Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number: 38511	2. Status Change Date: 4/-/-202/	3. Change Num:	4. Field Office:	5. GMD:
6. Status: Approved Der	nied by DWR/GMD	Dismiss by Reques	st/Failure to Return	7. Filing Date of Change: 3/19/2021
8a. Applicant(s) New to system □	Person ID 1056 Add Seq# 1	8c. Landown New to sy		Person ID Add Seq#
WALTER BEESLEY PO BOX 818 HUGOTON, KS 67951				
8b. Landowner(s) New to system MID AMERICA CATTLE Attn: WALTER BEESLE PO BOX 818 HUGOTON, KS 67951-08	Υ	PO BOX	R BEESLEY X 818 TON, KS 67951	Person ID 1056 Add Seq# 1
9. Documents and Enclosure(s): Documents and Enclosure(s): Documents and Enclosure(s): Documents Documents and Enclosure(s): Documents Documents and Enclosure(s): Documents Doc	Seal	□ N & P Form		omply: Driller Copy
10. Use Made of Water From:		To: _		
And the state of t			Date Prepared: 3/31/ Date Entered:	/2021 By: MAM By:

File No. 38511	11. County:	sv	Ва	sin: C	IMAF	RRON	RIV	ER		Stre	eam:							Fo	ormation Code:	Special Use:
12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier	S	T	R	ID		'N	'W		Comr	nent (A	AKA Li	ne)	F					Rate gpm/c		Overlap PD Files
NO CHANGES					b		177											777		
			i				77 - 77						187	1			E III			20.2
			ď	1.0			. 6	Jean au		-41										
13. Storage: Rate	^	NF	Qua	ntity _					ac/ft	Add	ditiona	Rate					_ NF	Addi	tional Quantity	ac/ft
14. Limitation:	gpm (- 10	6		cfs) wh	nen co	mbined	d with f	file nun	nber(s)							7	
Limitation:	gpm (di		cfs) wh	nen co	mbined	d with f	file nun	nber(s						S-1-			447.1
15. 5YR Allocation: Allocation	Туре	_ Sta	rt Yea	r		5 YR	Amou	nt		Amou	nt Uni		. Ba	ase Ac	res _		Con	nment _		
16. Place of Use CHK				se NE1/4				NW1/4			SW1/4			SE1/4			Total	Owner Ch	g? Overlap Files	
MOD DEL ENT PUSE S T R	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			942-D1; 27034, 41,191-); 45,333, 45,507 and
MOD 24523 18 34 37 PU COMMENT L-3 (NW SW), L-4 (SW SW										30.50	L-3 30.50		30.50	40	40	40	40	282.00	op vi	ES see above
CHK55646 19 34 37V PU COMMENT L-1 (NW (SW NW) L-3 (NW SW), I SW)	V 2 NW), L-2	12.00	35.00	40.00	35.00	35.00	L-1 12.00	L-2 35.00	40.00	40.00	L-3 35.00	L-4 12.00	35.00	35.00	40.00	35.00	12.00	488.00	8B N	O see above
CHK 2905 13 34 38W	/ 1		- V.	1						30.50	30.50	30.50	30.50	30.50	30.50	30.50	30.50	244.00	8B NO	see above
CHK 53448 14 34 38W	1 4	40.00	40.00	40.00	40.00	40.00			40.00	40.00			10.00	40.00	40.00	14.00	40.00	424.00	8B NO	see above
			14	12			17. 6		0 69											
Base Acres: Year: Comments:	M	linimum	l Reas	onable	l e Qua	ntity:								1 10	30					

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 1, 2021

WALTER BEESLEY PO BOX 818 HUGOTON, KS 67951

RE:

Water Right, File Nos. 22858, 24942-D1, 27034, 38511, 41191-D1, 42019,

45333, 45507, 45742

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required water flowmeter as soon as these actions are completed.

Since the orders modify the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM enclosures

pc:

Mid America Cattle Co

GMD3

CERTIFICATE OF SERVICE

On this 1st day of April 2021, I hereby certify that the foregoing Approval of Applications for Change in Place of Use, Water Right, File Nos. 22858, 24942-D1, 27034, 38511, 41191-D1, 42019, 45333, 45507, 45742 dated 1st day of April 2021 was mailed postage prepaid, first class, US mail to the following:

WALTER BEESLEY PO BOX 818 HUGOTON, KS 67951

Pc:

MID AMERICA CATTLE CO Attn: WALTER BEESLEY PO BOX 818 HUGOTON, KS 67951-0818

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

	761310117	ma/or p	1400 01	400.														RE	CEIVED
						and the	ile No	. 3851	1	3		34	and the					MA	AR 1 9 2021
1. /	Applicati	on is he	reby n	nade fo	or appi	oval c	f the C	hief E	nginee	er to ch	nange t	the (ch	eck or	ne or b	oth):			Garder	City Field Off
						⊠ P	lace o	f Use			Point	of Dive	rsion				Di	vision (of Water Reso
ı	under the	e water	right w	hich is	s the si	ubject	of this	applic	ation i	n acco	rdance	e with t	he cor	ndition	s desc	ribed l	pelow.		
	The sour	ce of s	upply is	3:		\boxtimes G	round	water			Surfac	ce wate	er						
	Name ar			TOTAL PROPERTY.				CAT	TLE C	O/WAI	_TER E	BEESL	EY	d you	<u> </u>		-	117	Control of
F	Phone N	umber:		de m					Email	addres	ss:	1, 1850 H							
1	Name ar	d addre	ess of	Water	Use C	orresp	onden												
<u>F</u>	РО ВОХ	818 HL	JGOT	<u>ON KS</u>	67951					4.		t english	office a	de val			- 3.4 miles - 10		
F	Phone N	umber:	()	41				Email	addres	ss:								28 100
. 1	The pres	ently a	uthoriz	ed plac	ce of u	se is:													
(Owner o																		
		/	ADDRE	ESS: I	PO BC	X 818	HUG	NOTC	KS 67	951 -	0818_		LLV [4			<u>alla</u>	
((If there is	more th	an one	landow	ner, at	tach su	ppleme	ental sh	eets as	neces	sary.)	- Am							
				NE	1/4	417		NV	V1/4			SV	V/4	mar a		SE	Ξ1/4	315.1	TOTAL
Sec.	. Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
13	348	38W	l wi	1							30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	244
18	34\$	37W	les I	1111	al in full	ldym i			laderala		30.5	30.5	30.5	30.5					122
14	348	38W	40	40	40	40	40	-		40	40			10	40	40	14	40	424
-	If this ap Owner o	f Land -	NA ADDRI	AME: I	MID AI	MERIO X 818	CA CA	TTLE (CO KS 679	951 - 0	0818							TGV:	
(landou	vner, at	tach su	ppleme	ental sh	eets as	neces	sary.)								
((If there is		an one	landow												SI	E1/4		
((If there is		an one	NE		1		NV	V1/4			SV	V'/4			1	1	1000	TOTAL
(ar l			NE	=1/4	SE¼	NE1/4	NW1/4		SE1/4	NE1/4		SW¼	SE1/4	NE1/4	NW1/4		SE1/4	ACRES
(. Twp.	more th		NE	=1/4	SE1/4	NE¼	7		SE1/4	NE1/4 30.5	NW1/4 30.5	SW1/4 30.5	30.5	NE¼ 30.5	134/110	SW1/4	SE1/4 30.5	
(Sec.	. Twp.	more th		NE	=1/4	SE¼	NE1/4	7		SE¼		NW¼	SW¼		(III)	NW1/4	SW1/4		ACRES

