# Kansas Department of Agriculture Division of Water Resources

# **CHANGE: P/D WORKSHEET**

| 1. File Number:                                    | 2. Status Change Date:             | 3. Change Num:    | 4. Field Office:                            | 5. GMD:                             |
|--|------------------------------------|-------------------|---|-------------------------------------|
| 23788  | 1-4-4                              | C3                | 4   | 3                                   |
| 6. Status:   ☐ Approved ☐ I                        | Denied by DWR/GMD                  | Dismiss by Reques | t/Failure to Return                         | 7. Filing Date of Change: 3/17/2021 |
| 8a. Applicant(s) New to system ⊠                   | Person IDAdd Seq#                  | 8c. Landowno      |   | Person IDAdd Seq#                   |
| TRL LAND CO LLC<br>21506 12 RD<br>MONTEZUMA KS 678 | 67                                 |                   |   |                                     |
| 8b. Landowner(s) New to system □  8a               | Person ID Add Seq#                 | 8d. WUC New to sy | stem □                                      | Person ID Add Seq#                  |
|  | DWR Meter(s) Date to Competer Seal | ⊠ N & P Form      | ☑ Water Tube                                | o Comply: 3/1/2022  Driller Copy    |
| 10. Use Made of Water From: _                      |                                    | To: _             |   |                                     |
|  |                                    |                   | Date Prepared: <b>3/30</b><br>Date Entered: | <b>/2021</b> By: <b>AM</b><br>By:   |

| File No. <b>23788</b>                                  | 11. County: | FI        | Ва        | sin: Al   | RKAN      | SAS F     | RIVER     |            |                 | S         | tream:    |              | 3         |           | - 1          |                                 | 1         | Fo       | rmation Cod   | e: <b>211</b> | Special Use:      | _     |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------------|-----------|-----------|--------------|-----------|-----------|--------------|---------------------------------|-----------|----------|---------------|---------------|-------------------|-------|
| 12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier | s           | Т         | R         | ID        |           | 'N        | ʻW        |            | Com             | nment     | (AKA      | Line)        |           |           | Authori<br>e | uantity<br>zed<br>Quantit<br>af | ty        | Rate gpm |               |               | Overlap PD Files  |       |
| DEL 12490  |             |           |           |           | Ħ         |           |           |            |                 |           |           |              | . 1       | gpii      |              | ai                              |           | Эрп      | ai            | 2-1           | veriap i D i lies |       |
| ENT SW NE NW   | 23          | 26S 3     | 31W       |           | 3         | 978       | 378       | 4          |                 |           |           |              |           | 800       |              | 272                             |           | 800      | 272           | N             | IONE              |       |
|  |             |           |           | 11,       |           |           | 1 1       |            |                 | 1         |           |              | _         |           | ,            |                                 |           |          |               |               |                   |       |
|  |             |           |           |           | J.        |           |           |            |                 |           |           |              |           |           |              |                                 |           |          |               |               |                   |       |
|  |             |           |           | 1 5       |           |           | à         |            | 4               | * 1       |           |              |           |           |              |                                 |           | 4.       |               | 2.4           | - 1               |       |
|  |             |           |           | N E       |           | _ 4       | 1         |            |                 |           |           | ž .          |           |           |              |                                 |           |          | 1-            |               |                   |       |
| 13. Storage: Rate                                      | ^           | NF        | Quar      | ntity _   |           |           | 4         |            | ac/ft           | Α         | ddition   | nal Rat      | te        |           |              |                                 | NF        | Addi     | tional Quanti | ty            |                   | ac/ft |
| 14. Limitation:  |             |           |           |           |           |           |           |            |                 |           |           |              |           |           |              |                                 |           |          |               | T             |                   |       |
| Limitation:  | af/yr a     | at        |           |           |           | gpm (_    |           |            |                 | cfs) w    | hen co    | mbine        | ed with   | file n    | umber        | (s)                             |           |          |               |               | <u> </u>          |       |
| 15. 5YR Allocation: Allocation                         | Туре        | Sta       | rt Year   |           | Ť         | 5 YR      | Amou      | nt         | - 1= 1<br>- 7 C | Amo       | ount U    | nit          | _         | Base      | Acres        | 13                              | _ Co      | omment _ |               | oc.           |                   |       |
| 16. Place of Use<br>CHK                                |             | .5.       | NE        | Ξ1/4      |           |           | NV        | <b>V</b> ½ |                 |           | sv        | <b>V</b> ¹/₄ |           | ħ         | S            | E1/4                            |           | Total    | Owner         | Chg?          | Overlap Files     |       |
| MOD<br>DEL<br>ENT PUSE S T R                           | ID          | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4  | SE<br>1/4       | NE<br>1/4 | NW<br>1/4 | SW<br>1/4    | SE<br>1/4 | NE<br>1/4 | NW<br>1/4    | SW<br>1/4                       | SE<br>1/4 | -        | 7             |               |                   |       |
| CHK 6070   |             |           | 1.5       |           | P<br>1    |           |           |            |                 |           |           |              |           |           |              |                                 |           |          | 3_            | E i           |                   |       |
|  |             |           |           |           | 4         |           |           |            |                 | - 3       |           |              |           |           |              | 1                               |           |          | 211           | -5            |                   |       |
|  |             |           |           |           |           |           |           |            |                 | - 1       |           |              |           |           | e<br>Hu      |                                 |           |          |               |               |                   |       |
|  |             | 15        | 13        |           | L         | J-1 1     |           |            |                 |           |           |              |           |           |              |                                 |           |          |               |               |                   |       |
|  |             | 14        |           |           |           |           |           |            |                 |           |           |              |           |           | 22           |                                 |           |          |               |               |                   |       |
|  |             | l i       |           |           |           | 18.4      |           |            |                 |           |           |              | 2.4       |           |              | Ç.                              |           |          |               | . 4           | , F               |       |
| Base Acres: Year:                                      | М           | linimum   | n Reas    | onable    | Quar      | ntity:    |           |            |                 | 3         |           |              |           |           |              |                                 | 10        |          |               |               |                   |       |
| Comments:  |             |           |           |           |           |           |           |            |                 |           |           |              |           |           |              |                                 |           |          |               |               |                   |       |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 30, 2021

TRL LAND CO LLC 21506 12 RD MONTEZUMA, KS 67867

RE:

Water Right, File No. 23788

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

## **CERTIFICATE OF SERVICE**

On this 30<sup>th</sup> day of March, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 23,788 dated 30<sup>th</sup> day of March, 2021 was mailed postage prepaid, first class, US mail to the following:

TRL LAND CO LLC 21506 12 RD MONTEZUMA, KS 67867

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

NW 23-26-31 FI

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

|     |   |          |                                 |                  | ı             | File No       | . 2378         | 8       | 1           |                    |         |           |         |        |         |               | 10:    | 7 2021                    |
|-----|---|----------|---------------------------------|------------------|---------------|---------------|----------------|---------|-------------|--------------------|---------|-----------|---------|--------|---------|---------------|--------|---------------------------|
|     | Application is he                                       | reby n   | nade f                          | or app           | roval c       | of the C      | hief E         | nginee  | er to ch    | ange t             | the (ch | eck or    | ne or b | oth):  |         | Gardo         | n 0:4  |                           |
|     |   |          |                                 |                  | ☐ P           | lace o        | f Use          |         | $\boxtimes$ | Point              | of Dive | ersion    |         |        | Di      | vision        | of Wa  | Field Offic<br>ter Resour |
|     | under the water   | right w  | hich i                          | s the s          | ubject        | of this       | applic         | ation i | n acco      | rdance             | with t  | he cor    | ndition | s desc | ribed b | pelow.        |        | 1100001                   |
|     | The source of su  | ipply is | s:                              |                  | $\boxtimes$ G | Ground        | water          |         |             | Surfac             | ce wate | er        |         |        |         |               |        |                           |
|     | Name and address  |          |                                 |                  |               |               | CAT            | Total   | c 7         | -RL                | - 1     | AN        | 6 C     | 0,     | LL      | C             |        |                           |
|     | Phone Number:   |          |                                 |                  |               |               |                | Email   | addra       |                    |         |           |         | -      |         |               | 7773   |                           |
|     | Name and addre  |          |                                 |                  |               |               |                |         |             |                    |         |           |         |        |         |               |        |                           |
|     | Name and addit  | 33 01    | vvalci                          | 030 0            | onesp         | onach         | t. <u>0/11</u> | VIL AC  | , ABO       |                    |         |           |         |        |         | 11/           | W. 10  | T. India                  |
|     | Phone Number:   | (        | )                               | 3                |               |               | - 1            | Email   | addre       | ss:                |         |           | T.      |        |         |               | -11-11 |                           |
|     | The presently au  |          |                                 |                  |               |               |                |         |             |                    |         |           |         |        |         |               |        |                           |
|     | Owner of Land -   | NA       | ME:                             | SAME             | AS AI         | BOVE          |                |         |             |                    | 3.33    | 250       |         | - 1    |         | * 1           | de la  |                           |
|     |   | DDD      | -00.                            |                  |               |               |                |         |             |                    |         |           |         |        |         |               |        |                           |
|     |   | ADDKI    | _33.                            |                  |               |               |                |         |             |                    |         |           |         |        |         |               |        |                           |
|     | (If there is more th                                    |          |                                 |                  |               |               |                |         |             | sary.)             |         |           |         |        | r<br>F  |               |        |                           |
| _   |   |          | landov                          |                  |               |               | ental sh       |         |             | sary.)             | SV      | V1/4      |         |        | SI      | Ε1/4          |        | TOTAL                     |
| Sec | (If there is more th                                    | an one   | landov                          | vner, at         | ttach su      | ippleme       | ental sh       | eets as |             | sary.)             |         | V¼<br>SW¼ | SE1/4   | NE1/4  |         | E1/4<br>SW1/4 | SE1/4  | TOTAL<br>ACRES            |
| Sec | (If there is more th                                    | an one   | landov                          | vner, at         | ttach su      | ippleme       | ental sh       | eets as | neces       |                    |         |           | SE¼     | NE¼    |         |               | SE¼    |                           |
| Sec | (If there is more th                                    | an one   | landov                          | vner, at         | ttach su      | ippleme       | ental sh       | eets as | neces       |                    |         |           | SE1/4   | NE¼    |         |               | SE1/4  |                           |
| Sec | (If there is more th                                    | an one   | landov                          | vner, at         | ttach su      | ippleme       | ental sh       | eets as | neces       |                    |         |           | SE1/4   | NE¼    |         |               | SE1/4  |                           |
|     | c. Twp. Range  If this application Owner of Land        | n is for | NW/A  a cha  AME: ESS:          | sw//             | SE¼           | NE½  of use   | NW/4           | eets as | SE%         | NE¼                | NW1/4   | SW1/4     |         |        | NW¼     |               | SE¼    |                           |
|     | (If there is more the c. Twp. Range                     | n is for | a cha                           | sw//             | SE¼           | NE½  of use   | NW/4 NW/4      | eets as | SE%         | NE¼                | NW%     | SW1/4     |         |        | NW¼     |               | SE¼    |                           |
|     | If this application Owner of Land                       | n is for | a cha<br>AME:<br>ESS:<br>landov | sw/4 nge in      | SE¼           | NE1/4  of use | NW/4 NW/4 NW/4 | eets as | SE%         | NE% the plassary.) | NW%     | sw//      | e chan  | ged to | NW¼     | SW1/4         |        | ACRES                     |
|     | If this application Owner of Land (If there is more the | n is for | a cha<br>AME:<br>ESS:<br>landov | sw/4 sw/4 nge in | SE¼           | NE1/4  of use | NW/4 NW/4 NW/4 | eets as | SE%         | NE% the plassary.) | NW%     | sw//      | e chan  | ged to | NW¼     | SW1/4         |        | TOTAL                     |
|     | If this application Owner of Land (If there is more the | n is for | a cha<br>AME:<br>ESS:<br>landov | sw/4 sw/4 nge in | SE¼           | NE1/4  of use | NW/4 NW/4 NW/4 | eets as | SE%         | NE% the plassary.) | NW%     | sw//      | e chan  | ged to | NW¼     | SW1/4         |        | TOTAL                     |

| 5. [ | Presently authorize            | d point of c   | liversion:                 |                 |                              |  |   |
|------|--------------------------------|----------------|----------------------------|-----------------|------------------------------|--|---|
|      |                                |                |                            | NC              | Quarter of the               | NW   | Quarter                                 |
|      |                                |                |                            |                 | South, Range                 |  |   |
| li   | in FINNEY                      | Cou            | ntv. Kansas. 3940          | feet North      | 3960 feet West of            | Southeast corne  | er of section                           |
|      |                                |                |                            |                 | Depth of well                |  |   |
|      |                                |                |                            |                 | feet North 384               |  |   |
| Ì    | This point will not be         | changed [      | This point will be change  | ed as follows:  | No change, point better of   | escribed with GP   | S as follows:                           |
|      |                                |                |                            |                 | ed or if existing point is   |  |   |
|      |                                |                |                            |                 | Quarter of the               |  |   |
|      |                                |                |                            |                 | South, Range                 |  |   |
| l i  | n FINNEY                       | Cou            | nty Kansas 3978            | feet North      | 3784 feet West of            | Southeast corne  | er of section                           |
|      |                                |                |                            |                 | Proposed well depth          |  |   |
|      |                                |                |                            |                 | nts that will use this point |  |   |
| _    | This point is:                 | Itional VVoli  |                            | ther water rigi | no that will doc this point  |  |   |
| F    | Presently authorize            | d point of c   | liversion:                 |                 |                              |  |   |
|      |                                |                |                            |                 | Quarter of the               |  | Quarter                                 |
|      | of Section                     |                | Quarter of the             |                 | South, Range                 |  | Quarter                                 |
|      | n                              | Con            | mtv Kansas                 | feet North      | feet West of \$              | Southeast corns  | er of section                           |
|      | Authorized Rate                |                | Authorized Quantity        | _ 1000 1401011_ | Depth of well                | footileast come  | of)                                     |
| 1    | DWP use only: Co               | mnutor ID I    | _ Authorized edulity       | e               | feet North                   | foot M/  | est)                                    |
|      |                                |                |                            |                 | No change, point better de   |  |   |
|      |                                |                |                            |                 | ad or if existing point is   |  |   |
|      |                                |                |                            |                 | Quarter of the               |  |   |
|      |                                |                |                            |                 | South, Range                 |  |   |
|      |                                |                |                            |                 | feet West of                 |  |   |
| 1,   | Proposed Rate                  |                | Proposed Quantity          | _ leet North _  | Proposed well depth          | (feet)   | or section.                             |
|      |                                |                |                            |                 | nts that will use this point |  |   |
| L    | This point is.   Add           | ILIONAL VVCII  | Geo Center List C          | ther water rigi | its that will use this point |  |   |
| . 1  | The changes herein             | are desired    | for the following reason   | is?             |                              |  |   |
|      | (please be specific) <u>LC</u> |                |                            |                 | North                        |  |   |
| -    |                                |                |                            | 300             | ) 200 100 <u>0</u>           | 100 200  | 300                                     |
| 9    |                                |                |                            | 4 4 5 E         | <u> </u>                     |  | 1                                       |
| . 1  | f a well is the test hol       | e log attache  | ed? 🛛 Yes 🔲 No             | E               | -141+1=                      |  | =                                       |
|      | in a won, to the test her      | o log attaorit | Su. 24 100 110             | 200             | -1/+ 1 + 1 =                 | 1 + 1 +  | 1 = 200                                 |
| ). 1 | The change(s) (was)(v          | vill be) comp  | leted by?                  |                 | -/ =                         |  | \=                                      |
|      |                                |                |                            | 100             | $I_1 + 1 + 1 = 1$            | 1 + 1 +  | 100                                     |
| -    |                                |                |                            | 100             |                              | 1 4 7  | 1 100                                   |
| 0. I | f the point of diversion       | is a well:     |                            | #               |                              |  | 1                                       |
| (    | (a) What are you goir          | ng to do with  | the old well?              | West 0          | #danhahahaha                 | վավավավա   | 0 East                                  |
|      | PLUG / CAP                     |                |                            | #               |                              |  | 7                                       |
|      |                                |                |                            | 100             | +1+1==                       | 1 + 1 +  | 1 100                                   |
| (    | (b) When will this be          | done?          |                            |                 | \                            |  |   |
|      |                                |                |                            |                 | \                            |  | / =                                     |
| 1. ( |                                |                | recommendation attache     | ed? 200         | -141+1=                      | +++  | 1====================================== |
|      | ☐ Yes                          | ⊠ No           |                            | E               |                              | - /-   | 4                                       |
| 2 /  | Assisted by AM / CCE           | 0              |                            |                 | uluuluuluuluutuutuu          | the state of the s | السلس                                   |
| Z. F | Assisted by AM / GCF           | U              |                            | 300             |                              | 100 200  | 300                                     |
| 3a.l | f the proposed point of        | f diversion w  | ill be relocated more than | 300             | South                        | Scale: 1 hashmo  | ark=10 ft                               |

a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

feet but within 2,640 feet of the existing point of diversion, attach 13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

| 14. If t | he proposed groundwater point of diversion is 300 or fewer feet fro  | om the existing poin                             | t of diversion, complete  | the following:                                    |
|----------|--|--|---|---|
| (a)      | Does the undersigned represent all owners of the currently authors. Yes No (If no, all owners must sign this applied   |  | se identified in this appli   | cation?   |
| (b)      | Will the ownership interest of any owner of the currently author affected if this application is approved as requested?  ☐ Yes ☑ No (If yes, all owners must sign this appl  |  | e identified in this appli  | cation be adversely                               |
| (c)      | If this application is not approved expeditiously, will there be sub   ✓ Yes ☐ No (If no, all owners must sign this application)   |  | property, public health c   | or safety?  |
| or a cha | pplication proposes a surface water change in point of diversion, a<br>ange in place of use, the application must be signed by all owners<br>attach notarized statement authorizing representation).   |  |   |   |
| age ar   | by verify, being first duly sworn upon my oath or affirm of the owner, the spouse of the owner, or a duly author behalf, in regards to the water right(s) to which this appned in this application are true, correct and complete.   | ized agent of the<br>plication pertains          | owner(s) to make the owner(s) the | nis application on                                |
| Dated a  | at, Kansas, this   | day of   | MARCH   | , 20 0  |
| Car      | Dan  |  |   |   |
| Car      | (Owner)  |  | (Spouse)  |   |
| OAK      | (Please Print)   |  | (Please Print)  | A. A. A.  |
|          | (Owner)  |  | (Spouse)  |   |
|          | (Please Print)   |  | (Please Print)  |   |
|          | (Owner)  |  | (Spouse)  |   |
| - 1      | (Please Print)   |  | (Please Print)  |   |
| 01-1-    |  |  | (Ficase Fillit)   |   |
| County   | of FINNEY SS   |  |   |   |
| I he     | reby certify that the foregoing application was signed in r  | my presence and                                  | sworn to before me  | this bild day                                     |
|          | NOTARY PU  | NSAS 1   | theresen  | U   |
| My Cor   | nmission Expires 474 22 STATE OF KANSAS My App. Exp. Sept.   | . 14, 2022                                       | Notary Public   |   |
| accurate | OMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all information; maps, if necessary, must be included; signatures of all the apopriate fee must be paid.   | of the applicable porti<br>ppropriate owners' mu | ons of the application form st be affixed to the application  | must be completed with<br>tion and notarized; and |
|          | FEE SCHEDU   | JLE  |   |   |
|          | pplication to change the place of use or the point of diversion unde   | er this section shall                            | be accompanied by the   | application fee set                               |
| forth in | <ul> <li>the schedule below: Make checks payable to: Kansas Departme</li> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 feet</li> <li>(3) Application to change the place of use</li></ul> |  |   | \$200   |
|          |  |  |   |   |

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 23788 A change application was received on March 17, 2021 requesting that the place of us diversion authorized under the above-referenced file number be changed as described in the application. requesting that the place of use and / or point of On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a radius of the authorized point(s) of diversion. Applicable ☐ Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. 

Applicable feet from the previously authorized point(s) of diversion. Applicable \( \subseteq \text{Not Applicable} \) As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before **December 31, 20** , or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. **Applicable** ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 \(\times\), or within any authorized extension of time. By March 1, 20 \(\times\) the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ■ Not Applicable The completed well log shall be submitted with the required notice. Applicable ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 🛛 Applicable 🔲 Not Applicable Additional Conditions are attached. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative Hostin MysollopM (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Date of Issuance: 00 Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on Signature: STATE OF JULIE JONES NOTARY My commission expires: My Appointment Expires (Notane Sand) 15, 2022

3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389

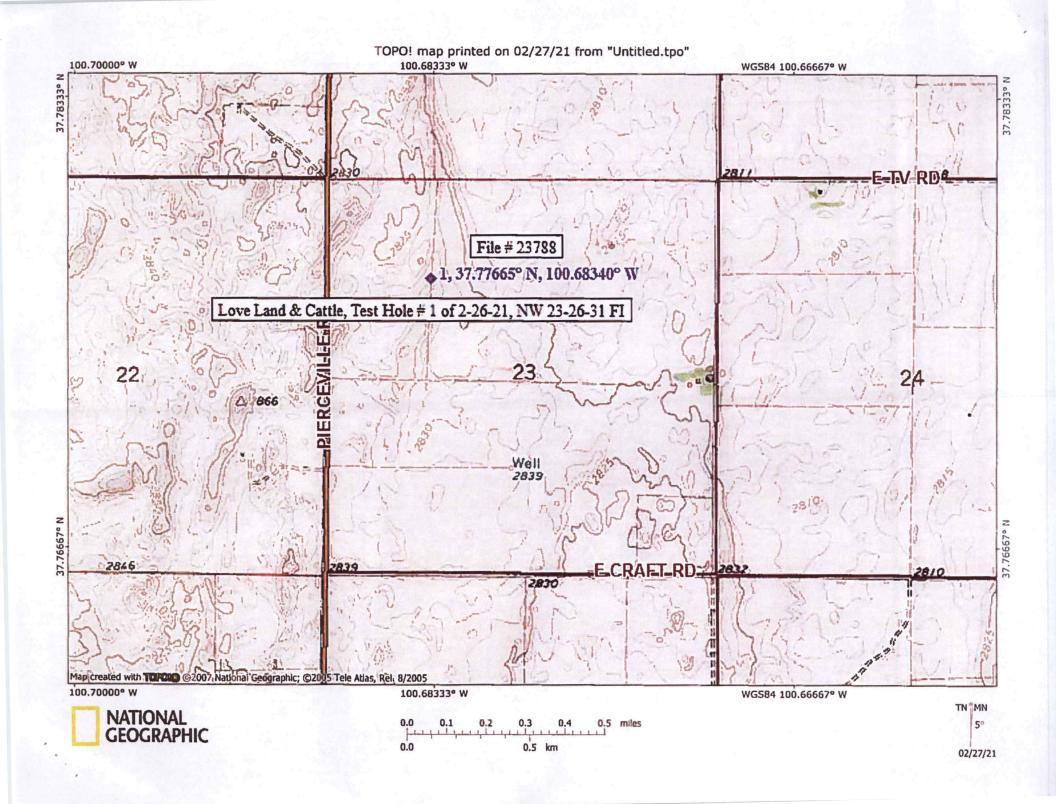


PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

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|---------------------------------------|--------------|------|-------|-----|------|
| LUVE LAND                             | ACATTIE      |      |       |     |      |

Date: 2-26-21 Customer Name: Garrett Love WO#: 21254 E LOG: Yes Street Address: Test #: Driller: Dale City, State: County: Finney Quarter: NW Section: Location: 43' East + 29' South of Existing Well Township: 26 Section: 23 Range: 3 GPS: N37,77665 W100,68340 Rig #: 10002 Elevation: 2842' Static WL: 815 Estimated? Proposed Well Depth

|             |  | Footage                                  |                       | WELL LOSATION 20'Sump  |
|-------------|--|--|-----------------------|--|
| %           | From   | Pay                                      | То                    | Description of Strata  |
|             | O  | 8.35                                     | 2                     | Top Soil   |
|             | 2  | A STATE                                  | 15                    | Fine Sand  |
|             | 15   | 2  | 19                    | Brown Sandy Clay   |
| 1957 45     | 119  | Lucial Control                           | 64                    | Fine Same  |
|             | 64   |  | 70                    | Brown Sandy Clay   |
|             | 70   |  | 120                   | Fine Med Course Sand Small Med Large Gravel  |
| January,    | 120  |  | 133                   | Fine Med Course Sand Small Gravel  |
|             | /33  | San  | 137                   | Brown Sandy Clay   |
|             | 137  | Stand Stan Land                          | 141                   | Fine Med Course Sand Small Med Gravel  |
| Aller .     | 141  | 1 1 1 E                                  | 149                   | Brown Sandy Clay   |
|             | 149  | 2 West Day                               | 162                   | Fine Med Course Sand Small Gravel  |
|             | 162  |  | 180                   | Brown Sandy Clay WI Few Sand Strips  |
|             | 180  | 使力学与                                     | 199                   | Fine Med Course Sand   |
| 20          | 199  |  | 207                   | Fine Med Course Sand w/ Few Clay Layers  |
| 25          | 207  | 19                                       | 234                   | Fine Med Course Sand   |
|             | 234  | (1/)                                     | 245                   | Brown Sandy Clay " Sand Layer From 236'-238"   |
| 25          | 245  | 24                                       | 269                   | Fine Med Course Sand   |
|             | 269  | (46)                                     | 315                   | Brown Sandy Clay   |
| 35          | 3/5  | 27                                       | 342                   | Fine Med Comese Sand w / Brown + Tan Rock "Loose"  |
|             | 342  | (6)                                      | 348                   | Brown Sandy Clay   |
| 25          | 348  | 3.6                                      | 384                   | Fine Med Course Sand w Brown + Tan Mack Some Clay Las  |
| 20          | 384  | 18                                       | 402                   | Fine Med Course Sond w / Brown + Tan Pack Some Clay Lay  |
| 5           | 402  | 18                                       | 420                   | Soupstone + Sandstone  |
|             | 420  |  | 440                   | Gray + Little Black Shale  |
|             |  |  | N. M. C.              |  |
|             |  | Service Control                          | and the second        |  |
|             | \$ Carrier 100 and 100 | 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1 |                       | Super Gel X -18  |
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|             |  |  | Barrier Commen        |  |
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|             |  |  | 44.64                 |  |
|             | A REAL PROPERTY.   | and the project                          |                       |  |
| 58.2 18     | The same of  |  | 100                   | · · · · · · · · · · · · · · · · · · ·  |



Entered in Transfer Record in my office this day of January A.D., 20 21

ULRIKELAPPIN REGISTER OF DEEDS - FINNEY COUNTY KANSAS Book: 347 Page: 361

Receipt #: 166753 Pages Recorded: 2 Total Fees: \$38.00

DATA ENTRY

led By rst American Title 17 N.8th arden City, KS 67846 20-275-7441

Villanuva **Finney County Clerk** 

Cashier Initials: evenegas

KANSAS ENTITY WARRANTY DEED Recorded: 12/31/2020 10:34:33 AM

(Not Joint Tenancy)

THIS DEED, made and entered into this 31st day of Dec., 2020, by and between D. Lightner Farms Inc, a Kansas Corporation, as Grantor, and TRL Land Co. LLC, as Grantee(s), whose mailing address is 21506 12 Rd., Montezuma, Kansas 67867.

WITNESSETH, that the Grantor, for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged, does by these presents CONVEY AND WARRANT unto the Grantee(s), the following described Real Estate, situated in the County of Finney, State of Kansas, to-wit:

All of Section Twenty-three (23), Township Twenty-six (26) South, Range Thirty-one (31) West of the 6th P.M, in Finney County, Kansas. EXCEPT a tract more particularly described as follows: Beginning at the East Quarter Corner of said Section; thence in a Westerly direction along the North line of the SE/4 of said Section 23 for a distance of 810.00 feet; thence in a Southeasterly direction at an interior angle of 45°09'55" for a distance of 1137.94 feet to the East line of said Section 23; thence in a Northerly direction along the East line of said Section 23 at an interior angle of 45°22'30" for a distance of 807.00 feet to the point of beginning.

AND

The West Half (W/2) of Section Twenty-four (24), Township Twenty-six (26) South, Range Thirty-one (31) West of the 6th P.M., in Finney County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record and the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Executed on: December 31, 2020

D. Lightner Farms Inc

Name: Gerald W. Lightn

Title: Pres.

KSEWTIC Rev. 8/1/17

File No.: 1571207

| STATE OF Kansas  | )     |
|------------------|-------|
|                  | ) ss. |
| COUNTY OF Finney | )     |

On **December 31, 2020** this deed was acknowledged before me by **Gerald W. Lightner, Pres.** of **D. Lightner Farms, Inc.**, for and on behalf of said entity.

My appointment expires:

