## NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



## STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. File No. 15506 Garden City Field Office Application is hereby made for approval of the Chief Engineer to change the (check one or both): Division of Water Resources Place of Use Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. Surface water The source of supply is: □ Groundwater Name and address of Applicant: <u>DAVID WEHKAMP</u> 3801 7 RD, INGALLS, KS 67853 Email address: <a href="mailto:dwehkamp@hotmail.com">dwehkamp@hotmail.com</a> Phone Number: ( ) Name and address of Water Use Correspondent: Email address: Jakeclark 11221@9Mail & Com Phone Number: (620) 727 1294 The presently authorized place of use is: Owner of Land ---- NAME: CLark Family FARMS LLE ADDRESS: 4601 WINGER FOOTISM HUTCHINSON KS 67502 (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 TOTAL ACRES SW1/4 NE1/4 SW1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 Twp. Range NE1/4 NW1/4 SE1/4 NW1/4 SE1/4 4. If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land --- NAME: CLARIT FAMILY FARMS LLC ADDRESS: 4601 WINGER FOOT DA KUTCHINSON (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 SE1/4 TOTAL ACRES Twp. Range NE1/4 NW1/4 SW1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_ Receipt Date II-la-al

5.	Presently authorize	Presently authorized point of diversion:						
	One in the	NW	Quarter of the	SW	Quarter of the	NE	Quarter	
	of Section	12	, Township	25	South, Range	30	W,	
					2380 feet West of			
					Depth of well			
	(DWR use only: C	omputer ID	No. 01 GI	PS	feet North	feet We	est)	
					No change, point better			
					ed or if existing point is		1	
					Quarter of the			
					South, Range			
					2032 feet West of			
					Proposed well depth			
	This point is: Ad	ditional Well	☐ Geo Center List	other water rig	hts that will use this poin	t		
				The second secon				
6.	Presently authoriz	ed point of	diversion:					
0.				SW	Quarter of the	NW	Quarter	
					South, Range			
					4995 feet West of			
					Depth of well			
					feet North			
					No change, point better o			
					ed or if existing point is			
					Quarter of the			
					South, Range			
					feet West of			
					Proposed well depth			
					hts that will use this poin			
1			Annual Control of the					
7.	The changes herein	are desired	for the following reason	ns?				
	(please be specific) _				Nort		222	
				30		100 200	300 mmg	
					- ' - ' ±			
8.	If a well, is the test he	ole log attach	ed? Yes No	200	-141+1=		1 = 3000	
				200		1 + 1 +	1 = 200	
9.	The change(s) (was)	(will be) com	oleted by?				1=	
				100	¥1+1+1=	1+1+	1 100	
10	The second of the second	!11.					4	
10.	. If the point of diversion			W 0			1	
	(a) What are you go	ing to do with	the old well?	westu		minuliminuli	East	
				,	<del> =</del>	Specialists and Specialists an	7	
	(In) AAIIn no will the In In	- JO		100	1+++=	1 + 1 +	1 100	
	(a) when will this be	e done?					/3	
				10			/ =	
11.	between C	ement Distric	t recommendation attache	ed? 200	= 14 1 + 1 =	1+1+	200	
	res					_/_	ਭ	
12.	. Assisted by			-		ulmili dudu		
				30	0 200 100 0 Sout	100 200 h Scale: 1 hashma	300 ark=10 ft	
13a			vill be relocated more than		e proposed point of divers	ion will be releast	od within a 300	
	a topographic map	or aerial ph	otograph. For groundy	vater foot	radius of the existing point	t of diversion, indi	cate its location	
	sources, show all we	lls (including	domestic) within one-half	mile on t	radius of the existing point he diagram shown above	in relation to the	existing point of	
	addresses of the own	ners. For su	n and the names and ma face water sources, show	v the with	rsion. The proposed poi in the circle shown above	nt of diversion me. (PLEASE NOT	E: The "X" in	
	names and addres	ses of the	landowner(s) one-half	mile cen	ter of diagram above	e represents	the presently	
	downstream and on	e-nalt mile	upstream from your pro	perty <b>autl</b>	norized point of diversion	1.)		

lines

14. If the proposed groundwater point of o	liversion is 300 or fewer feet from	the existing point of diversion, co	emplete the following:
(a) Does the undersigned represent a ☐ Yes ☐ No (If no,	all owners of the currently authoriz all owners must sign this applicati		nis application?
<ul><li>(b) Will the ownership interest of an affected if this application is appropriate in the property of the property of</li></ul>			is application be adversely
(c) If this application is not approved ☐ Yes ☐ No (If no,	expeditiously, will there be substa all owners must sign this applicati		health or safety?
If the application proposes a surface water or a change in place of use, the application agent (attach notarized statement authorized)	n must be signed by all owners of	roundwater change in point of div the currently authorized place of	rersion greater than 300 feet, use, or their duly authorized
I hereby verify, being first duly swo age and the owner, the spouse of the their behalf, in regards to the water contained in this application are tru	ne owner, or a duly authorize r right(s) to which this applic e, correct and complete.	ed agent of the owner(s) to recation pertains. I further ve	make this application on erify that the statements
/ 22/ /	, <del>Kansa</del> s, this	day of <u>No VE</u> m	3ER_, 2021
CLARK FAMILY (Owner)  SCATT J Clark  (Please Print)	FARMS LLC	(Spouse	e)
SCUTT I Clark	PRIES + MAR		
(Please Print)		(Please P	rint)
(Owner)	Anna and anna anna anna anna anna anna a	(Spouse	e)
(Please Print)		(Please P	rint)
(Owner)	7	(Spouse	e)
(Please Print) State of Kansas	) SS	(Please P	rint)
County of MAIRICOJA		·	,
I hereby certify that the foregoing of NOVEMBER, 20 2 (	application was signed in my -	presence and sworn to bef	fore me this day
	-	Shim vog	STEVEN MOOG Notary Public - State of Arizona
My Commission Expires 04/24/20		No	C MARICOPA COUNTY Commission # 580907 Expires April 24, 2024
ONLY COMPLETE APPLICATIONS WILL BE F accurate information; maps, if necessary, must the appropriate fee must be paid.	NOCESSED. To be complete, all of the included; signatures of all the appropriate included.	the applicable portions of the applica opriate owners' must be affixed to the	tion form must be completed with e application and notarized; and
	FEE SCHEDULE	ensi	
Each application to change the place of us forth in the schedule below: Make checks (1) Application to change a point (2) Application to change a point (3) Application to change the place	payable to: Kansas Department of diversion 300 feet or less of diversion more than 300 feet	t of Agriculture	\$100 \$200

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit Iimi	visions of the Kansas Water Appropriation Law, K.S.A. 82 h the exception of those conditions expressly contained her tations of File No. 15506	-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 2a-701 et. seq., and rules and regulations promulgated thereunder, erein, this Summary Order does not change the terms, conditions and			
1.	A change application was received on	requesting that the place of use and / or point of umber be changed as described in the application.			
2.	On and after the effective date of this summary order, the a the topographic map accompanying the application to c	authorized place(s) of use shall be located substantially as shown on change the place of use.   Applicable   Not Applicable			
3.	The change in point of diversion shall not impair existing r previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion.   Applic	rights and shall be limited to the same source or sources of water as ad by this summary order shall be located within a foot cable   \[ \sum \text{Not Applicable} \]			
4.	The point(s) of diversion described herein is administrat Positioning System (GPS), as described in the applicati	atively corrected to be more accurately described using the Global tion. ☐ Applicable ☐ Not Applicable			
5.	The point(s) of diversion authorized herein shall not actual authorized point(s) of diversion. ☐ Applicable ☐	ally be located more than feet from the previously Not Applicable			
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a or other device suitable for making water level measurer K.A.R. 5-6-13.   Applicable   Not Applicable	a well with a diversion rate of 100 gallons per minute or more, a tube ments shall be installed, operated and maintained in accordance with le			
7.	December 31, 20, or before the first use of water operated and maintained in accordance with K.A.R. 5-1-	properly install an acceptable water flow meter on or before ter, whichever occurs first. The water flow meter shall be installed, 1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and cort the reading of the water flow meter and the total quantity of water owing the end of each calendar year.			
8.	authorized extension of time. By March 1, 20 th	be completed on or before December 31, 20, or within any the applicant shall notify the Chief Engineer that construction of the rovided by the Chief Engineer, as required by K.A.R. 5-8-4e.			
9.	The completed well log shall be submitted with the red	quired notice.			
10.	with an in-line, automatic, quick-closing check valve car	er foreign substance will be injected into the water shall be equipped apable of preventing pollution of the source of the water supply. The led in accordance with K.A.R. 5-3-5c.   Applicable  Not Applicable			
11.	Additional Conditions are attached. $\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$	3			
12.	2. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.				
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY			
If yo	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND SUMMARY ORDER ISSUED			
vou	may request an evidentiary hearing before the Chief pineer or request administrative review by the Secretary of	SUMINARY ORDER ISSUED			
Agr	iculture. A request for hearing by the Chief Engineer must be I within 15 days of service of this Order and a request for	By: Duly Authorized Designee of the Chief Engineer			
adn	ninistrative review by the Secretary must be filed within 30				
day revi	s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name): Division of Water Resources - Kansas Department of Agriculture			
File Leo	any request with Kansas Department of Agriculture, jal Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance:			
665	02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	State of Kansas ) ) SS			
	For Use by Register of Deeds	County of)			
		Acknowledged before me on			
		by			
		Signature:			
		Signature:Notary Public			
		My commission expires			
		My commission expires:(Notary Seal)			

Page 4

File No. \_\_\_\_\_

DWR 1-121 (Revised 09/11/2019)



DATE: 9/27/2021

Downey Drilling Inc.



