

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: pu WORKSHEET**

1. File Number: <b>1207</b>	2. Status Change Date:	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>3/8/2022</b>
--	--

8a. Landowner, applicant, WUC New to system <input type="checkbox"/> Person ID <b>19619</b> Add Seq# _____  <b>ORVILLE L WILLIAMS</b> <b>11304 BB RD</b> <b>MONTEZUMA, KS 67867</b>	8c. applicant, WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
---	--

8b. Landowner(s) New to system <input type="checkbox"/> Person ID <b>31680</b> Add Seq# _____  <b>SUSAN A WILLIAMS REVOCABLE TRUST</b> <b>11304 BB RD</b> <b>MONTEZUMA, KS 67867</b>	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____  <b>3</b>
--	---

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/22**     N & P Date to Comply: \_\_\_\_\_

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **3/10/2022**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

March 10, 2022

ORVILLE L WILLIAMS  
11304 BB RD  
MONTEZUMA, KS 67867

RE: Field Office Application for Change  
Water Right, File Nos. 1207 & 18715

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A blue ink signature of Michael A. Meyer.

Michael A. Meyer  
Water Commissioner

MAM  
enclosures

pc: GMD 3

**CERTIFICATE OF SERVICE**

On this 10<sup>th</sup> day of March 2022, I hereby certify that the foregoing Approval of Applications for Change in Place of Use, Water Right, File Nos. 1,207 and 18,715 dated 10<sup>th</sup> day of March 2022 was mailed postage prepaid, first class, US mail to the following:

ORVILLE L WILLIAMS  
11304 BB RD  
MONTEZUMA, KS 67867

Pc:

SUSAN A WILLIAMS REVOCABLE TRUST  
11304 BB RD  
MONTEZUMA, KS 67867

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 1207

**RECEIVED**  
 2:15 pm  
 MAR 8 2022

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: Orville Williams

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Orville L Williams  
11304 BB Rd Montezuma KS 67867

Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land --- NAME: Susan A. Williams Revocable Trust dated Dec. 17, 2007  
 ADDRESS: 11304 BB Rd Montezuma KS 67867

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26	27	31	40	40	40	40													160

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: Susan A. Williams Rev. Trust  
 ADDRESS: 11304 BB Rd Montezuma KS 67867

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26	27	31	40	40	40	40													160

<b>For Office Use Only:</b> Code _____ Fee \$ <u>200.00</u> TR # _____ Receipt Date <u>3-8-22</u> Check # <u>12590</u>
--

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:     No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:     No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) 100% place-of-use overlap of 2 wells  
and 2 quarters.

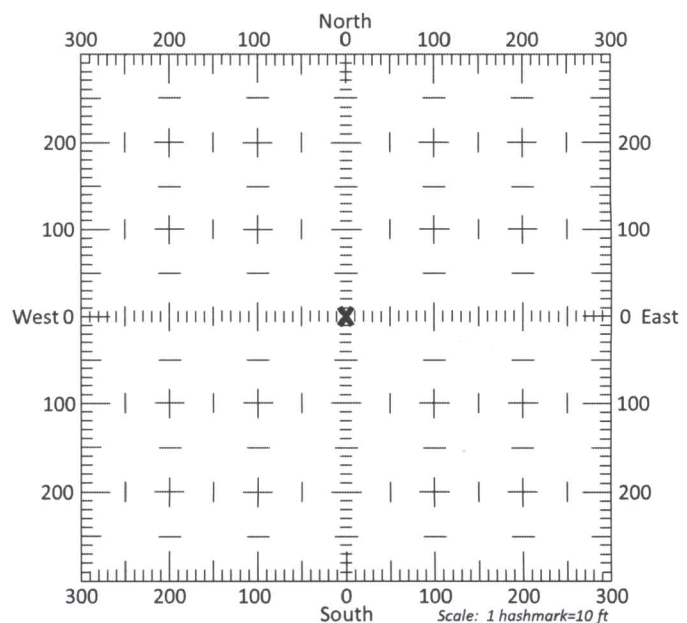
8. If a well, is the test hole log attached?  Yes     No

9. The change(s) (was)(will be) completed by?  
Upon Approval

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes     No

12. Assisted by CL – GMD3



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 1207**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: Orville L Williams  
ADDRESS: 11304 BB Rd Montezuma KS 67867

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
25	27	31					40	40	40	40												160	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES					
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼						

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES					
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼						

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Susan A Williams  
(Owner)

Orville Williams  
(Spouse)

Susan A. Williams  
(Please Print)

Orville Williams  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Finney } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7th day of March, 2022.

Brandi Sneath  
Notary Public

My Commission Expires 11/19/23.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. March 8, 2022.

- 1. A change application was received on March 8, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
- 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
- 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a      foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
- 4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
- 5. The point(s) of diversion authorized herein shall not actually be located more than      feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
- 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
- 7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022, or before the first use of water, whichever occurs first.** The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
- 8. **Installation of the works for diversion of water shall be completed on or before December 31, 20    , or within any authorized extension of time.** By March 1, 20     the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
- 9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
- 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
- 11. Additional Conditions are attached.  Yes  No
- 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: MICHAEL A. MEYER  
Duly Authorized Designee of the Chief Engineer

(Print Name): MICHAEL A. MEYER  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: March 10, 2022

State of Kansas

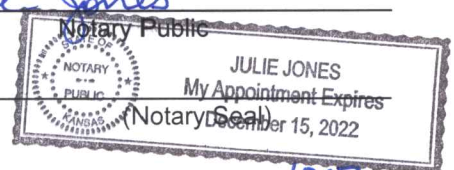
County of Stinson ) SS

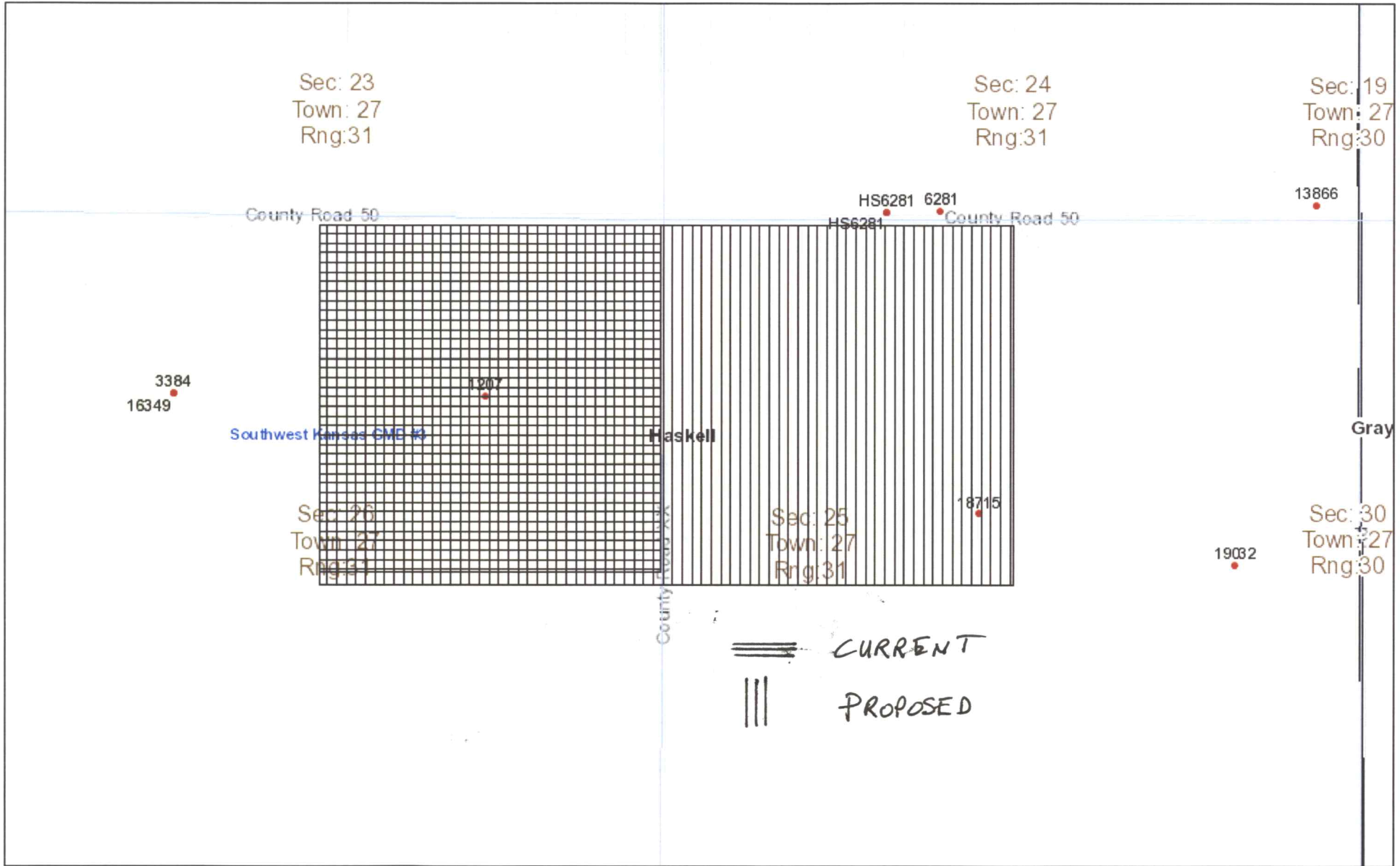
Acknowledged before me on March 10, 2022

