Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:					
45403	9-23-2021	C2	4	3					
6. Status: ☐ Approved ☐ Den	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:					
				9/17/2021					
8a. Applicant(s) New to system □	Person ID 57020 Add Seq#	8c. Landown		Person IDAdd Seq#					
CLAWSON LAND PARTI PO BOX 279 PLAINS, KS 67869	NERSHIP								
8b. Landowner(s) New to system □	Person ID Add Seq#	CLAWS	SON MEADE CO	Person ID 39661 Add Seq#					
☐ Anti-Reverse Meter ☐ Meter	9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: 12/31/2021 N & P Date to Comply: 3/1/2022 Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter Conservation Plan Date Required: Date Approved: Date to Comply:								
10. Use Made of Water From:		To: _		_					
			Date Prepared: 9/20/2 0 Date Entered:	021 ву: МАМ Ву:					

File No.	45403		1	1. County	y: M E	Ва	sin: CF	ROOK	ED CF	REEK			St	tream:							Fc	rmation C	ode: 210	Special Use:	
CHK MOD DEL	nts of Dive																Д	and Qu	zed			dditional			
ENT		Qualifier		S	T	R	ID		N	ʻW		Com	ment ((AKA L	₋ine)		Rate gpm/c		Quantit af/mgy		Rate gpm/c		antity mgy (Overlap PD Files	
СНК	68326																								
13. Stor	age: Rate				NF	Qua	ntity					ac/ft	Ad	ddition	al Rat	e				NF	Addi	tional Qua	antity		_ ac/ft
14. Limi	tation:			af/yr	at			(gpm (_				cfs) wh	nen co	mbine	d with	file nu	umber((s)						
Limi	tation:			af/yr	at				gpm (_				cfs) wh	nen co	mbine	d with	file nu	umber((s)						
15. 5YR	Allocation	: Allocat	tion Ty	pe	_ Sta	art Yea	r		5 YR	Amou	nt		Amo	ount Ur	nit	_	Base	Acres		_ Cd	omment _				
16. Pla	ce of Use					N	E1/4			NV	V ¹ / ₄	78		sv	V¹/4			s	E1/4	-	Total	Owner	Chg?	Overlap Files	
MOD DEL FNT	PUSE	S T	R	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4		13			
ENT		8 32						9					3			5	40	30	25	38	150	8a	N	45405	
CHK 5	55453	9 32	28V	V 1							9		28	40	40	40			13		170	8a	N	45405	
ENT	55455	16 32	28	W	31.2	31.25	31.25	31.25	31.25	31.25	31.25	31.25									250	8a	N	45405	
Base Ad		Yea	ır:		Minimun	n Reas	sonable	Quar	ntity:																
Comme	nts:																								

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 10, 2021

CLAWSON MEADE CO #6 PO BOX 279 PLAINS, KS 67869-0279

RE:

Field Office Application for Change Water Right, File Nos. 43403 & 45405

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM enclosures

pc:

CLAWSON LAND PARTNERSHIP GMD3

CERTIFICATE OF SERVICE

On this 23rd day of September 2021, I hereby certify that the foregoing Approval of Applications for Change in Place of Use, Water Right, File Nos. 45,403 and 45,405 dated the 23rd day of September 2021 was mailed postage prepaid, first class, US mail to the following:

CLAWSON MEADE CO #6 PO BOX 279 PLAINS, KS 67869-0279 Pc:

CLAWSON LAND PARTNERSHIP PO BOX 279 PLAINS, KS 67869

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

of div	version a	nd/or p	lace of	fuse.			,		, 0		,		•						
						F	File No	. 4540	3				***************************************		•			2:	1VED 0 5 Pm 7 2021
1.	Applicati	on is he	ereby n	nade fo	or appr	oval o	f the C	hief E	nginee	er to ch	ange i	the (ch	eck or	ne or b	oth):			_	
	1-1-1-		, , ,				lace o		5			of Dive			,	D	Gard	en City	Field Office
1	under the	e water	right w	vhich is	the si	ubject	of this	applic	ation i	n acco	rdance	e with t	the cor	ndition	s desc			01 442	iter Resource
	The sour						round					ce wate							
	Name and address of Applicant: <u>CLAWSON LAND PARTNERSHIP / DAVID CLAWSON</u> PO BOX 279 PLAINS KS 67869																		
-	<u>PO BOX</u> Phone N			***************************************					Email	addres									
	Name ar																		
								***************************************							***************************************				
	Phone N	umber:	()					Email	addres	ss:							***************************************	
	The pres			0.5															
	Owner o								NERSI	HP /			***************************************					***************************************	
	(If there is			ESS:					ante as	nacas	ean/\		***************************************				***************************************	***************************************	
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9	32	28W	111/4	1444/4	OVV/4	OL74	141/4	1111/4	9	OL/4	28	40	40	40			13		170
	If this ap Owner o	f Land -	NA ADDRI	AME: ESS:	CLAW	SON L	AND I	PARTI	NERSI	HIP /		ace of	use be	e chan	ged to	•			
***************************************				NE	=1/4			NV	V1/4			SV	V1/4			SI	E1/4		TOTAL
Sec	. Twp.	Range	NE1/4	NW1/4		SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	ACRES
9	32	28W							9		28	40	40	40			13		170
16	32	28W	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25									250
8	32	28W				9					3			5	40	30	25	38	150
	For Offic	ce Use	Only:	Code		Fe	e \$_&	00.00	<u>TR</u>	#		Re	eceipt	Date _	9-17	-21	Chec	k#_ <u> </u>	1053

