

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 40062	2. Status Change Date: 7-6-2021	3. Change Num: C4	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 6/17/2021
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8a. LANDOWNER, applicant, WUC Person ID 62849 New to system <input type="checkbox"/> Add Seq# _____ SHAFER FAMILY FARMS LLC PO BOX 7602 HORSESHOE BAY, TX 78657-7602	8c. Landowner Person ID _____ New to system <input type="checkbox"/> Add Seq# _____
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8b. Landowner(s), Person ID _____ New to system <input type="checkbox"/> Add Seq# _____	8d. WUC Person ID _____ New to system <input checked="" type="checkbox"/> Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **7/6/21** By: **MAM**
 Date Entered: _____ By: _____

File No. **40062** 11. County: **SV** Basin: **CIMARRON RIVER** Stream: Formation Code: **211** Special Use:

12. Points of Diversion
CHK Rate and Quantity
MOD Authorized Additional
DEL PDIV Qualifier S T R ID 'N 'W **Comment (AKA Line)** Rate Quantity Rate Quantity
ENT gpm af gpm af Overlap PD Files

DEL 12836

ENT 85661 SWSWSE 6 33 38W 05 439 2292 1800 524 0 524 38616, 41347

ALSO OVERLAP WITH 20177124 MF

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 613																									
CHK 11191																									
CHK 13880																									
CHK 36124																									
CHK 40423																									

Base Acres: **Year:** **Minimum Reasonable Quantity:**
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 6, 2021

SHAFER FAMILY FARMS LLC
PO BOX 7602
HORSESHOE BAY, TX 78657-7602

RE: Water Right, File Nos. 435, 38616, 40062, and 41347

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approvals for change. Conditions of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notifications of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,


Michael A. Meyer
Water Commissioner

MAM
enclosures

pc: GMD3

CERTIFICATE OF SERVICE

On this 6th day of July 2021, I hereby certify that the foregoing Approval of Applications for Change in Point of Diversion, Water Right, File Nos. 435, 38,616, 40,062, and 41,347 dated 7th day of July 2021 was mailed postage prepaid, first class, US mail to the following:

SHAFER FAMILY FARMS LLC
PO BOX 7602
HORSESHOE BAY, TX 78657-7602

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3


Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 40062

RECEIVED
 1:02 pm
 JUN 17 2021

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: SHAFER FAMILY FARMS LLC
PO BOX 7602 HORSESHOE BAY, TX. 78657

Phone Number: (620) 428-1063 Email address: _____

Name and address of Water Use Correspondent: WARREN M & AMANDA R WILLIS
613 ROAD N HUGOTON, KS. 67951

Phone Number: (620) 428-1063 Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ <u>200.00</u> TR # _____ Receipt Date <u>6-17-21</u> Check # <u>2341</u>
--

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ NC Quarter of the _____ NW Quarter
 of Section 7, Township 33 South, Range 38 (E/W) (M)
 in STEVENS County, Kansas, 3940 feet North 3960 feet West of Southeast corner of section.
 Authorized Rate 1,800 GPM Authorized Quantity 524 AF Depth of well _____ (feet)
(DWR use only: Computer ID No. 2 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SW Quarter of the SW Quarter of the SE Quarter
 of Section 6, Township 33 South, Range 38 (E/W) (M)
 in STEVENS County, Kansas, 439 feet North 2292 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point 3866, 41347

