

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>20153</b>	2. Status Change Date:	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>3/11/2021</b>
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8a. Applicant(s)/ Landowner(s) New to system <input type="checkbox"/>	Person ID <b>24762</b> Add Seq# _____
<b>G &amp; J FUND</b> <b>Attn: JEFF UNRUH</b> <b>3051 A RD</b> <b>COPELAND, KS 67837-0125</b>	

8c. Landowner(s) New to system <input type="checkbox"/>	Person ID <b>6852</b> Add Seq# _____
<b>ROBERT D HAMMER</b> <b>PO BOX 159</b> <b>SUBLETTE, KS 67877-0159</b>	

8b. WUC – West Well New to system <input type="checkbox"/>	Person ID <b>6852</b> Add Seq# _____
<b>ROBERT D HAMMER</b> <b>PO BOX 159</b> <b>SUBLETTE, KS 67877-0159</b>	

8d. WUC – East Well New to system <input type="checkbox"/>	Person ID <b>24116</b> Add Seq# _____
<b>JOAN K UNRUH</b> <b>3051 A RD</b> <b>COPELAND, KS 67837</b>	

9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2021</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2022</b>	
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter	
<input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____	

10. Use Made of Water    From: _____    To: _____
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Date Prepared: <b>3/15/2021</b> By: <b>AM</b>
Date Entered: _____    By: _____

File No. **20153**      11. County: **HS**      Basin: **CROOKED CREEK**      Stream: \_\_\_\_\_      Formation Code: **211/331**      Special Use: \_\_\_\_\_

12. Points of Diversion										Rate and Quantity						
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate gpm	Quantity af	Rate gpm	Quantity af	Overlap PD Files
<b>DEL</b>				<b>65825</b>												
<b>ENT</b>				<b>SE NW NE</b>	<b>21</b>	<b>30S</b>	<b>31W</b>					<b>1180</b>	<b>797</b>	<b>1180</b>	<b>797</b>	<b>NONE</b>
<b>CHK</b>	<b>15589</b>			<b>CW NW</b>	<b>21</b>	<b>30S</b>	<b>31W</b>	<b>01</b>				<b>720</b>	<b>483</b>	<b>720</b>	<b>483</b>	<b>NONE</b>

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use										NE¼								NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
CHK	MOD	DEL	ENT	PUSE	S	T	R	ID		NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼								
<b>CHK</b>				<b>7190</b>																													
<b>CHK</b>				<b>13373</b>																													

Base Acres: \_\_\_\_\_      Year: \_\_\_\_\_      Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: **NO CHANGE IN WUC FOR THE WELLS; PDIV ID 15589 STILL HAS WUC AS 8b**



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

March 15, 2021

G & J FUND  
Attn: JEFF UNRUH  
3051 A RD  
COPELAND, KS 67837-0125

RE: Water Right, File No. 20153

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

## CERTIFICATE OF SERVICE


On this 15<sup>th</sup> day of March, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 20,153 dated 15<sup>th</sup> day of March, 2021 was mailed postage prepaid, first class, US mail to the following:

G & J FUND  
Attn: JEFF UNRUH  
3051 A RD  
COPELAND, KS 67837-0125

Pc:

ROBERT D HAMMER  
PO BOX 159  
SUBLETTE, KS 67877-0159

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 10:20 am  
 MAR 11 2021

File No. 20153

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: G & J FUND - JEFF UNRUH  
3051 A RD COPELAND KS 67837-0125

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: JOAN K UNRUH  
3051 A RD COPELAND KS 67837-0125

Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: SAME AS ABOVE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 3-11-21 Check # 4014



5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the NE Quarter of the NE Quarter of Section 21, Township 30 South, Range 31 (W), in HASKELL County, Kansas, 4000 feet North 1296 feet West of Southeast corner of section. Authorized Rate -- Authorized Quantity -- Depth of well          (feet)  
**(DWR use only: Computer ID No. 03 GPS 3998 feet North 1321 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SE Quarter of the NW Quarter of the NE Quarter of Section 21, Township 30 South, Range 31 (W), in HASKELL County, Kansas, 4294 feet North 1363 feet West of Southeast corner of section. Proposed Rate -- Proposed Quantity -- Proposed well depth (feet) 640'  
 This point is:  Additional Well  Geo Center List other water rights that will use this point         

6. **Presently authorized point of diversion:**  
 One in the          Quarter of the CW Quarter of the NW Quarter of Section 21, Township 30 South, Range 31 (W), in HASKELL County, Kansas, 3700 feet North 5150 feet West of Southeast corner of section. Authorized Rate -- Authorized Quantity -- Depth of well          (feet)  
**(DWR use only: Computer ID No. 01 GPS          feet North          feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the          Quarter of the          Quarter of the          Quarter of Section         , Township          South, Range          (W), in          County, Kansas,          feet North          feet West of Southeast corner of section. Proposed Rate          Proposed Quantity          Proposed well depth (feet)           
 This point is:  Additional Well  Geo Center List other water rights that will use this point         

7. The changes herein are desired for the following reasons?  
 (please be specific) LOSS OF PRODUCTION

8. If a well, is the test hole log attached?  Yes  No

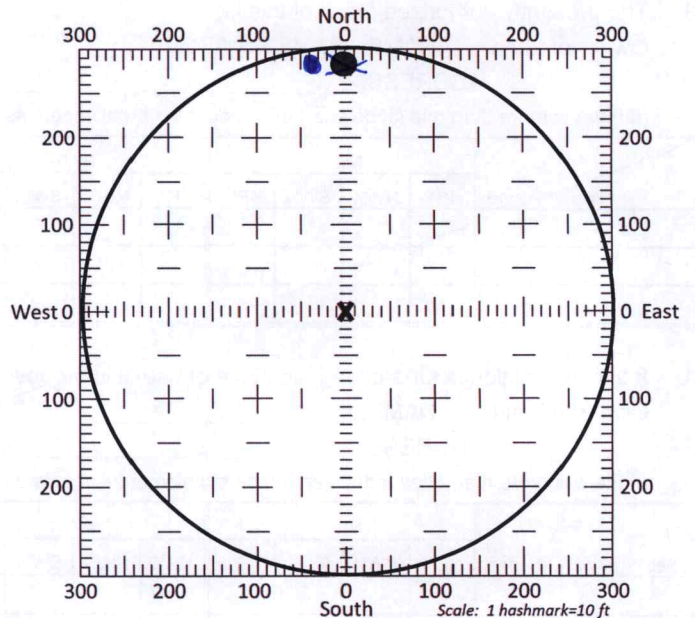
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
PLUG / CAP  
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Darden City, Kansas, this 11<sup>th</sup> day of March, 2021.

