

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>21810</b>	2. Status Change Date: <b>3-21-2021</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>1/29/2021</b>
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8a. LANDOWNER, Person ID **57406**  
 New to system  Add Seq# \_\_\_\_\_

**ABC TRUST LP**  
**Attn: WARREN FOX - MANAGER**  
**8199 X RD**  
**PLAINS, KS 67869**

8c. LANDOWNER, correspondent Person ID \_\_\_\_\_  
 New to system  Add Seq# \_\_\_\_\_

8b. Landowner(s), Person ID **32144**  
 New to system  Add Seq# \_\_\_\_\_

**LAL TRUST LP**  
**ATTN: SUSAN G FOX - MANAGER**  
**8199 X RD**  
**PLAINS, KS 67869**

8d. correspondent, applicant Person ID **5523**  
 New to system  Add Seq# \_\_\_\_\_

**WARREN F & SUSAN FOX**  
**8199 X RD**  
**PLAINS, KS 67869**

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2021**     N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **2/18/2021**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **21810**      11. County: **ME**      Basin: **CROOKED CREEK**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
**CHK**      Rate and Quantity  
**MOD**      Authorized      Additional  
**DEL**      PDIV      Qualifier      S      T      R      ID      'N      'W      **Comment (AKA Line)**      Rate      Quantity      Rate      Quantity  
**ENT**                                                                       gpm      af      gpm      af      Overlap PD Files

DEL 41263

ENT      SENWSE      36      33      30W      1656      1380      1160      556      1160      556      NONE

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use <b>CHK</b> <b>MOD</b> <b>DEL</b> <b>ENT</b>	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	PUSE	S	T	R	ID	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼				
CHK 1397																				
CHK 8832																				
CHK 13050																				
CHK 20570																				
CHK 27674																				
CHK 35563 CHK 39426																				

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 22, 2021

WARREN F & SUSAN FOX  
8199 X RD  
PLAINS, KS 67869

RE: Water Right, File No. 21810 & 45343

Dear Sir and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. Conditions of these approval are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
enclosures  
pc: ABC Trust LP  
LAL Trust LP  
GMD3

### CERTIFICATE OF SERVICE

On this 22<sup>nd</sup> day of March 2021, I hereby certify that the foregoing Approvals of Application for Change in Point of Diversion, Water Right, File Nos. 21,810 & 45,343 dated 22<sup>nd</sup> day of March 2021 was mailed postage prepaid, first class, US mail to the following:

WARREN F & SUSAN FOX  
8199 X RD  
PLAINS, KS 67869

Pc:

ABC TRUST LP  
Attn: WARREN FOX - MANAGER  
8199 X RD  
PLAINS, KS 67869

LAL TRUST LP  
Attn: SUSAN G FOX - MANAGER  
8199 X RD  
PLAINS, KS 67869

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 21810 \_\_\_\_\_

**RECEIVED**  
 1:22pm  
 JAN 29 2021

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: Warren Fox \_\_\_\_\_  
 8199 X RD PLAINS KS 67869

Phone Number: 620-563-7739      Email address: wsfox2@swko.net

Name and address of Water Use Correspondent: Same as above

Phone Number: (620) 563-7739      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land --- NAME: ABC Trust, L.P. and LAL Trust, L.P.

ADDRESS: 8199 X Road, Plains, KS. 67869

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 1-29-21 Check # 200.00

# 1097  
 File No. 21810



5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the LOT3 NW SW Quarter of Section 31, Township 33 South, Range 29 W, in Meade \_\_\_\_\_ County, Kansas, 2600 feet North 4780 feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SE Quarter of the NW Quarter of the SE Quarter of Section 36, Township 33 South, Range 30 (W), in Meade \_\_\_\_\_ County, Kansas, 1656 feet North 1380 feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 560.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_.  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) The original well is too shallow - surging - sucking air. Adequate water not available at that location.

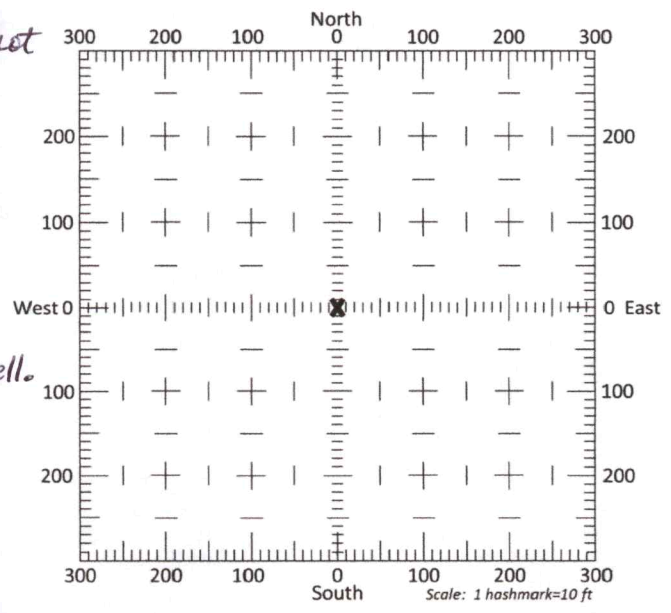
8. If a well, is the test hole log attached?  Yes  No

9. The change(s) (was)(will be) completed by?  
May 2021

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
We will cap it for now + possibly use for livestock well.  
 (b) When will this be done? immediately

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by Alex Torrance



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Plains Kansas, this 26 day of January, 2021.

Warren F. Fox, Manager \_\_\_\_\_  
 (Owner) (Spouse)

ABC Trust, L.P. By Warren F. Fox, Manager \_\_\_\_\_  
 (Please Print) (Please Print)

\_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

LAX Trust, L.P. By Susan G. Fox, Manager \_\_\_\_\_  
 (Owner) (Spouse)

LAL Trust, L.P. By Susan G. Fox, Manager \_\_\_\_\_  
 (Please Print) (Please Print)

State of Kansas }  
 County of Moore } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 26th day of January, 2021.

