

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>15506</b>	2. Status Change Date: <i>12-13-2021</i>	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>11/12/2021</b>
8a. Landowner, Applicant(s) New to system <input type="checkbox"/>  <b>CLARK FAMILY FARM PROPERTIES LLC 4601 WINGED FOOT DR APT 4 HUTCHINSON, KS 67502-8064</b>		8c. Landowner(s) New to system <input type="checkbox"/>  Person ID <u>61113</u> Add Seq# _____		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>8a</b>		8d. WUC New to system <input type="checkbox"/>  <b>DAVID WEHKAMP 3801 7 RD INGALLS, KS 67853</b>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u>12/31/2022</u> <input checked="" type="checkbox"/> N & P Date to Comply: <u>3/1/2023</u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <i>12/15/2021</i> By: <b>MAM</b> Date Entered: _____ By: _____				

File No. **15506**      11. County: GY      Basin: **CROOKED CREEK**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion										Rate and Quantity						
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
ENT												Rate gpm	Quantity af	Rate gpm	Quantity af	
DEL				<b>43705</b>												
ENT				<b>SWSWNE</b>	<b>12</b>	<b>25S</b>	<b>30W</b>		<b>3169</b>	<b>2032</b>		<b>890</b>	<b>284</b>	<b>890</b>	<b>284</b>	<b>NONE</b>
CHK	<b>86258</b>			<b>NWSWNW</b>	<b>12</b>	<b>25S</b>	<b>30W</b>	<b>04</b>	<b>3946</b>	<b>4995</b>		<b>900</b>	<b>250</b>	<b>900</b>	<b>250</b>	<b>NONE</b>

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼					
CHK	<b>23544</b>																									

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 13, 2021

CLARK FAMILY FARM PROPERTIES LLC  
4601 WINGED FOOT DR APT 4  
HUTCHINSON, KS 67502-8064

RE: Field Office Application for Change  
Water Right, File No. 15506

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures

pc: David Wehkamp  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**CERTIFICATE OF SERVICE**

On this 13<sup>th</sup> day of December 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,506 dated 13<sup>th</sup> day of December 2021 was mailed postage prepaid, first class, US mail to the following:

CLARK FAMILY FARM PROPERTIES LLC  
4601 WINGED FOOT DR APT 4  
HUTCHINSON, KS 67502-8064

Pc:

DAVID WEHKAMP  
3801 7 RD  
INGALLS, KS 67853

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15506

**RECEIVED**  
 1:30 pm  
 NOV 12 2021

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: DAVID WEHKAMP

3801 7 RD, INGALLS, KS 67853

Phone Number: (     ) \_\_\_\_\_

Email address: dwehkamp@hotmail.com

Name and address of Water Use Correspondent: \_\_\_\_\_

Phone Number: (620) 727 1294

Email address: JakeClark11221@gmail.com

3. The presently authorized place of use is:

Owner of Land ---- NAME: CLARK FAMILY FARMS LLC

ADDRESS: 4601 Winged Foot Dr HUTCHINSON KS 67502

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: CLARK FAMILY FARMS LLC

ADDRESS: 4601 Winged Foot Dr HUTCHINSON KS 67502

(If there is more than one landowner, attach supplemental sheets as necessary.)

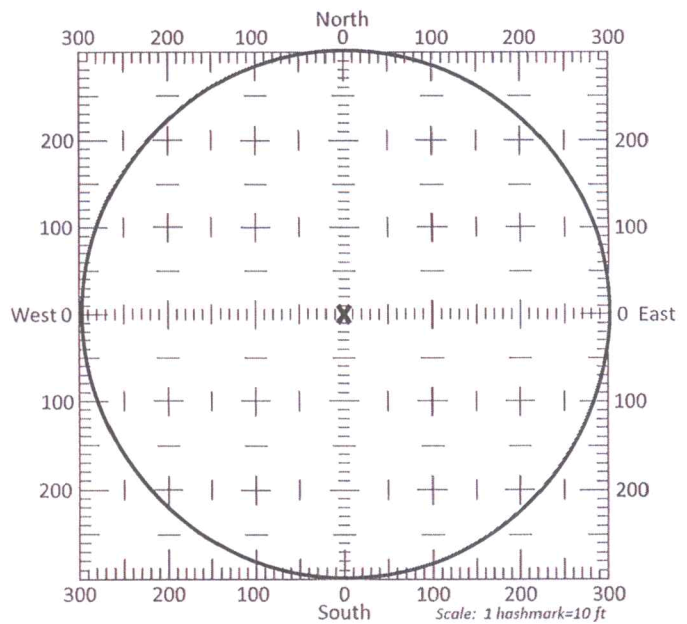
Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____	Fee \$ <u>200.00</u> TR # _____	Receipt Date <u>11-12-21</u>	Check # <u>3314</u>
---------------------------------	---------------------------------	------------------------------	---------------------