<u>G+J Fund By JMN</u> (Owner)	_____	(Spouse)
<u>G+J Fund Jeff Urcuk-VP</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)

State of Kansas }  
 County of Stinney } SS  
 I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11<sup>th</sup> day of March, 2021.



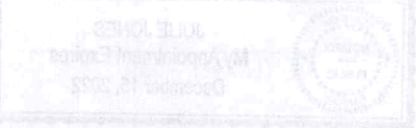
My Commission Expires \_\_\_\_\_

Julie Jones  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
  - (2) Application to change a point of diversion more than 300 feet . . . . . \$200
  - (3) Application to change the place of use . . . . . \$200







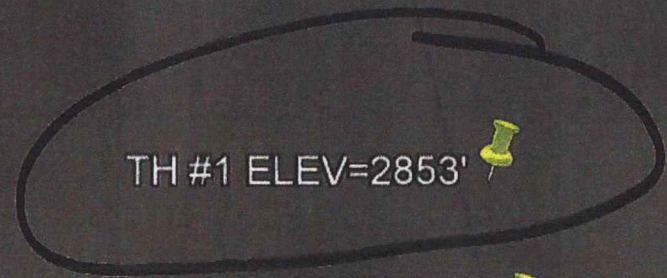


# G&J FUND - UNRUH FARMS

NE 21-30S-31W HASKELL CO.

Legend

KS T30S R



TH #1 ELEV=2853'

IRR WELL ELEV=2853'

Co Rd W

Google Earth

© 2021 Google

OLD WELL ELEV=2850'

TH #2 ELEV=2849'

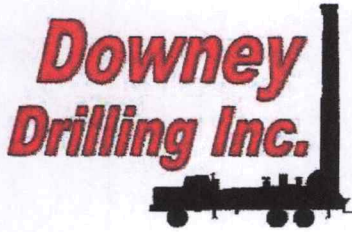
1000 ft





# WELL LOG

DATE: 1/14/2021



CUSTOMER NAME: G & J FUND TH#1

LEGAL: NE 21-30S-31W

COUNTY: HASKELL CO, KS

GPS: 37.428458

-100.711809

LOGGER:

DRILLER: DIEGO VALLE

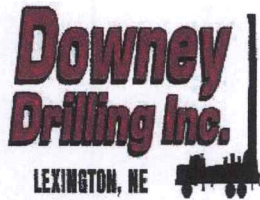
WO: 20-1296

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOPSOIL	SOFT	DARK BROWN	FAST		SMOOTH
	3	9	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	9	24	SANDY CLAY W/ CALICHE LAYERS	SOFT & FIRM	TAN & WHITE	FAST		SMOOTH & CHOPPY
	24	57	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	57	92	COARSE SAND, FINE - MED GRAVEL	SOFT	TAN / RED	FAST		CHATTER
	92	94	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTHER
	94	108	COARSE SAND, FINE - MED GRAVEL	SOFT	TAN / RED	FAST		CHATTER
	108	112	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	112	157	COARSE SAND W/ FINE - MED GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	157	158	CEMENTED SAND	HARD	WHITE	SLOW	X	CHATTER
	158	163	MED - COARSE SAND, FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	163	168	CLAY	SOFT	YELLOW	NOT AS FAST		SMOOTH
	168	187	MED - COARSE SAND, FINE GRAVEL	SOFT	TAN	FAST		CHATTER
	187	192	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	192	210	MED- COARSE SAND, FINE GRAVEL	SEMI-SOFT	TAN	FAST		CHATTER
	210	214	CLAY, SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	214	223	MED-COARSE SAND W/ FINE GRAVEL	SOFT	TAN / RED	FAST		CHATTER
	223	237	SANDY CLAY	SEMI-SOFT	TAN	FAST		SMOOTH
	237	246	MED-COARSE SAND W/ FINE GRAVEL	SOFT	TAN	FAST		FAST CHATTER
	246	248	SANDY SILT	SOFT	TAN	FAST		SMOOTH
	248	258	MED-COARSE SAND, FINE GRAVEL	SEMI-SOFT	TAN / RED	FAST		FAST CHATTER
	258	259	CEMENTED SAND	HARD	WHITE	SLOW	X	CHATTER
	259	273	MED-COARSE SAND, FINE GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	273	290	SANDY CLAY W/ SAND LENSES	SEMI-SOFT	TAN	FAST		SMOOTH & VIBRATION
	290	294	MED-COARSE SAND, TR. FINE GRAVEL	SOFT	TAN	FAST		CHATTER
	294	295	CEMENTED SAND	VERY FIRM	WHITE	SLOW	X	CHOPPY
	295	302	MED-COARSE SAND, TR. FINE GRAVEL	SOFT	TAN	FAST		CHATTER
	302	306	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
X	306	327	COARSE SAND, FINE, TR. MED GRAVEL	SOFT	TAN / RED	FAST		FAST CHATTER
	327	335	SAND, SANDY CLAY	SOFT	TAN	FAST		VERY LT. CHATTER
X	335	343	MED - COARSE SAND, FINE GRAVEL	SOFT	TAN	FAST		FAST CHATTER
	343	357	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTHER
	357	372	MED, TR. COARSE SAND	SOFT	TAN	FAST		LT.-MED CHATTER
X	372	427	FINE-MED-COARSE SAND W/ FINE GRAVEL	SOFT	TAN	FAST		FAST CHATTER
	427	446	SANDY CLAY W/FNE SAND	SOFT	TAN	NOT AS FAST		SMOOTHER
	446	463	TAN CLAY W/ LIMEROCK LENSES	SOFT & FIRM	TAN & WHITE	FAST		SMOOTH & CHOPPY

*STATIC 330'*







# Well Design & Construction

"AS BUILT"

Customer Name: G & J FUND UNRUH FARMS - TENANT

Legal: NE 21-30S-31W County: HASKELL

G.P.S.: 37.428458 Date: \_\_\_\_\_

-100.71181 WO #: 21-094

DRILLER: \_\_\_\_\_ WATER SUPPLY: IRRIGATION WELL

HELPER(S): \_\_\_\_\_ DRILLING RIG: #1304

BOREHOLE DIAMETER: 30" DRILLING METHOD: REVERSE CIRCULATION

CASING DIAMETER: 16" QUIKGEL: TBD HOLE PLUG: 20'+

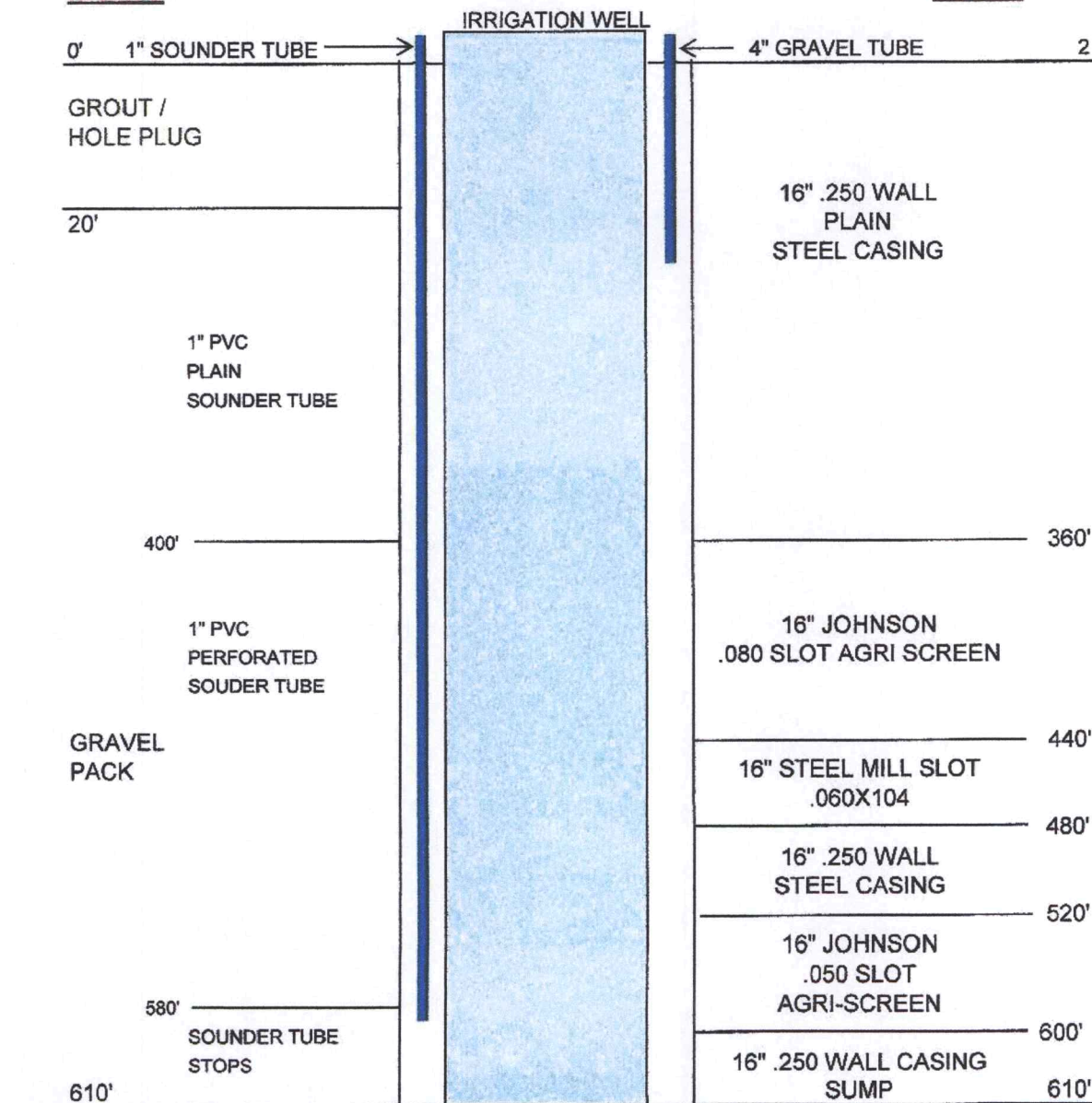
TOTAL WELL DEPTH: 610' GRAVEL: 125 TON #1 COARSE

DRILLING FLUID: TBD GRAVEL SUPPLIER: HUBER

ADDITIONAL INFO: AT TEST HOLE #1 LOCATION

GROUT  
AND  
GRAVEL

SCREEN AND  
CASING





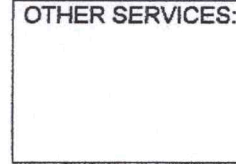


# Century GEOPHYSICAL CORP.

## G & J FUND

COMPANY : DOWNEY DRILLING INC  
WELL : G & J FUN  
LOCATION/FIELD : TH #1  
COUNTY : HASKEL C  
LOCATION : NE  
SECTION : 21

OTHER SERVICES:



TOWNSHIP : 30S RANGE : 31W

DATE : 01/14/2  
DEPTH DRILLER : 640  
LOG BOTTOM : 638.9  
LOG TOP : 0.9

PERMANENT DATUM : GL

KB :

LOG MEASURED FROM: GL

DF :

DRL MEASURED FROM: GL

GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1903  
FIELD OFFICE : DDI  
RECORDED BY : DIEGO

BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTON

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

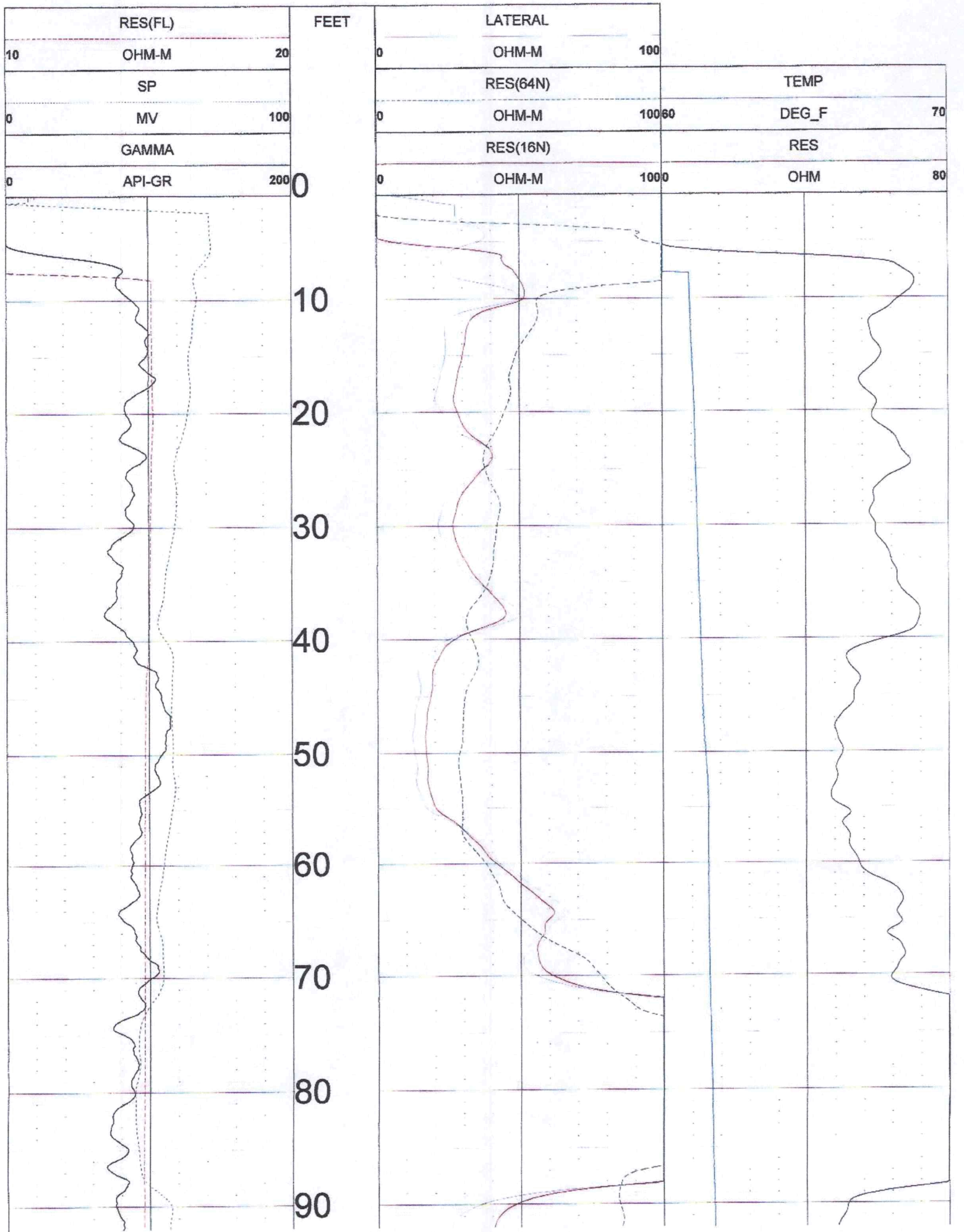
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LGDATE: 01/14/21  
LGTIME : 18:04:  
THRESH: 99999

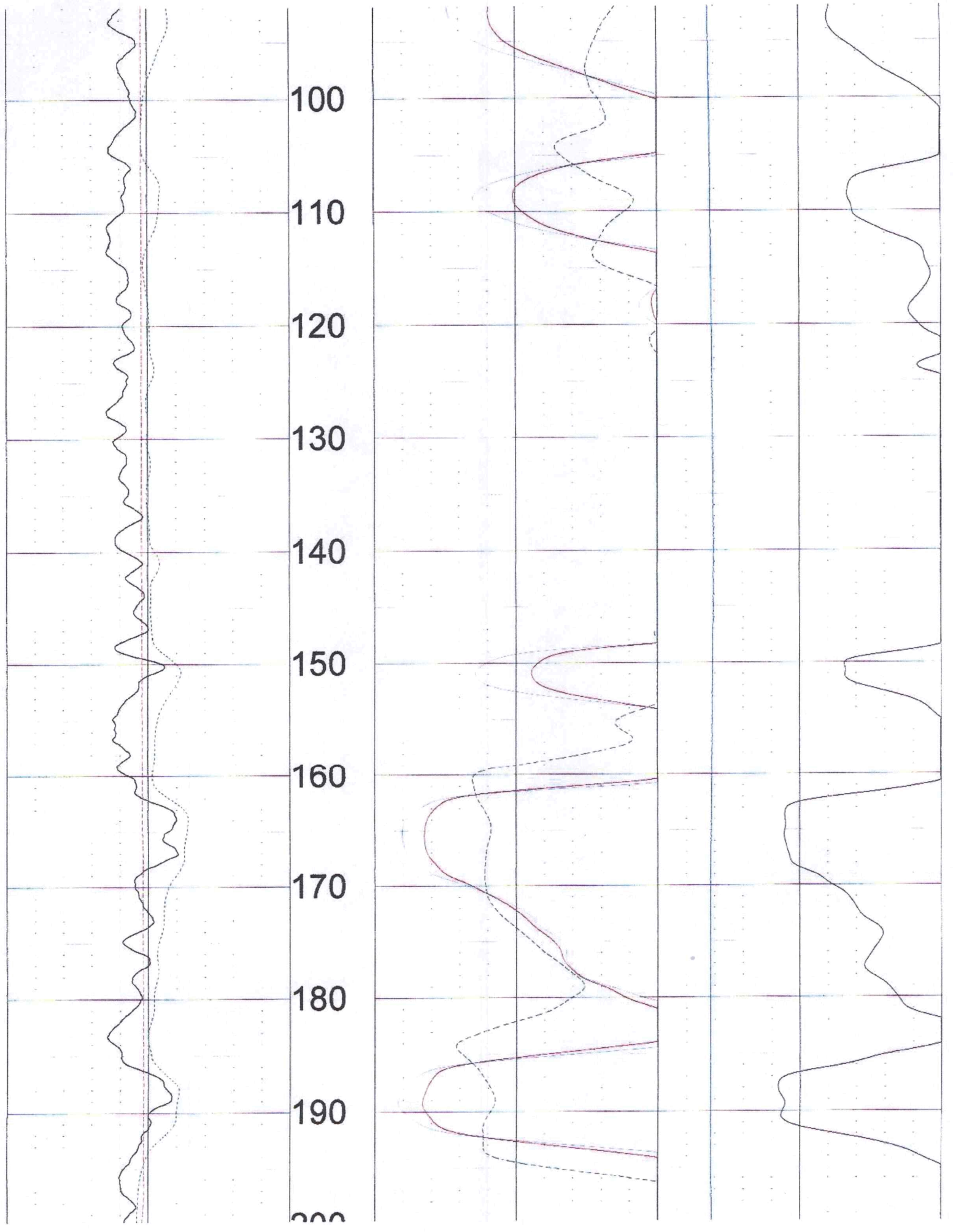
N 37.42845  
W -100.71180

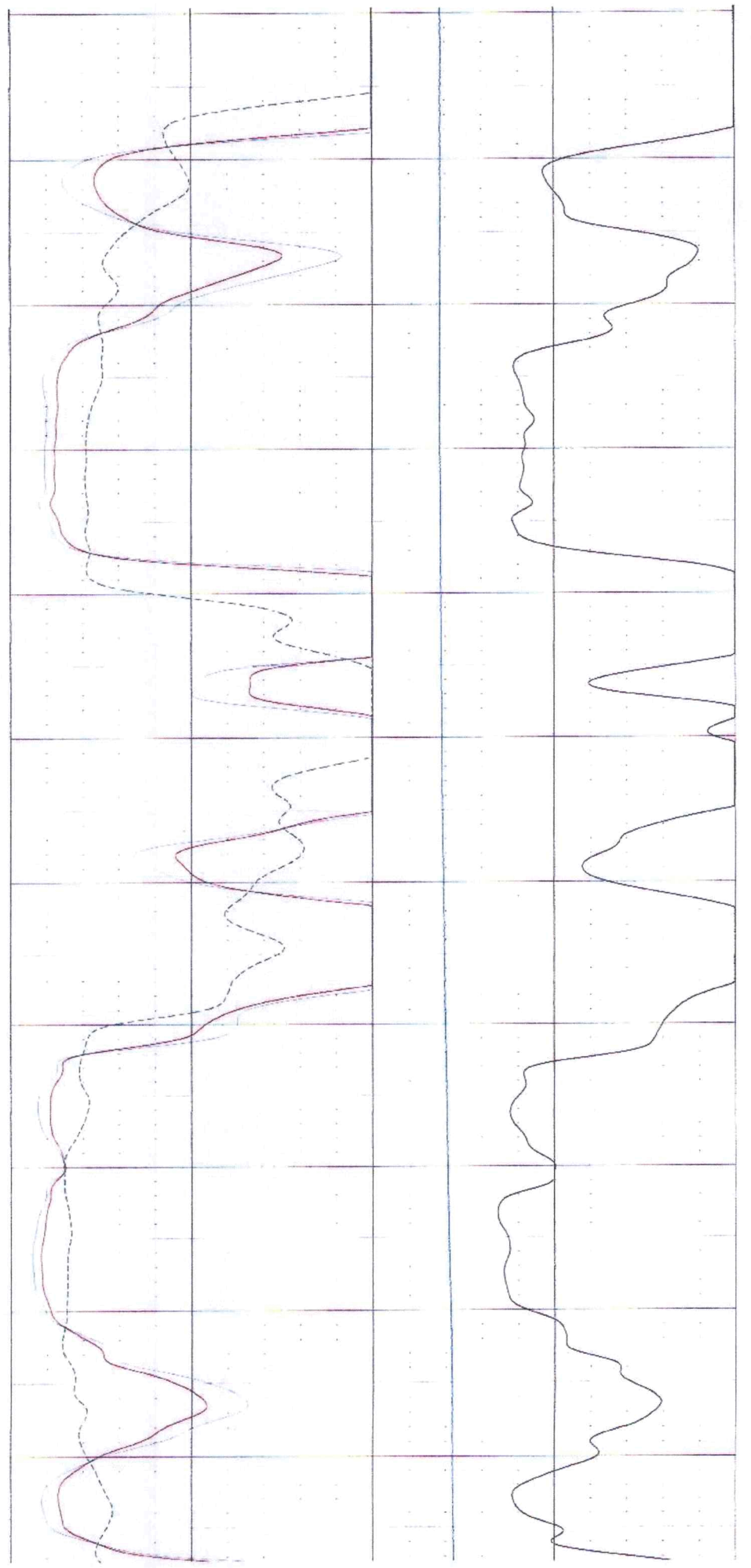