**ANITA EVANS**  
 Notary Public - State of Kansas  
 My Appt. Expires 12-09-2023  
 My Commission Expires 12-09-2023

Anita Evans  
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

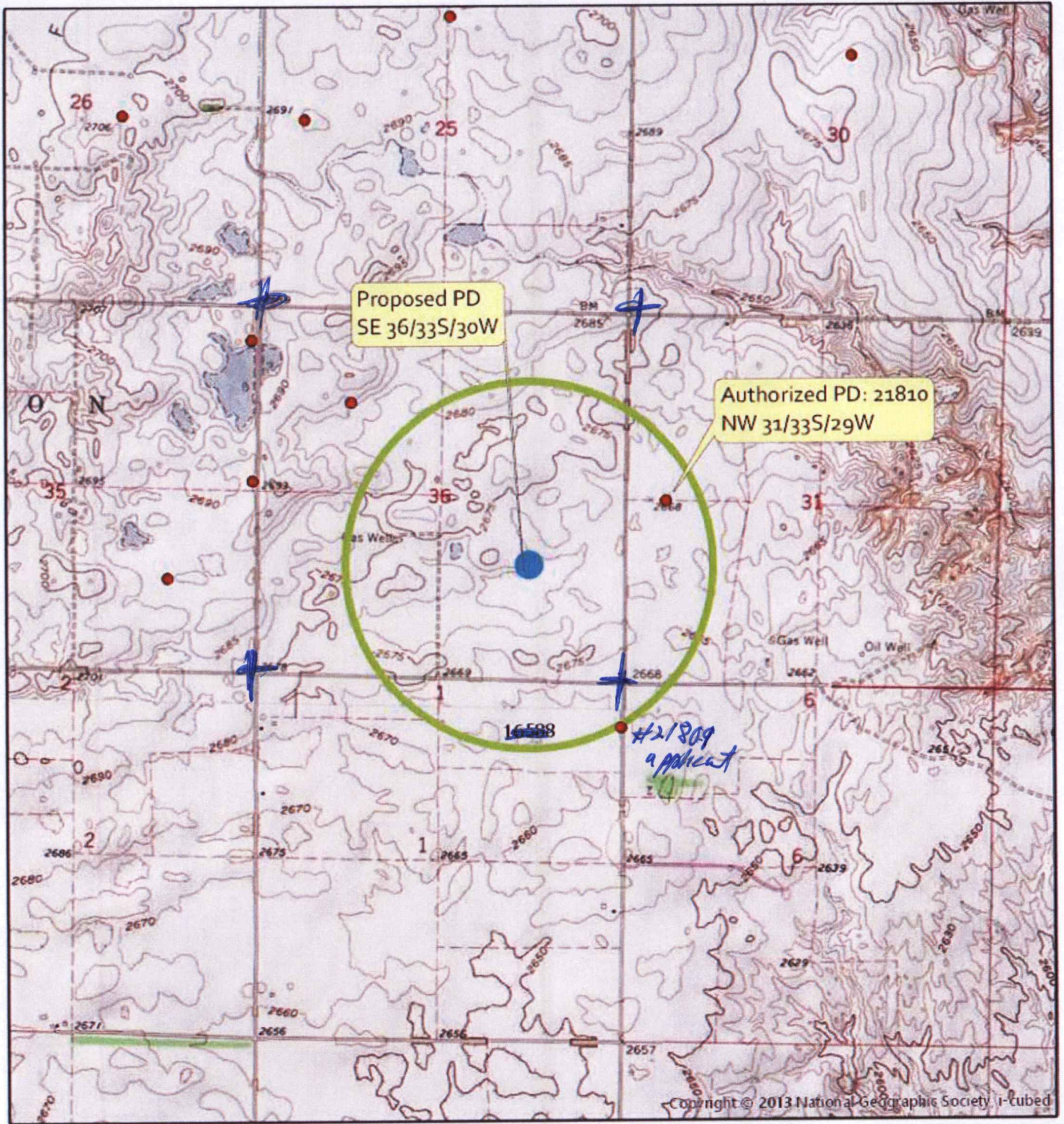
- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200



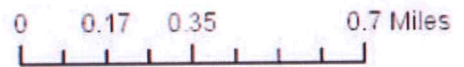




# CHANGE IN POINT OF DIVERSION 21810

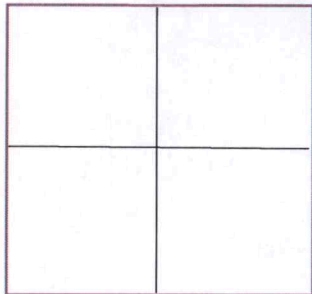


Township 33 South Range 30 West  
ME County



Created By: AT/GCFO





## Test Hole Drilling Log

<b>CUSTOMER:</b> WARREN FOX	<b>DATE:</b> 1-9-2021
--------------------------------	--------------------------

<b>ADDRESS:</b> 8199 ROAD X, PLAINS, KS 67869	<b>PHONE NUMBER:</b>
--	----------------------

<b>TEST HOLE #</b> 1	<b>DRILLER:</b> Brady Palmer	<b>E-LOG:</b> No
-------------------------	---------------------------------	---------------------

<b>GPS LOCATION:</b> 37.1307, -100.5306	<b>COUNTY:</b> Meade	<b>QUARTER:</b> NE SE NW SE
--	-------------------------	--------------------------------

<b>SECTION:</b> S36	<b>TOWNSHIP:</b> T33S	<b>RANGE:</b> R30W
------------------------	--------------------------	-----------------------

<b>TOTAL DEPTH:</b> 560	<b>TOTAL PAY:</b> 171
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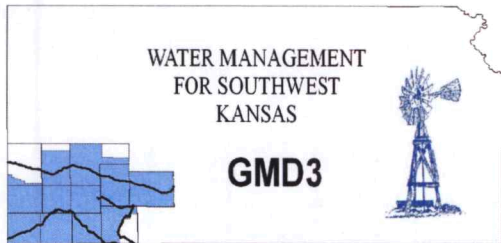
Description of the strata, from the surface to the total depth.