5. **Presently authorized point of diversion:**  
 One in the NW Quarter of the SW Quarter of the NE Quarter of Section 12, Township 25 South, Range 30 W, in GY \_\_\_\_\_ County, Kansas, 3386 feet North 2380 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 01 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the SW Quarter of the NE Quarter of Section 12, Township 25 South, Range 30 W, in GY \_\_\_\_\_ County, Kansas, 3169 feet North 2032 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 320  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the NW Quarter of the SW Quarter of the NW Quarter of Section 12, Township 25 South, Range 30 W, in GY \_\_\_\_\_ County, Kansas, 3496 feet North 4995 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 04 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_
8. If a well, is the test hole log attached?  Yes  No
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_
10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_
11. Groundwater Management District recommendation attached?  
 Yes  No
12. Assisted by \_\_\_\_\_



- 13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines
- 13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at MESA, <sup>AZ</sup> Kansas, this 1 day of NOVEMBER, 2021.

<u>CLARK FAMILY FARMS LLC</u>	
(Owner)	(Spouse)
<u>SCOTT J CLARK PRES &amp; MGR</u>	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of ~~Kansas~~ <sup>ARIZONA</sup> }  
 County of MARICOPA } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 1 day of NOVEMBER, 2021.

My Commission Expires 04/24/2024

Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 15506

1. A change application was received on November 12, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2022**, or within any authorized extension of time. By March 1, 2023 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: December 13, 2021

State of Kansas )