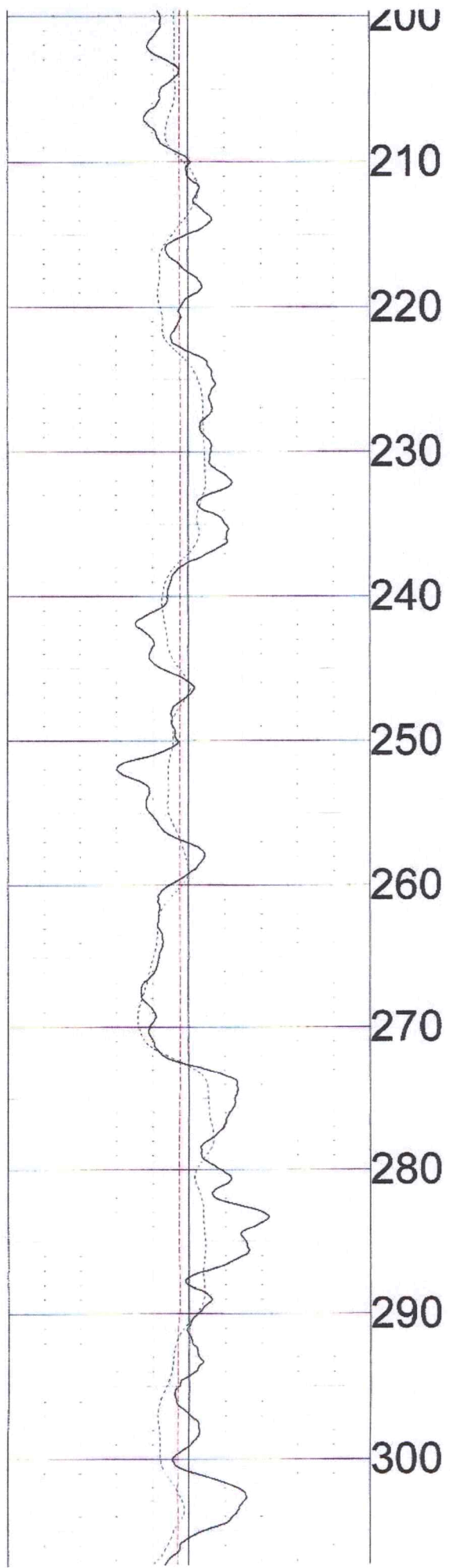
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

