

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 22577-D2	2. Status Change Date: 3-31-2021	3. Change Num: C9	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 3/30/2021
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8a. Landowner, correspondent New to system <input type="checkbox"/> Person ID 62080 Add Seq# _____ JOHAN P & MARGARET LOEWEN PO BOX 1098 SUBLETTE, KS 67877	8c. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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8b. Landowner(s) New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **3/31/2021** By: **MAM**
 Date Entered: _____ By: _____

File No. **22577-D2** 11. County: FI Basin: **ARKANSAS RIVER** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL
 ENT PDIV
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Additional Rate gpm Quantity af Overlap PD Files

DEL 48635
ENT NCSE 24 26 34W 3863 3783 1000 272 1000 272 none

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 704																		8a	no	
CHK 62457																		8a	no	

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 31, 2021

JOHAN P & MARGARET LOEWEN
PO BOX 1098
SUBLETTE, KS 67877

RE: Water Right, File No. 22577-D2

Dear Sir and Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Also please note the additional condition attached for the reduced authorized diversion rate.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures
pc:

GMD3

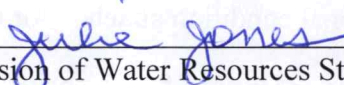
CERTIFICATE OF SERVICE

On this 31st day of March 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 22,577-D2 dated 31st day of March 2021 was mailed postage prepaid, first class, US mail to the following:

JOHAN P & MARGARET LOEWEN
PO BOX 1098
SUBLETTE, KS 67877

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 22577-D2

RECEIVED
 12:50 pm
 MAR 30 2021

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: JOHAN P & MARGARET LOEWEN

PO BOX 1098 SUBLETTE KS 67877

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: SAME AS ABOVE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 3-30-21 Check # 2728

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ NC _____ Quarter of the _____ NW _____ Quarter
 of Section _____ 24 _____, Township _____ 26 _____ South, Range _____ 34 _____ (W),
 in FINNEY _____ County, Kansas, _____ 3985 _____ feet North _____ 3960 _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 01 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ NW _____ Quarter of the _____ SE _____ Quarter of the _____ NW _____ Quarter
 of Section _____ 24 _____, Township _____ 26 _____ South, Range _____ 34 _____ (W),
 in FINNEY _____ County, Kansas, _____ 3863 _____ feet North _____ 3783 _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 605
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) LOSS OF PRODUCTION

8. If a well, is the test hole log attached? Yes No

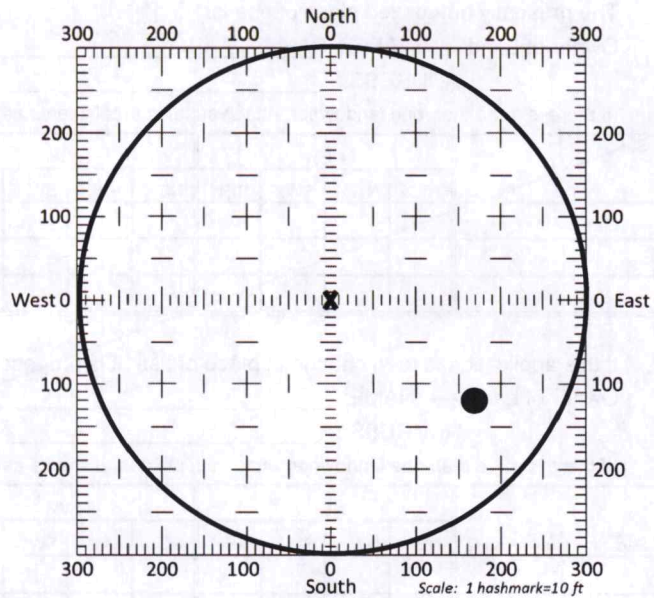
9. The change(s) (was)(will be) completed by?
UPON APPROVAL

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
PLUG / CAP
 (b) When will this be done? UPON COMPLETION

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Haskell County, Kansas, this 30th day of March, 2021.

[Signature]

 (Owner)
Johan Loewen

 (Please Print)

Margaritha Loewen

 (Spouse)
Margaritha Loewen

 (Please Print)

 (Owner)
Johan Loewen

 (Please Print)

 (Spouse)

 (Please Print)

 (Owner)

 (Please Print)

 (Spouse)

 (Please Print)

State of Kansas }
 County of Haskell } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 30th day of March, 2021.

DEBBIE RINEHART
 My Appt. Exp. 10-12-24
 My Commission Expires 2-2024

Debbie Rinehart

 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

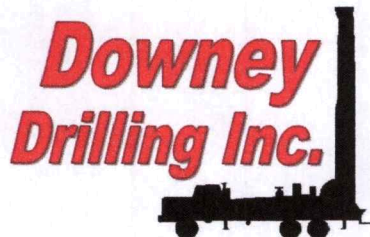
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

WELL LOG

DATE: 3/23/2021



CUSTOMER NAME: JOHAN LOEWEN TH#3

WR 22577-02

LEGAL: NW 24-26S-34W

COUNTY: FINNEY CO, KS

GPS: 37.7765

-100.993270

LOGGER:

DRILLER: DIEGO VALLE

WO: 21-298

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOPSOIL	SOFT	DARK BROWN	FAST		SMOOTH
	3	16	SILTY BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	16	55	FINE SAND	SOFT		FAST		VIBRATION
	55	87	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		CHATTER
	87	104	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	104	177	FINE-MED SAND	FIRM		FAST		FAST CHATTER
	177	198	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		CHATTER
	198	206	STICKY BROWN CLAY	STICKY	BROWN	FAST		SMOOTH
	206	248	RED, SANDY CLAY W/ FINE-MED-COARSE SAND	SOFT & FIRM	RED	FAST		SMOOTH & CHOPPY
	248	295	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	295	304	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	304	333	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	333	344	SANDY CLAY	SOFT	LIGHT BROWN	FAST		SMOOTH
	344	359	FINE-MED-COARSE SAND W/ SANDY CLAY	FIRM & SOFT	TAN	FAST		CHOPPY & SMOOTH
	359	411	SANDY CLAY W/ FINE SAND & LAYERS OF CEMENTED SAND	SOFT & FIRM	TAN & WHITE	FAST		SMOOTH & CHOPPY
	411	427	FINE SAND	SOFT		FAST		VIBRATION
X	427	434	BROWN ROCK	STIFF	BROWN	FAST		FAST CHATTER
	434	436	YELLOW CLAY	SOFT	YELLOW	FAST		SMOOTH
	436	454	GRAY & YELLOW CLAY	SOFT	GRAY & YELLOW	SEMI-SLOW		SMOOTH
	454	490	SHALE	SOFT	GRAY	SLOW		SMOOTH
	490	502	FINE SAND W/ SANDSTONE	STIFF	GRAY	FAST		FAST CHATTER
	502	515	SHALE	SOFT	GRAY	SLOW		SMOOTH
	515	605	SANDSTONE W/ FINE SAND & SHALE	STIFF	GRAY	FAST		FAST CHATTER
	605	660	SHALE	SOFT	BLUE	SLOW		SMOOTH
			QUIKGEL - 8					
			WATER LOADS - 2					
			EZ MUD - 1/4					
			SODA ASH - 1/4					
			HOLE PLUG - 2					
			CASING SEAL -					