	Presently authorized point of diversion:			
1	One in the Quarter of the		Quarter of the	Quarte
1	of Section, Township	natri il dancio	South, Range	(W)
	in Stanton County, Kansas, fee			
	Authorized Rate Authorized Quantity			
	(DWR use only: Computer ID No GPS			
	☐This point will not be changed ☐This point will be changed as			
1	Proposed point of diversion: (Complete only if change is			
1	One in the Quarter of the			
1	of Section, Township			
	in County, Kansas, fee	et North	feet West of Sour	theast corner of section.
	Proposed Rate Proposed Quantity	_	Proposed well depth (fee	t)
	This point is: Additional Well Geo Center List other			
L	The point is. / teather at their	Wager righte	that will doo thio point	
Г	Presently authorized point of diversions			The state of the s
1	Presently authorized point of diversion:		0	O
I	One in the Quarter of the			
ı	of Section, Township		South, Range	(E/VV)
I	in County, Kansas, fe	et North	feet West of Sou	theast corner of section.
	Authorized Rate Authorized Quantity	Oscional III	_ Depth of well	(feet)
1	(DWR use only: Computer ID No GPS _			
l	☐ This point will not be changed ☐ This point will be changed as			
ı	Proposed point of diversion: (Complete only if change is			
١	One in the Quarter of the		Quarter of the	Quarte
l	of Section, Township		South, Range	(E/W
	in County, Kansas, fee	et North	feet West of Sou	theast corner of section.
1	Proposed Rate Proposed Quantity		_ Proposed well depth (fee	t)
	This point is: Additional Well Geo Center List other	water rights	that will use this point	
	(please be specific)	E	200 100 North 0 100	
	The change(s) (was)(will be) completed by?	100	- - -	- - - 100
		E		
	If the point of diversion is a well:	E		
	(a) What are you going to do with the old well?	West 0	hadadadaha 🛣 ada	
	Not Applicable	E		
	Not Applicable	100	1 + 1 + 1 = 1	+ + + + = 100
	(b) When will this be done?	E		1 1 1 1
		9 =	UNIT 40 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图 图	(T) - 科·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯·斯
	Groundwater Management District recommendation attached?	200	1 + 1 + 1 = 1	+ 1 + 1 = 200
	Yes No	E	ream (oxidenciouris Tiel 🗒 🚈 🚭	eng mpi v our Ve e and v
		E	undanian lanta l	7 . 7 . 3
	Assisted by Alex Torrance	300	200 100 0	100 200 300
	If the proposed point of diversion will be relocated <u>more than 300 feet but within 2,640 feet</u> of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines	of the diagram	South roposed point of diversion wil existing point of diversion, n shown above in relation on. (PLEASE NOTE: The represents the presen on.)	indicate its location on to the existing point "X" in center of diagram

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 385// MAKE ADDITIONAL COPIES AS NECESSARY