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

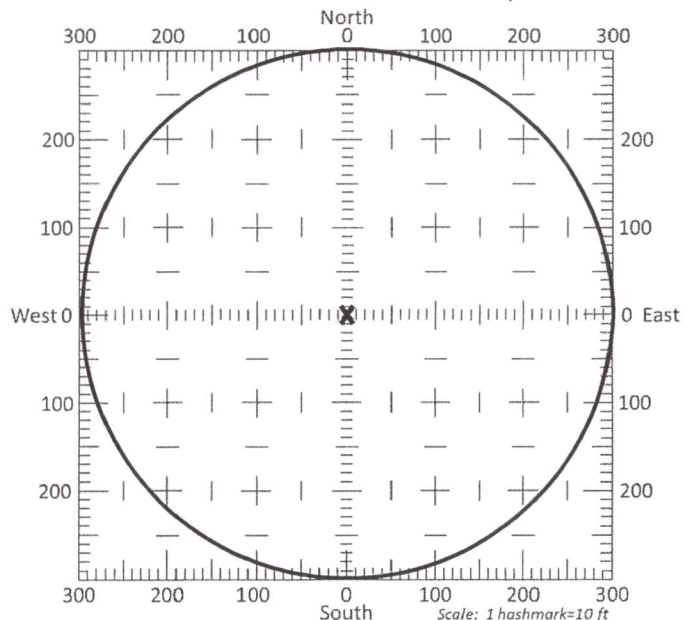
10. If the point of diversion is a well:
(a) What are you going to do with the old well?

(b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Horseshoe Bay, ~~Kansas~~ ^{Texas}, this 11th day of May, 2021.

Robert J. Shafer
 (Owner)

Donna K. Shafer
 (Spouse)

Robert J. Shafer
 (Please Print)

Donna K. Shafer
 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

State of ~~Kansas~~ ^{Texas} }
 County of Uano } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 11th day of May, 2021.

Sarah Henderson
 Notary Public

My Commission Expires 02/01/2025.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

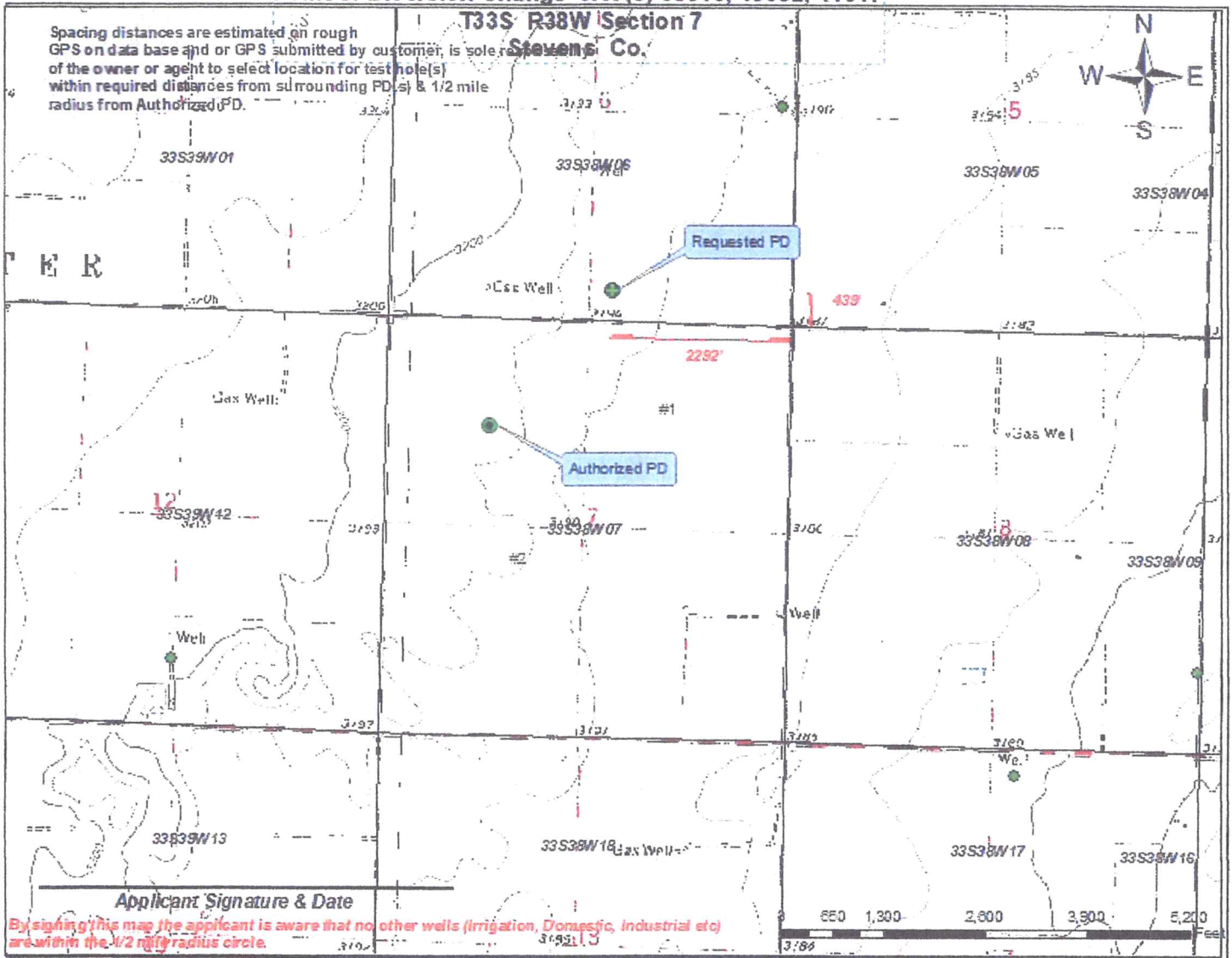
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