CUSTOMER NAME: DAVE WEHKAMP TH# I

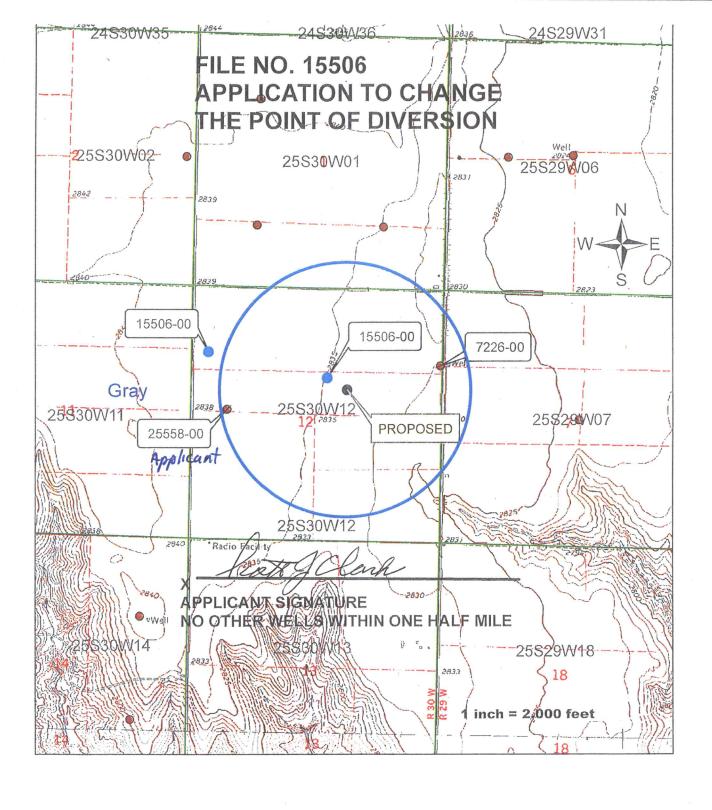
LEGAL: NE 12-25S-30W

COUNTY: GRAY CO, KS

GPS: 37.894649

-100.562402

W	FROM	то	LOGGER; DRILLER:	ROCKY HARDNESS	COLOR	SPEED	WO:	21-429 OTHER / DRILLING
y y	prioritys. esystems tone assistance	est assistant referencia consulta actua	AN ENGAGRACIA (EZOCÓ) PROPOSADO APRICAMENTA APRICAMENTA ESCADA CONTRACTOR AND ARTON AND ARTON	HARDNESS	DARK	SPEED	PULL DOWN	ACTION
	0	4	TOPSOIL	SOFT	BROWN	FAST		SMOOTH
	4	15	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH &
	15	40	SANDY CLAY W/ FINE SAND	SOFT	WHITE	FAST		VIBRATION
	40	64	FINE-MED SAND W/ LIMEROCK	FIRM	eco s	FAST SEMI-		FAST CHATTER
	64	81	FINE-MED-COARSE SAND W/ FINE GRAVEL & CEMENTED SAND	STIFF	RED & WHITE	SLOW		CHATTER
	81	108	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	108	147	FINE-MED-COARSE SAND W/ FINE GRAVEL, LIMEROCK & CEMENTED SAND LAYERS	STIFF	~~~	FAST		FAST CHATTER
	147	166	FINE-MED-COARSE SAND W/ SANDY CLAY & CEMENTED SAND LAYERS	FIRM	TAN & WHITE	FAST		FAST CHATTER
	166	178	FINE-MED-COARSE SAND W/ SANDY CLAY, LIMEROCK & CEMENTED SAND LEDGES		TAN & WHITE			VIBRATION
	178	184	CEMENTED SAND	HARD		SLOW	x	CHATTER
	184	194	FINE-MED-COARSE SAND W/ FINE GRAVEL, CEMENTED SAND & LIMEROCK	FIRM	WHITE	FAST		FAST CHATTER
	194	217	FINE MED-COARSE SAND W. SANDY CLAY, LIMEROCK & CEMENTED SAND	FIRM	TAN &	FAST		СНОРРУ
,	217	256	FINE-MED-COARSE SAND W. LIMEROCK	FIRM	WHITE	FAST		FAST CHATTER
	256	274	FINE-MED-COARSE SAND W/ SANDY CLAY, FINE GRAVEL	LITTLE	TAN & WHITE	FAST		СНОРРУ
	274	285	FINE-MED COARSE SAND W/ LIMEROCK & CEMENTED SAND	FIRM	WHITE	FAST		nated user year Add
-			FINE MED-COARSE SAND W/LIMEROCK, CEMENTED SAND & SANDY CLAY			195	F-295	FAST CHATTER &
_	285	293	LEDGES	FIRM	WHITE	FAST		CHOPPY
	293	320	BLACK SHALE	SOFT	BLACK	SLOW	1	SMOOTH
				at Emilian control of the state		-	-	
			QUIKGEL - 8					
			WATER LOADS - 1			-		
			SODA ASH - 1/2					
			EZ MUD - 1/4					
			HOLE PLUG - 2					
			CASING SEAL - 1					
			·					
	_							
				enaso, haj wennye veno terroronyanyan sasatu sh		-		
						-		
			I .	1	1			t .



Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 16, 2021

AARON L & AUDREY E MAXWELL 5404 14 RD INGALLS, KS 67835

RE:

Application for Change

Water Right, File No. 15506

Dear Sir:

This is to advise you that David Wehkamp has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices.

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM

Groundwater Management District No. 3 pc: