Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
15845		C2	4	3
6. Status: Approved Der	ied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				4/6/2022
8a. Applicant(s) New to system □	Person ID 46412 Add Seq#	8c. Landown New to sy		Person IDAdd Seq#
JACOB & SARA NEUDO 757 YY ROAD COPELAND, KS 67837-7		757 YY	ELIUS NEUDORF ROAD AND KS 67837-7	001
8b. Landowner(s) New to system □	Person IDAdd Seq#		rstem 🗌	Person IDAdd Seq#
8a		8a		
9. Documents and Enclosure(s): 🛛 D	WR Meter(s) Date to Comp	ly: <u>12/31/2022</u>	N & P Date to 0	Comply: <u>3/1/2023</u>
☐ Anti-Reverse Meter ☐ Meter	Seal	⊠ N & P Form		iller Copy
☐ Conservation Plan Date Requi	red: Da	te Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: 4/12/2 Date Entered:	022 ву: АМ ву:

File No.	15845	5	11. County:	GY	Ва	sin: Cl	ROOK	ED C	REEK			St	ream:							F	ormation Co	ode: 211	Special Use:	
12. Poi CHK	nts of Dive	ersion													F	Rate	and Q	uantity						
MOD DEL	PDIV															Authorized A			Additional					
ENT	PDIV	Qualifier	S	Ţ	R	ID	í	N	'W		Com	ment	(AKA L	ine)		Rate		Quanti af	ty	Rate		intity af (Overlap PD Files	
СНК	64881																							
СНК	66301																							
13. Stor	age: Rate		N	NF	Quar	ntity					_ac/ft	Ad	ddition	al Rate	·				NF	Add	itional Quai	ntity		ac/ft
14. Limi	tation:		af/yr a	ıt			0	gpm (_				cfs) wh	nen co	mbine	d with f	file n	umber	(s) <u>NO</u>	CHA	NGE	(KEEP)			
Lim	itation:		af/yr a	ıt			9	gpm (_				cfs) wh	nen coi	mbine	d with f	file n	umber	(s)						
15. 5YR	Allocation	: Allocation	Туре	Sta	rt Year	r	_	5 YR	Amou	nt		Amo	unt Un	it	_ E	Base	Acres		_ C	omment.				
16. Pla	ce of Use				NE	Ξ1/4			NV	V¹/4			sv	V1/4			,	SE¼		Total	Owner	Chg?	Overlap Files	
MOD DEL ENT	PLISE	STR	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE	NW 1/4	SW 1/4	SE 1/4					
		30 28\$30		31.25	31.25	31.25	31.25	31.25	L-1 31.25	L-2 31.25	31.25	31.25	L-3 31.25	L-4 31.25	31.25					375	8a	N	6700; 20426	
DEL 2	27165																							
ENT 2	27319	36 28S31	W 1	11.5	35.5	40	35.5	28			8.5	40	35.5	11.5	35.5					281.5	8a	Υ	6700; 20426	
ENT		36 28\$31	W													35.5	40	35.5	11.5	122.5	8c	Υ	6700; 20426	
Base Ad		Year:	М	inimum	Reas	onable	Quan	tity:																
Comme	nts:																							

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 12, 2022

JACOB & SARA NEUDORF 757 YY ROAD COPELAND, KS 67837-7001

RE:

Filed Office Application for Change

Water Right, File Nos. 6700; 15845 & 20426

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc: GROU

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 12th day of April, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 6,700, 15,845 and 20,426 dated 12th day of April, 2022 was mailed postage prepaid, first class, US mail to the following:

JACOB & SARA NEUDORF 757 YY ROAD COPELAND, KS 67837-7001

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

thar	agraph N n 100 feet liversion a	, or if pl	ace of	use wi	t be d	omple nange	e ted. d, inclu	Comp ude a to	lete al opogra	I othe phic m	r appli	icable detaile	portion d plat	ons. It showin	chang g the a	ge in p authori	oint of zed ar	divers nd prop	ion is greater osed point(s)
OI u	iiversion a	iliu/oi p	lace of	use.												F	REC	FIV	'ED
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						F	File No	. <u>1584</u>	15								APR	0 6 2	022
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	under the	e water	right w	vhich is	s the s	ubject	of this	applic	cation i	n acco	rdance	e with t	the cor	ndition	s desc	ribed b	pelow.		
	The sour	rce of s	upply is	s:		\boxtimes G	round	water			Surfa	ce wat	er						
2.	Name ar						NEUL	ORF											
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3.	The pres								Lillali	addie									
٥.	Owner o	-					IDORF	=											
			ADDRI						KS 678	837									
	(If there is										sary.)								
				NE	Ξ1/4			N	N1/4			SV	V1/4			SE	Ξ1/4		TOTAL
Se	ec. Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
3	0 28S	30W	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25					375
								1-1	4-2			L-3	L-4						
					-				•										
4.	If this ap	plicatio	n is for	a cha	nge in	place	of use	, it is p	ropose	ed that	the pl	ace of	use be	chan	ged to:	:			
	Owner o																		
	and the		ADDRI																
	(If there is	s more th	nan one	landov	vner, at	tach su	ippleme	ental sh	neets as	neces	sary.)				1				
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				NE	Ξ1/4			NW1/4 SW1/4 SE1/4						TOTAL					
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
36	28S	31W	11.5	35.5	40	35.5	28			8.5	40	35.5	11.5	35.5	35.5	40	35.5	11.5	404
30	28S	30W	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25					375
								1-1	V-2			3	L-4						

For Office Use Only: Code	Fee \$_ <u>200.00</u> TR #	Receipt Date 4-6-22	Check # 6132
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5.	Rresently authorized point of divers	ion:				
	One in the(Quarter of the		Quarter of the _		Quarter
	of Section					
	in County, k	Kansas, fe	et North	feet West of	of Southeast corne	r of section.
	Authorized Rate Au	thorized Quantity		Depth of well	(fee	t)
	(DWR use only: Computer ID No					
	☐This point will not be changed ☐This					
	Proposed point of diversion: (Comp					
	One in the	Quarter of the		Quarter of the _		Quarter
	of Section	Township		South, Range _		(W),
	in County, k	Cansas, fe	et North	feet West of	of Southeast corne	r of section.
	Proposed Rate Pr	oposed Quantity		Proposed well dep	th (feet)	·
l	This point is: Additional Well	Geo Center List other	water rights	that will use this poi	nt	·
1			$\overline{}$			
6.	Presently authorized point of divers			0 (1)		0
	One in theC	Quarter of the	$\overline{}$	Quarter of the _		Quarter
	of Section	Township	-4 8141-	South, Range _	-f C	(VV),
	in County, K	ansas, te	et North	Death of vell	or Southeast corne	r of section.
	Authorized Rate Au	ithorized Quantity			foot Wo	() (51)
	(DWR use only: Computer ID No ☐This point will not be changed ☐This	noint will be changed as	follows: N	_ leet North	reet we	se follows:
	Proposed point of diversion: (Comp					
	One in the					Quarter
	of Section					Quarter
	in County, k					
	Proposed Rate Pr					
	This point is: Additional Well					
7.	The changes herein are desired for the					
	(please be specific) CREATE A COMPL IN PLACE OF USE W/ FILE NOS. 6700		300	200 100 No	rth) 100 200	300
	ALSO ADJUST ACRES TO BETTER FI		Emil			ППЭ
			E-	_/_	- \-	킄
8.	If a well, is the test hole log attached?	」Yes ⊠ No	200	A + + + =	-1+1+	200
9	The change(s) (was)(will be) completed	hv?	E/			\ <u>_</u>
-		~, .	100 = /	ala i ala i a		100
	UPON APPROVAL		100	T T		1 100
10.	. If the point of diversion is a well:		ŧ			1
	(a) What are you going to do with the o	ld well?	West 0		omporporporporporporporporporporporporporp	□ East
	NI / A		1	=		4
	N/A		100	+ + + + =	1 + 1 +	100
	(b) When will this be done? N / A		E\			
4.4	O	1.1. 10	E	\		1 1 1 1 1 1 1 1 1 1
11.	. Groundwater Management District recon ☐ Yes ☐ No	nmendation attached?	200	4 + 1 =		200
			F			=
12.	Assisted by AM / GCFO		300	200 100	100 200	300 111111 <u>-</u>
120	a If the proposed point of diversion will be	ologotod mars than 200	300		th Scale: 1 hashma	
138	a. If the proposed point of diversion will be r feet but within 2,640 feet of the existing p	oint of diversion, attach	13b.If the pro	posed point of diver	rsion will be relocate	ed within a 300
	a topographic map or aerial photograsources, show all wells (including domes	ph. For groundwater	foot radi	us of the existing poi	nt of diversion, indic	cate its location
	of the agree and relief of the	with the hall fille	on the a	iagram shown above	in relation to the e	visiting both o

foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

lines

of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile

downstream and one-half mile upstream from your property

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 6700 & 15845

MAKE ADDITIONAL COPIES AS NECESSARY

J		f Land		AMÉ:	SPAN		IC ATT	N: RC											
					E¼			T	<i>№</i> 4				V1/4			SI	Ε½ Ι		TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE¼	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4			SE1/4	HONEO
30	28S	30W				-	ļ									40	36		76
\°	wner o	f Land -	NA ADDR																
	$\overline{}$			NI	E1/4			N/V	N ¹ / ₄			SV	V1/4			SI	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	T	SW1/4	SE1/4	NE¼	NW1/4		SE1/4	NE1/4		SW1/4	SE1/4	NE1/4	NW1/4		SE1/4	ACRES
	TWP.	Mange	INL/4	14 4 4 7 4	300/4	SL/4	INL/4	1444/4	344/4	SL/4	INL/4	INVV/4	344/4	JL/4	INL/4	1900/4	377/4	JL/4	
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			$\overline{}$	-	-										_				
0	wner o	f Land -	NA	AME:															
			ADDR																
				NE	E1/4			NV	N1/4			SV	V1/4			SE	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
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4. C	ontinu	d. If th																	
		f Land -	NA	AME:				place	of use,	it is p	ropose	d that	the pla	ace of	use be	chan	ged to:	et M	
		f Land -		AME:				place	of use,	it is p	ropose	d that	the pla	ace of	use be	chanç	ged to:	<u></u>	
		f Land -	NA	AME: ESS:						it is p	ropose			ace of	use be			er P	TOTAL
O	wner o	f Land -	ADDR	AME: ESS:	Ξ¼ Τ			NV	N ¹ / ₄			SW	V1/4			SI	Ξ¼ Τ		TOTAL ACRES
		f Land -	NA	AME: ESS:					N ¹ / ₄	it is p	NE1/4			set/4	NE1/4		Ξ¼ Τ	SE1/4	
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O	wner o	f Land -	ADDR	AME: ESS:	Ξ¼ Τ			NV	N ¹ / ₄			SW	V1/4			SI	Ξ¼ Τ		
O	wner o	f Land -	ADDR	AME: ESS:	Ξ¼ Τ			NV	N ¹ / ₄			SW	V1/4			SI	Ξ¼ Τ		
Sec.	Twp.	f Land -	NE1/4	AME: ESS: NE NW/4	5W%	SE¼	NE¼	NW/4	N/4 SW/4	SE'A		SW	V1/4			SI	Ξ¼ Τ		
Sec.	Twp.	f Land -	ADDRI	AME: ESS: NE NW/4	5W%	SE¼	NE¼	NW/4	N/4 SW/4	SE'A		SW	V1/4			SI	Ξ¼ Τ		
Sec.	Twp.	f Land -	NE1/4	NE: NW/4 NW/4	E½ SW½	SE¼	NE¼	NV/4	N ¹ / ₄ SW ¹ / ₄	SE'A		SV NW1/4	V'/4 SW'/4			SI NW¼	5W1/4		ACRES
Sec.	Twp.	Range	NE%	NME: ESS: NW/4 NME: ESS:	5¼ SW¼	SE1/4	NE1/4	NV/4	N1/4 SW1/4	SE'/4	NE%	SV NW¼	VV/4 SWV/4	SE1/4	NE1/4	SI NW¼	5¼ SW¼	SE1/4	
Sec.	Twp.	f Land -	NE%	NME: ESS: NW/4 NME: ESS:	5¼ SW¼	SE¼	NE1/4	NV/4	N ¹ / ₄ SW ¹ / ₄	SE'/4		SV NW¼	V'/4 SW'/4	SE1/4		SI NW¼	5W1/4	SE1/4	ACRES
Sec.	Twp.	Range	NE%	NME: ESS: NW/4 NME: ESS:	5¼ SW¼	SE1/4	NE1/4	NV/4	N1/4 SW1/4	SE'/4	NE%	SV NW¼	VV/4 SWV/4	SE1/4	NE1/4	SI NW¼	5¼ SW¼	SE1/4	ACRES
Sec.	Twp.	Range	NE%	NME: ESS: NW/4 NME: ESS:	5¼ SW¼	SE1/4	NE1/4	NV/4	N1/4 SW1/4	SE'/4	NE%	SV NW¼	VV/4 SWV/4	SE1/4	NE1/4	SI NW¼	5¼ SW¼	SE1/4	ACRES
Sec.	Twp.	Range	NE%	NME: ESS: NW/4 NME: ESS:	5¼ SW¼	SE1/4	NE1/4	NV/4	N/4 SW1/4	SE'/4	NE%	SV NW¼	VV/4 SWV/4	SE1/4	NE1/4	SI NW¼	5¼ SW¼	SE1/4	ACRES
Sec.	Twp.	f Land -	NE%	AME: ESS: NE NW/4	=½ SW½	SE1/4	NE1/4	NV/A	N/4 SW/4 N/4 SW/4	SE'/4	NE%	SV NW¼	VV/4 SWV/4	SE1/4	NE1/4	SI NW¼	5¼ SW¼	SE1/4	ACRES
Sec.	Twp.	Range f Land -	NE%	AME: ESS: NE NW/4 AME: ESS: NE NW/4	=½ SW½	SE1/4	NE1/4	NV/A	N/4 SW/4 N/4 SW/4	SE'/4	NE%	SV NW¼	VV/4 SWV/4	SE1/4	NE1/4	SI NW¼	5¼ SW¼	SE1/4	ACRES
Sec.	Twp.	Range f Land -	NE1/4 NE1/4 NE1/4 NE1/4	AME: ESS: NIII NW/4 AME: ESS:	E¼ SW¼	SE1/4	NE1/4	NV/A	N'/4 SWI/4 SWI/4	SE'/4	NE%	SV NW¼	V/4 SW1/4 V/4 SW1/4	SE1/4	NE1/4	SI NW/4	=½ SW½	SE1/4	TOTAL
Sec.	Twp. Twp.	Range f Land -	NE% NE% NE% NE% NE%	AME: ESS: NIII NW/4 AME: ESS: NIII NW/4	E1/4 SW1/4 S	SE1/4	NE1/4	NW/4	N/4 SW1/4 SW	SE½	NE1/4	SV NW¼	V/4 SW/4 V/4 SW/4	SE1/4	NE1/4	SI NW/4	=½ SW½ SW½	SE1/4	ACRES
Sec.	Twp. Twp.	Range f Land -	NE% NE% NE% NE% NE%	AME: ESS: NIII NW/4 AME: ESS: NIII NW/4	E1/4 SW1/4 S	SE1/4	NE1/4	NW/4	N'/4 SWI/4 SWI/4	SE½	NE%	SV NW¼	V/4 SW1/4 V/4 SW1/4	SE1/4	NE1/4	SI NW/4	=½ SW½	SE1/4	TOTAL ACRES
Sec.	Twp. Twp.	Range f Land -	NE% NE% NE% NE% NE%	AME: ESS: NIII NW/4 AME: ESS: NIII NW/4	E1/4 SW1/4 S	SE1/4	NE1/4	NW/4 NW/4 NW/4	N/4 SW1/4 SW	SE½	NE1/4	SV NW¼	V/4 SW/4 V/4 SW/4	SE1/4	NE1/4	SI NW/4	=½ SW½ SW½	SE1/4	TOTAL ACRES

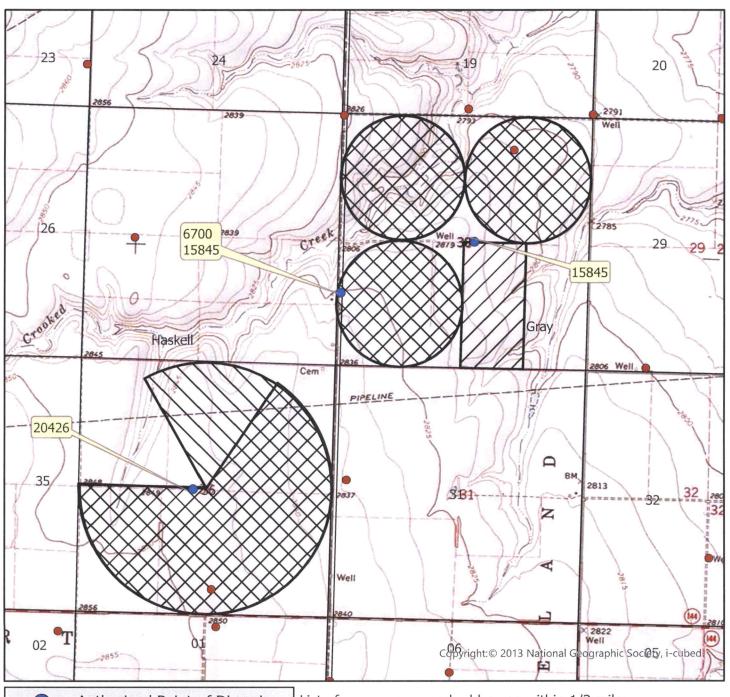
14. If the proposed groundwater point of diversion is 300 or fewer feet fi	om the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appl	
 (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved) 	
(c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this appl	
If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this ap contained in this application are true, correct and complete.	rized agent of the owner(s) to make this application of oplication pertains. I further verify that the statements
Dated at Coalland , Kansas, this	: 4th day of Hpn1, 20 22.
Dated at, Karisas, tris	,
Must Colomin	
(Owner)	(Spouse)
STUADT 1 SOMITAD	(opouse)
STORKI W SPANICK	(Dlaces Drint)
(Please Print)	(Please Print)
Jaky Muy	
(Owner)	(Spouse)
Jacob Weler-Newdort	
Please Print)	(Please Print)
(Owner)	(Spouse)
Correlius Neubert (Please Print)	(Please Print)
(Flease Filit)	ANY PUBLIC - State of Kansas
State of Kansas	LINDIE ANDREAS
County of Orag	My Appt. Exp. 4/22/2022
I hereby certify that the foregoing application was signed in of, 20	my presence and sworn to before me this 44 day
	Tied. (1.)
(4/2 /2 -2	Notary Public
My Commission Expires 4/22/2027	
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, at accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid.	
FEE SCHED	ULE
Each application to change the place of use or the point of diversion und	
forth in the schedule below: Make checks payable to: Kansas Departn	nent of Agriculture
(1) Application to change a point of diversion 300 feet or less	
(2) Application to change a point of diversion more than 300 fee(3) Application to change the place of use	
(-) Application to straings the place of account the strain to strain the strain place of account to strain the strain to strain the strain to strain the	Ψ200

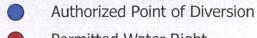
14. If the propose	ed groundwater point of diversion is	300 or fewer feet fro	m the existing point	of diversion, complete the	ne following:
(a) Does the ☐ Yes	undersigned represent all owners o	of the currently author must sign this applic		e identified in this applica	ation?
	ownership interest of any owner of if this application is approved as required. No (If yes, all owners)			e identified in this applica	ation be adversely
(c) If this app ☐ Yes	plication is not approved expeditious No (If no, all owners	sly, will there be sub must sign this applic		property, public health or	safety?
or a change in place	proposes a surface water change in ce of use, the application must be surized statement authorizing represe	signed by all owners			
age and the ow their behalf, in	being first duly sworn upon r ner, the spouse of the owner, regards to the water right(s) t is application are true, correct	or a duly authori to which this app t and complete.	zed agent of the dication pertains	owner(s) to make thi	s application or
Dated at	opeland	Kansas this	4th day of _	April	, 20 2 2
Stuar	E Leganier	, ransas, ans	day or _	•	
STUAL	RT L SPANICI	R		(Spouse)	
Jan	Please Print)		Don	(Please Print)	
Tacobo	Neudon F-Fres (Please Print)	C67	Sara	(Sportse) Pudor (Please Print)	
	(Owner)			(Spouse)	
	(Please Print)	A NOTARY	/ PUBLIC - State of Ka	nsas (Please Print)	
State of Kansas) ss		LINDIE ANDREA y Appt. Exp. ULL	5	
County of	by that the foregoing application				this 4th day
of April	y that the foregoing application 20	was signed in i	ny presence and	Swort to belove the	uns <u>er v</u> day
	11/2 /2	-		Notary Public	
My Commission E	xpires 4/22/2022			,	
ONLY COMPLETE A accurate information; the appropriate fee in	APPLICATIONS WILL BE PROCESSED ; maps, if necessary, must be included; nust be paid.	o. To be complete, all signatures of all the ap	of the applicable portio propriate owners' mus	ns of the application form m t be affixed to the applicatio	ust be completed wit n and notarized; and
		FEE SCHEDU	<u>LE</u>		
forth in the schedu	o change the place of use or the police below: Make checks payable to:	Kansas Departme	ent of Agriculture		
(2) Applic	cation to change a point of diversion cation to change a point of diversion	more than 300 feet			\$200
(3) Applic	cation to change the place of use				\$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov Witl	visions of the Kansas Water Appropriation Law, K.S.A. 82a-	8b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 701 et. seq., and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and
1.	A change application was received on Agr. 16, 203 diversion authorized under the above-referenced file number	requesting that the place of use and / or point of per be changed as described in the application.
2.	On and after the effective date of this summary order, the aut the topographic map accompanying the application to cha	horized place(s) of use shall be located substantially as shown on nge the place of use. Applicable Not Applicable
3.	The change in point of diversion shall not impair existing righ previously authorized. The point of diversion authorized b radius of the authorized point(s) of diversion. Applicab	its and shall be limited to the same source or sources of water as y this summary order shall be located within a foot le Not Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accurately described using the Global . ☐ Applicable ☒ Not Applicable
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☑ No	be located more than feet from the previously ot Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a w or other device suitable for making water level measureme K.A.R. 5-6-13. ☐ Applicable ☐ Not Applicable	rell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with
7.	December 31, 20 22, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4	operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of watering the end of each calendar year.
8.		completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requi	red notice. Applicable Not Applicable
10.	with an in-line, automatic, quick-closing check valve capal	oreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
11.	Additional Conditions are attached. ☐ Yes 📉 No	
12.	water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promu	.R. 5-5-14, all of the owners of the authorized place(s) of use of ser are responsible for compliance with its terms, conditions and imary Order, and with applicable provisions of the <i>Kansas Water</i> ligated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ons authorized by law.
1	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If yo	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you	may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of	SUMMARY ORDER ISSUED
Agri	iculture. A request for hearing by the Chief Engineer must be	By: John Mills
adm	I within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30	Duly Authorized Designee of the Chief Engineer
	s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name): Austin Mollock Division of Water Resources - Kansas Department of Agriculture
File Leg	any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance: Rgr:1, 12, 2022
665	02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	State of Kansas)
	For Use by Register of Deeds	County of Jinney) SS
		Acknowledged before me on April 12, 2022
		by Austin McColloch.
		Signature:
		Notary Public
		My commission expires: My Appointment Expires My Appointment Expires
		PUBLIC (Notary Sept) 15, 2022

CHANGE IN PLACE OF USE WATER RIGHT, FILE NOS. 6700; 15845 & 20426





Permitted Water Right

★ Domestic Well within 1/2 mile



Authorized Place of Use



Proposed Place of Use

List of owner name and addresses within 1/2 mile:



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

Date AM/GCFO 1:24,000 Scale



STATE OF KANSAS, HASKELL COUNTY This instrument was filed for record on January 4, 2022 2,28 PM

Rucor Sad in Brush 253 Page 99-100

Fees: 838.00

Candy Hulfine Register of Deeds



Filled By First Amoriean Title 117 N. 81h Garden City, KS 67846 620-275-7441

KANSAS WARRANTY DEED (Individual/Tenants in Common)

day of **December, 2021** by and between **R & L Farms** as Grantor(s), **THIS DEED**, is made this and Cornelius Neudorf, as Grantee(s), whose mailing address is 757 YY Rd., Copeland, KS 67837.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents GRANT, BARGAIN AND SELL, CONVEY AND WARRANT unto the Grantee(s), the following described Real Estate, situated in the County of Haskell and State of Kansas, to-wit:

The Southeast Quarter (SE/4) of Section Thirty-six (36), Township Twenty-eight (28) South, Range Thirty-one (31) West of the 6th P.M., in Haskell County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will WARRANT AND DEFEND the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Dated: December 29, 2021
R & L Farms
By: Name: Luke Schwieterman Title: Partner
By: <u>Schwieterman</u> Name: Verena Schwieterman Title: Partner
STATE OF KANSAS)
COUNTY OF FINNEY) ss.
On December, 2021 this deed was acknowledged before me by Luke Schwieterman and Verena Schwieterman, Partners in R & L Farms, Grantor(s). Notary Public
My appointment expires:
NOTARY PUBLIC - State of Kansas DIXIE S. DRAKE My Appt. Expires 11/3/22

PHOTO-GOPIED INDEXED



State of Kansas.Gray County This instrument filed 09/09/2021 at 10:58 AM Book 141 Page 106-106

Fee: \$21.00

Renee L Shriner, Register of Deeds

Taxes: 757 YY Rd., Copeland, KS 67837

TRUSTEES' DEED WITH AFFIDAVIT

This indenture made this 3rd day of September, 2021, by and between Ron Jantz and Cherisse Jantz, Co-Trustees of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014, as Grantors, and Jacobo Neudorf-Friesen and Sara W. Neudorf, as joint tenants with rights of survivorship and not as tenants in common, as Grantees.

The Grantors, by virtue of the terms and provisions of said trust agreement, in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant, sell and convey to Grantees, the following described real estate located in Gray County, Kansas, to-wit:

The North Half (N/2) of Section Thirty (30), Township Twenty-eight (28) South, Range Thirty (30) West of the 6th P.M., Gray County, Kansas;

Lots 3 and 4 and the East Half of the Southwest Quarter (E/2 SW/4) also described as the Southwest Quarter (SW/4) of Section Thirty (30), Township Twenty-eight (28) South, Range Thirty (30) West of the 6th P.M., Gray County, Kansas;

except and subject to oil and gas leases, restrictions, reservations, and easements, of record, if any.

Grantors, being first duly sworn and under oath, state of their personal knowledge that they are the Trustees under the above referenced Trust to which the above described real estate was conveyed by deed filed the 11th day of June, 2014, in the office of the Register of Deeds of Gray County, Kansas, and duly recorded in Book 130 Page 126-127, and by deed filed the 11th day of June, 2014, in the office of the Register of Deeds of Gray County, Kansas, and duly recorded in Book 130 Page 128. The said Trust is a revocable trust during the lifetime of the grantors, Ron Jantz and Cherisse Jantz, who were married at the time of the above conveyance and remain so. Grantors covenant that the Trust remains in full force and effect at this time, and that Grantors as Trustees of the said Trust, have authorization without limitation to sell and convey all of the above described real estate.

Ron Jantz, Trustee of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014

Cherisse Jantz, Prustee of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014

STATE OF KANSAS, COUNTY OF Ford, ss:

The foregoing instrument was subscribed, acknowledged and sworn to before me this 3rd day of September, 2021, by Ron Jantz and Cherisse Jantz, Trustees of the Ron & Cherisse Jantz Revocable Trust dated June 4, 2014, on behalf of the Trust.

Notary Public M. Byer

My Appointment Expires:

NICHOLE M. BYER
Notary Public, State of Kansas
My Appointment Expires
(0 -1l - 7073

Page 1

Entered on Record in this office this 9 day of Sept 2021

Gray Co. CIK ANN LIJER OF SEPT 2021

Dated: December2 7, 2021
R & L Farms
By: Name: Luke Schwieterman Title: Partner
By: Merena Schwieterman Name: Verena Schwieterman Title: Partner
STATE OF KANSAS)) ss. COUNTY OF FINNEY)
On December, 2021 this deed was acknowledged before me by Luke Schwieterman and Verena Schwieterman, Partners in R & L Farms Grantor(s). Notary Public
My appointment expires:





| Manual | M

STATE OF KANSAS, HASKELL COUNTY

This instrument was filed for record on January 3, 2022 8:10 AM and Recorded in Book 253 Page 40-41

Fees: \$38.00

202200005

2000

Candy Huffine , Register of Deeds

Filed By First American Title 417 N. 8th Garden City, KS 67846 620-275-7441

KANSAS WARRANTY DEED (Individual/Tenants in Common)

THIS DEED, is made this ______day of December , 2021 by and between R & L Farms as Grantor(s), and Jacob Weler Neudorf, as Grantee(s), whose mailing address is 757 YY Rd., Copeland, KS 67837.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT**, **BARGAIN AND SELL**, **CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Haskell** and State of Kansas, to-wit:

The Southwest Quarter (SW/4) of Section Thirty-six (36), Township Twenty-eight (28) South, Range Thirty-one (31) West of the 6th P.M., in Haskell County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.



Filed By First Amovieca Title 417 N. Sih Garden City, KS 67846 620-275-7441



STATE OF KANSAS, HASKELL COUNTY This instrument was filed for record on January 3, 2022 8:10 AM Recorded in Book 253 Page 32-33

Fees: \$38.00

202200003

endy Huffins

Candy Huffine , Register of Deeds



KANSAS WARRANTY DEED

Joint Tenants

THIS DEED, made and entered into this day of December, 2021, by and between R & L Farms as Grantor(s), and Jacob Neudorf and Sara Neudorf, as Grantee(s), whose mailing address is 757 YY Rd., Copeland, KS 67837.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents GRANT, BARGAIN AND SELL, CONVEY AND WARRANT unto the Grantee(s), AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON, the following described Real Estate, situated in the County of Haskell and State of Kansas, to-wit:

The North Half (N/2) of Section Thirty-six (36), Township Twenty-eight (28) South, Range Thirty-one (31) West of the 6th P.M., in Haskell County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will WARRANT AND DEFEND the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Dated: December2 , 2021
R & L Farms
By: Name: Luke Schwieterman Title: Partner
By: <u>Verena Schwieterman</u> Name: Verena Schwieterman Title: Partner
STATE OF KANSAS)) ss. COUNTY OF FINNEY)
On December , 2021 this deed was acknowledged before me by Luke Schwieterman and Verena Schwieterman , Partners in R & L Farms , Grantor(s).
Notary Public My appointment expires:
. A abbaniania arbi asi





Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 11, 2022

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File No. 6700, 15845 & 20426

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange current acres to cover land that was not previously authorized. At the same time, the applications will make a complete overlap in place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Assistant Manager

RECEIVED

APR 1 1 2022

Garden City Field Office Division of Water Resources

GMD3 Change Review

App filed to change: PU . Is Landowner(s) correct in WRIS: Jacob Neudorf . If NO, is documentation included? Is Water Use Correspondent correct in WRIS? If NO, is documentation included? Regulation(s) Reviewed: KAR 5-5-11 Point of diversion ID No(s) being changed. ft. North ft. West Authorized PD Proposed PD Difference	File No(s).: 6700, 15845, 20426.	DWR office: _GC.	
Is Landowner(s) correct in WRIS: Jacob Neudorf. If NO, is documentation included? Is Water Use Correspondent correct in WRIS? If NO, is documentation included? Regulation(s) Reviewed: KAR 5-5-11 Point of diversion ID No(s) being changed. ft. North ft. West Authorized PD Proposed PD Difference			
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Regulation(s) Reviewed: KAR 5-5-11 Point of diversion ID No(s) being changed. ft. North ft. West Authorized PD Proposed PD Difference	-		
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6700 authorized: ID05, 270AF @ 1200gpm, 1510N 5198W 30-28-30 375acres NE, NW & SW 30-28-30 (3 125acre pivots) 76acres W2 SE 30-28-30 15845 authorized: ID05, 158AF @ 1429gpm (PD overlap w/6700	Perfected Acres:		
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	76acres W2 SE 30-28-30		
ID06 272 F @ 1240gpm 2810N 1025W 20 28 20	15845 authorized: ID05, 158AF @ 1429gpm (PD overlap w/6700		
1000, 372ar (w) 1240gpm, 2010N 1935W 30-20-30			
Complete overlap w/6700 on PU			
20426 authorized: 579AF @ 1105gpm, 2666N 2870W 36-28-30			
328acres NE, SW & SE 36-28-31 (Half mile pivot on 3 quarters)			
Combined currently authorizes: 779acres			
Combined proposed authority: 779acres			

GMD3 Change Review

Is a waiver needed: <u>Proposed change appears to meet current area rules and does not exceed base acres by more than 10 acres.</u>

Recommendation: <u>After review of all available information</u>, it appears current area rules are met. Staff therefore recommends approval of the applications.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 7, 2022

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation, File Nos. 6700; 15845 & 20426

Dear Sir or Madam:

We are enclosing a copy of the referenced applications, which was submitted by Jacob Neudorf and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: