

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 6725	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 3/10/2021
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8a. Applicant(s) Person ID 36695 New to system <input type="checkbox"/> Add Seq# _____ ROGER KELMAN PO BOX 428 SUBLETTE, KS 67877-0428	8c. Landowner(s) Person ID _____ New to system <input type="checkbox"/> Add Seq# _____ *UPDATE OWNERSHIP*
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8b. Landowner(s) Person ID _____ New to system <input type="checkbox"/> Add Seq# _____ 8a	8d. WUC Person ID _____ New to system <input type="checkbox"/> Add Seq# _____ 8a
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2021** N & P Date to Comply: **3/1/2022**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **3/12/2021** By: **AM**
 Date Entered: _____ By: _____

File No. **6725** 11. County: **HS** Basin: **CROOKED CREEK** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Additional Rate gpm Quantity af Overlap PD Files

DEL 50671
ENT NE SW SW 24 29S 32W 1145 4136 1452 1260 1452 1260 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files					
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼									
CHK 6301	24	29S	32W	1		40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	31	18	608	8a	Y	NONE
CHK 8363	25	29S	32W	5						4	18																22	8a	Y	NONE

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 12, 2021

ROGER KELMAN
PO BOX 428
SUBLETTE, KS 67877-0428

RE: Water Right, File Nos. 6725

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 12th day of March, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 6,725 dated 12th day of March, 2021 was mailed postage prepaid, first class, US mail to the following:

ROGER KELMAN
PO BOX 428
SUBLETTE, KS 67877-0428

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 4:10 pm
 MAR 10 2021

File No. 6725

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: ROGER KELMAN

PO BOX 428 SUBLETTE, KS 67877

Phone Number: () _____ Email address: _____

Name and address of Water Use Correspondent: _____

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 3-10-21 Check # 5658

5. **Presently authorized point of diversion:**
 One in the NC N2 Quarter of the S2 Quarter of the SW Quarter of Section 24, Township 29 South, Range 32 (W), in HASKELL County, Kansas, 1100 feet North 4150 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 01 GPS 1204 feet North 4179 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NE Quarter of the SW Quarter of the SW Quarter of Section 24, Township 29 South, Range 32 (W), in HASKELL County, Kansas, 1145 feet North 4136 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will) be completed by?

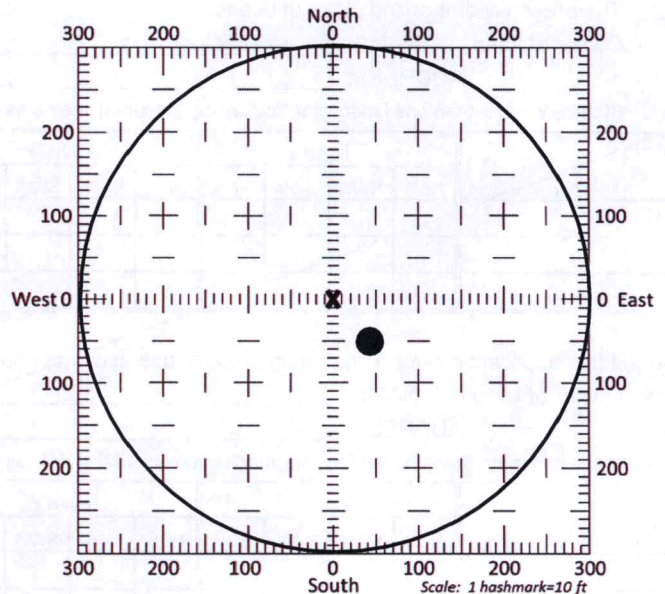
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by AM / GCFO _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 10 day of March, 2021.

Roger Telman

 (Owner)

 (Spouse)

Roger Telman

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 10th day of March, 2021.



Julie Jones

 Notary Public

My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 6725

- 1. A change application was received on March 10, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
- 7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2021**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
- 8. **Installation of the works for diversion of water shall be completed on or before December 31, 2021**, or within any authorized extension of time. By March 1, 2022 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
- 9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
- 11. Additional Conditions are attached. Yes No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: March 12, 2021

State of Kansas)

) SS

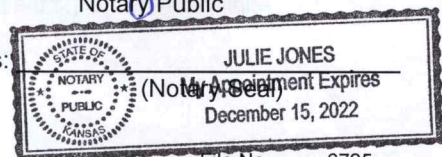
County of Finney)

Acknowledged before me on March 12, 2021

by Austin McColloch

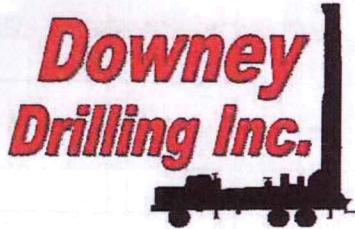
Signature: Julie Jones
Notary Public

My commission expires:



WELL LOG

DATE: 3/4/2021



CUSTOMER NAME: KELMAN ENTERPRISES, LLC TH#2

LEGAL: SW 24-29S-32W

COUNTY: HASKELL CO, KS

GPS: 37.506923

-100.776002

LOGGER:

DRILLER: DIEGO VALLE

WO: 20-1317

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	7	SURFACE SAND	SOFT	BROWN	FAST		SMOOTH
	7	26	FINE SAND	SOFT	BROWN	FAST		VIBRATION
	26	39	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	39	49	CEMENTED SAND W/ SANDY CLAY	LITTLE STIFF	WHITE	FAST		CHOPPY & SMOOTH
	49	61	TAN, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	61	70	SAND W/ SANDY CLAY STRINGERS	SOFT	BROWN	FAST		VIBRATION & SMOOTH
	70	88	MED SAND	SOFT	BROWN	FAST		FAST CHATTER
	88	112	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	112	130	MED-COARSE SAND	SOFT	BROWN	FAST		FAST CHATTER
	130	237	FINE-MED-COARSE SAND W/ FINE GRAVEL	SOFT	RED	FAST		CHATTER
	237	239	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	239	332	COARSE SAND, FINE, TR, MED GRAVEL	SOFT	BROWN / TAN	FAST		FAST CHATTER
	332	343	SANDY CLAY	STIFFER	GRAY	FAST		SMOOTH
	343	352	MED-COARSE SAND, FINE GRAVEL	SOFT	TAN, TR, RED	FAST		CHATTER
	352	357	CLAY	STIFF	GRAY	FAST		SMOOTH
X	357	384	COARSE SAND W/ FINE GRAVEL	SOFT	TAN / RED	FAST		CHATTER
	384	387	SAND, SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	387	415	MED-COARSE SAND, TR. FINE GRAVEL	SOFT	TAN	FAST		FAST CHATTER
	415	418	SANDY CLAY	STIFFER	TAN	FAST		SMOOTHER
	418	434	COARSE SAND, FINE, TR, MED GRAVEL	SOFT	TAN	FAST		CHATTER
	434	442	SAND, SANDY CLAY	STIFFER	TAN	NOT AS FAST		SMOOTHER
	442	457	MED-COARSE SAND	SOFTER	TAN	FAST		CHATTER
	457	471	SANDY CLAY W/ LIMESTONE & SANDSTONE	SOFT & FIRM	WHITE	SLOWER		SMOOTH & CHOPPY
	471	495	FINE-MED SAND	SOFT	TAN	FASTER		LT CHATTER
	495	511	SANDY CLAY	SOFT	TAN			SMOOTH
X	511	515	FINE SAND W/ BROWN ROCK	NOT AS SOFT	TAN / BROWN	SLOWER		CHATTER
			(WATER IN PIT DROPPED ABOUT 3")					
	515	528	SANDY CLAY	SOFT	BROWN			SMOOTH
	528	600	SHAPE	STIFF	BLUE	SLOW		SMOOTH
			TRIP OUT. CHANGE BIT TO PDC BIT					
	600	606	SHAPE	STIFF	BLUE	SLOW		SMOOTH
X	606	616	SANDSTONE (HARD @ 614'-615' PD 1000 PSI)	FIRM	BROWN / TAN	SLOW	X	CHATTER / ROUGH
	616	627	SANDSTONE W/ FINE SAND	SEMI-FIRM	GRAY	FAST		FAST CHATTER
	627	637	SHAPE W/ SANDSTONE LAYERS	SOFT & FIRM	BLUE & GRAY	FAST		SMOOTH & CHOPPY
	635	658	FINE SAND W/ SANDSTONE & SHAPE LAYERS	FIRM & SOFT	BLUE & GRAY	FAST		CHOPPY & SMOOTH
	658	686	SANDSTONE (BIG DRINK, MIXED 4 BRAN)	SEMI-FIRM	GRAY	FAST		FAST CHATTER

320' STATIC

RECORDED IN MY OFFICE THE 15th
DAY OF July, 2020
[Signature]
HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY

This instrument was filed for record on
July 1, 2020 1:35 PM and
Recorded in Book 246 Page 402-403

Fees: \$38.00 202000423



[Signature]
Candy Huffine, Register of Deeds

GENERAL WARRANTY DEED

THIS DEED, Made this 25th day of JUNE, 2020,

Marlene Cox, a/k/a Marlene J. Cox, a single person, party of the first part, Grantors,

And

Roger W. Kelman, party of the second part, Grantee.

WITNESSETH, That party of the first part, in consideration of Exchange of Property, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto parties of the second part, their successors and assigns, all the following described real estate situated in the County of **Haskell**, and State of **Kansas**, to-wit:

- TRACT 1: All of the real estate, including any and all interest in the oil, gas and other minerals in and under, and that may be produced in Section Twenty-four (24), Township Twenty-nine (29) South, Range Thirty-two (32) West of the 6th P.M., Haskell County, Kansas, LESS AND EXCEPTING the surface and water rights only in that part of the Southeast Quarter (SE/4) of Section 24-29-32, lying South of the AT & SF Railroad; and
- TRACT 2: The surface and surface rights only, including water rights, in and to a tract of land located in the Northwest Quarter (NW/4) of Section Twenty-five (25), Township Twenty-nine (29) South, Range Thirty-two (32) West of the 6th P.M., Haskell County, Kansas, lying north of the AT & SF Railroad.

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And party of the first part, for themselves, their heirs, executors and administrators, does hereby covenant, promise and agree to and with party of the second part that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged and unencumbered of and from all former and other grants, titles, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind so ever, except:

Oil and Gas Leases, Mineral Reservations, Easements, Rights-of-way, and Restrictions of record, if any

and that they will warrant and forever defend the same unto parties of the second part, their successors and assigns, against party of the first part, his/her/their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, party/parties of the first part have hereunto subscribed their names, the day and year first above written.

Marlene Cox AKA Marlene J. Cox
Marlene Cox a/k/a Marlene J. Cox

STATE OF OHIO, COUNTY OF SUMMIT, ss.

BE IT REMEMBERED, That on this 25th day of JUNE, 2020, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came Marlene Cox a/k/a Marlene J. Cox, who is personally known, or satisfactorily proven, to me to be the same person who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

Kenneth Wood

Notary Public

KENNETH WOOD

Printed Name of Notary

(SEAL)

My Commission Expires: PERMANENT

KENNETH WOOD, ATTORNEY
Notary Public - State of Ohio
My Commission Has No Expiration
Sec. 147-03 R.C.



RECORDED IN MY OFFICE THE 1st
DAY OF July 2020
[Signature]
HASKELL COUNTY CLERK



STATE OF KANSAS, HASKELL COUNTY

This instrument was filed for record on
July 1, 2020 1:35 PM and
Recorded in Book 246 Page 400-401

Fees: \$38.00 202000422



[Signature]
Candy Huffine, Register of Deeds

TRUSTEE'S DEED

Grantor, **Janice Bobbitt**, as Trustee of the **Kenneth and Janice Bobbitt Revocable Living Trust**, dated October 30, 2000, acting pursuant to the powers granted under said Trust, having sold the below described property for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, receipt of which is hereby acknowledged, Grantor does by these presents grant, bargain, sell and convey unto **Roger W. Kelman**, a single person, all the right, title and interest in the following described real estate:

All of the real estate, including any and all interest in the oil, gas and other minerals in and under, and that may be produced in Section Twenty-four (24), Township Twenty-nine (29) South, Range Thirty-two (32) West of the 6th P.M., Haskell County, Kansas, LESS AND EXCEPTING the surface rights and water rights only in that part of the Southeast Quarter (SE/4) of Section 24-29-32, lying South of the AT & SF Railroad; and

The surface and surface rights only, including water rights, in and to a tract of land located in the Northwest Quarter (NW/4) of Section Twenty-five (25), Township Twenty-nine (29) South, Range Thirty-two (32) West of the 6th P.M., Haskell County, Kansas, lying north of the AT & SF Railroad.

TO HAVE AND TO HOLD the above described premises, together with the appurtenances and hereditaments thereunto appertaining, and every part thereof unto the said Grantee as above stated. Grantor further warrants that said Trust is in full force and effect, has not been amended or revoked so as to prohibit or prevent this conveyance, and this conveyance is within her authority as Trustee, with this deed EXECUTED on 6-27, 2020.

GRANTOR

By: [Signature]
Trustee of the Kenneth and Janice Bobbitt
Revocable Living Trust
Name: Janice Bobbitt

STATE OF TEXAS, Harris COUNTY) ss:

The foregoing instrument was acknowledged before me this 27th June, 2020 by **Janice Bobbitt** as Trustee of the **Kenneth and Janice Bobbitt Revocable Living Trust**.

My appointment expires:
01-23-2022

Notary Public *[Signature]*