(Example: 80-100, 20: Sand; Footage is from 80-100 feet, pay = 20. Sand is the strata description)

0-4: Top soil	495-545, 50: Coarse sand, gravel mix
4-18: Caliche	545-560: Tight red bed
18-46: Blue shale	
46-101: Fine sand, red clay mix	
101-134: Red clay	
134-285, 45: Medium to coarse sand	
285-305, 20: Fine sand	
305-380: Blue shale with a green tint	
380-405, 13: Blue shale, sand mix	
405-443, 38: Medium to coarse sand	
443-495, 5: Blue shale, with sand stringers	

Tyler Palmer  
580-716-8758  
Tyler.elitedrilling@gmail.com

Thank you for your business!



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

February 18, 2021

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Right, File No. 21810

Dear Mike:

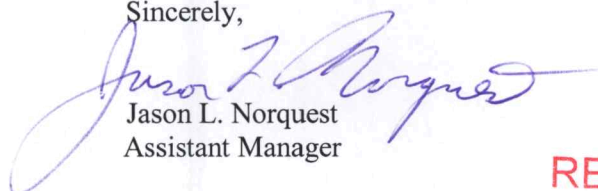
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft in cases where saturated thickness is greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and were actually well under that threshold. Our office received no comments of concern from neighboring well owners. Therefore, GMD3 sees this move as reasonable and therefore recommend that the application be approved. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

RECEIVED

FEB 19 2021



## GMD3 Change Review

---

**Proposed well to a depth around 560'.**

Is a waiver needed: Move is less than half mile and spacing to neighboring wells appears met. Analysis shows possible effects within the guidelines and not critical.

Recommendation: After review of available information, it appears current area rules are met. We did not receive any comments from neighbor notices. Staff recommends approval of the application .

JA

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FEB 14 2011

Division of Mineral Resources  
Bureau of Oil and Gas



## GMD3 Change Review

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File No(s): 21810.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Warren Fox.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	2600	4780	Sect 31-33-29
Proposed PD	1656	1380	Sect 36-33-30
Difference	944 s	1880 w	
$a^2 + b^2 = c^2$	891136	3534400	2103.696 foot move SW

GPS for proposed PD: Lat: 37.13307 Long: -100.5306.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: \_\_\_.

Name Kansas-Smith Farms LLC (39458, 39459, 40865 & 40866 and couple domestics on record).

Address 23179 5 RD.

Zip Plains, KS 67869.

Email: melissa@ksfpigs.com. Phone: 620-563-7226.

Name Rock Ormiston (42184).

Address 303 Main St.

Zip Kismet, KS 67859.

Email: kevin@swac.co. Phone: 620-629-3979.

Domestic well(s) notified: \_\_\_.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**21810 authorized 556AF @ 1160gpm. 2300' minimum spacing needed.**

**10 year reported average use (2010-2019): 409.6AF. 650gpm reported on 2017WUR.**

**2018 GMD3 inspection calculated flow of 649gpm.**

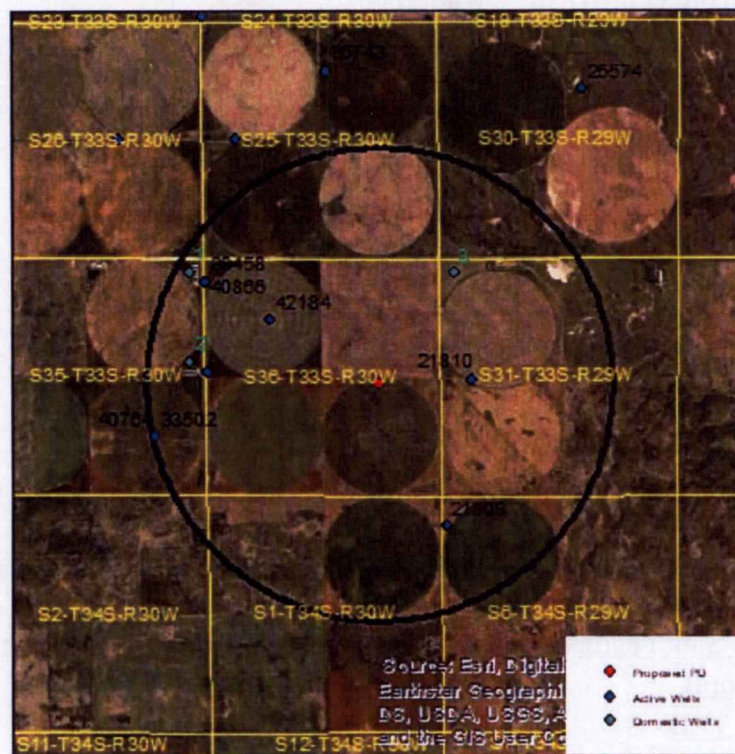
RECEIVED

FEB 18 2021

Garden City Field Office  
Division of Water Resources

## Evaluation of proposed move for Water Right No 21810

Proposed: Move water right no. 21810 a distance of 2,080 ft to the west.



Wells within 1 mile: 42184, 39459 & 40865, 33502 & 40764, 21809, 39458 & 40866, and three domestic wells, numbered on the above map.

The saturated thickness at the proposed well location is estimated to be 275 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

**50 year Theis Analysis:** The following values were used to run the analysis:

$S = 0.1958$ ,  $T = 6,158.2 \text{ ft}^2/\text{day}$ ,

$tp_{\text{current}} = 143 \text{ days}$  (based upon average use and observed rate),  $Q_{\text{current}} = 649 \text{ gpm}$  (based upon 2018 field inspection),  $tp_{\text{proposed}} = 108 \text{ days}$ ,  $Q_{\text{proposed}} = 1160 \text{ gpm}$

Theis drawdowns were calculated as follows:

42184: Drawdown from current location = 2.67 ft  
Drawdown from proposed location = 4.95 ft  
Net drawdown = **2.3 ft**

39459 & 40865: Drawdown from current location = 2.32 ft  
Drawdown from proposed location = 4.06 ft  
Net drawdown = **1.7 ft**



33502 & 40764: Drawdown from current location = 2.05 ft  
Drawdown from proposed location = 3.41 ft  
Net drawdown = **1.4 ft**

21809: Drawdown from current location = 3.29 ft  
Drawdown from proposed location = 4.35 ft  
Net drawdown = **1.1 ft**

39458 & 40866: Drawdown from current location = 2.22 ft  
Drawdown from proposed location = 3.70 ft  
Net drawdown = **1.5 ft**

Domestic 1: Drawdown from current location = 2.14 ft  
Drawdown from proposed location = 3.52 ft  
Net drawdown = **1.4 ft**

Domestic 2: Drawdown from current location = 2.23 ft  
Drawdown from proposed location = 3.82 ft  
Net drawdown = **1.6 ft**

Domestic 3: Drawdown from current location = 4.03 ft  
Drawdown from proposed location = 4.84 ft  
Net drawdown = **0.8 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

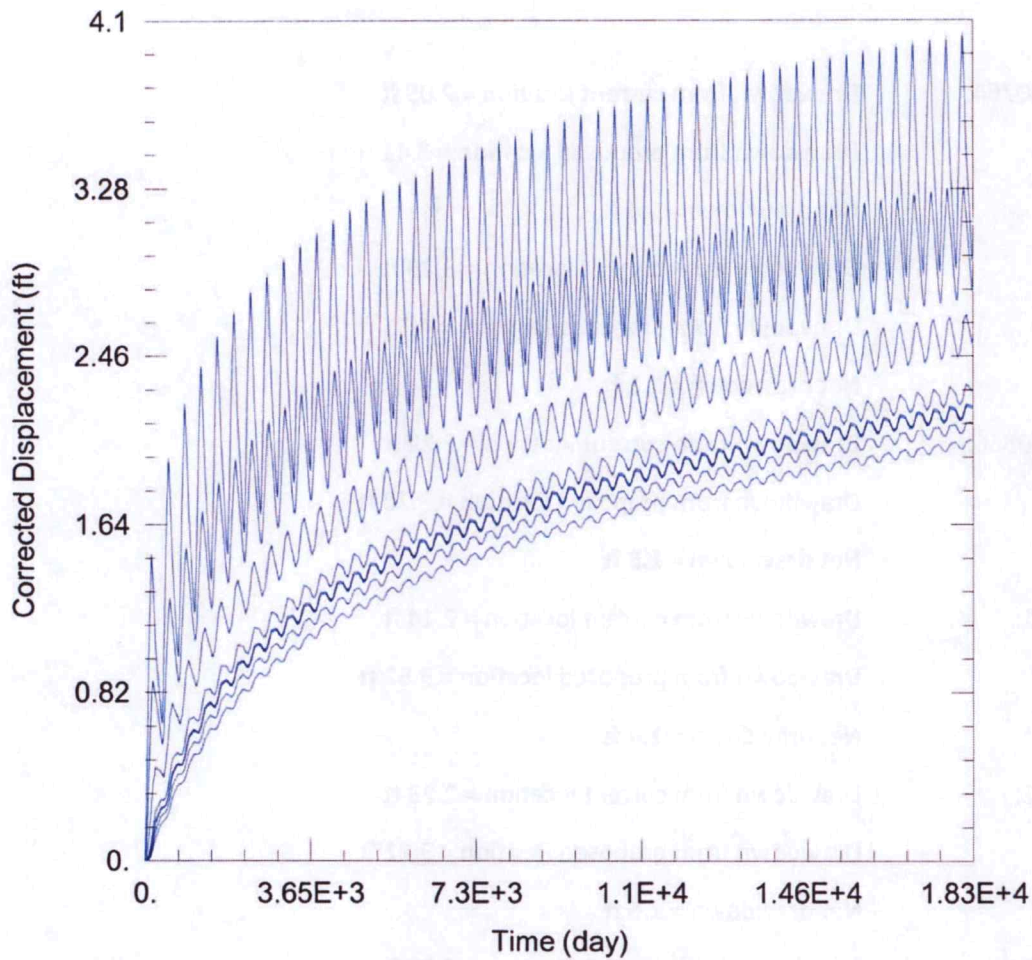
**Conclusion:**

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

RECEIVED

FEB 18 2021

Garden City Field Office  
Division of Water Resources



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021\_Moves\21810\21810 Current.aqt  
 Date: 02/08/21 Time: 15:01:40

PROJECT INFORMATION

Company: GMD 3  
 Project: 21810  
 Location: Meade County  
 Test Well: 21810

WELL DATA

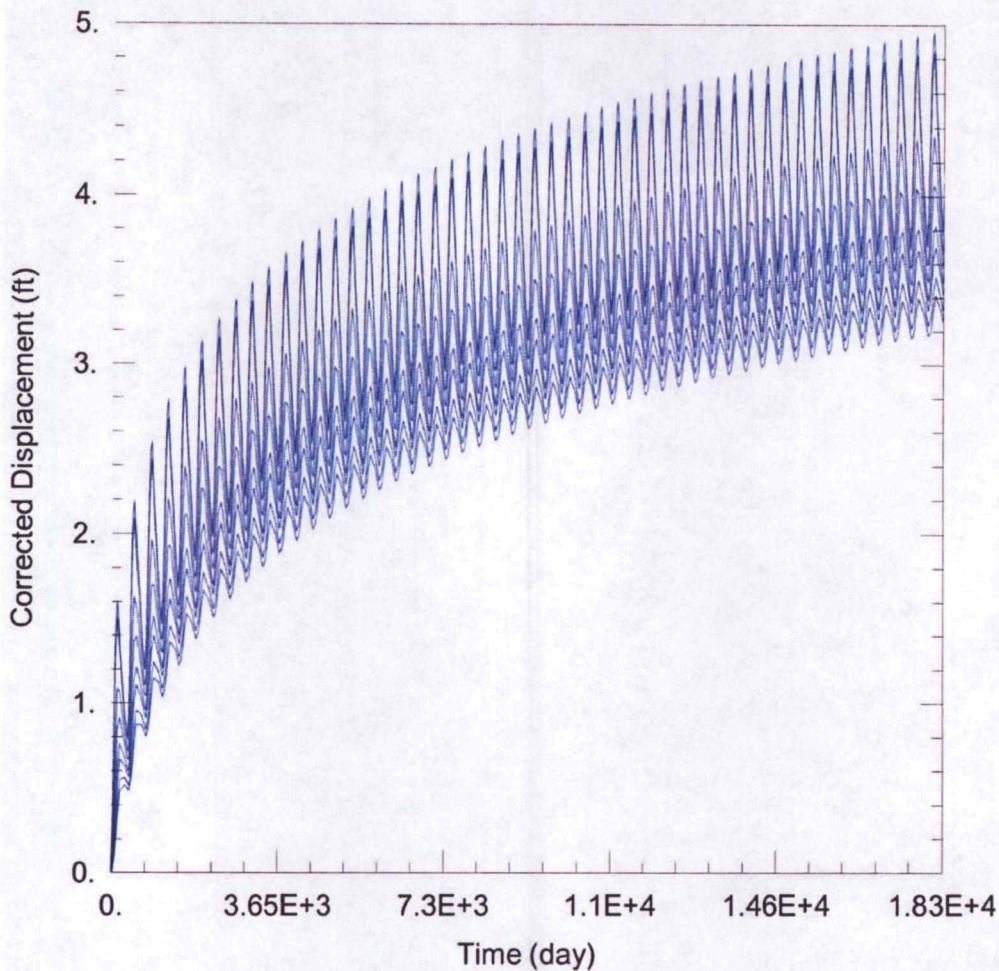
Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
21810	80453	94176	□	80453	94176
			□ 42184	75887	95487
			□ 39459 & 40865	74482	94323
			□ 33502 & 40764	73287	92889
			□ 21809	79874	90882
			□ 39458 & 40866	74408	96347
			□ Domestic 1	74065	96540
			□ Domestic 2	74090	94557
			□ Domestic 3	80059	96532

SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis





WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2021\_Moves\21810\21810 Proposed.aqt  
 Date: 02/08/21 Time: 15:01:30

PROJECT INFORMATION

**RECEIVED**

Company: GMD 3  
 Project: 21810  
 Location: Meade County  
 Test Well: 21810

FEB 18 2021  
 Garden City Field Office  
 Division of Water Resources

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
21810	78376	94071

Observation Wells

Well Name	X (ft)	Y (ft)
□	78376	94071
□ 42184	75887	95487
□ 39459 & 40865	74482	94323
□ 33502 & 40764	73287	92889
□ 21809	79874	90882
□ 39458 & 40866	74408	96347
□ Domestic 1	74065	96540
□ Domestic 2	74090	94557
□ Domestic 3	80059	96532

SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis





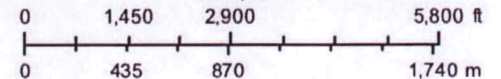
February 2, 2021  
09:07 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:31,666

- |              |       |     |     |     |     |     |     |     |                 |
|--------------|-------|-----|-----|-----|-----|-----|-----|-----|-----------------|
| <b>Wells</b> | +     | CON | ●   | FPR | ▲   | MUN | ⚡   | THX |                 |
| ?            | Other | ⊠   | DEW | ■   | HYD | ⚑   | REC | ?   | Empty           |
| ●            | IRR   | ⋄   | DOM | ★   | IND | ⊠   | STK | ●   | WWC5 WELLS GMD3 |

□ Sections





Water Rights and Points of Diversion Within 1 mile of point defined as:

1656 Feet N and 1380 Feet W of the Southeast Corner of Section 36 Twp 33S Rng 30W  
Located at: 100.530599 West Longitude and 37.130701 North Latitude  
Both SURFACE WATER and GROUNDWATER

*2300' on All*

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
A__ AF	21809 00	IRR	NK	G	2697	--	CE	NE	NE	4620	70	1	34	30W	1	403.00	403.00
A__ AF	21810 00	IRR	NK	G*	<i>↔</i> 2180	--	--	--	NW	2600	4780	31	33	29W	1	556.00	556.00
A__ AF	33502 00	IRR	NK	G	5228	--	--	NC	SE	1320	1290	35	33	30W	4	520.00	520.00
A__ AF	39458 00	STK	NK	G	5094	--	NE	NE	NE	4738	86	35	33	30W	5	25.00	25.00
A__ AF	39459 00	STK	NK	G	4180	--	SE	SE	NE	2751	92	35	33	30W	7	25.00	25.00
A__ AF	40764 00	IRR	NK	G	5228	--	--	NC	SE	1320	1290	35	33	30W	4	252.00	252.00
A__ AF	40865 00	STK	NK	G	4180	--	SE	SE	NE	2751	92	35	33	30W	7	34.52	9.52
A__ AF	40866 00	STK	NK	G	5094	--	NE	NE	NE	4738	86	35	33	30W	5	29.17	.00
A__ AF	42184 00	IRR	NK	G	3485	--	NE	SW	NW	3950	3990	36	33	30W	2	260.00	260.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2050.52	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2050.52	.00

An \* after the source of supply indicates a pending application for change under the file number.  
 An \* after the ID indicates a 15 AF exemption was granted under the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

1656 Feet North and 1380 Feet West of the Southeast Corner of Section 36 Twp 33S Rng 30W  
Located at: 100.530599 West Longitude and 37.130701 North Latitude  
Both SURFACE WATER and GROUNDWATER  
WATER USE CORRESPONDENTS:

- File Number Use ST SR
- > WARREN F & SUSAN FOX
- >
- > 8199 X RD *21809*
- > PLAINS KS 67869
- 
- > WARREN F & SUSAN FOX
- >
- > 8199 X RD *App licat<sup>n</sup>*
- > PLAINS KS 67869
- 
- > WARREN F & SUSAN FOX
- >
- > 8199 X RD *33502*
- > PLAINS KS 67869
- 
- > KANSAS-SMITH FARMS LLC

RECEIVED

FEB 18 2021

Garden City Field Office  
Division of Water Resources

>  
 > 23179 5 RD X 39458  
 > PLAINS KS 67869

-----  
 > KANSAS-SMITH FARMS LLC  
 >  
 > 23179 5 RD Y 39459  
 > PLAINS KS 67869

-----  
 > WARREN F & SUSAN FOX  
 >  
 > 8199 X RD ✓ 40764  
 > PLAINS KS 67869

-----  
 > KANSAS-SMITH FARMS LLC  
 >  
 > 23179 5 RD X 410865  
 > PLAINS KS 67869

-----  
 > KANSAS-SMITH FARMS LLC  
 >  
 > 23179 5 RD + 40866  
 > PLAINS KS 67869

-----  
 > ROCK ORMISTON  
 >  
 > 303 MAIN ST 212184  
 > KISMET KS 67859

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## Meyer, Mike [KDA]

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**From:** Meyer, Mike [KDA]  
**Sent:** Monday, February 1, 2021 9:19 AM  
**To:** 'Norquest, Jason (Norquest@gmd3.org)'  
**Subject:** request for recommendation, File No. 21810  
**Attachments:** 20210201080143820.pdf

good morning attached is a change application for point of diversion filed from warren fox. please review and provide a recommendation within 15 days.

take care  
Mike

-----Original Message-----

From: kda.fax@ks.gov <kda.fax@ks.gov>  
Sent: Monday, February 1, 2021 8:02 AM  
To: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>  
Subject: Message from "GardenCity-Savin-Color"

This E-mail was sent from "GardenCity-Savin-Color" (MP C3004ex).

Scan Date: 02.01.2021 08:01:43 (-0600)  
Queries to: kda.fax@ks.gov

This E-Mail was sent from the Kansas Department of Agriculture.

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

February 1, 2021

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Water Right, File No. 21810

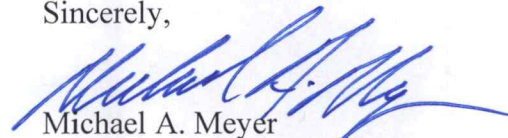
Dear Mr. Norquest:

This is to advise you that Warren Fox, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,



Michael A. Meyer  
Water Commissioner

MAM  
Enclosures