SCALE  
80

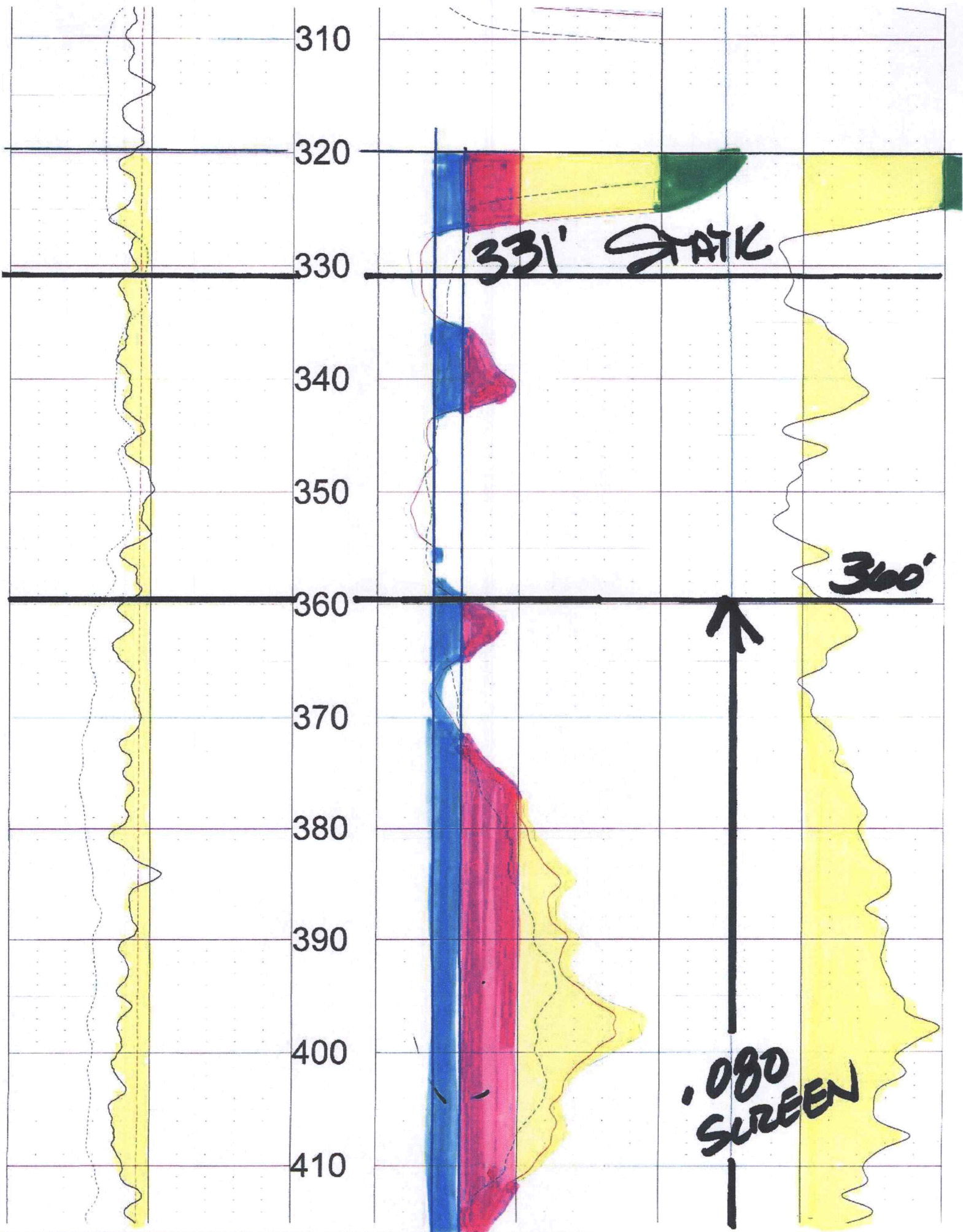










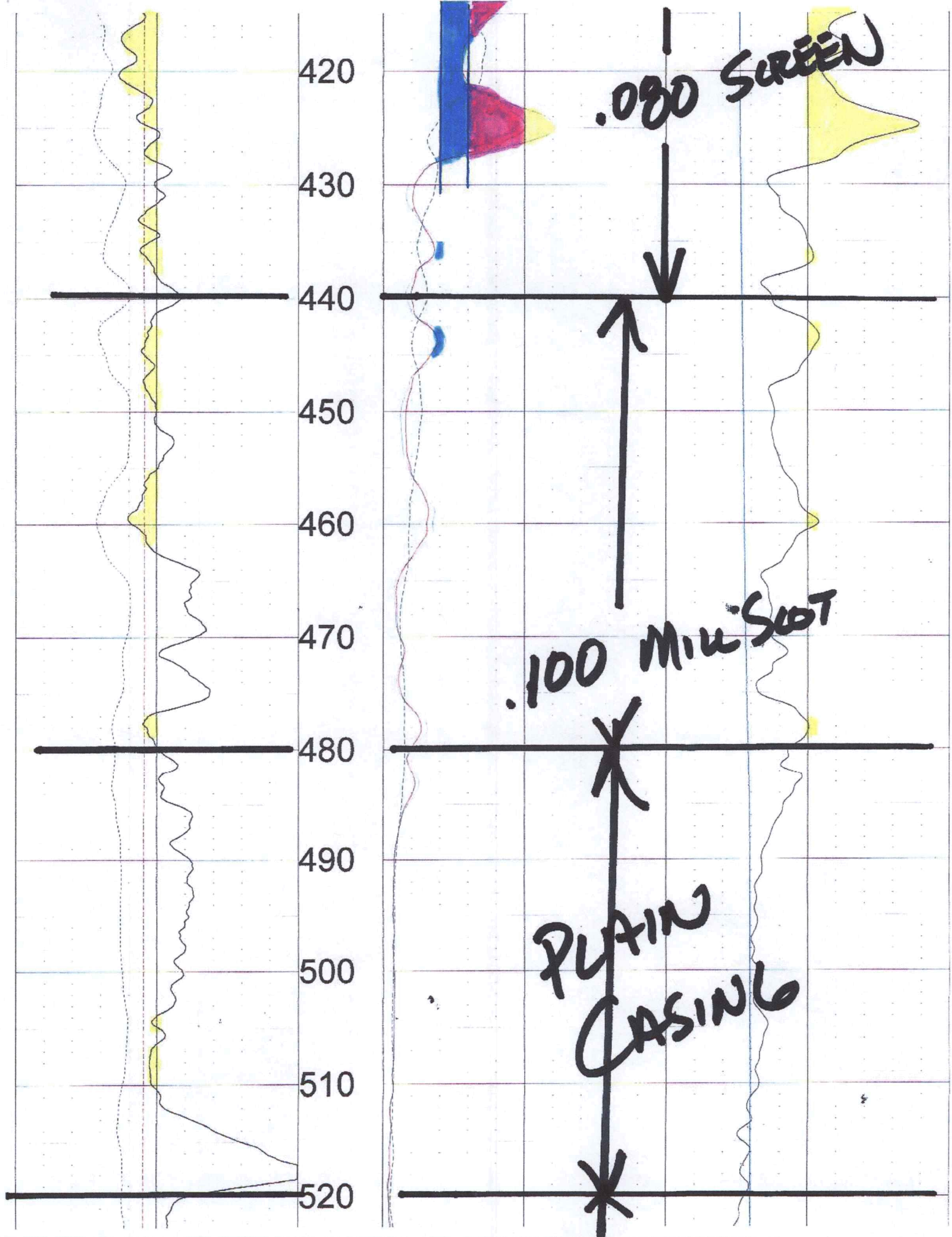


310  
320  
330  
340  
350  
360  
370  
380  
390  
400  
410

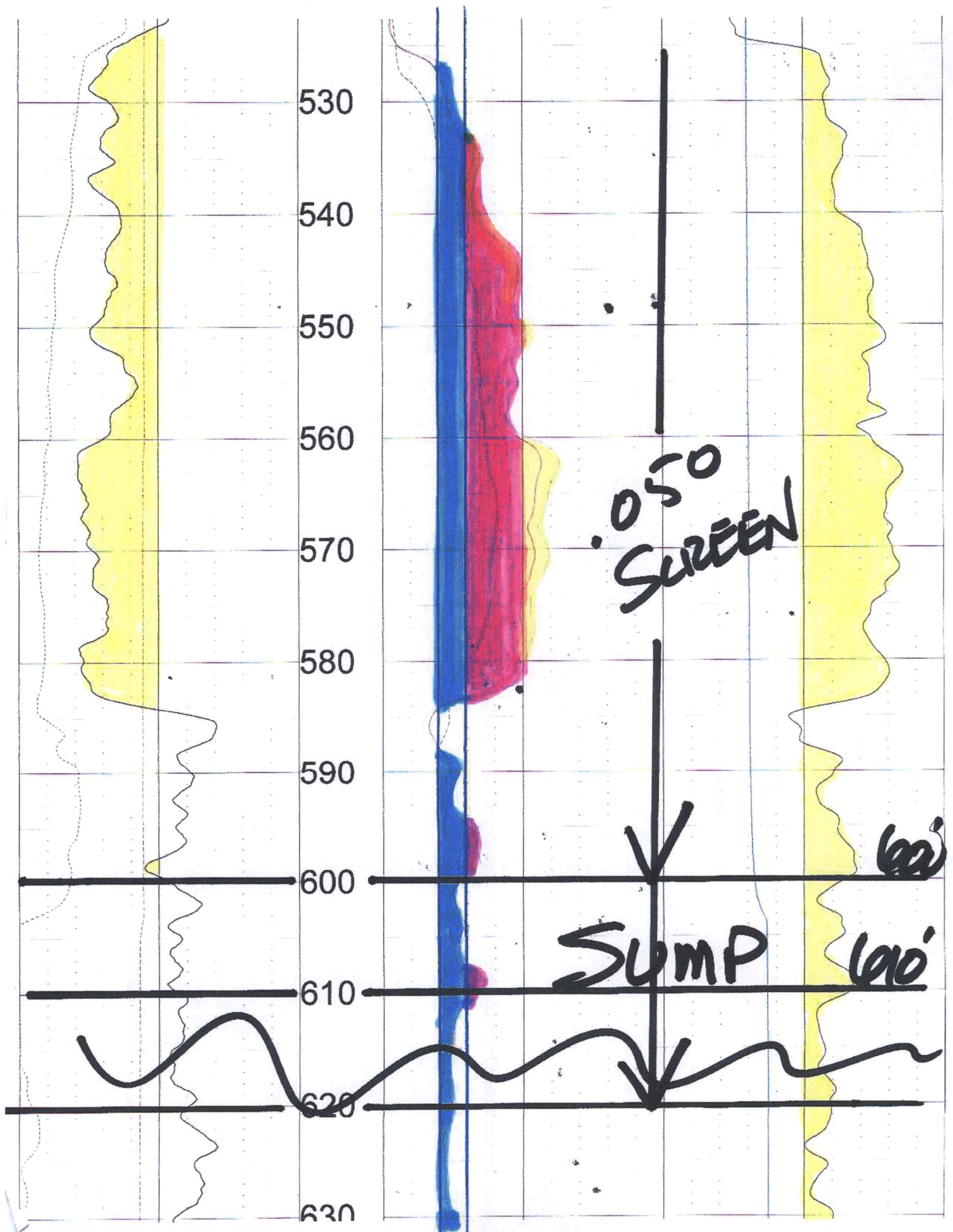
331' STATK

360'

.080  
SCREEN



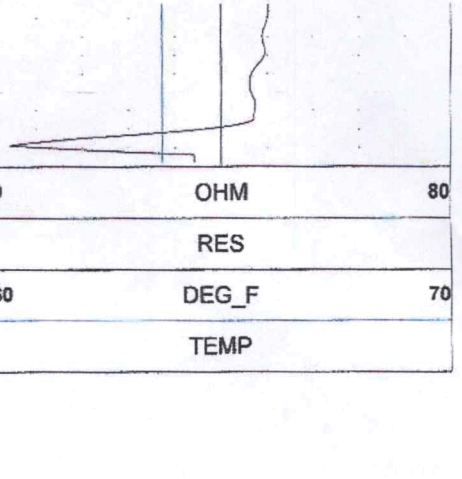
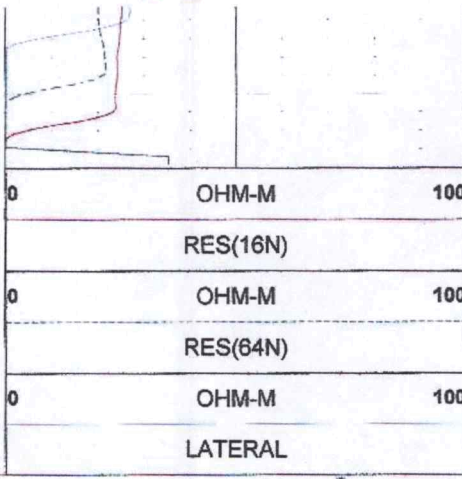
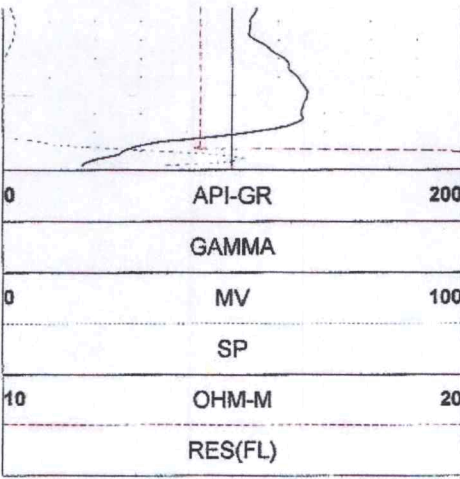




000

640

FEET



0	API-GR	200
	GAMMA	
0	MV	100
	SP	
10	OHM-M	20
	RES(FL)	

0	OHM-M	1000
	RES(16N)	
0	OHM-M	10060
	RES(64N)	
0	OHM-M	100
	LATERAL	

	OHM	80
	RES	
	DEG_F	70
	TEMP	

TOOL CALIBRATION G & J FUND 01/14/21 18:04

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD		RESPONSE	
1	Sep09,20	09:08:33	GAMMA	1.000	[API-GR ]	0.000	[CPS]
