

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>19353</b>	2. Status Change Date: <i>10-12-2021</i>	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>10/11/2021</b>
8a. Applicant(s)/Landowner New to system <input type="checkbox"/>  <b>GERALD W LIGHTNER 7450 E LEAR RD PIERCEVILLE, KS 67868-9709</b>		Person ID <b>59394</b> Add Seq# _____		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>R F LET IT RIDE LLC 11480 S BEEFLAND RD GARDEN CITY, KS 67846</b>		Person ID <b>58600</b> Add Seq# _____		
8c. Landowner(s) New to system <input type="checkbox"/>  <b>LLOYD LIGHTNER 7550 E PLYMELL RD PIERCEVILLE, KS 67868</b>		Person ID <b>53658</b> Add Seq# _____		
8d. WUC/ Landowner New to system <input type="checkbox"/>  <b>D LIGHTNER FARMS INC 12505 S HUTTON RD PIERCEVILLE, KS 67868</b>		Person ID <b>10522</b> Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2022</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2023</b>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>10/11/2021</b> By: <b>MAM</b> Date Entered: _____    By: _____				

File No. **19353**      11. County: **FI/HS**    Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **211/331**      Special Use:

12. Points of Diversion											Rate and Quantity					
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
ENT												Rate gpm	Quantity af	Rate gpm	Quantity af	
DEL				<b>37271</b>												
ENT				<b>SW NE SW</b>	<b>32</b>	<b>26S</b>	<b>31W</b>		<b>1378</b>	<b>3898</b>		<b>800</b>	<b>213</b>	<b>0</b>	<b>213</b>	<b>15943</b>
DEL				<b>51099</b>												
ENT				<b>SWSNW</b>	<b>5</b>	<b>27S</b>	<b>31W</b>		<b>2647</b>	<b>3364</b>		<b>755</b>	<b>414</b>	<b>755</b>	<b>414</b>	<b>NONE</b>

13. Storage: Rate \_\_\_\_\_ NF    Quantity \_\_\_\_\_ ac/ft    Additional Rate \_\_\_\_\_ NF    Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at **800** gpm ( **1.78** cfs) when combined with file number(s) **15943 WELL ID SEC 32**  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:    Allocation Type \_\_\_\_\_    Start Year \_\_\_\_\_    5 YR Amount \_\_\_\_\_    Amount Unit \_\_\_\_\_    Base Acres \_\_\_\_\_    Comment \_\_\_\_\_

16. Place of Use																			Total	Owner	Chg?	Overlap Files						
CHK	MOD	DEL	ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼						SE¼					
									NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK				<b>10868</b>	<b>5</b>	<b>27S</b>	<b>31W</b>	<b>1</b>																				
													<b>L-3</b>	<b>L-4</b>														
													<b>40.12</b>	<b>40.10</b>	<b>40</b>	<b>40</b>									<b>160.22</b>	<b>8d</b>	<b>Y</b>	<b>15943</b>
CHK				<b>37042</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>2</b>																				
CHK				<b>40179</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>1</b>	<b>40</b>	<b>40</b>			<b>33</b>	<b>40</b>	<b>40</b>	<b>40</b>									<b>233</b>	<b>8d</b>	<b>N</b>	<b>15943</b>
CHK				<b>58398</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>5</b>					<b>7</b>												<b>7</b>	<b>8a</b>	<b>N</b>	<b>15943</b>
CHK				<b>58399</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>6</b>									<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>8b</b>	<b>N</b>	<b>15943</b>
CHK				<b>52907</b>	<b>5</b>	<b>27S</b>	<b>31W</b>	<b>3</b>									<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>					<b>160</b>	<b>8d</b>	<b>Y</b>	<b>NONE</b>

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 12, 2021

GERALD W LIGHTNER  
7450 E LEAR RD  
PIERCEVILLE, KS 67868-9709

RE: Field Office Application for Change  
Water Right, File Nos. 15943 & 19353

Dear Sir:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required flow meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned wells must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures

pc: R F Let It Ride LLC  
D Lightner Farms Inc  
Lloyd Lightner  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**CERTIFICATE OF SERVICE**

On this 12<sup>th</sup> day of October 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 15,943 and 19,353 dated 12<sup>th</sup> day of October 2021 was mailed postage prepaid, first class, US mail to the following:

GERALD W LIGHTNER  
7450 E LEAR RD  
PIERCEVILLE, KS 67868-9709

Pc:

R F LET IT RIDE LLC  
11480 S BEEFLAND RD  
GARDEN CITY, KS 67846

D LIGHTNER FARMS INC  
12505 S HUTTON RD  
PIERCEVILLE, KS 67868

LLOYD LIGHTNER  
7550 E PLYMELL RD  
PIERCEVILLE, KS 67868

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 10:41 Am  
 OCT 08 2021

File No. 19353

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                      x Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                      x Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: Gerald Lightner

7450 E Lear Rd Pierceville KS 67868

Phone Number: (    )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: D Lightner Farms Inc

11480 S Beefland Rd Garden City KS 67846

Phone Number: (    )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 10-8-21 Check # 9594

5. **Presently authorized point of diversion:**  
 One in the     CN     Quarter of the     NE     Quarter of the     SW     Quarter  
 of Section     5    , Township     27     South, Range     31     W,  
 in HASKELL County, Kansas, 2610 feet North 3280 feet West of Southeast corner of section.  
 Authorized Rate 755 GPM Authorized Quantity 414 AF Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 01 GPS 2667 feet North 3666 feet West) *GMD Field***  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the     SW     Quarter of the     SE     Quarter of the     NW     Quarter  
 of Section     5    , Township     27     South, Range     31     W,  
 in HASKELL County, Kansas, 2647 feet North 3364 feet West of Southeast corner of section.  
 Proposed Rate 755 GPM Proposed Quantity 414 AF Proposed well depth (feet) 560.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_.

6. **Presently authorized point of diversion:**  
 One in the     SW     Quarter of the     SE     Quarter of the     NW     Quarter  
 of Section     32    , Township     26     South, Range     31     W,  
 in FINNEY County, Kansas, 2700 feet North 3360 feet West of Southeast corner of section.  
 Authorized Rate 800 GPM Authorized Quantity 213 AF Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 01 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the     SW     Quarter of the     NE     Quarter of the     SW     Quarter  
 of Section     32    , Township     26     South, Range     31     W,  
 in FINNEY County, Kansas, 1378 feet North 3898 feet West of Southeast corner of section.  
 Proposed Rate 800 GPM Proposed Quantity 213 AF Proposed well depth (feet) 620.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point 15943.

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

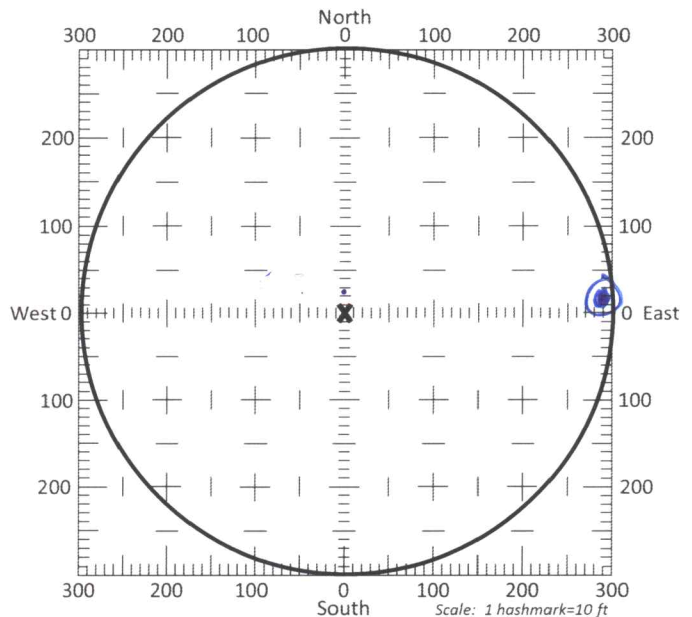
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by CL-GMD3

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 8<sup>th</sup> day of October, 2021.

<u>Kyle Lightner</u> (Owner)	_____	(Spouse)
<u>Kyle Lightner for D. Lightner Farms</u> (Please Print)	_____	(Please Print)
<u>Kyle Lightner</u> (Owner)	_____	(Spouse)
<u>Kyle Lightner for R.F. let it Ride</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)

State of Kansas }  
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 8<sup>th</sup> day of October, 2021.



My Commission Expires \_\_\_\_\_  
Julie Jones  
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

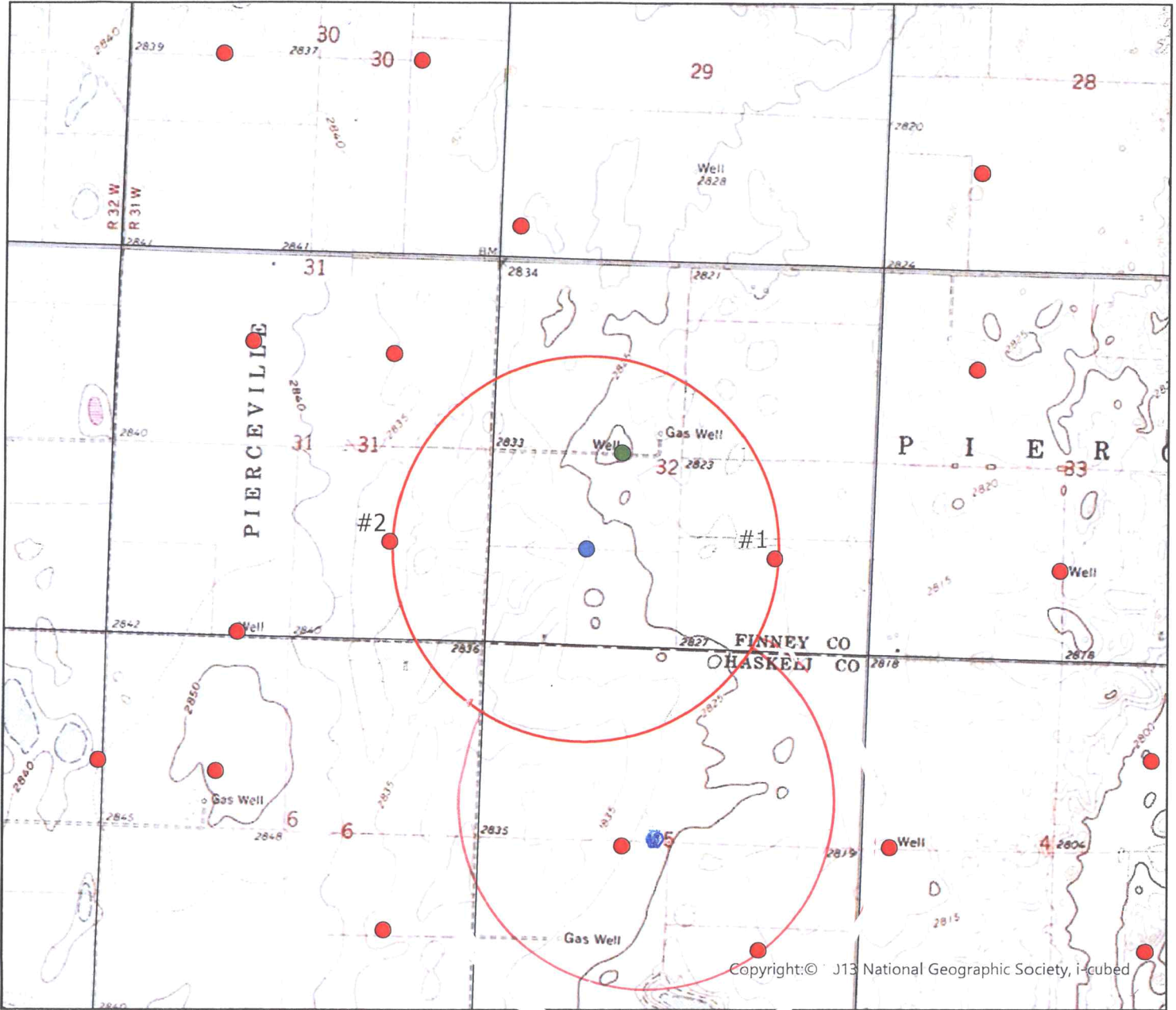
- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
  - (2) Application to change a point of diversion more than 300 feet . . . . . \$200
  - (3) Application to change the place of use . . . . . \$200





# CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NO. 19353

Section 32 Township 26 South Range 31 West Finney County



- Authorized Point of Diversion
- Proposed Point of Diversion
- ★ Domestic Wells within 1/2 mile
- Permitted Wells within 1/2 mile
- 1/2 Mile Buffer

List of owner name and addresses within 1/2 mile:

- #1 File No. 28183  
DOYLE D & ANITA S MCGRAW
- #2 File No. 21192  
MARION K SALMANS TRUST



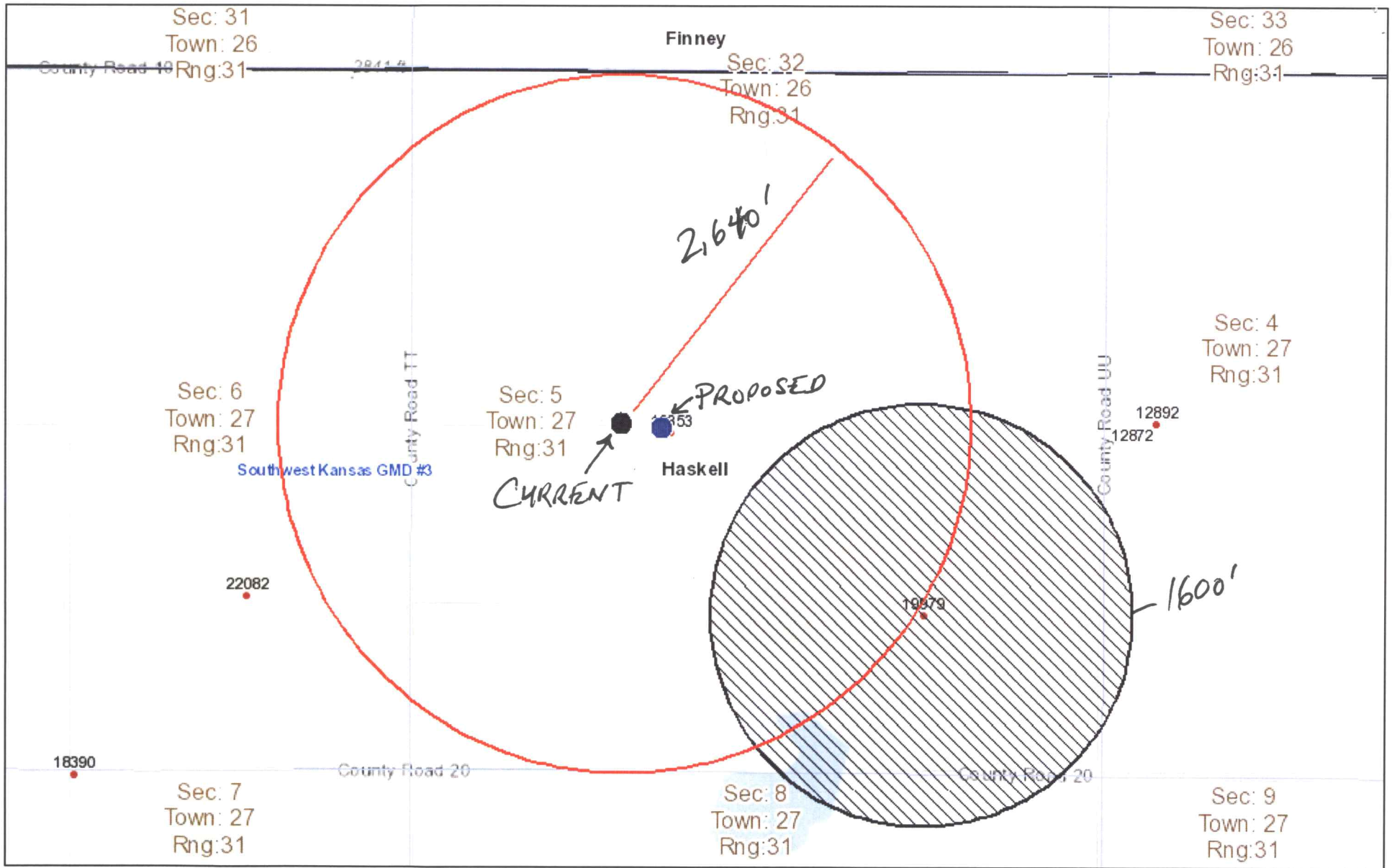
All wells of any kind within 1/2 mile of the proposed point of diversion have been plotted.

(Signature)

Date

Date: 10/4/21 HH/GCFO  
Scale: 1:24,000





October 6, 2021  
09:40 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:15,865

<b>Wells</b>	+	CON	●	FPR	▲	MUN	⚡	THX	□	Counties	
?	Other	⊠	DEW	+	HYD	▬	REC	?	Empty	□	GMD 3
•	IRR	⚡	DOM	★	IND	⊠	STK	□	Sections		