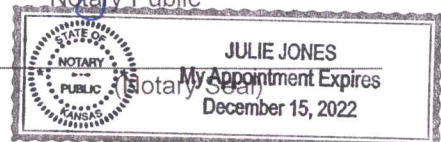
County of Finney ) SS

Acknowledged before me on December 13, 2021

by Michael A. Meyer

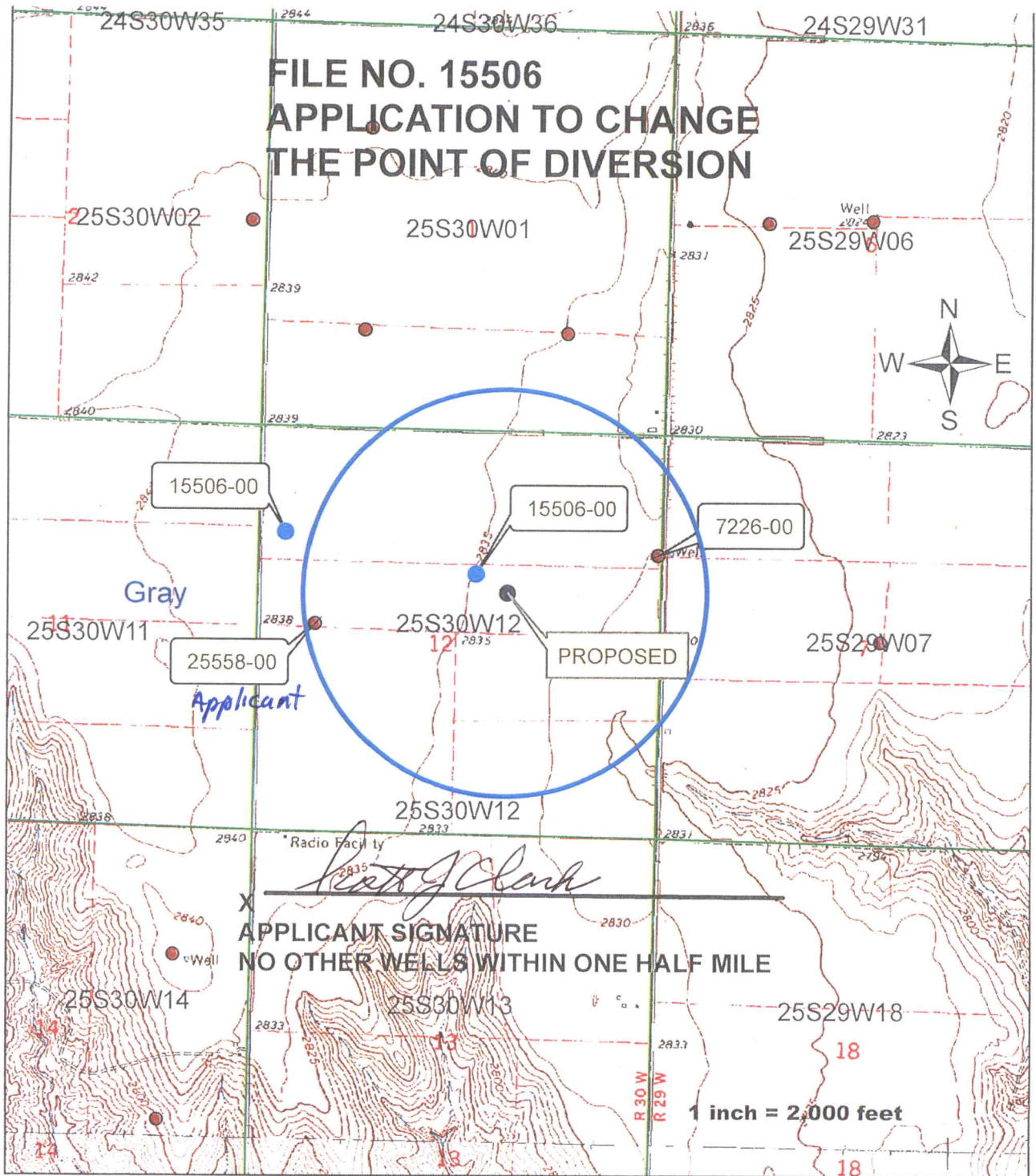
Signature: Julie Jones  
Notary Public

My commission expires: \_\_\_\_\_





# FILE NO. 15506 APPLICATION TO CHANGE THE POINT OF DIVERSION

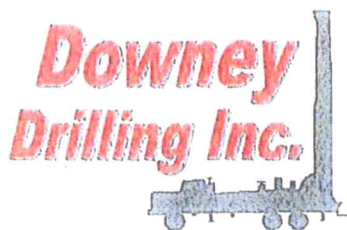


*Keith J. Clark*  
X  
APPLICANT SIGNATURE  
NO OTHER WELLS WITHIN ONE HALF MILE

# WELL LOG

15506

DATE: 9/27/2021



#1

CUSTOMER NAME: DAVE WEHKAMP TH#1

LEGAL: NE 12-25S-30W

COUNTY: GRAY CO, KS

GPS: 37.894649

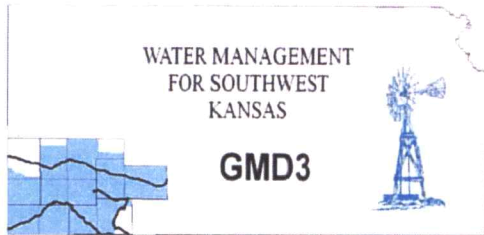
-100.562402

LOGGER:

DRILLER: ROCKY

WO: 21-429

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	4	TOPSOIL	SOFT	DARK BROWN	FAST		SMOOTH
	4	15	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	15	40	SANDY CLAY W/ FINE SAND	SOFT	WHITE	FAST		SMOOTH & VIBRATION
	40	64	FINE-MED SAND W/ LIMEROCK	FIRM LITTLE		FAST		FAST CHATTER
	64	81	FINE-MED-COARSE SAND W/ FINE GRAVEL & CEMENTED SAND	STIFF	RED & WHITE	SEMI-SLOW		CHATTER
	81	108	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	108	147	FINE-MED-COARSE SAND W/ FINE GRAVEL, LIMEROCK & CEMENTED SAND LAYERS	STIFF		FAST		FAST CHATTER
	147	166	FINE-MED-COARSE SAND W/ SANDY CLAY & CEMENTED SAND LAYERS	FIRM	TAN & WHITE	FAST		FAST CHATTER
	166	178	FINE-MED-COARSE SAND W/ SANDY CLAY, LIMEROCK & CEMENTED SAND LEDGES		TAN & WHITE			VIBRATION
	178	184	CEMENTED SAND	HARD		SLOW	X	CHATTER
	184	194	FINE-MED-COARSE SAND W/ FINE GRAVEL, CEMENTED SAND & LIMEROCK	FIRM	WHITE	FAST		FAST CHATTER
	194	217	FINE-MED-COARSE SAND W/ SANDY CLAY, LIMEROCK & CEMENTED SAND	FIRM	TAN & WHITE	FAST		CHOPPY
	217	256	FINE-MED-COARSE SAND W/ LIMEROCK	FIRM LITTLE	WHITE	FAST		FAST CHATTER
	256	274	FINE-MED-COARSE SAND W/ SANDY CLAY, FINE GRAVEL	STIFF	TAN & WHITE	FAST		CHOPPY
X	274	285	FINE-MED-COARSE SAND W/ LIMEROCK & CEMENTED SAND	FIRM	WHITE	FAST		FAST CHATTER
	285	293	FINE-MED-COARSE SAND W/ LIMEROCK, CEMENTED SAND & SANDY CLAY LEDGES	FIRM	WHITE	FAST		FAST CHATTER & CHOPPY
	293	320	BLACK SHALE	SOFT	BLACK	SLOW		SMOOTH
			QUIKGEL - 8					
			WATER LOADS - 1					
			SODA ASH - 1/2					
			EZ MUD - 1/4					
			HOLE PLUG - 2					
			CASING SEAL - 1					



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

December 9, 2021

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Right, File No. 15506

Dear Mike:

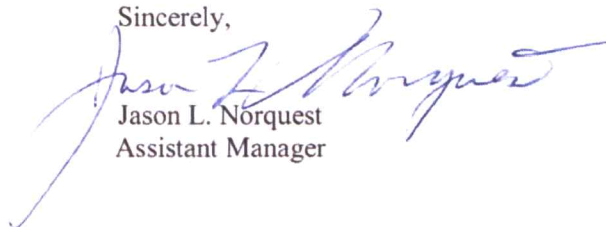
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (2.0 ft in cases where saturated thickness is between 75-100 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold. Our office received no comments of concern from neighboring well owners. Therefore, GMD3 sees this move as reasonable and therefore recommend that the application be approved. We also recommend the applicant be informed of their responsibility to proper cap or plug the abandoned well. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

**RECEIVED**

**DEC 09 2021**

Garden City Field Office  
Division of Water Resources

## GMD3 Change Review

---

File No(s): 15506.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: David Wehkamp (Clark Family Farms LLC).

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	3386	2380	Sect 12-25-30
Proposed PD	3169	2032	
Difference	217 s	348 e	
$a^2 + b^2 = c^2$	47089	121104	410.1134 foot move SE

GPS for proposed PD: Lat: 37.894649 Long: -100.562402.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: \_\_\_.

Name Aaron L & Audrey E Maxwell (7226 & 20259, & domestic).

Address 5404 14 RD.

Zip Ingalls, KS 67835.

Email: amaxwell12@hotmail.com Phone: 620-260-6551.

Name DF&D LLC (13915).

Address PO Box 269.

Zip Cimarron, KS 67835.

Email: . Phone: .

Domestic well(s) notified: \_\_\_.

Name Bryan Habiger (SE of 1-25-30).

Address \_\_\_.

Zip bryanhabiger@mail.com.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**ID04 authorized 250AF @ 900gpm. This PD not changing.**

**ID01 authorized 284AF @ 890gpm**

**Recent reported use (2011-2020): 124.8AF/year**

**2018 field inspection calculated flow of 169gpm.**

**Current well logs in the area show around 300' deep.**

## GMD3 Change Review

---

**This well proposed around 320'.**

Is a waiver needed: Move less than half mile. Minimum spacing to neighboring wells appears met. Low saturated thickness area, but analysis shows that possible effects are within the guidelines. No comment from neighboring wells.