5.	Presently authorized p	point of diversion:		
	One in the	Quarter of the	Quarter of the	e Quarte
		, Township		
	in	County, Kansas, f	et North feet We	st of Southeast corner of section
	Authorized Rate	Authorized Quantity	Depth of well	(feet)
		outer ID No GPS		
		nanged This point will be changed a		
		ersion: (Complete only if change		
		Quarter of the		
		, Township		
		County, Kansas, f		
	Proposed Rate	Proposed Quantity	Proposed well of	depth (feet)
	This point is: Additio	nal Well Geo Center List other	water rights that will use this	point
Γ	D			
	Presently authorized p			
	one in the	Quarter of the	Quarter of the	Quarte
		, Township		
	Authorized Date	County, Kansas, fo	et Northfeet vve	st of Southeast corner of section.
	/DMD use anhy Comm	Authorized Quantity	Depth of well	(1eet)
		uter ID No GPS _		
		anged This point will be changed a		
-		ersion: (Complete only if change i		
	One in the	Quarter of the	Quarter of the	Quarte
	or Section	, Township	South, Range	e(E/VV
	In	County, Kansas, fe	et North feet vve	st of Southeast corner of section.
		Proposed Quantity nal Well		
		desired for the following reasons?	300 200 100	North 0 100 200 300
				= 1 1
	If a well, is the test hole lo		200 + 1 + 1	= + + = 200
	The change(s) (was)(will l	be) completed by?		
			100 + + +	= + + + 100
0	If the point of diversion is	a wall:	₽ – –	
U.			Wost O Establish I I I I I I I I I I I I I I I I I I I	0 East
	(a) What are you going to	o do with the old well?	West of Employment of the Property of the Prop	East
			II	AAAAAAAA WAAAAAA WAAAAAA AAAAA
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	(h) When will this he don		100 + + + + +	= + + 100
	(b) When will this be don	e?	100 + +	= + + 100
1				
ν	Groundwater Managemer	nt District recommendation attached?	200 + +	<u></u>
1.	Groundwater Managemer			
	Groundwater Managemer	nt District recommendation attached?	200	
2.	Groundwater Managemer Yes Assisted by	nt District recommendation attached?	200	

lines

14. If the proposed groundwater point of diversion is 300 or fewer feet fro	om the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authors ☐ Yes ☐ No (If no, all owners must sign this applied)	
 (b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this applied	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	a groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	ized agent of the owner(s) to make this application on plication pertains. I further verify that the statements
Datedrat , Kansas, this	13 day of Septenber, 2021.
David Clemen	,
David Clause	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas)	
County of Meads SS	
I hereby certify that the foregoing application was signed in of Septential, 20 21.	my presence and sworn to before me this 12th day
	72 72
RYAN	REIMER Notary Public
My Commission Expires 5-19- 2024 Notary Public My Appt. Expires	c - State of Kansas
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the a the appropriate fee must be paid.	of the applicable portions of the application form must be completed with
FEE SCHEDU	II F
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	er this section shall be accompanied by the application fee set tent of Agriculture \$100 st\$200