Point of Diversion Change WR(s) 38616, 40062, 41347

Spacing distances are estimated on rough GPS on data base and or GPS submitted by customer, is sole responsibility of the owner or agent to select location for test hole(s) within required distances from surrounding PD(s) & 1/2 mile radius from Authorized PD.

T33S R38W Section 7
Stevens Co.



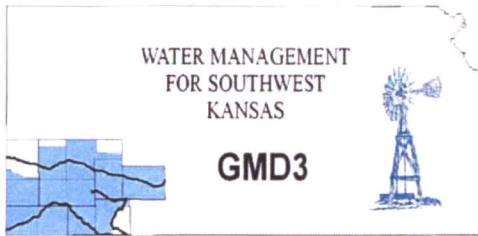
Applicant Signature & Date

By signing this map the applicant is aware that no other wells (irrigation, Domestic, Industrial etc) are within the 1/2 mile radius circle.

- Authorized PD
- Requested PD
- Point of Diversion
- ⊗ Half Mile Radius
- Active Water Right w/in 1/2 mile
- + domestic well w/in 1/2 mile
- ▨ Authorized PU
- ▨ Requested PD

- Water Right w/in 1/2 mile & Owner (if apply)**
- #1 Water Right No
 - #2 Water Right No

- Domestic well w/in 1/2 mile & Owner (if apply)**
- + A- Domestic well



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

June 30, 2021

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Applications for Change in Point of Diversion
Water Right, File Nos. 435, 38616, 40062 & 41347

Dear Mike:

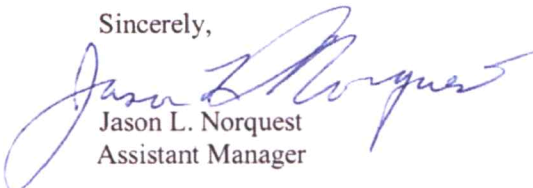
We have completed a review of the applications for the above referenced water rights. The proposed change in authority between the points of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells. The move to the north well will increase the authority from that point of diversion, while the south well is proposed to have less authority than it's recent average reported use.

Well evaluations were conducted again to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft in cases where saturated thickness is greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed one of the neighboring wells, which is under the same ownership, exceeded the net effect above the maximum allowable threshold and required further evaluations. Further analysis showed that the proposed new authority would not be considered critical. Therefore, GMD3 sees this move as reasonable and therefore recommend that the application be approved. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager

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JUN 30 2021

GMD3 Change Review

File No(s): 435, 38616, 40062 & 41347.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Shafer Family Farms LLC.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? ___.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) ___ being changed.

	ft. North	ft. West	
Authorized PD	439	2292	Sect 6-33-38
Proposed PD	3940	3960	Sect 7-33-38
Difference	1779	-1668	
$a^2 + b^2 = c^2$	3164841	2782224	2438.66 feet between wells

GPS for proposed PD: Lat: ___ Long: ___.