Recommendation: After review of all available information, it appears current area rules are met. Analysis was favorable for the proposal. Staff therefore recommends approval of the application.



RECEIVED

DEC 09 2021

Garden City Field Office  
Division of Water Resources



25558: Drawdown from current location = 0.83 ft  
Drawdown from proposed location = 2.06 ft  
Net drawdown = **1.2 ft**

13915 ID1: Drawdown from current location = 0.65 ft  
Drawdown from proposed location = 1.48 ft  
Net drawdown = **0.8 ft**

13915 ID2: Drawdown from current location = 0.67 ft  
Drawdown from proposed location = 1.62 ft  
Net drawdown = **0.9 ft**

7226: Drawdown from current location = 0.80 ft  
Drawdown from proposed location = 2.43 ft  
Net drawdown = **1.6 ft**

20259: Drawdown from current location = 0.51 ft  
Drawdown from proposed location = 1.26 ft  
Net drawdown = **0.7 ft**

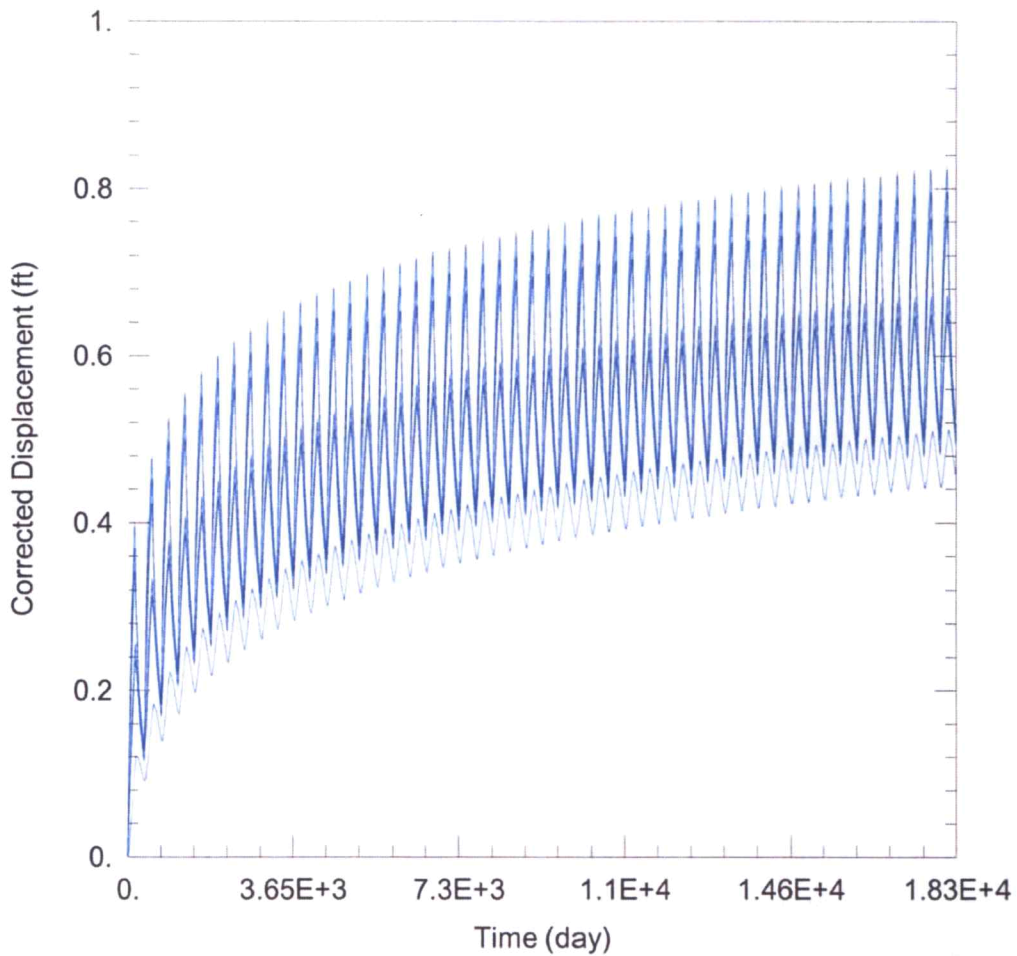
Domestic 7-25-29: Drawdown from current location = 0.67 ft  
Drawdown from proposed location = 1.91 ft  
Net drawdown = **1.2 ft**

Net drawdown does not exceed the drawdown allowance of 2.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

**Conclusion:**

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

RECEIVED  
DEC 09 2021  
Garden City Field Office  
Division of Water Resources



**WELL TEST ANALYSIS**

Data Set: C:\Users\trevora\Documents\2021\_Moves\15506\15506 Current.aqt

Date: 12/02/21

Time: 16:13:49

**PROJECT INFORMATION**

Company: GMD 3

Project: 15506

Location: Gray County

**WELL DATA**

**Pumping Wells**

Well Name	X (ft)	Y (ft)
15506 ID1	68000	371608

**Observation Wells**

Well Name	X (ft)	Y (ft)
□	68000	371608
□ 15506 ID4	65488	372101
□ 25558	65895	370911
□ 13915 ID1	66463	374744
□ 13915 ID2	69118	374747
□ 7226	70366	371891
□ 20259	73283	370825
□ Domestic 7-25-29	70578	369563

**SOLUTION**

Aquifer Model: Unconfined

Solution Method: Theis

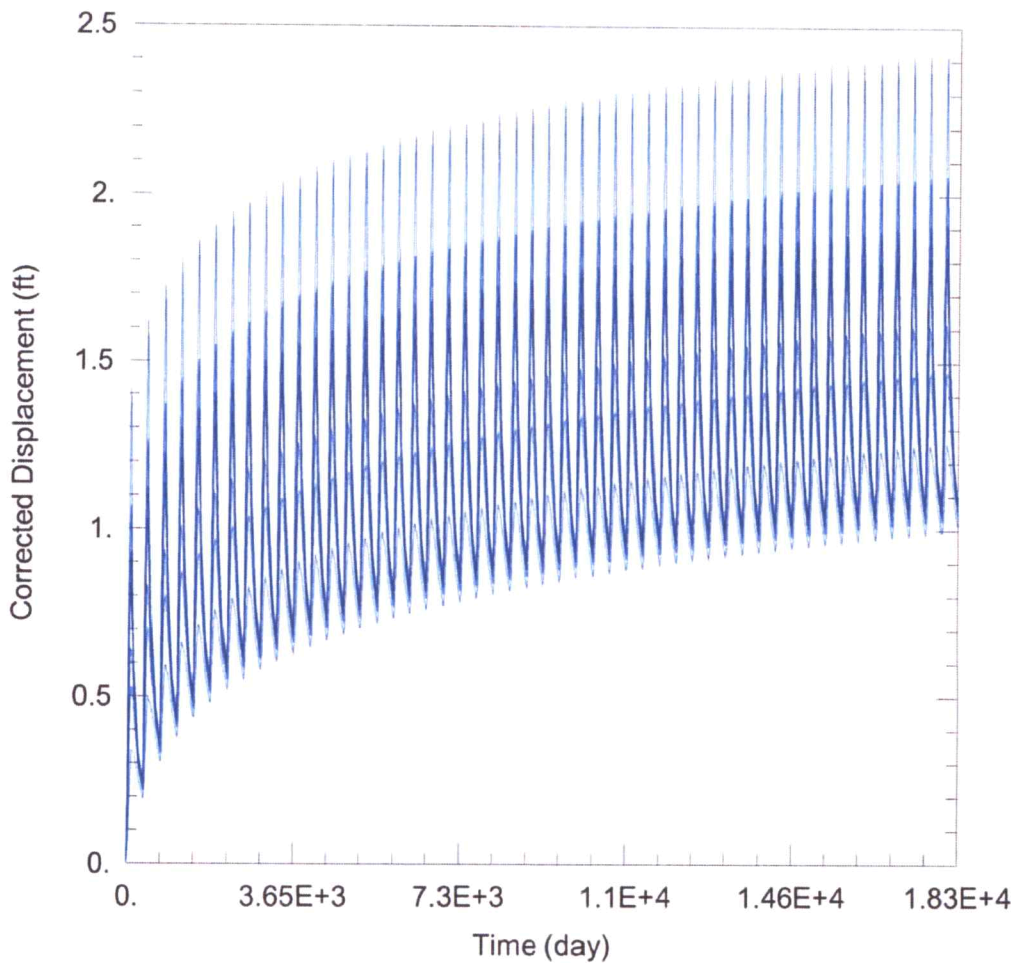
T = 1.14E+4 ft<sup>2</sup>/day

S = 0.1665

Kz/Kr = 1.

b = 78. ft





WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021\_Moves\15506\15506 Proposed.aqt  
 Date: 12/02/21 Time: 16:13:42

PROJECT INFORMATION

Company: GMD 3  
 Project: 15506  
 Location: Gray County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
15506 ID1	68404	371361	□	68404	371361
			□ 15506 ID4	65488	372101
			□ 25558	65895	370911
			□ 13915 ID1	66463	374744
			□ 13915 ID2	69118	374747
			□ 7226	70366	371891
			□ 20259	73283	370825
			□ Domestic 7-25-29	70578	369563

SOLUTION

Aquifer Model: Unconfined  
 $T = 1.14E+4 \text{ ft}^2/\text{day}$   
 $Kz/Kr = 1.$

Solution Method: Theis  
 $S = 0.1665$   
 $b = 78. \text{ ft}$

Water Rights and Points of Diversion Within 1 mile of point defined as:  
 3169 Feet N and 2032 Feet W of the Southeast Corner of Section 12 Twp 25S Rng 30W  
 Located at: 100.562402 West Longitude and 37.894649 North Latitude  
 Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan		
A__ AF	7226	00	IRR	NK	G	2184	←	--	CW	NW	-----	7	25	29W	1	1600	275.00	275.00	
A__ AF	13915	00	IRR	NK	G	3459	←	--	NC	SE	SE	1320	1320	1	25	30W	2	203.00	203.00
Same AF						3900	←	--	NC	SW	SW	1320	3960	1	25	30W	1	258.00	258.00
A__ AF	15506	00	IRR	NK	G*	407	↔	--	NW	SW	NE	3386	2380	12	25	30W	1	284.00	284.00
Same AF						3071	←	--	NW	SW	NW	3946	4995	12	25	30W	4	250.00	250.00
A__ AF	20259	00	IRR	NK	G	4857	←	--	NW	NW	SE	2630	2340	7	25	29W	2	203.00	203.00
A__ AF	25558	00	IRR	NK	G	2440	←	--	SE	SW	NW	2700	4415	12	25	30W	3	1000 355.00	355.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	1828.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	1828.00	.00

*Spencer App...*  
*11/27*

An \* after the source of supply indicates a pending application for change under the file number.  
 An \* after the ID indicates a 15 AF exemption was granted under the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:  
 3169 Feet North and 2032 Feet West of the Southeast Corner of Section 12 Twp 25S Rng 30W  
 Located at: 100.562402 West Longitude and 37.894649 North Latitude  
 Both SURFACE WATER and GROUNDWATER  
 WATER USE CORRESPONDENTS:

- > AARON L & AUDREY E MAXWELL
- >
- > 5404 14 RD
- > INGALLS KS 67835
- >
- > DF & D LLC
- >
- > PO BOX 269
- > CIMARRON KS 67835
- >
- > DAVID WEHKAMP
- >
- > 3801 7 RD
- > INGALLS KS 67853
- >
- > AARON L & AUDREY E MAXWELL
- >
- > 5404 14 RD
- > INGALLS KS 67835

*7226 Domestic To*

*13915*

*15506 Application on 300'*

*20259*

>-----  
> DAVID WEHKAMP  
>  
> 3801 7 RD  
> INGALLS KS 67853  
>-----

25558

=====

RECEIVED  
DEC 09 2021  
Garden City Field Office  
Division of Water Resources

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 29, 2021

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File No. 15506

Dear Mr. Norquest:

This is to advise you that David Wehkamp, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion. The application meets all rules and regulations.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

November 16, 2021

AARON L & AUDREY E MAXWELL  
5404 14 RD  
INGALLS, KS 67835

RE: Application for Change  
Water Right, File No. 15506

Dear Sir:

This is to advise you that David Wehkamp has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices).

You are notified of this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM

pc: Groundwater Management District No. 3

SCANNED