If the proposed groundwater point of diver	sion is 300 or fewer feet from the	ne existing point of diversion, complete the	ne following:
(a) Does the undersigned represent all o	wners of the currently authorize owners must sign this applicatio		ation?
(b) Will the ownership interest of any ow affected if this application is approved ☐ Yes ☐ No (If yes, all			ation be adversely
(c) If this application is not approved exp. ☐ Yes ☐ No (If no, all o	editiously, will there be substan owners must sign this applicatio	itial damage to property, public health or n.)	safety?
If the application proposes a surface water cha or a change in place of use, the application mu agent (attach notarized statement authorizing r	ist be signed by all owners of th		
I hereby verify, being first duly sworn tage and the owner, the spouse of the otheir behalf, in regards to the water rigicontained in this application are true, c	wner, or a duly authorized ht(s) to which this applica orrect and complete.	agent of the owner(s) to make the	is application on t the statements
Defed at Ams	, Kansas, this	day of	. 20_7
Daniel Tolam			
(Owner)		(Spouse)	
(Please Print)		(Please Print)	
(Owner)		(Spouse)	
(Please Print)		(Please Print)	**************************************
(Owner)	\$ - \$0 P.M.	(Spouse)	
(Please Print)		(Please Print)	n vene a contragant est des ceste ceste ces de cel de termina de la cella de l
State of Kansas County of Medical	S		
ا hereby certify that the foregoing appl of عاماد , 20 عا	ication was signed in my	presence and sworn to before me	this 22nd day
My Commission Expires 5-19 2124	RYAN RE Notary Public - St.	ate of Kansas	
ONLY COMPLETE APPLICATIONS WILL BE PROC accurate information; maps, if necessary, must be in the appropriate fee must be paid.	ESSED. To be complete, all of the	applicable portions of the application form in	
(2) Application to change a point of dis	able to: Kansas Department oversion 300 feet or less version more than 300 feet		\$100 \$200
DWR 1-121 (Revised 04/5/2018)	Page 3	FI	ie No. 45403