Is proposed PD stacking on existing WRs? Maintain current overlaps.

Is Proposed PU overlapping existing WRs? No Change on these applications, did have a prior application on PU that was approved.

Neighboring certified well(s) notified: ___.

Name Steve Ellis (15996).

Address 10124 S Big Bow Grade.

Zip Johnson, KS 67855.

Email: steven@pld.com. Phone: 620-353-4561.

Domestic well(s) notified: ___.

Name ___.

Address ___.

Zip ___.

Base Acres: ___.

Perfected Acres: ___.

Irr. Return-Flow ___%

Applications propose flip/flopping the authority between the two wells.

435 Authorized: 640AF @ 2.23cfs

This well was redrilled in 2016, at that time was about 1700' north of current location.

Average reported use (2017-2020) = 539AF

2018 WUR reported 1200gpm.

Did not find any new inspections since the redrill.

38616 Authorized: 247.6AF @ 1800gpm

40062 Authorized: 524AF @ 1800gpm. Limited to 1800gpm w/38616

GMD3 Change Review

41347 Authorized: 555AF @ 1800gpm. Limited to 1453AF @ 1800 w/ 38616 & 40062.

10year average use reported (2011-2020) = 939.9AF

2020 WUR reported 1390gpm.

2014 Field inspection calculated 1455gpm (close to reported rate that year)

Is a waiver needed: The flip in authority is less than half mile and minimum spacing to neighboring wells is met. The move to the north well will have increased authority on the well. The only wells in the area are the applicant's. The first guidelines are exceeded on WR261, but further evaluation showed that the well would not be critical. The change in authority on the south well will decrease the authority on the well to an amount that is less than the prior average use reported and should not cause possible impairment.

Recommendation: Seeing as how this move will send more authority to a well surrounded by the applicant's other wells, analysis shows it not to be critical. The other move will reduce authority in the area. All other current area rules are met. Staff therefore recommends approval of the application.



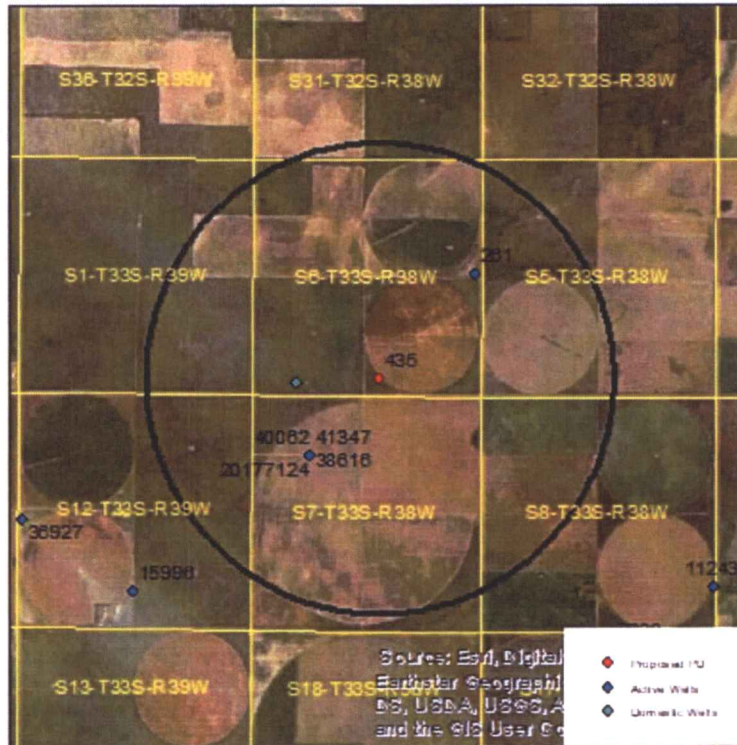
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JUN 30 2021

Garden City Field Office
Division of Water Resources

Evaluation of proposed move for Water Right Nos. 435, 38616, 40062, and 41347

Proposed: Move water right no. 435 to the well currently authorized under water right nos. 38616, 40062, and 41347, a distance of 2,332 ft to the southwest. Move water right nos. 38616, 40062, and 41347 to the well currently authorized under water right no. 435, a distance of 2,332 ft to the northeast. Total authority on the southwest well will be reduced from 1453AF @ 1800 gpm to 640 AF @ 1000 gpm. Total authority on the northeast well will be increased from 640 AF @ 1000 gpm to 1453 AF @ 1800 gpm.



Wells within 1 mile: 261 and a domestic well in section 6-33-38.

The saturated thickness at the proposed well location is estimated to be 226 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year Theis Analysis: The following values were used to run the analysis. (Note water right number indicates current well location. Proposed values apply to the well location, not the water right):

$S = 0.05629, T = 11,204 \text{ ft}^2/\text{day},$

435: $tp_{\text{current}} = 122 \text{ days}, Q_{\text{current}} = 1000 \text{ gpm}, tp_{\text{proposed}} = 183 \text{ days}, Q_{\text{proposed}} = 1800 \text{ gpm}$

38616 & 40062 & 41347: $tp_{\text{current}} = 153 \text{ days}, Q_{\text{current}} = 1390 \text{ gpm}, tp_{\text{proposed}} = 145 \text{ days},$
 $Q_{\text{proposed}} = 1000 \text{ gpm}$

These drawdowns were calculated as follows:

261: Drawdown from current location = 9.34 ft
Drawdown from proposed location = 13.86 ft
Net drawdown = **4.5 ft**

Domestic 6-33-38: Drawdown from current location = 14.81 ft
Drawdown from proposed location = 18.00 ft
Net drawdown = **3.2 ft**

Net drawdown exceeds the drawdown allowance of 4.0 ft for the well authorized under water right no. 261. Critical well analysis is necessary on that well.

Critical Well Evaluation:

261:

Water Column = 226 ft

DP = 4.5 ft (Net drawdown from the proposal indicated above)

DE = 24.2 ft (Water level decline from 2021 through 2046 based upon GMD3 model)

DD = 10.5 ft ($S = 0.05629$, $T = 83,808$ gpd/ft, $Q = 300$ gpm, $tp = 127$ days, efficiency = 70%)

DT = 39.2 ft

Economic Drawdown Constraint (EDC) = $0.4 * 226$ ft = 90.4 ft

Physical Drawdown Constraint (PDC) = 226 ft – 60 ft = 166 ft

Total drawdown of 39.2 ft is less than the EDC and PDC, so this well is **not critical**.

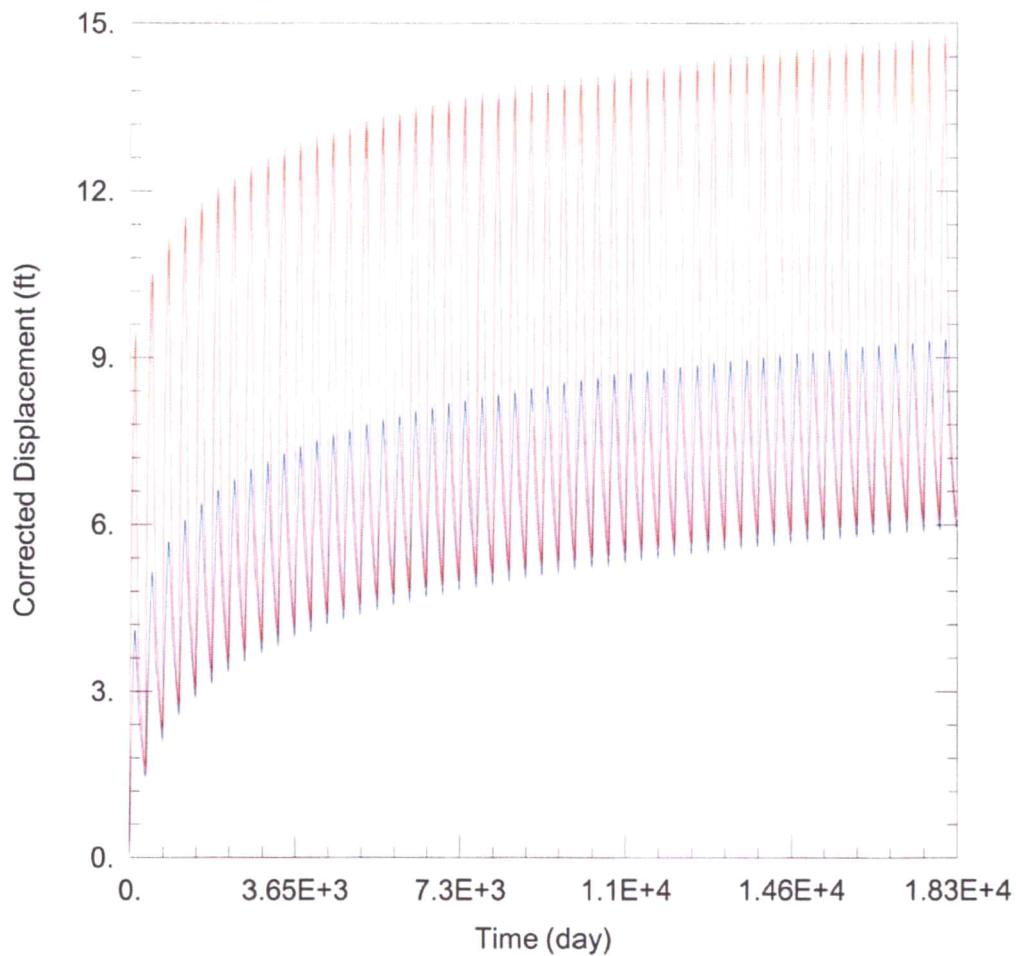
Conclusion:

The proposed moves will create an effect on the well authorized under water right no. 261 that is likely to be noticeable. Saturated thickness, modeled declines, and aquifer parameters show that this water right will likely be able to access a similar rate and quantity to its current use over the next 25 years, accounting for the move. This well is also owned and operated by the Applicant. Therefore, GMD3 staff recommends approval of the application.

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JUN 30 2021

Garden City Field Office
Division of Water Resources



WELL TEST ANALYSIS

Data Set: C:\...\435_38616_40062_41347 Current.aqt

Date: 06/29/21

Time: 14:08:41

PROJECT INFORMATION

Company: GMD 3

Project: 435, 38616, 40062, 41347

Location: Stevens County

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
	-201602	119105
	-203158	117368

Observation Wells

Well Name	X (ft)	Y (ft)
□	-201602	119105
□	-203158	117368
□ 261	-199458	121452
□ Domestic 6-33-38	-203471	119030