by Michael A. Meyer

Signature: Julie Jones

My commission expires: December 15, 2022



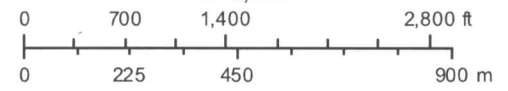


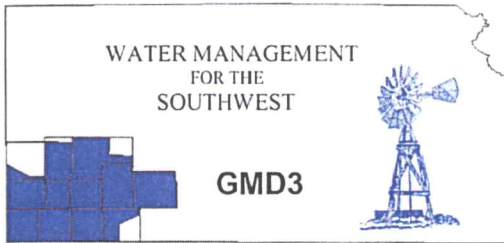
February 23, 2022  
15:41 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:15,905

- Wells**
- + CON
  - FPR
  - ▲ MUN
  - ⚡ THX
  - Counties
  - ? Other
  - ☒ DEW
  - + HYD
  - REC
  - ? Empty
  - GMD 3
  - IRR
  - ⚡ DOM
  - ★ IND
  - ⊗ STK
  - Sections





**Southwest Kansas  
Groundwater Management District**

2009 E. Spruce Street  
Garden City, Kansas 67846-6158  
(620) 275-7147 phone  
www.gmd3.org

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February 28, 2022

Mike Meyer  
Kansas Department of Agriculture  
Division of Water Resources  
4532 W Jones Ave Suite B  
Garden City, KS 67846


RE: Application for Change in Place of Use  
Water Right Files: 1207 & 18715

Dear Mike,

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District. The changes in place of use are to create a complete overlap of irrigated acres in accordance with K.A.R. 5-5-11(b)(1). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Asst. Manager



STATE OF KANSAS, HASKELL COUNTY

This instrument was filed for record on  
March 6, 2020 11:22 AM and  
Recorded in Book 245 Page 400-405  
Fees: \$21.00 202000164



RECORDED IN MY OFFICE THE 10th  
DAY OF March, 2020  
[Signature]  
HASKELL COUNTY CLERK

[Signature]  
Candy Huffine, Register of Deeds

**WARRANTY DEED**

**ROGER UNRUH and DONNA R. UNRUH, his wife**

CONVEY AND WARRANT TO

**ORVILLE L. WILLIAMS and SUSAN A. WILLIAMS, as Co-Trustees of the  
SUSAN A. WILLIAMS REVOCABLE TRUST dated December 17, 2007**

all the following described real estate in Haskell County, Kansas:

All of our right, title, and interest, the same being an undivided one-sixth  
interest, in and to the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-six (26),  
Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th  
Principal Meridian

**FOR THE SUM OF:** \$10 and other valuable consideration

**EXCEPT AND SUBJECT TO:** reservations, restrictions, and rights of way of record

**DATED:** January 21, 2020

[Signature]  
Roger Unruh

[Signature]  
Donna R. Unruh

STATE OF Missouri )  
COUNTY OF Clinton )

**BE IT REMEMBERED**, that on January 21, 2020, before me, the  
undersigned, a notary public in and for the county and state aforesaid, came **Roger Unruh and  
Donna R. Unruh, his wife**, who are known to me to be the same persons who executed the  
within instrument of writing, and such persons duly acknowledged the execution of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my notarial seal  
the day and year last above written.

[Signature]  
Notary Public

KYLER G. KNOBBE  
P.O. BOX 937  
CIMARRON, KANSAS 67835  
(620) 855-3100  
knobbe@com.net

My Term Expires:  
8-9-2022

NICK TAYLOR  
Notary Public-Notary Seal  
STATE OF MISSOURI  
Clinton County  
My Commission Expires Aug. 9, 2022



STATE OF KANSAS, HASKELL COUNTY  
 This instrument was filed for record on  
 March 8, 2020 11:22 AM and  
 Recorded in Book 245 Page 409-409  
 Fees: \$21.00 202000168



RECORDED IN MY OFFICE THE 10th  
 DAY OF March, 2020  
*Amelia C.*  
 HASKELL COUNTY CLERK

*Candy Huffine*  
 Candy Huffine, Register of Deeds

**TRUSTEE'S DEED**

THIS INDENTURE made on Jan 22, 2020, by and between CAROL E. BERRY, Trustee of the CAROL E. BERRY REVOCABLE INTER VIVOS TRUST dated April 20, 2004, as GRANTOR, and

ORVILLE L. WILLIAMS and SUSAN A. WILLIAMS, as Co-Trustees of the SUSAN A. WILLIAMS REVOCABLE TRUST dated December 17, 2007

as GRANTEE;

GRANTOR, by virtue of the terms and provisions of said trust agreement, in consideration of the sum of \$10 and other valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto Grantee all of the following described real property in Haskell County, Kansas:

All of Grantor's right, title, and interest, the same being an undivided one-sixth interest, in and to the Northeast Quarter (NE $\frac{1}{4}$ ) of Section Twenty-six (26), Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th Principal Meridian

GRANTOR covenants that the trust remains in full force and effect at this time, and the Trustee has authorization without limitation to sell and convey all of the above described real estate.

DATED: Jan 22, 2020

CAROL E. BERRY REVOCABLE INTER VIVOS TRUST dated April 20, 2004

By: *Carol E. Berry, Trustee*  
 Carol E. Berry, Trustee

STATE OF KS )  
 COUNTY OF Johnson )

BE IT REMEMBERED, That on January 22nd, 2020, the foregoing instrument was acknowledged by Carol E. Berry, Trustee of the Carol E. Berry Revocable Inter Vivos Trust dated April 20, 2004, on behalf of the Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

RYAN STAGG  
 Notary Public-State of Kansas  
 My Appt. Expires 9/28/22

*Ryan Stagg*  
 Notary Public

KYLER G. KNOBBE  
 P.O. BOX 937  
 CIMARRON, KANSAS 67835  
 (620) 855-3100  
 knobbe@ucom.net

My Term Expires:  
9/28/2022



STATE OF KANSAS, HASKELL COUNTY  
 This instrument was filed for record on  
 March 6, 2020 11:22 AM and  
 Recorded in Book 245 Page 406-408  
 Fees: \$21.00 202000167



*Candy Huffine*  
 Candy Huffine Register of Deeds

**CERTIFICATION OF TRUST**

**RE: Northeast Quarter (NE¼) of Section Twenty-six (26), Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th Principal Meridian**

1. The certification is in regard to the **Carol E. Berry Revocable *Inter Vivos* Trust dated April 20, 2004** which is in full force and effect.
2. The Settlor of the trust is Carol E. Berry.
3. The currently acting Trustee of this trust is Carol E. Berry, and the current address of the Trustee is 12397 S. Lincoln, Olathe, KS 66061.
4. The trust instrument grants to the Trustee the power to sell, mortgage, or otherwise alienate real estate owned by the trust.
5. The trust is a revocable trust and Carol E. Berry has the power to revoke the trust.
6. Carol E. Berry, as Trustee, has the authority to sign the deed, mortgage, or other documents concerning the above real estate.
7. The taxpayer identification number for the trust is Settlers SSN.
8. The Grantee in the trust instrument is Carol E. Berry as Trustee of the Carol E. Berry Revocable *Inter Vivos* Trust dated April 20, 2004, and Carol E. Berry, as Trustee, is authorized to sign this certification. This trust has not been rendered, modified, or amended in any manner that could cause any of the statements above to be incorrect.
9. The original Settlor of the trust was Carol E. Berry who is still living and who is single.

*Carol E. Berry*  
 Carol E. Berry

SUBSCRIBED AND SWORN TO BEFORE ME on January 22<sup>nd</sup>, 2020.

RYAN STAGG  
 Notary Public-State of Kansas  
 My Appt. Expires 9/2022

*[Signature]*  
 Notary Public

My Term Expires:  
9/28/2022



STATE OF KANSAS HASKELL COUNTY  
 This instrument was filed for record on  
 March 6, 2020 11:22 AM and  
 Recorded in Book 245 Page 406-406  
 Fees: \$21.00 202000165



RECORDED IN MY OFFICE THE  
 DATE March 6, 2020  
*[Signature]*

*[Signature]*  
 Candy Huffine Register of Deeds

**WARRANTY DEED**

**LORETTA HULL and AMZY A. HULL a/k/a Jim Hull, her husband**

CONVEY AND WARRANT TO

**ORVILLE L. WILLIAMS and SUSAN A. WILLIAMS, as Co-Trustees of the  
 SUSAN A. WILLIAMS REVOCABLE TRUST dated December 17, 2007**

all the following described real estate in Haskell County, Kansas:

All of our right, title, and interest, the same being an undivided one-sixth  
 interest, in and to the Northeast Quarter (NE<sup>1</sup>/<sub>4</sub>) of Section Twenty-six (26),  
 Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th  
 Principal Meridian

**FOR THE SUM OF:** \$10 and other valuable consideration

**EXCEPT AND SUBJECT TO:** reservations, restrictions, and rights of way of record

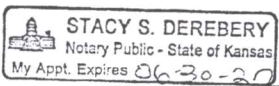
**DATED:** January 26, 2020

*[Signature]*  
 Loretta Hull  
*[Signature]*  
 Amzy A. Hull Jr.

STATE OF Kansas  
 COUNTY OF Sedgewick

**BE IT REMEMBERED**, that on 25<sup>th</sup> January, 2020, before me, the  
 undersigned, a notary public in and for the county and state aforesaid, came **Loretta Hull and  
 Amzy A. Hull a/k/a Jim Hull, her husband**, who are known to me to be the same persons  
 who executed the within instrument of writing, and such persons duly acknowledged the  
 execution of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my notarial seal  
 the day and year last above written.



*[Signature]*  
 Notary Public

KYLER G. KNOBBE  
 P.O. BOX 937  
 CIMARRON, KANSAS 67835  
 (620) 855-3100  
 knobbe@ucom.net

My Term Expires:  
06-30-2022



STATE OF KANSAS, HASKELL COUNTY  
 This instrument was filed for record on  
 March 6, 2020 11:22 AM and  
 Recorded in Book 245 Page 407-407  
 Fees \$21.00 202000166



RECORDED IN MY OFFICE 60th  
March, 2020  
Michelle Unruh  
 HASKELL COUNTY CLERK

Candy Huffine  
 Candy Huffine Register of Deeds

**WARRANTY DEED**

**ADELE KOEHN and DENNIS KOEHN, his wife**

CONVEY AND WARRANT TO

**ORVILLE L. WILLIAMS and SUSAN A. WILLIAMS, as Co-Trustees of the  
 SUSAN A. WILLIAMS REVOCABLE TRUST dated December 17, 2007**

all the following described real estate in Haskell County, Kansas:

All of our right, title, and interest, the same being an undivided one-sixth  
 interest, in and to the Northeast Quarter (NE<sup>1</sup>/<sub>4</sub>) of Section Twenty-six (26),  
 Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th  
 Principal Meridian

**FOR THE SUM OF:** \$10 and other valuable consideration

**EXCEPT AND SUBJECT TO:** reservations, restrictions, and rights of way of record

**DATED:** 3-22, 2020

Adele Koehn  
 Adele Koehn

Dennis Koehn  
 Dennis Koehn

STATE OF KS )  
 )  
 COUNTY OF MP )

**BE IT REMEMBERED**, that on 1-22, 2020, before me, the  
 undersigned, a notary public in and for the county and state aforesaid, came **Adele Koehn and  
 Dennis Koehn, her husband**, who are known to me to be the same persons who executed the  
 within instrument of writing, and such persons duly acknowledged the execution of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my notarial seal  
 the day and year last above written.

Michelle Unruh  
 Notary Public  
 Michelle Unruh

KYLER G. KNOBBE  
 P.O. BOX 937  
 CIMARRON, KANSAS 67835  
 (620) 855-3100  
 knobbe@uc.com.net

My Term Expires:





STATE OF KANSAS, HASKELL COUNTY  
 This instrument was filed for record on  
 March 6, 2020 11:22 AM and  
 Recorded in Book 245 Page 404-404  
 Fees: \$21.00 202000163



RECORDED IN MY OFFICE THE 6th  
 DAY OF March 2020  
*[Signature]*

*Candy Huffine*  
 Candy Huffine, Register of Deeds

**WARRANTY DEED**

**ROBERT R. UNRUH and RITA L. UNRUH, his wife**

CONVEY AND WARRANT TO

**ORVILLE L. WILLIAMS and SUSAN A. WILLIAMS, as Co-Trustees of the  
 SUSAN A. WILLIAMS REVOCABLE TRUST dated December 17, 2007**

all the following described real estate in Haskell County, Kansas:

All of our right, title, and interest, the same being an undivided one-sixth  
 interest, in and to the Northeast Quarter (NE¼) of Section Twenty-six (26),  
 Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th  
 Principal Meridian

**FOR THE SUM OF:** \$10 and other valuable consideration

**EXCEPT AND SUBJECT TO:** reservations, restrictions, and rights of way of record

**DATED:** February 7, 2020

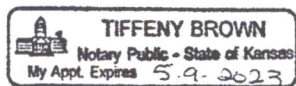
*[Signature]*  
 Robert R. Unruh

*[Signature]*  
 Rita L. Unruh

STATE OF KANSAS     )  
                                   )  
 COUNTY OF Finney    )

**BE IT REMEMBERED**, that on February 7, 2020, before me, the  
 undersigned, a notary public in and for the county and state aforesaid, came **Robert R. Unruh**  
**and Rita L. Unruh, his wife**, who are known to me to be the same persons who executed the  
 within instrument of writing, and such persons duly acknowledged the execution of the same.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed my notarial seal  
 the day and year last above written.



*[Signature]*  
 Notary Public

My Term Expires:  
5-9-2023

KYLER G. KNOBBE  
 P.O. BOX 937  
 CIMARRON, KANSAS 67855  
 (620) 855-3100  
 knobbe@ucom.net