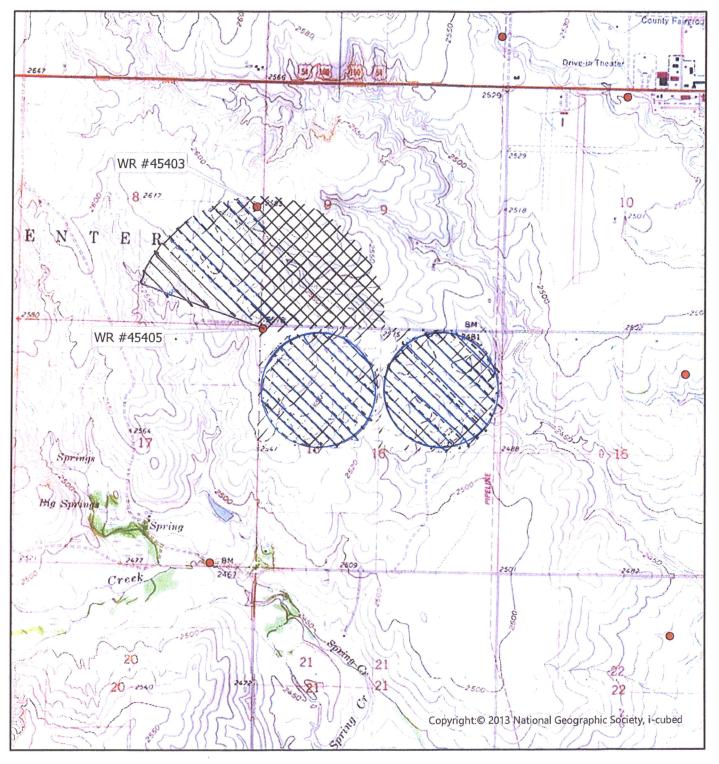
RECEIVED

SEP 2 3 2021

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	This Summary Order is issued under authority of K.S.A. 82a-708b, provisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701</i> With the exception of those conditions expressly contained herein, this imitations of File No. 45,403	et. seg., and rules and regulations promulgated thereunder.
1.	A change application was received on	requesting that the place of use and / or point of pe changed as described in the application.
2.		zed place(s) of use shall be located substantially as shown on
3.	 The change in point of diversion shall not impair existing rights a previously authorized. The point of diversion authorized by thi radius of the authorized point(s) of diversion.	nd shall be limited to the same source or sources of water as is summary order shall be located within a foot Not Applicable
4.	 The point(s) of diversion described herein is administratively c Positioning System (GPS), as described in the application. □ 	orrected to be more accurately described using the Global Applicable Not Applicable
5.	 The point(s) of diversion authorized herein shall not actually be logauthorized point(s) of diversion. Applicable \(\subseteq \) for Applicable \(\subseteq \) 	ocated more than feet from the previously oplicable
6.	6. As required by K.A.R. 5-3-5d, if the works for diversion is a well work or other device suitable for making water level measurements s K.A.R. 5-6-13.	with a diversion rate of 100 gallons per minute or more, a tube shall be installed, operated and maintained in accordance with
7.	The owner of the authorized place(s) of use shall proper December 31, 20 / , or before the first use of water, whice operated and maintained in accordance with K.A.R. 5-1-4 through K.A.R. 5-3-5e, the owner shall maintain records and report the diverted annually to the Chief Engineer by March 1 following the Applicable Not Applicable	chever occurs first. The water flow meter shall be installed, ugh 5-1-12. As required by K.S.A. 82a-732, as amended, and reading of the water flow meter and the total quantity of water
8.	 Installation of the works for diversion of water shall be compauthorized extension of time. By March 1, 20 the application works for diversion has been completed, on the form provided Applicable Not Applicable 	licant shall notify the Chief Engineer that construction of the
9.	The completed well log shall be submitted with the required	notice.
10.	 All diversion works into which any type of chemical or other foreig with an in-line, automatic, quick-closing check valve capable of check valve(s) shall be installed, operated and maintained in ac 	of preventing pollution of the source of the water supply. The
11.	1. Additional Conditions are attached. Yes	
12.	2. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5 water appropriated under the above-referenced file number a limitations, as amended and/or supplemented by this Summar Appropriation Law and the Rules and Regulations promulgate result in civil penalties pursuant to K.S.A. 82a-737, as amended water or appropriation right or any other enforcement actions a	re responsible for compliance with its terms, conditions and y Order, and with applicable provisions of the <i>Kansas Water</i> ed thereunder. Failure to comply with these provisions may ed, and/or the suspension or revocation and dismissal of the
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If yo	you are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
you	ou may request an evidentiary hearing before the Chief ingineer or request administrative review by the Secretary of	SUMINARY ORDER 1950ED
Agr	griculture. A request for hearing by the Chief Engineer must be By	Mulan A My
adn	led within 15 days of service of this Order and a request for dministrative review by the Secretary must be filed within 30	Duly Authorized Designer of the Chief Engineer
revi	ays pursuant to K.S.A. 77-531. Any request for administrative eview must state a basis for review pursuant to K.S.A. 77-527.	(Print Name):
File Leg	ile any request with Kansas Department of Agriculture, egal Division, 1320 Research Park Drive, Manhattan, KS	ate of Issuance: September 23,2021
665	6502 Egilure to timely request a hearing or review may	ate of Kansas)
-	For Loo by Posinter of Doods	ounty of Linney)
		sknowledged before me on September 23,202
	by	
	S	Signature:
		Notaly Public
	N	JULIE JONES My Appointment Expires PUBLIC Notary Decader 15, 2022

CHANGE IN USE PLACE OF USE 45403



Township 32 South Range 28 West ME County

0 0.13 0.25 0.5 Miles



AUTHORIZED PLACE OF USE



POINT OF DIVERSION





PROPOSED PLACE OF USE

Meyer, Mike [KDA]

From:

Jeanne Clawson < jeanne@clawsonoffice.com>

Sent:

Thursday, September 23, 2021 11:28 AM

To:

Meyer, Mike [KDA]

Subject:

RE: Requested Paperwork

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Seed Sowers, LLC is Dan and David - same ownership as Clawson Ranch Partnership. Seed Sowers is their land holding company and Clawson Ranch is the operating company.

----Original Message-----

From: Meyer, Mike [KDA] [mailto:Mike.Meyer@ks.gov]

Sent: Thursday, September 23, 2021 11:13 AM

To: Jeanne Clawson

Subject: RE: Requested Paperwork

so seed sowers is daniel?

Mike

----Original Message-----

From: Jeanne Clawson < jeanne@clawsonoffice.com >

Sent: Thursday, September 23, 2021 10:47 AM To: Meyer, Mike [KDA] < Mike.Meyer@ks.gov>

Subject: Requested Paperwork

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Mike,

Attached, please find the requested signatures for Seed Sowers, LLC. Also attached is the deed wherein the SW 16-32-28 was transferred from KMC AG, LLC to Seed Sowers, LLC.

Please let me know if there are other documents that are required.

Thank you, Jeanne Clawson



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

September 20, 2021

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Appropriations, File Nos. 45403 & 45405

Dear Mike:

We have reviewed the applications for the above referenced water appropriations. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use well rearrange the acres to better suit the operation. The combined base and net acres are being increase by 10 acres, which is within the guidelines with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

SEP 2 0 2021

Garden City Field Office Division of Water Resources

GMD3 Change Review

File No(s).: 45403 &	<u>45405</u> .		DWR office: <u>GC</u> .	
App filed to change: _	PU.			
Is Landowner(s) corre	ct in WRIS:	Clawson Lan	d Partnership.	
If NO, is docur	nentation incl	luded?		
Is Water Use Correspo	ondent correct	in WRIS?		
If NO, is docur	nentation incl	luded?		
Regulation(s) Reviewe	ed: KAR 5-5-	11		
Point of diversion ID				
ft.	North ft.	West		
Authorized PD				
Proposed PD				
Difference	0	0		
a2 + b2 = c2	0	0	0	
GPS for proposed PD:		Long:		
Is proposed PD stacking	_			
Is Proposed PU overla	pping existing	g WRs?		
Neighboring certified	well(s) notifie	ed:		
Name				
Address				
Zip				
Email: Phone:				
Domestic well(s) notif	ied:			
Name				
Address				
Zip				
Base Acres: 160 (454	403) + 400 (4	5405) = 560.		
Perfected Acres:				
Irr. Return-Flow9	ó			
45403 authorized: 30	06AF @ 1500)gpm		
WR is not perfected	yet, original	160acres are t	the base.	
Change app for PU a	pproved Jun	ie 3, 2021 that	t made authorized acres 170, whi	ich
used the +10 over ba	se.			
45405 authorized: 72	_	0.		
WR not perfected ye	· ·			
Proposal would auth	orize 570 acr	es and make	a complete overlap in proposed j	place
of use with new acres				
			ed, the original authorized acres ar	
			e +10acres on a previous change ap	op.
Current total acres aut	horized is 570	acres, propos	sed is also 570 acres rearranged.	

GMD3 Change Review

Recommendation: After review of all available information, it appears current area rules are met. Staff recommends approval of the applications.

101

RECEIVED

SEP 2 0 2021

Garden City Field Office Division of Water Resources Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 17, 2021

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Request for Recommendation

Appropriation of Water, File Nos. 45403 and 45405

Dear Mr. Norquest:

This is to advise you that Clawson Land Partnership, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures

instrument was filed for record on the

Register of Deeds

Entered in Transfer Record in my office this 30 day

Pursuant to KSA 79-1437, a Real Estate Validation Questionnaire is not required due to Exception No. 4.

CORPORATION DEED-General Warranty

123

THIS DEED made this 29 day of June, 2021, between KMC AG, LLC, a Kansas limited liability company, organized and existing under and by virtue of the laws of the State of Kansas, as First Party, and Seed Sowers, LLC, a Kansas limited liability company, organized and existing under and by virtue of the laws of the State of Kansas, as Second Party;

WITNESSETH, That First Party, in consideration of the sum of ONE DOLLAR (\$1.00) AND LIKE-KIND EXCHANGE OF PROPERTY, the receipt of which is hereby acknowledged, does by these presents convey and warrant unto Second Party, its successors and assigns, all the following described real estate situated in Meade County, State of Kansas, to-wit:

***** The Southwest Quarter (SW/4) of Section Sixteen (16), Township Thirty-two (32) South, Range Twenty-eight (28) West of the 6th P.M.; and

The East Half of the Southeast Quarter (E/2 SE/4) of Section Seventeen (17), and the Southeast Quarter of the Northeast Quarter (SE/4 NE/4) of Section Seventeen (17); all in Township Thirtytwo (32) South, Range Twenty-eight (28) West of the 6th P.M. *****

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise pertaining, forever.

And said First Party, for itself, its successors and assigns, does hereby covenant, promise and agree to and with said Second Party that at the delivery of these presents it is lawfully seized in its own right of an absolute and indefeasible estate of inheritance, in fee simple, of all the above-described real estate, with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and incumbrances of whatever nature and kind soever, except and subject to:

existing easements, rights-of-way, oil and gas leases, mineral conveyances, mineral reservations, and other restrictions of record, if any,

and that it will warrant and forever defend the same unto said Second Party, its successors and assigns, against said First Party, its successors and assigns, and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, First Party has hereunto subscribed its name, the day and year first above written.

STATE OF KANSAS, COUNTY OF MEADE, ss:

BE IT REMEMBERED, That on this 18th day of June __, 2021, before me, the undersigned, a notary public in and for the County and State aforesaid, came Kirby B. Clawson, Member of KMC AG, LLC, a Kansas limited liability company, organized and existing under and by virtue of the laws of the State of Kansas, who is personally known to me to be such Member, and who is personally known to me to be the same person who executed, as such Member, the foregoing deed on behalf of said limited liability company, and such person duly acknowledged the execution of the same to be the act and deed of said limited liability company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal the day and year last above mentioned.

(My Appt. Expires: 5-19- 2024

RYAN REIMER Notary Public - State of Kansas My Appt. Expires 5-19-2024

Garden City Field Office Division of Water Resources