	Sep09,20	09:08:33	GAMMA	340.000	[API-GR ]	292.000	[CPS]
2	Sep09,20	09:32:04	RES(FL)	1.331	[OHM-M ]	7595.000	[CPS]
	Sep09,20	09:32:04	RES(FL)	42.720	[OHM-M ]	64820.000	[CPS]
3	Sep10,20	08:27:30	SP	0.000	[MV ]	327793.313	[CPS]
	Sep10,20	08:27:30	SP	390.000	[MV ]	155565.500	[CPS]
4	Sep10,20	08:28:21	RES(16N)	0.000	[OHM-M ]	3456.300	[CPS]
	Sep10,20	08:28:21	RES(16N)	1956.000	[OHM-M ]	448149.094	[CPS]
5	Sep10,20	08:29:13	RES(64N)	0.000	[OHM-M ]	3150.900	[CPS]
	Sep10,20	08:29:13	RES(64N)	1991.800	[OHM-M ]	447597.813	[CPS]
6	Sep09,20	09:30:45	TEMP	33.400	[DEG_F ]	66910.000	[CPS]
	Sep09,20	09:30:45	TEMP	105.800	[DEG_F ]	269401.000	[CPS]
7	Sep10,20	08:29:42	RES	0.000	[OHM ]	21274.301	[CPS]
	Sep10,20	08:29:42	RES	945.000	[OHM ]	190164.500	[CPS]