# Kansas Department of Agriculture Division of Water Resources

# **CHANGE: P/D WORKSHEET**

| 1. File Number: <b>15025</b>                                  | 2. Status Change Date:   | 3. Change Num:        | 4. Field Office:                                  | 5. GMD:                          |
|---|--------------------------|-----------------------|---|----------------------------------|
| 6. Status: ☐ Approved ☐ Den                                   | ied by DWR/GMD           | Dismiss by Reques     | t/Failure to Return                               | 7. Filing Date of Change:        |
| 8a. Applicant(s)  New to system □                             | Person ID 43472 Add Seq# | 8c. Landown           |   | Person ID<br>Add Seq#            |
| THOMAS LOVING TRUS<br>1820 ROAD E<br>HUGOTON, KS 67951        | Т                        |                       |   |                                  |
| *UPDATE ADDRESS*  |                          |                       |   |                                  |
| 8b. Landowner(s)  New to system □                             | Person ID<br>Add Seq#    | 8d. WUC<br>New to sy  | stem  | Person ID <b>26349</b> Add Seq#  |
| 8a  |                          | 514 S \               | LD & LINDA STA<br>/AN BUREN ST<br>FON, KS 67951-2 |                                  |
| 9. Documents and Enclosure(s): 🛛 DV                           | VR Meter(s) Date to Comp | ly: <b>12/31/2023</b> | N & P Date to                                     | Comply: <u>3/1/2024</u>          |
| ☐ Anti-Reverse Meter ☐ Meter☐ ☐ Conservation Plan Date Requir |                          |                       |   | riller Copy                      |
| 10. Use Made of Water From:                                   |                          | To: _                 |   |                                  |
|   |                          |                       | Date Prepared: <b>10/5/2</b><br>Date Entered:     | <b>2022</b> By: <b>AM</b><br>By: |

| File No. <b>15025</b>                |            | 11. County: | sv        | Bas       | sin: CII  | MARR      | ON R      | IVER      |                               |           | St        | tream:    |           |           |           |           |                |           | Fo          | rmation Code    | : 200 Special Us      | e:    |
|--------------------------------------|------------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------------|-----------|-------------|-----------------|-----------------------|-------|
| 12. Points of Diversio<br>CHK<br>MOD | n          |             |           |           |           |           |           |           |                               |           |           |           |           |           |           | and Qu    | uantity<br>zed |           | Ad          | dditional       |                       |       |
| DEL PDIV<br>ENT Q                    | ualifier   | S           | Т         | R         | ID        | - 1       | N         | 'W        |                               | Com       | ment      | (AKA I    | _ine)     |           | Rate      |           | Quantity<br>af | <i>y</i>  | Rate<br>gpm | 0.000           | y<br>Overlap PD Files |       |
| DEL 23425                            |            | v           |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| ENT NV                               | V NW NE    | 27 3        | 34S :     | 36W       |           | 50        | )40       | 219       | 9                             |           |           |           |           |           | 750       |           | 410            |           | 750         | 410             | NONE                  |       |
|                                      |            |             |           |           |           |           | ¥         |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
|                                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
|                                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
|                                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| 13. Storage: Rate                    |            | N           | F         | Quar      | ntity     |           |           |           |                               | ac/ft     | Ad        | ddition   | al Rat    | e         |           |           |                | NF        | Addi        | tional Quantity |                       | ac/ft |
| 14. Limitation:                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| Limitation:                          |            | af/yr at    | t         |           |           |           | Jpm (_    |           |                               |           | cfs) wh   | nen co    | mbine     | d with    | file nu   | ımber(    | (s)            |           |             |                 |                       |       |
| 15. 5YR Allocation:                  | Allocation | Туре        | Sta       | art Year  |           |           | 5 YR      | Amoui     | nt                            |           | Amo       | unt Ur    | nit       | _         | Base /    | Acres     |                | _ Co      | omment _    |                 |                       |       |
| 16. Place of Use<br>CHK              |            |             |           | NE        | Ξ1/4      |           |           | NV        | V <sup>1</sup> / <sub>4</sub> |           |           | sv        | V¹/4      |           |           | S         | E1/4           |           | Total       | Owner C         | hg? Overlap Files     |       |
| MOD<br>DEL<br>ENT PUSE S             | T R        | ID          | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4                     | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW 1/4         | SE<br>1/4 |             |                 |                       |       |
| CHK 864                              |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| CHK 23027                            |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| CHK 34776                            |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
|                                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
|                                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
|                                      |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| Base Acres:                          | Year:      | Mi          | inimun    | n Reas    | onable    | Quan      | tity:     |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |
| Comments:                            |            |             |           |           |           |           |           |           |                               |           |           |           |           |           |           |           |                |           |             |                 |                       |       |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 5, 2022

THOMAS LOVING TRUST 1270 N GRANT AVE LIBERAL, KS 67901

RE: Filed Office Application for Change

Water Right, File No. 15025

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:

## **CERTIFICATE OF SERVICE**

On this 5<sup>th</sup> day of October, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,025 dated 5<sup>th</sup> day of October, 2022 was mailed postage prepaid, first class, US mail to the following:

THOMAS LOVING TRUST 1270 N GRANT AVE LIBERAL, KS 67901

Pc:

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

> Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787

Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

| 01 0 | 11401010   | m ana/or p                | 1000    | 1 000.   |          |         |          |               |         |             |        |          |        |         |             |         |        | R       | ECFIVE                       | =D            |
|------|--|---------------------------|---------|----------|----------|---------|----------|---------------|---------|-------------|--------|----------|--------|---------|-------------|---------|--------|---------|------------------------------|---------------|
|      |  |                           |         |          |          | ı       | File No  | . <u>1502</u> | 5       |             |        |          |        |         |             |         |        |         | 4:45 pv<br>OCT 0 4 20        | many facility |
| 1.   | Applic   | cation is he              | ereby r | nade f   | or app   | roval c | of the C | hief E        | nginee  | er to ch    | nange  | the (ch  | eck or | ne or b | oth):       |         |        |         |                              |               |
|      |  |                           |         |          |          | □ F     | lace o   | f Use         |         | $\boxtimes$ | Point  | of Dive  | ersion |         |             |         | D      | ivision | en City Field<br>of Water Re | Office        |
|      | under  | the water                 | riaht v | vhich is | s the s  | ubiect  | of this  | applic        | ation i | n acco      | rdance | e with t | he co  | ndition | s desc      | ribed l | pelow. |         | or water Ke                  | sources       |
|      |  | ource of s                | _       |          |          |         | Fround   |               |         |             |        | ce wat   |        |         |             |         |        |         |                              |               |
|      |  |                           |         |          |          |         |          |               |         |             |        |          |        | _       |             |         |        |         |                              |               |
| 2.   | Name   | and addre                 | ess of  | Applic   | ant: F   | RANK    | J. TH    | OMAS          | TRUS    | T S/        | 0      | MAI      | 201    | HON     | MAS         | TR      | CHST.  | EE      |                              |               |
|      | Name and address of Applicant: FRANK J. THOMAS TRUST OF MARCTHOMAS TRUSTER  1820 ROAD E HUGOTON, KS. 67951  Phone Number: (316) 217-6062  Email address: AMARCT & EMAIL. Com |                           |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      | Phone  | e Number:                 | (316)   | 217-6    | 062      |         |          |               | Email   | addres      | ss: 🌋  | 21       | IARC   | T00     | PMA         | 14.     | Con    | \       |                              |               |
|      |  | and addre                 |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      | 1270   | N GRANT                   | AVE.    | LIBER    | AL, K    | 6.679   | 01       |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      | Phone  | e Number:                 | (620)   | 544 80   | )15      |         |          |               | Email   | addres      | ss:    |          |        |         |             |         |        |         |                              |               |
| 3.   |  | resently a                |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      | Owne   | r of Land -               |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      |  |                           | ADDRI   |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      | (If ther   | e is more th              | nan one | landov   | vner, at | tach su | ippleme  | ental sh      | eets as | neces       | sary.) |          |        |         | 1           |         |        |         |                              |               |
|      |  |                           |         | NE       | Ε¼       |         | _        | NV            | V1⁄4    |             |        | SV       | V1⁄4   |         |             | SE      | Ξ½     |         | TOTAL<br>ACRES               |               |
| Se   | ec. Tv   | vp. Range                 | NE¼     | NW¼      | SW¼      | SE1/4   | NE1/4    | NW¼           | SW1/4   | SE1/4       | NE1/4  | NW¼      | SW1/4  | SE¼     | NE1/4       | NW¼     | SW1/4  | SE¼     | ACINES                       |               |
| _    |  |                           |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      |  |                           |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      |  |                           |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
| 4    | I£ 41= :=  | !:4:                      | . :- 6  |          |          |         | -6       | 14 1          |         | ه ما داد مد | ا ماد  | 6        | h.     |         | ~ ~ d 4 ~ . |         |        |         |                              |               |
| 4.   |  | application<br>or of Land |         |          | _        |         |          | , it is p     | ropose  | ed that     | the pi | ace or   | use be | crian   | ged to.     |         |        |         |                              |               |
|      | Owne   |                           | ADDRI   |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      | (If ther   | e is more th              |         |          |          |         |          |               | eets as | neces       | sary.) |          |        |         |             |         |        |         |                              |               |
|      | (  |                           |         |          | Ξ1/4     |         |          |               | V1/4    |             |        | SV       | V1/4   |         |             | 919     | Ξ1/4   |         | TOTAL                        |               |
| Se   | c Tu   | vp. Range                 | NE¼     | NW1/4    |          | SE1/4   | NE1/4    | NW1/4         |         | SE1/4       | NF1/4  | NW1/4    |        | SE1/4   | NF1/4       | NW1/4   |        | SE1/4   | ACRES                        |               |
|      |  | rp. runge                 | 11274   | 14474    | 01174    | 02/4    | 11274    | 11174         | 01174   | 02/4        | 11274  | 111174   | 01174  | 0274    | 11274       | 111174  | 01174  | 02/4    |                              |               |
|      |  |                           |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      |  |                           |         |          |          |         |          |               |         |             |        |          |        |         |             |         |        |         |                              |               |
|      |  |                           |         |          | <u> </u> |         |          |               |         |             |        | l        |        |         |             |         |        |         |                              |               |
|      |  |                           |         |          |          |         |          |               |         |             |        |          |        |         | 10:         | 1       |        |         | 11.01                        |               |
|      | For O  | office Use                | Only:   | Code     |          | Fe      | e \$     | 00.0          | TR      | #           |        | Re       | ceipt  | Date _  | 10-9        | 1-22    | Chec   | k#      | 107                          |               |

| 5.  | Presently author                      | rized point     | of diversion:                |                           |  |                 |                |
|-----|---------------------------------------|-----------------|------------------------------|---------------------------|--|-----------------|----------------|
|     | One in the                            | NE              | Quarter of the               | NW                        | Quarter of the   | NE              | Quarter        |
|     | of Section                            | 27              | , Township                   | 34                        | South, Range   | 36              | W),            |
|     | in STEVENS                            | (               | County, Kansas, <u>5205</u>  | _ feet North              | 1890 feet West of So                                     | outheast corne  | er of section. |
|     |                                       |                 |                              |                           | Depth of well  |                 |                |
|     | (DWR use only:                        | Computer        | ID No. <u>1</u> GP           | s 5191                    | feet North <u>\^ 57</u>                                  | feet We         | est)           |
| - 1 | ☐This point will no                   | ot be changed   | I ⊠This point will be change | ed as follows:            | ☐ No change, point better de:                            | scribed with GP | S as follows:  |
|     |                                       |                 |                              |                           | ed or if existing point is b                             |                 |                |
|     |                                       |                 |                              |                           | Quarter of the   |                 |                |
|     |                                       |                 |                              |                           | South, Range   |                 |                |
| - 1 |                                       |                 |                              |                           | 2199 feet West of So                                     |                 |                |
|     |                                       |                 |                              |                           | Proposed well depth (fo                                  |                 |                |
| L   | This point is:                        | Additional W    | 'ell ☐ Geo Center List o     | ther water rig            | hts that will use this point _                           |                 | ·              |
| г   |                                       |                 |                              |                           |  |                 |                |
| 6.  | Presently author                      |                 |                              |                           |  |                 |                |
|     | One in the                            |                 | Quarter of the               |                           | Quarter of the   |                 | Quarter        |
|     | of Section                            |                 | , Township                   |                           | Quarter of the<br>South, Range<br>feet West of So        |                 | (E/W),         |
| - 1 | in                                    |                 | Sounty, Kansas,              | _ feet North <sub>-</sub> | feet West of So  | outheast corne  | er of section. |
|     | Authorized Rate _                     | 0               | Authorized Quantity _        |                           | Depth of well  | (fee            | et)            |
| - 1 |                                       |                 |                              |                           | feet North<br>No change, point better des                |                 |                |
|     |                                       |                 |                              |                           |  |                 |                |
|     |                                       |                 |                              |                           | ed or if existing point is b                             |                 |                |
|     | One in the                            |                 | Quarter of the               |                           | Quarter of the   |                 | Quarter        |
|     | of Section                            |                 | , Township                   | foot North                | South, Range   | 41              | (E/VV),        |
|     | In                                    |                 | ounty, Kansas,               | _ teet North _            | feet West of So  | outneast corne  | er of section. |
|     | This point is:                        | Additional \A   | Proposed Quantity _          | ther water ria            | Proposed well depth (for this that will use this point _ | eet)            |                |
| L   | This point is: 🔲 /                    | Additional vv   | ell Geo Center List o        | ther water ng             | nts that will use this point _                           |                 |                |
| 7.  | The changes here                      | ein are desir   | ed for the following reasons | s?                        |  |                 |                |
|     | (please be specific                   | a) lack of prod | duction on current location  |                           | North  |                 |                |
|     | New well test hole Within 300' radius |                 | th well log comments is      |                           | 0 200 100 0  | 100 200         | 300<br>ПППЦ    |
|     | Within 500 radius                     |                 |                              |                           | = '  |                 | ' <u>=</u>     |
| 8.  | If a well, is the test                | hole log atta   | ched? X Yes No               | 300                       |  | + $+$ $+$       | 1 = 200        |
|     |                                       |                 |                              | 200                       |  | + 1 +           | 200            |
| 9.  | The change(s) (wa                     | as)(will be) co | mpleted by?                  |                           | -/ =   |                 | \=             |
|     |                                       |                 |                              | 100                       | <b>∤</b>   +   +   <del>-</del>                          | + + +           | 100            |
| 10  | If the point of diver                 | المسام وأرمواور |                              |                           | =  |                 | 4              |
| 10. | If the point of diver                 |                 |                              | West 0                    |  | and an trader   | ]<br>          |
|     | (a) What are you                      | going to do v   | vith the old well?           | Westo                     | = = =  |                 | East           |
|     | To be plugged                         |                 |                              |                           | T =  |                 | 7              |
|     | (b) When will this                    | be done?        |                              | 100                       | + + + + = 1  | +   +           | 100            |
|     | . ,                                   |                 |                              | 7                         | <del>-</del>   | -               | /=             |
| 11. | Groundwater Mana                      | agement Dist    | rict recommendation attached | d? 200                    | -141+1=1   | + + +/          | 200            |
|     | □ Y                                   |                 |                              |                           |  | _ /_            | 3              |
|     |                                       |                 |                              |                           | ĪI   |                 | E              |
| 12. | Assisted by cac                       |                 |                              | 30                        |  | 100 200         | 300            |
| 13a | .If the proposed poi                  | nt of diversion | will be relocated more than  | 300                       | South  | Scale: 1 hashma | nrk=10 ft      |

of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

| 14. If th                    | he proposed groundwater point of diversion is 300 or fewer feet f   | rom the existing point of diversion, complete the following:   |
|------------------------------|---|--|
| (a)                          | Does the undersigned represent all owners of the currently aut Yes   No   No   No   No   No   No   No   N   |  |
| (b)                          | Will the ownership interest of any owner of the currently authoraffected if this application is approved as requested?  ☐ Yes 	☐ No 	(If yes, all owners must sign this application)  | orized place(s) of use identified in this application be adversely plication.)   |
| (c)                          | If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this app  |  |
| or a cha                     |   | a groundwater change in point of diversion greater than 300 feet, is of the currently authorized place of use, or their duly authorized                                    |
| age an<br>their b<br>contair | nd the owner, the spouse of the owner, or a duly author<br>ehalf, in regards to the water right(s) to which this applied in this application are true, correct and complete.  | mation and under penalty of perjury, that I am of lawful rized agent of the owner(s) to make this application on oplication pertains. I further verify that the statements |
| Dated a                      | $H$ u $\alpha$ o $\tau$ o $N$ , Kansas, this  | 3 4 day of 0 c 70 BER , 20 2 2.  |
|                              |   |  |
|                              | (Owner)   | (Spouse)   |
| X M                          | (Please Print)  |  |
|                              | (Please Print)  | (Please Print)   |
|                              |   |  |
|                              | (Owner)   | (Spouse)   |
|                              | (Please Print)  | (Please Print)   |
|                              | (Owner)   | (Spouse)   |
| State of County              | Kansas NOTAF  | ETSWORTH RY PUBLIC- OF KANSAS  |
| of                           | reby certify that the foregoing application was signed in   |  |
|                              | nmission Expires $12 - 3 - 25$ .  | Notary Public  |
| accurate                     |   | Il of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and                     |
| forth in t                   | pplication to change the place of use or the point of diversion uncertainty the schedule below: Make checks payable to: Kansas Departr (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | der this section shall be accompanied by the application fee set nent of Agriculture  \$100 et \$200   |

# SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro  | This Summary Order is issued under authority of K.S.A. 82a-708b, provisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701</i> Vith the exception of those conditions expressly contained herein, the mitations of File No.  | et. seg., and rules and regulations promulgated thereunder,  |
|--|--|--|
| 1.   | . A change application was received on October 4.2 diversion authorized under the above-referenced file number   | requesting that the place of use and / or point of be changed as described in the application.   |
| 2.   | <ol> <li>On and after the effective date of this summary order, the author<br/>the topographic map accompanying the application to change</li> </ol>   |  |
| 3.   | previously authorized. The point of diversion authorized by the  | and shall be limited to the same source or sources of water as his summary order shall be located within a foot Not Applicable   |
| 4.   | . The point(s) of diversion described herein is administratively Positioning System (GPS), as described in the application.  | corrected to be more accurately described using the Global<br>☐ Applicable ☑. Not Applicable   |
| 5.   | . The point(s) of diversion authorized herein shall not actually be I authorized point(s) of diversion.  ☐ Applicable ☐ Not A  | located more than 300 feet from the previously Applicable  |
| 6.   | . As required by K.A.R. 5-3-5d, if the works for diversion is a well or other device suitable for making water level measurements K.A.R. 5-6-13. ☑ Applicable ☐ Not Applicable   | with a diversion rate of 100 gallons per minute or more, a tube shall be installed, operated and maintained in accordance with   |
| 7.   | operated and maintained in accordance with K.A.R. 5-1-4 thro   | inchever occurs first. The water flow meter shall be installed, bugh 5-1-12. As required by K.S.A. 82a-732, as amended, and be reading of the water flow meter and the total quantity of water   |
| 8.   | <ul> <li>Installation of the works for diversion of water shall be conducted authorized extension of time. By March 1, 20 → the approximation that the provided works for diversion has been completed, on the form provided Applicable</li> <li>Not Applicable</li> </ul>   | olicant shall notify the Chief Engineer that construction of the   |
| 9.   | . The completed well log shall be submitted with the required  | I notice.   ☐ Applicable ☐ Not Applicable  |
| 10.  | <ol> <li>All diversion works into which any type of chemical or other fore with an in-line, automatic, quick-closing check valve capable check valve(s) shall be installed, operated and maintained in a</li> </ol>  | ign substance will be injected into the water shall be equipped of preventing pollution of the source of the water supply. The ccordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable   |
| 11.  | 1. Additional Conditions are attached. ☐ Yes ☒ No  |  |
| 12.  | limitations, as amended and/or supplemented by this Summa<br>Appropriation Law and the Rules and Regulations promulgated   | are responsible for compliance with its terms, conditions and ary Order, and with applicable provisions of the <i>Kansas Water</i> ted thereunder. Failure to comply with these provisions may ded, and/or the suspension or revocation and dismissal of the   |
| If you you Eng Agrifiled admired admir | ed within 15 days of service of this Order and a request for dministrative review by the Secretary must be filed within 30 ays pursuant to K.S.A. 77-531. Any request for administrative eview must state a basis for review pursuant to K.S.A. 77-527. ille any request with Kansas Department of Agriculture, egal Division, 1320 Research Park Drive, Manhattan, KS 6502. Failure to timely request a hearing or review may reclude review under the Kansas Judicial Review Act.  For Use by Register of Deeds  C. A. | APPLICATION APPROVED AND SUMMARY ORDER ISSUED  Duly Authorized Designee of the Chief Engineer  (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: Division of Water Resources - Wassas Department of Agriculture Date of Issuance: Division of Water Resources - Wassas Department of Agriculture Date of Issuance: Division of Water Resources - Wassas Department of Agriculture Division of Water Resources - |
|  |  | My Appointment Expires  Wy Appointment Expires   |

3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389



PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

| Customer  | Name: Frank J.   | Thomas, Trust          | WO#:           | 24010   |            |
|---|--|------------------------|----------------|---------|------------|
| Street Add  | ress: /  | 820 ROAD E             | Test #:        |         | E LOG: No  |
| City, State:  | the same of the sa | UGONON KS 67951        | Driller:       | Dale    | Guinn      |
| County:   | AND REAL PROPERTY AND REAL PRO |                        | 7 Township:    | 34      | Range: 36  |
| Location:   |  | 7' SOUTH of EXIST WELL | GPS: N37,06799 | WIC     | 11,21922   |
| A 100 A | 10002  | Elevation: 30          | 59' Static WL: | 28159   | Estimated? |
|   |  | -                      | Proposed W     | ell Dep | th 685     |
| 286   | SWAFWELL   | REPLACEM               | ENT WELL LOC   | ATTON   | 10' Signe  |
|   | Footage  |                        |                |         |            |

| 0100                                    | -    | WELL    |      | HEPLACEMENT WELL LOCATION 10'SIGNE  |
|---|------|---------|------|---|
|   |      | Footage |      |   |
| %                                       | From | Pay     | То   | Description of Strata   |
|   | 0    |         | 2    | TOP Soil  |
|   | 2    |         | 24   | Sand Fine W/Some Clay Mixed   |
|   | 24   |         | 39   | Brown Sandy Clay willittle Calich Mixed<br>Sand Fine wisome clay Mixed                          |
|   | 39   |         | 55   | Sand Fine W/Some Clay Mixed   |
|   | 55   |         | 61   | Sand Fire Med Course Small Med Gravel   |
|   | 61   |         | 69   | Tan Clay w/ Little Calich Mixed   |
|   | 69   |         | 84   | Tan Clay  |
|   | 84   |         | 93   | Sand Fine   |
| *************************************** | 93   |         | 109  | Sand Fine Med Course Small Gravel   |
|   | 109  |         | 117  | Brown Clay  |
|   | 117  |         | 140  | Brown + Red Clay w/ few Fine Soud Strips "Sluffy Clay"  |
|   | 140  |         | 166  | Brown Clay  |
|   | 166  |         | 181  | Brown Sandy Clay  |
|   | 181  |         | 225  | Brown Sandy Clay W/Fine Sand & Some Calich Mixed  |
|   | 225  |         | 244  | Sand Fine Few Med w/ Some Clay Stringers  |
|   | 244  |         | 263  | Sand Fine   |
| 20                                      | 263  | 29      | 310  | Sand Fine Few Mad w/couple clay Layers  |
| 15                                      | 310  | 20      | 330  | Sand Fine Fow Med Drilled Little Tight"  Lime Rock Hard" Crack at 3.38" Poor Circ, Mixed Brant/ |
|   | 330  |         | 3 43 | Lime Rock Hard Crack at 3.38 Poor Circ, Mixed Brant/  |
| 20                                      | 343  | 203     | 546  | Sand Fine Loose"  |
| 10                                      | 546  | 22      | 568  | Sand Fine of Few Clay Layers Sand Fine "Loose"  |
| 20                                      | 568  | 12      | 580  | Sand Fine Loose"  |
| 10                                      | 580  | 21      | 601  | Sand Fine W/Few clay Layers   |
| 20                                      | 601  | 74      | 675  | Sand Fine W/Few clay Layers  Sand Fine Fairly Loose" W/ couple clay Strips                      |
|   | 675  |         | 700  | Red Bed   |
| _ http://www.autoro.                    |      | -       | -    |   |
| -                                       |      |         | -    | Super Gal X -12   |
|   | +    |         |      | 13 van -2   |
|   | +    | -       | 1    | Geont -5  |
|   | +    |         | +    | Hole Place -6   |
|   | +    |         | +    | Perma Pha -1  |
|   |      | -       | +    | 43/4 Dras Blade -1  |
|   | -    | -       |      | 1/9/2/19/19/19/19   |
|   | +    | -       | +    |   |
|   | +    | +       | 1    |   |
|   | +    |         |      |   |
|   | 1    | 1       | 1    |   |
|   | 1    | 1       | 1    |   |
|   | -    | 1       | 1    |   |