SOLUTION

Aquifer Model: Unconfined

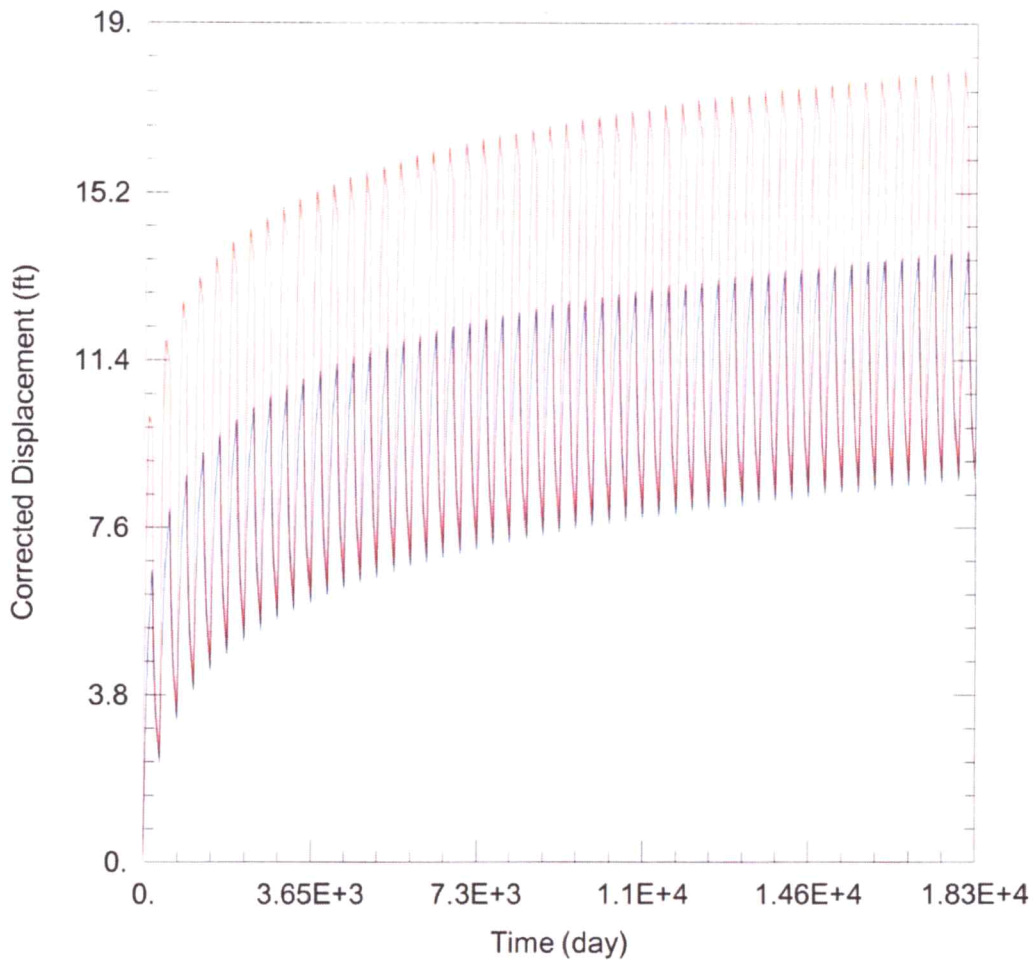
Solution Method: Theis

T = $1.12E+4$ ft²/day

S = 0.05629

Kz/Kr = 1.

b = 226. ft



WELL TEST ANALYSIS

Data Set: C:\...\435_38616_40062_41347 Proposed.aqt
 Date: 06/29/21 Time: 14:01:42

PROJECT INFORMATION

Company: GMD 3
 Project: 435, 38616, 40062, 41347
 Location: Stevens County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
	-201602	119105	□	-201602	119105
	-203158	117368	□	-203158	117368
			□ 261	-199458	121452
			□ Domestic 6-33-38	-203471	119030

SOLUTION

Aquifer Model: Unconfined Solution Method: Theis
 T = 1.12E+4 ft²/day S = 0.05629
 Kz/Kr = 1. b = 226. ft

RECEIVED

JUN 30 2021

Garden City Field Office
 Division of Water Resources

Water Rights and Points of Diversion Within 1 mile of point defined as:

439 Feet N and 2292 Feet W of the Southeast Corner of Section 6 Twp 33S Rng 38W
 Located at: 101.491552 West Longitude and 37.200144 North Latitude
 Both SURFACE WATER and GROUNDWATER

Proposed 38616, 40062 + 411347

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan		
A__ AF	261 00	IRR	NK	G	3155	--	SE	SE	NE	2783	181	6	33	38W	6	230'	580.00	580.00	
A__ AF	435 00	IRR	NK	G*	14	--	SW	SW	SE	439	2292	6	33	38W	5		640.00	640.00	
A__ AF	38616 00	IRR	NK	G*	2415	--	--	NC	NW	3940	3960	7	33	38W	2		247.60	247.60	
A__ AF	40062 00	IRR	NK	G*	2415	--	--	NC	NW	3940	3960	7	33	38W	2		524.00	524.00	
A__ AF	41347 00	IRR	NK	G*	2415	--	--	NC	NW	3940	3960	7	33	38W	2		555.00	495.40	
T__ AF	20177124	MF	IRR	GY	G	2415	--	--	NC	NW	3940	3960	7	33	38W	2		5817.90	.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2487.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2487.00	.00

Spacing Appears MET

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

439 Feet North and 2292 Feet West of the Southeast Corner of Section 6 Twp 33S Rng 38W
 Located at: 101.491552 West Longitude and 37.200144 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- > File Number Use ST SR
- > WARREN M & AMANDA R WILLIS
- >
- > 613 ROAD N
- > HUGOTON KS 67951
- >-----
- > SHAFER FAMILY FARMS LLC
- >
- > PO BOX 7602
- > HORSESHOE BAY TX 78657
- >-----
- > WARREN M & AMANDA R WILLIS
- >
- > 613 ROAD N
- > HUGOTON KS 67951
- >-----
- > WARREN M & AMANDA R WILLIS
- >
- > 613 ROAD N
- > HUGOTON KS 67951
- >-----
- > WARREN M & AMANDA R WILLIS
- >

261 - Same Concept as below on App

425 Applications

38616

40062

411347

> 613 ROAD N
> HUGOTON KS 67951

> WARREN M & AMANDA R WILLIS

>
> 613 ROAD N
> HUGOTON KS 67951

my

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JUN 30 2021

Garden City Field Office
Division of Water Resources

Water Rights and Points of Diversion Within 1 mile of point defined as:

3940 Feet N and 3960 Feet W of the Southeast Corner of Section 7 Twp 33S Rng 38W
 Located at: 101.497169 West Longitude and 37.195294 North Latitude
 Both SURFACE WATER and GROUNDWATER

Proposed U35

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
435 00	IRR	NK	G*	2397	--	SW	SW	SE	439	2292	6	33	38W	5		640.00	640.00
A_ AF																	
15996 00	IRR	NK	G	5003	--	NE	SE	SW	805	2660	12	33	39W	4		640.00	640.00
A_ AF																	
38616 00	IRR	NK	G*	9	--	NC	NW		3940	3960	7	33	38W	2		247.60	247.60
A_ AF																	
40062 00	IRR	NK	G*	9	--	NC	NW		3940	3960	7	33	38W	2		524.00	524.00
A_ AF																	
41347 00	IRR	NK	G*	9	--	NC	NW		3940	3960	7	33	38W	2		555.00	495.40
A_ AF																	
T_20177124	MF	IRR	GY	G	9	--	NC	NW	3940	3960	7	33	38W	2		5817.90	.00
A_ AF																	

435

E

2300

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2547.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2547.00	.00

Spacing Appears MET

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

3940 Feet North and 3960 Feet West of the Southeast Corner of Section 7 Twp 33S Rng 38W
 Located at: 101.497169 West Longitude and 37.195294 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- > File Number Use ST SR
- > SHAFER FAMILY FARMS LLC
- >
- > PO BOX 7602
- > HORSESHOE BAY TX 78657
- >-----
- > STEVE L ELLIS
- >
- > 10124 S BIG BOW GRADE
- > JOHNSON KS 67855
- >-----
- > WARREN M & AMANDA R WILLIS
- >
- > 613 ROAD N
- > HUGOTON KS 67951
- >-----
- > WARREN M & AMANDA R WILLIS
- >
- > 613 ROAD N
- > HUGOTON KS 67951
- >-----
- > WARREN M & AMANDA R WILLIS
- >

U35 Application

15996

24616 Application

410062

411347

2

> 613 ROAD N
> HUGOTON KS 67951

>-----

> WARREN M & AMANDA R WILLIS

>

> 613 ROAD N
> HUGOTON KS 67951

MYFA

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JUN 30 2021

Garden City Field Office
Division of Water Resources

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 18, 2021

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File Nos. 435, 38616, 40062, 41347

Dear Mr. Norquest:

This is to advise you that Shafer Family Farms :LLC, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point if diversion.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,


Michael A. Meyer
Water Commissioner

MAM
Enclosures