					T1/			M	N¼	-41		ÇI	N1/4		/	SI	E1/4		TOTAL
Can	Time	Denge	NEW			NE¼ NW¼ SW¼ SE¼				SW¼ SE¼		NE% NW%		SE%	NE1/4	NW1/4 SW1/4		SE1/4	ACRES
Sec. 19	Twp.	Range	NE1/4 12	35	40	35	NE1/4 35	12	35	40	40	35	SW1/4	35	35	40	35	12	488
18	348	37W	12	33	40	33	- 33	12	- 55	40	10	00	/						
		la transfer				J.													
0	wner o	f Land -		AME: ESS:							/	_							
										-									
Sec.	Twp.	Range	NE1/4		5W1/4	SE1/4	NE14	1	SW/4	SE1/	NE1/4		sw4	SE1/4	NE1/4		5W1/4	SE1/4	ACRES
,00,	· wp.	rungo	INLY	1447/4	044/4	OL/4	IRL/A	1444/4	OVV/A	GLA	NE.74	1444/4	344/4	SE/4	IVE./4	1444/4	300/4	SE/4	
		,						/				THE					4		
	4.		47=	41-	# 4									Na E					
0	wner o	f Land -	N/	AME:			/												
		,	ADDR	ESS:			/												
		7.4	147	NE	=1/4			NV	V1/4			sv	V1/4			SI	Ε1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW%	SW1/4	SE1/4	NE14	NW1/4	SW1/4	SE1/4	ACRES
		d: If th	NA	AME:	MID A	MERIC	CA CA	TTLE	CO			d that	the pla	ice of	use be	chang	ged to:		
		Land -	NA		MID A	MERIC	CA CA	TTLE	CO			d that	the pla	ice of	use be	chang	ged to:		
		Land -	NA	AME:	MID A	MERIC	CA CA	TTLE OTON	CO				the pla	ice of	use be		ged to:		
0		Land -	NA	AME: ESS:	MID A	MERIC	CA CA	OTON NV	CO KS 67			SV		ice of	use be	SE	=1/4	SE1/4	
O Sec.	wner o	f Land -	ADDRI	AME: ESS:	MID A PO BC	MERIO X 818	HUG	OTON NV NW1/4	CO KS 67 V¼ sw¼ 35	951 -	0818	SV NW1/4 35	V¼ SW¼ 12			SE	=1/4		
O Sec.	wner o	Land -	ADDRI	NW%	MID A PO BO	MERIO X 818 SE1/4	NE%	OTON NV NW1/4	CO KS 67 V¼ SW¼	951 - SE1/4	0818 NE¼	SV NW¼	V¼ SW¼	SE1/4	NE¼	SI NW1/4	=1/4 SW1/4	SE¼	TOTAL ACRES 488
Sec.	wner o	Land -	ADDRI	NW%	MID A PO BO	MERIO X 818 SE1/4	NE%	OTON NV NW1/4	CO KS 67 V¼ sw¼ 35	951 - SE1/4	0818 NE¼	SV NW1/4 35	V¼ SW¼ 12	SE1/4	NE¼	SI NW1/4	=1/4 SW1/4	SE¼	ACRES
O Sec. 19	Twp.	Range 37W	NE% 12	NESS: NE NW% 35	MID A PO BC SW4 40 MID A	MERIO DX 818 SE¼ 35 MERIO	NE% 35	NV/A 12 LY	CO KS 67 W/4 SW/4 35 C- \(\)	'951 - SE' ₄ 40	0818 NE¼ 40	SV NW1/4 35	V¼ SW¼ 12	SE1/4	NE¼	SI NW1/4	=1/4 SW1/4	SE¼	ACRES
O Sec. 19	Twp.	Range 37W	NE% 12	NE NW1/4 35	MID A PO BC SW4 40 MID A	MERIO DX 818 SE¼ 35 MERIO	NE% 35	NV/A 12 LY	CO KS 67 W/4 SW/4 35 C- \(\)	'951 - SE' ₄ 40	0818 NE¼ 40	SV NW1/4 35	V¼ SW¼ 12	SE1/4	NE¼	SI NW1/4	=1/4 SW1/4	SE¼	ACRES
O Sec. 19	Twp. 34S	Range 37W	NE% 12 NE NA	NESS:	MID A PO BC SW4 40 MID A PO BC	SE¼ 35 MERICOX 818	NE% 35 CA CA HUG	NW% 12 LY TTLE (OTON)	CO KS 67 V/4 SW/4 35 () CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3	V% SW% 12 L-Y	SE% 35	NE¼ 35	SI NW% 40	5W% 35	SE1/4 12	ACRES 488
O Sec. 19	Twp. 34S wner o	Range 37W	NE% 12 NE NA	NESS:	MID A PO BC SW4 40 MID A PO BC	SE¼ 35 MERICOX 818	NE% 35 CA CA HUG	NW/A 12 L OTON	CO KS 67 V/4 SW/4 35 () CO KS 67	'951 - SE' ₄ 40	0818 NE¼ 40	SV NW% 35 L-3	5W% 12 L-Y	SE1/4	NE½ 35	SI NW% 40	5W% 35	SE1/4 12 SE1/4	ACRES 488 TOTAL ACRES
O Sec. 19	Twp. 34S	Range 37W	NE% 12 NE NA	NESS:	MID A PO BC SW4 40 MID A PO BC	SE¼ 35 MERICOX 818	NE% 35 CA CA HUG	NW% 12 LY TTLE (OTON)	CO KS 67 V/4 SW/4 35 () CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3	V% SW% 12 L-Y	SE% 35	NE¼ 35	SI NW% 40	5W% 35	SE1/4 12	ACRES 488
O Sec.	Twp. 34S wner o	Range 37W	NE% 12 NE NA	NESS:	MID A PO BC SW4 40 MID A PO BC	SE¼ 35 MERICOX 818	NE% 35 CA CA HUG	NW% 12 LY TTLE (OTON)	CO KS 67 V/4 SW/4 35 () CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3	V% SW% 12 L-Y	SE% 35	NE½ 35	SI NW% 40	5W% 35	SE1/4 12 SE1/4	488 TOTAL ACRES
O O O O O O O O O O O O O O O O O O O	Twp. 34S wner o	Range 37W	NE½ 12 NE½ ADDRI	NME: ESS: NE NW/4 35 AME: ESS:	MID A PO BC SW4 40 MID A PO BC SW4 SW4	SE¼ 35 MERICOX 818 SE¼ SE¼	NE% NE% NE%	NW% 12 LY TTLE (OTON)	CO KS 67 V/4 SW/4 35 () CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3	V% SW% 12 L-Y	SE% 35	NE½ 35	SI NW% 40	5W% 35	SE1/4 12 SE1/4	488 TOTAL ACRES
O Sec. 119	Twp. 34S wner o	Range 37W F Land - Range 37W	NE½ 12 NE½ ADDRI NE½ NE½ NE¾	NME: NW/A 35 AME: NW/A AME: NW/A	MID A PO BC SW4 40 MID A PO BC SW4 SW4	SE¼ 35 MERICOX 818 SE¼ SE¼	NE% NE% NE%	NW% 12 LY TTLE (OTON)	CO KS 67 V/4 SW/4 35 () CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3	V% SW% 12 L-Y	SE% 35	NE½ 35	SI NW% 40	5W% 35	SE1/4 12 SE1/4	488 TOTAL ACRES
O Sec. 119	Twp. 34S wner o	Range 37W F Land - Range 37W	NE½ 12 NE½ ADDRI NE½ NE½ NE¾	NME: NW1/4 35 AME: NW2/4 AME: ESS:	MID A PO BC SW¼ 40 MID A PO BC	SE¼ 35 MERICOX 818 SE¼ SE¼	NE% NE% NE%	NW/A 12 LY TTLE (OTON) NW/A 12 NW/A	CO KS 67 V/4 SW/4 35 CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3 SV NW%	V% SW% 12 L-Y V% SW%	SE% 35	NE½ 35	SE NW% 40	5W% 35 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	SE1/4 12 SE1/4	ACRES 488 TOTAL ACRES 160
O Sec. 19	Twp. 34S wner of	Range 37W Land - Range 37W	NE% 12 NE% NE% NE% NE% NE%	NME: NW/4 35 AME: ESS: NE NW/4 AME: ESS: NE	MID A PO BC SW¼ 40 MID A PO BC SW¼ SW¼ SW¼ SW¼ SW¼ SW¼ SW¼	SE¼ 35 MERIO X 818	NE% SHUG	NV/A TTLE (OTON) NV/A 12 L / TTLE (OTON) NV/A NV/A	CO KS 67 V/4 SW/4 35 CO KS 67 V/4 SW/4	951 - SE¼ 40 '951 -	0818 NE¼ 40	SV NW% 35 L-3 SV NW%	V% SW% 12 L-Y SW% SW%	SE¼ 35	NE½ 35	SI NW% 40 SI NW% 40 SI	5W% 35 35 5W% 40	SE1/4 12 SE1/4 40	ACRES 488 TOTAL ACRES 160
O Sec. 19	Twp. 34S wner of	Range 37W F Land - Range 37W	NE% 12 NE% NE% NE% NE% NE%	NME: NW/4 35 AME: ESS: NE NW/4 AME: ESS: NE	MID A PO BC SW¼ 40 MID A PO BC	SE¼ 35 MERIO X 818	NE% NE% NE%	NV/A TTLE (OTON) NV/A 12 L / TTLE (OTON) NV/A NV/A	CO KS 67 V/4 SW/4 35 CO KS 67	951 - SE¼ 40	0818 NE¼ 40	SV NW% 35 L-3 SV NW%	V% SW% 12 L-Y V% SW%	SE% 35	NE½ 35	SE NW% 40	5W% 35 35 5W% 40	SE1/4 12 SE1/4	488 TOTAL ACRES
O O O O O O O O O O O O O O O O O O O	Twp. 34S wner of	Range 37W Land - Range 37W	NE% 12 NE% NE% NE% NE% NE%	NME: NW/4 35 AME: ESS: NE NW/4 AME: ESS: NE	MID A PO BC SW¼ 40 MID A PO BC SW¼ SW¼ SW¼ SW¼ SW¼ SW¼ SW¼	SE¼ 35 MERIO X 818	NE% SHUG	NV/A TTLE (OTON) NV/A 12 L / TTLE (OTON) NV/A NV/A	CO KS 67 V/4 SW/4 35 CO KS 67 V/4 SW/4	951 - SE¼ 40 '951 -	0818 NE¼ 40	SV NW% 35 L-3 SV NW%	V% SW% 12 L-Y SW% SW%	SE¼ 35	NE½ 35	SI NW% 40 SI NW% 40 SI	5W% 35 35 5W% 40	SE1/4 12 SE1/4 40	ACRES 488 TOTAL ACRES 160

Page_

File No. _

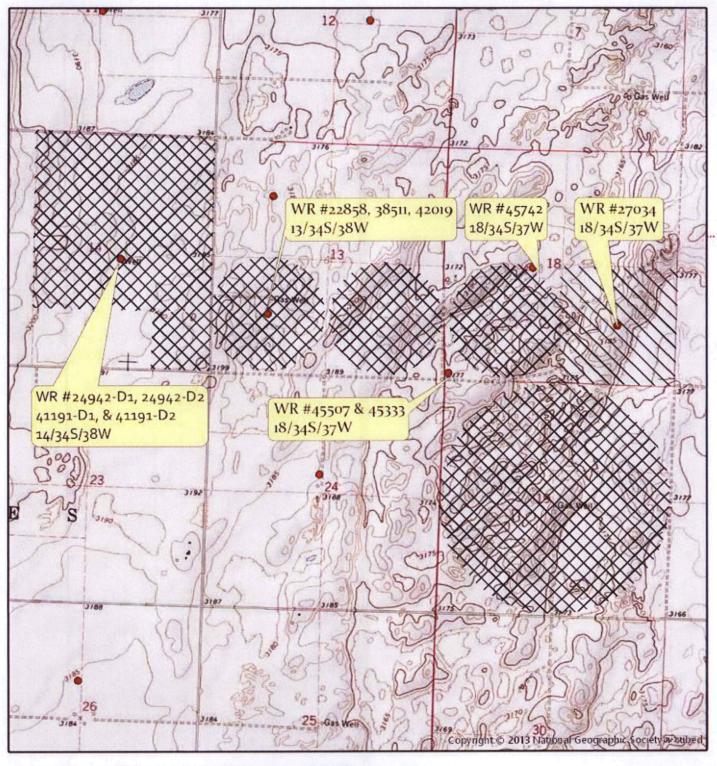
DWR 1-121-2 (Revised 5/1/2019)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the	e existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authorize ☐ Yes ☐ No (If no, all owners must sign this application	
 (b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	1.07 (0.46)
(c) If this application is not approved expeditiously, will there be substant ☐ Yes ☐ No (If no, all owners must sign this application	
If the application proposes a surface water change in point of diversion, a group or a change in place of use, the application must be signed by all owners of the agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmatio age and the owner, the spouse of the owner, or a duly authorized their behalf, in regards to the water right(s) to which this application are true, correct and complete. Dated at Hugo for , Kansas, this	agent of the owner(s) to make this application or
Mid America Cartheler, Kansas, this 1	
Nice Be fres fres	(Spouse)
We Her Beader Provident	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas) DELETA HOSK	NSON
County of Stevens SS NOTARY PUBLIC, STAT	
I hereby certify that the foregoing application of war hand a splication of war hand a splication of the hand a splicatio	sworn to before me this 18 day
	Dated losses
My Commission Expires 7-18-21	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	e applicable portions of the application form must be completed wit riate owners' must be affixed to the application and notarized; and
FEE SCHEDULE	
Each application to change the place of use or the point of diversion under this forth in the schedule below: Make checks payable to: Kansas Department of (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	of Agriculture \$100 \$200
asnot sum	

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

provisions of the Kansas Water Appropriation Law, K.S.A. 82a-	98b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 et. seq., and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and
A change application was received on	requesting that the place of use and / or point of per be changed as described in the application.
On and after the effective date of this summary order, the authe topographic map accompanying the application to char	thorized place(s) of use shall be located substantially as shown on inge the place of use. Applicable \(\Boxed{\substantially}\) Not Applicable
 The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.	nts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot le Not Applicable
4. The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accurately described using the Global . Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐ N	be located more than feet from the previously ot Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a vor other device suitable for making water level measurement K.A.R. 5-6-13. ☐ Applicable ☑ Not Applicable	vell with a diversion rate of 100 gallons per minute or more, a tube into shall be installed, operated and maintained in accordance with
December 31, 20_Z/_, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4	operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ng the end of each calendar year.
8. Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20the works for diversion has been completed, on the form prov Applicable Not Applicable	completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ided by the Chief Engineer, as required by K.A.R. 5-8-4e.
9. The completed well log shall be submitted with the requ	ired notice. Applicable Not Applicable
with an in-line, automatic, quick-closing check valve capa	oreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. Applicable \(\text{\tex{\tex
11. Additional Conditions are attached. ☐ Yes ☐ No	
water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sun Appropriation Law and the Rules and Regulations promu	.R. 5-5-14, all of the owners of the authorized place(s) of use of per are responsible for compliance with its terms, conditions and amary Order, and with applicable provisions of the <i>Kansas Water</i> algated thereunder. Failure to comply with these provisions may be ended, and/or the suspension or revocation and dismissal of the constant authorized by law.
Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.	APPLICATION APPROVED AND SUMMARY ORDER ISSUED By: Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: State of Kansas) SS
For Use by Register of Deeds	County of Juney)
	Acknowledged before me on April 1, 2021
	by Michael A. Meyer.
	Signature: Notary Public
	My commission expires: JULIE JONES PUBLIC NOTARY Seeinment Expires December 15, 2022
DWR 1-121 (Revised 04/5/2018) Pag	e 4 File No

CHANGE IN PLACE OF USE 38511



Township 34 South Range 38 West SV County

PROPOSED PLACE OF USE



AUTHORIZED PLACE OF USE

0 0.17 0.35 0.7 Miles



Created By: AT/GCFO



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

March 29, 2021

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 22858, 24942 D1, 27034,38511, 41191 D1, 42019, 45507 &

45742

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in place of use with no new acres being proposed, which is in accordance with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager

RECEIVED

MAR 2 9 2021

Garden City Field Office Division of Water Resources

GMD3 Change Review

File No(s).: 2285	8, 24942D1,	27034, 3851	1,41191D1,	42019, 45507, 45742.
DWR office: GO	<u>2</u> .			
App filed to chang	ge: PU.			
Is Landowner(s) c	correct in WR	IS: Mid Ar	nerica Cattle	e Co.
If NO, is d	locumentation	n included?		
Is Water Use Corr	espondent co	rrect in WRI	S?	
If NO, is d	locumentation	n included?		
Regulation(s) Rev	riewed: KAR	5-5-11		
Point of diversion	ID No(s) _	being chang	ed.	
	ft. North	ft. West		
Authorized PD				
Proposed PD				
Difference	0	0		الالتهوالية ويربوات أرابيوت
a2 + b2 = c2	0	0		0
GPS for proposed			The state of the s	
Is proposed PD sta				
			Proposed	complete overlap, no new acres.
Neighboring certif	fied well(s) n	otified:		
Name				
Address				
Zip				
Email: Pho	one:			
Domestic well(s)	notified:			
Name				
Address				
Zip				
Base Acres:				
Perfected Acres:				
Irr. Return-Flow _	%			
27034 Currently	authorizes 1	60acres SE	18-34-37	
All the rest autho	orize:			
244acres S 13				
122acres SW18				
424acres section	14			
488acres in 19				
This will bring in	the SE of 1	8 for a comp	lete overlap).
All acres already	listed propo	sed to still b	e listed.	
Is a waiver needed	d: No new a	cres, propose	ed making a	complete overlap in PU for
existing acres und	er the water	rights.		

GMD3 Change Review

Recommendation: After review of all available information, it appears current area rules are met. No new acres being proposed. Staff therefore recommends approval of the application.

Jan

RECEIVED

MAR 2 9 2021

Garden City Field Office Division of Water Resources

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]

Sent: Tuesday, March 23, 2021 8:14 AM

To: 'Norquest, Jason (Norquest@gmd3.org)'

Subject: request for recommendation, File Nos. 24858 et al,

Attachments: 20210323075810405.pdf

good morning

attached are applications to change the place of use to make a complete overlap for Mid America Cattle Company. essentially adding file no. 27034 to the already overlapped group.

please review and provide a recommendation within 15 days.

thank you

Mike

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 23, 2021

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Water Right,

File Nos. 22858, 24942-D1, 27034, 38511, 41191-D1, 42019, 45333, 45507, 45742

Dear Mr. Norquest:

This is to advise you that Mid America Cattle Co has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures