# Kansas Department of Agriculture Division of Water Resources

# **CHANGE: P/U WORKSHEET**

| 1. File Number:   | 2. Status Change Date:          | 3. Change Num:        | 4. Field Office:   | 5. GMD:                         |  |  |
|---|---------------------------------|-----------------------|--|---------------------------------|--|--|
| 15987   |                                 | C1                    | 4  | 1                               |  |  |
| 6. Status: ☐ Approved ☐ Den                                 | ed by DWR/GMD                   | Dismiss by Reques     | t/Failure to Return  | 7. Filing Date of Change:       |  |  |
|   |                                 |                       |  | 7/12/2022                       |  |  |
| 8a. Applicant(s)  New to system □                           | Person ID <b>68438</b> Add Seq# | 8c. Landown           | 3  | Person ID <b>58358</b> Add Seq# |  |  |
| CHANDLER BERNING<br>610 E GRAND AVE<br>MARIENTHAL, KS 67863 |                                 | Attn: N<br>1303 E     | I SIX FARMS LLC<br>ORTH SIX TRUST<br>COUNTRY ROAD<br>NTHAL, KS 67863 | Г<br>Э <b>М</b>                 |  |  |
| 8b. Landowner(s)  New to system □                           | Person ID<br>Add Seq#           | 8d. WUC<br>New to sy  | stem 🗌   | Person ID                       |  |  |
| 8a  |                                 | 8c                    |  |                                 |  |  |
| 9. Documents and Enclosure(s): X DV                         | VR Meter(s) Date to Comp        | ly: <b>12/31/2022</b> | N & P Date to €  | Comply: <u>3/1/2023</u>         |  |  |
| ☐ Anti-Reverse Meter ☐ Meter                                | Seal                            | ⊠ N & P Form          |  | ller Copy ☐ H & E Letter        |  |  |
| ☐ Conservation Plan Date Requir                             | ed: Da                          | ite Approved:         | Date to 0  | Comply:                         |  |  |
| 10. Use Made of Water From:                                 |                                 | To: _                 |  |                                 |  |  |
|   |                                 |                       | Date Prepared: <b>7/28/20</b><br>Date Entered:                       | <b>022</b> Ву: <b>АМ</b><br>Ву: |  |  |

| File No.                        | 15987      | 7  |            | 11. ( | Count    | ty: SC | ;      | Bas       | sin: W    | HITEV     | VOMA      | N CRI     | EEK       |           | S         | tream:    |           |           |             |           |               |           | Fo                  | rmation C  | ode: <b>21</b> 1 | Special Use:     |       |
|---------------------------------|------------|----|------------|-------|----------|--------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|---------------|-----------|---------------------|------------|------------------|------------------|-------|
| 12. Points of Diversion CHK MOD |            |    |            |       |          |        |        |           |           |           |           |           |           | į         |           | and Qu    | -         |           | A           | dditional |               |           |                     |            |                  |                  |       |
| DEL                             | PDIV       | Qı | ualifier   |       | S        | Т      | F      | 3         | ID        |           | N         | ʻW        |           | Com       | ment      | (AKA L    | _ine)     |           | Rate<br>gpm |           | Quantit<br>af | у         | Rate<br>gpm         |            | antity<br>af     | Overlap PD Files |       |
| СНК                             | 24298      |    |            |       |          |        |        |           |           |           |           | a.        |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
| СНК                             | 43170      |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
| 13. Stor                        | age: Rate  | e  |            |       |          | _NF    |        | Quar      | ntity     |           |           |           |           | ac/ft     | Α         | ddition   | al Rate   | e         |             |           |               | NF        | Addi                | tional Qua | antity           |                  | ac/ft |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
| Lim                             | itation:   |    |            |       | _af/y    | r at _ |        |           |           |           | gpm (     |           |           |           | cfs) w    | nen co    | mbine     | d with    | file nu     | umber(    | s)            |           |                     |            |                  |                  |       |
| 15. 5YR                         | Allocation | n: | Allocation | Туре  |          | _      | Star   | t Year    |           |           | 5 YR      | Amou      | nt        |           | Amo       | unt Ur    | nit       | _         | Base        | Acres     |               | _ C       | omment <sub>-</sub> |            |                  |                  |       |
| 16. Pla<br>CHK                  | ce of Use  |    |            |       |          |        |        | NE        | Ξ1/4      |           |           | NV        | V¹/4      |           |           | sv        | V¹/4      |           |             | S         | E1/4          |           | Total               | Owner      | Chg?             | Overlap Files    |       |
| MOD<br>DEL                      | DUISE      | S  | T R        | 1     | D        |        | NE 1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4   | NW<br>1/4 | SW<br>1/4     | SE<br>1/4 |                     |            |                  |                  |       |
| EINI                            | FUSE       |    | 1 K        |       | <u> </u> |        |        |           |           |           |           | L-1       | L-2       |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
| CHK 3                           | 34411      | 7  | 18S34\     | W     | 1        |        |        |           |           |           | 40        | 36.44     | 36.69     | 40        |           |           |           |           |             |           |               |           | 153.13              | 8c         | N                | 7352; 22888      |       |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
| DEL 2                           | 22500      |    |            |       |          |        |        |           |           |           |           |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
|                                 |            |    |            |       |          |        |        |           |           |           |           |           |           |           |           | L-3       | L-4       |           |             |           |               |           |                     |            |                  |                  |       |
| ENT 1                           | 18457      | 7  | 18S34      | W :   | 2        |        | 40     | 40        | 40        | 40        |           |           |           |           | 40        | 36.93     | 37.18     | 40        | 40          | 40        | 40            | 40        | 474.11              | 8a         | N                | 7352; 22888      |       |
| Base A                          | cres:      |    | Year:      |       |          | Minir  | num    | Reas      | onable    | Quar      | ntity:    |           |           |           |           |           |           |           |             |           |               |           |                     |            |                  |                  |       |
| Comme                           | nts: CO    | MB | INE PUS    | SE I  | DS       | 184    | 57 (   | KEE       | EP) A     | AND       | 225       | 00 ([     | ELE       | TE)       | - S       | AME       | OW        | NER       | RSHI        | P         |               |           |                     |            |                  |                  |       |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 28, 2022

CHANDLER BERNING 610 E GRAND AVE MARIENTHAL, KS 67863

RE:

Filed Office Application for Change

Water Right, File Nos. 7352; 15987 & 22888

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:

North Six Farms LLC

GROUNDWATER MANAGEMENT DISTRICT NO. 1

## **CERTIFICATE OF SERVICE**

On this 28<sup>th</sup> day of July, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 7,352, 15,987 and 22,888 dated 28<sup>th</sup> day of July, 2022 was mailed postage prepaid, first class, US mail to the following:

CHANDLER BERNING 610 E GRAND AVE MARIENTHAL, KS 67863

Pc:

NORTH SIX FARMS LLC Attn: NORTH SIX TRUST 1303 E COUNTRY ROAD M MARIENTHAL, KS 67863

GROUNDWATER MANAGEMENT DISTRICT NO. 1

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



## STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

| or ar | version a  | and/or p | lace of  | ruse.    |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|-------|--|----------|----------|----------|----------|---------------|----------|----------------|-------------------------------|----------|---|---------|---------|---------|--------|-------|-------|--------|-----------------|
|       |  |          |          |          |          |               | ⊏:lo No  | 1500           | 7                             |          | 220000000000000000000000000000000000000 |         |         |         |        |       | R     | EC     | EIVED           |
|       |  |          |          |          |          | ,             | File No  | ). <u>1596</u> | 0.7                           |          |   |         |         |         |        |       |       | JUL    | <b>1 2</b> 2022 |
| 1.    | Applicati  | on is he | ereby n  | nade f   | or app   | roval c       | of the C | Chief E        | ngine                         | er to ch | nange                                   | the (ch | neck or | ne or b | oth):  |       |       | 5.     | 30 bu           |
|       |  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | under the  | e water  | right w  | vhich is | s the s  | ubject        | of this  | applic         | ation i                       | n acco   | ordanc                                  | e with  | the cor | ndition | s desc |       |       | ,,, ,, |                 |
|       | The sour   | ce of s  | upply is | s:       |          | $\boxtimes$ G | Ground   | water          |                               |          | Surfa                                   | ce wat  | er      |         |        |       |       |        |                 |
|       |  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       |  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | 610 E GRAND AVE MARIENTHAL KS 67863  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | Phone Number: (620) 214-2018 Email address: chan berning@hotmail.com                   |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | Name and address of Water Use Correspondent: NORTH SIX FARMS LLC Attn: NORTH SIX TRUST |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | 1303 E COUNTRY ROAD M MARIENTHAL KS 67863  Phone Number: ( ) Email address:            |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       |  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | Owner of Land NAME: CHANDLER BERNING   |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       |  |          | ADDRI    |          |          |               |          |                | IENTH                         | HAL KS   | 5 6786                                  | 3       |         |         |        |       |       |        |                 |
|       | (If there is   | more th  | an one   | landov   | vner, at | tach su       | ippleme  | ental sh       | eets as                       | neces    | sary.)                                  |         |         |         |        |       |       |        |                 |
|       | NE1/4  |          |          |          |          |               | NVV½     |                |                               |          |   | SV      | V1/4    |         |        | SE    | TOTAL |        |                 |
| Sec   | c. Twp.  | Range    | NE1/4    | NW1/4    | SW1/4    | SE¼           | NE1/4    | NW1/4          | SW1/4                         | SE1/4    | NE1/4                                   | NW1/4   | SW1/4   | SE¼     | NE1/4  | NW1/4 | SW1/4 | SE1/4  | ACRES           |
| 7     | 18S  | 34W      |          |          |          |               |          |                |                               |          | 40                                      | 36.93   | 37.18   | 40      |        |       |       |        | 154.11          |
|       |  |          |          |          |          |               |          |                |                               |          |   | L-3     | L-4     |         |        |       |       |        |                 |
|       |  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | If this on   | nlinatio | a ia far | a aba    | nao in   | nlass         | of was   | ition          | *****                         | ad that  | ام مطه                                  | ana af  | uaa ba  | ahan    | and to |       |       |        |                 |
|       | If this ap Owner of  |          |          |          | _        |               |          |                | ropose                        | ed that  | . trie pi                               | ace or  | use be  | chan    | ged to |       |       |        |                 |
|       | OWIICI O   |          | ADDRI    |          |          |               |          |                | IENTH                         | HAL KS   | 5 6786                                  | 3       |         |         |        |       |       |        |                 |
|       | (If there is   |          |          |          |          |               |          | -              |                               |          |   |         |         |         |        |       |       |        |                 |
|       |  |          |          | NE       | Ξ1/4     |               |          | NV             | N <sup>1</sup> / <sub>4</sub> |          |   | SV      | V1/4    |         |        | SE    | =1/4  |        | TOTAL           |
| Sec   | . Twp.   | Range    | NE1/4    | NW1/4    | SW1/4    | SE1/4         | NE1/4    | NW1/4          | SW1/4                         | SE1/4    | NE1/4                                   | NW1/4   | SW1/4   | SE1/4   | NE1/4  | NW1/4 | SW1/4 | SE1/4  | ACRES           |
| 7     | 18S  | 34W      | 40       | 40       | 40       | 40            |          |                |                               |          | 40                                      | 36.93   | 37.18   | 40      | 40     | 40    | 40    | 40     | 474.11          |
|       |  |          |          |          |          |               |          |                |                               |          |   | L-3     | L-4     |         |        |       |       |        |                 |
|       |  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | -  |          |          |          |          |               |          |                |                               |          |   |         |         |         |        |       |       |        |                 |
|       | For Offic  | re Hee   | Only.    | Code     |          | Fo            | C \$ 9   | 00             | TR                            | #        |   | Re      | ceint   | Date -  | 7-12   | -21   | Chec  | k# 2   | 006             |
|       | i oi oilii   | ce use   | Offiny.  | Coue     |          |               | υ ψ      |                | _ ''                          | ıı       |   | _ ^     | ceipt   | Date_   |        |       | Cilec | π      |                 |

| 5.  | Presently authorized point of diversion:                         |  |                 |
|-----|--|--|-----------------|
|     | One in the Quarter of the  | Quarter of the   | Quarter         |
|     | of Section , Township  | South, Range   | (VV),           |
|     | in County, Kansas, fe  | eet North feet West of Southeast corn  | er of section.  |
|     |  | (fe  |                 |
|     | (DWR use only: Computer ID No GPS _                              |  |                 |
|     | ☐This point will not be changed ☐This point will be changed as   | s follows:   No change, point better described with G  | PS as follows:  |
|     | Proposed point of diversion: (Complete only if change is         | s requested or if existing point is better describ   | ped by GPS)     |
|     | One in the Quarter of the  | Quarter of the   | Quarter         |
|     | of Section, Township   | South, Range   | (W),            |
|     | in County, Kansas, fe  | eet North feet West of Southeast corn  | er of section.  |
|     | Proposed Rate Proposed Quantity                                  | Proposed well depth (feet)   | ·               |
|     | This point is: Additional Well Geo Center List other             | r water rights that will use this point  | ·               |
| _   |  |  |                 |
| 6.  | Presently authorized point of diversion:                         |  |                 |
|     | One in the Quarter of the  | Quarter of the   | Quarter         |
|     | One in the Quarter of the<br>of Section, Township                | South, Range   | (W),            |
|     | in County, Kansas, fe  | eet Northfeet West of Southeast corn   | er of section.  |
|     | Authorized Rate Authorized Quantity                              | Depth of well (fe  | eet)            |
| - 1 | (DWR use only: Computer ID No GPS _                              | feet North feet W  | /est)           |
|     | ☐This point will not be changed ☐This point will be changed as   | s follows:   No change, point better described with GF   | PS as follows:  |
|     | Proposed point of diversion: (Complete only if change is         | s requested or if existing point is better describ   | ped by GPS)     |
|     | One in the Quarter of the  |  | Quarter         |
|     | of Section, Township   |  | (W),            |
|     | in County, Kansas, fe  | eet North feet West of Southeast corn  | er of section.  |
|     | Proposed Rate Proposed Quantity                                  |  | \               |
|     | This point is:  Additional Well Geo Center List othe             | r water rights that will use this point  |                 |
| _   |  |  |                 |
| 7.  | The changes herein are desired for the following reasons?        |  |                 |
|     | (please be specific) TO BETTER UTILIZE RECENTLY PURCHASED GROUND | North<br>300 200 100 0 100 200   | 300             |
|     | TOTOTIAGED GROONE  | Eminification  | 1111113         |
|     |  |  |                 |
| 8.  | If a well, is the test hole log attached?   Yes   No             | 200 + + + + + + + + + + + + + + + + + +  | 200             |
| 9.  | The change(s) (was)(will be) completed by?                       |  | . \             |
| ٥.  |  |  | 1               |
|     | UPON APPROVAL  | 100  | 100             |
| 10. | If the point of diversion is a well:                             | <b>₽</b> <del>-</del>  | =               |
|     | (a) What are you going to do with the old well?                  | West 0 [++   | 111 1++= 0 East |
|     |  | <b>♣</b> – – <del> </del> – –  | . ]             |
|     | N / A  | 100 1 +   +   =   +   +  | -   100         |
|     | (b) When will this be done? N / A                                | 100 = 1 - 1 - 1 - 1 - 1  |                 |
|     |  |  | / =             |
| 11. | Groundwater Management District recommendation attached?         | 200 = 1 + 1 = 1 + 1 +  | 200             |
|     | Yes No   |  | . ]             |
| 40  | Assistant less AM / COFO   | Eminologia de la companya della companya della companya de la companya della comp | Emlun           |
| 12. | Assisted by AM / GCFO  | 300 200 100 0 100 200  | 0 300           |

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

3. Continued: The presently authorized place of use is:

FILE NO. <u>15987</u>
MAKE ADDITIONAL COPIES AS NECESSARY

RECEIVED

JUL 1 2 2022

Garden City Field Office Division of Water Resources

|          | wilei oi   | Land -            |                         |  | 1303 E                            |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|----------|--|-------------------|-------------------------|--|-----------------------------------|----------------|--------------|----------------------|--|------------------------|------------------------|-----------------------------|--------------------------------|--------|--------|-------------|-------------------------------|---------------------------------------|--------------------|
|          |  |                   |                         | NE   | Ξ1/4                              |                |              | NV                   | V1/4   |                        |                        | SV                          | V1/4                           |        |        | SE          | 1/4                           |                                       | TOTAL              |
| Sec.     | Twp.   | Range             | NE1/4                   | NW1/4                                      | SW1/4                             | SE1/4          | NE1/4        | NW1/4                | SW1/4  | SE1/4                  | NE1/4                  | NW¼                         | SW <sup>1</sup> / <sub>4</sub> | SE1/4  | NE1/4  | NW1/4       | SW1/4                         | SE1/4                                 | ACRES              |
| 7        | 18S  | 34W               |                         |  |                                   |                | 40           | 36.44                | 36.69  | 40                     |                        |                             |                                |        |        |             |                               |                                       | 153.13             |
|          |  |                   |                         |  |                                   |                |              | L-1                  | L-2  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|          |  |                   |                         |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
| 0        | wner of  |                   | NA<br>Addri             |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|          |  |                   |                         | NIE  | Ξ1/4                              |                |              | NV                   | V1/4   |                        |                        | SV                          | V1/4                           |        |        | SE          | TOTAL                         |                                       |                    |
| Sec.     | Twp.   | Range             | NE1/4                   | NW1/4                                      |                                   | SE1/4          | NE1/4        | NW1/4                | SW1/4  | SE1/4                  | NE1/4                  | NW1/4                       | SW1/4                          | SE1/4  | NE1/4  | NW1/4       | SW1/4                         | SE1/4                                 | ACRES              |
|          |  |                   |                         |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|          |  |                   |                         |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|          |  |                   |                         |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
| 0        | wner of  |                   | NA<br>ADDRI             |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|          |  |                   |                         | NIT.                                       | -1/                               |                |              | NIV                  | NH/  |                        |                        | CV                          | NM/                            |        |        |             | =1/                           |                                       | TOTAL              |
| Sec.     | Twp.   | Range             | NE1/4                   |  | 5W1/4                             | SE1/4          | NE1/4        | NW1/4                | V1/4<br>SW1/4                                    | SE1/4                  | NE1/4                  | NW1/4                       | V1/4<br>SW1/4                  | SE¼    | NE1/4  | NW1/4       | 5W1/4                         | SE1/4                                 | TOTAL<br>ACRES     |
| Sec.     | Twp.   | Range             | NE74                    | INVV/4                                     | 3VV/4                             | SE/4           | INE/4        | 1900/4               | 300/4  | 3L/4                   | INE/4                  | 1400/4                      | 344/4                          | OL/4   | INL/4  | 1400/4      | 000/4                         | OL74                                  |                    |
|          |  |                   |                         |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
|          |  |                   |                         |  |                                   |                |              |                      |  |                        |                        |                             |                                |        |        |             |                               |                                       |                    |
| 4. C     | ontinue  | d: If th          | is appl                 | ication                                    | ic for                            | a char         | nae in       | nlace (              | of use   | it is n                | conoco                 | d that                      | the nle                        | oo of  | uco ho | chan        | ned to                        |                                       |                    |
| Ο        | wner of  | Land -            | NA                      | AME:                                       | NORT<br>1303 E                    | H SIX          | <b>FARM</b>  | IS LLC               | Attn:  | NORT                   | H SIX                  | TRUS                        | Τ                              |        |        | - Criari    |                               | · · · · · · · · · · · · · · · · · · · |                    |
|          | wner of  | Land -            | NA                      | AME:<br>ESS:                               | NORT                              | H SIX          | <b>FARM</b>  | ROAL                 | Attn:  | NORT                   | H SIX                  | TRUS<br>KS 67               | Τ                              | ice of | use be |             | E <sup>1</sup> / <sub>4</sub> |                                       | TOTAL              |
| Sec.     | wner of  | F Land -          | ADDRI                   | AME:<br>ESS:                               | NORT<br>1303 E                    | H SIX          | <b>FARM</b>  | ROAL                 | Attn:<br>O M M/                                  | NORT                   | H SIX                  | TRUS<br>KS 67               | T<br>863<br>V¼                 | SE1/4  | NE1/4  |             | Ξ½                            | SE1/4                                 | TOTAL<br>ACRES     |
|          |  | ,                 | ADDRI                   | AME:<br>ESS:                               | NORT<br>1303 E                    | H SIX          | FARM<br>NTRY | ROAE<br>NV           | Attn:<br>O M M/                                  | NORT<br>ARIEN          | H SIX<br>THAL          | TRUS<br>KS 67               | T<br>863<br>V¼                 |        |        | SI          | Ξ½                            |                                       |                    |
| Sec.     | Twp.   | Range             | ADDRI                   | AME:<br>ESS:                               | NORT<br>1303 E                    | H SIX          | NTRY         | ROAE<br>NV           | Attn: OMM  V/4  SW/4                             | NORT<br>ARIEN<br>SE1/4 | H SIX<br>THAL          | TRUS<br>KS 67               | T<br>863<br>V¼                 |        |        | SI          | Ξ½                            |                                       | ACRES              |
| Sec.     | Twp.   | Range             | ADDRI                   | AME:<br>ESS:                               | NORT<br>1303 E                    | H SIX          | NTRY         | NW1/4 36.44          | S Attn: O M M/ V1/4 SW1/4 36.69                  | NORT<br>ARIEN<br>SE1/4 | H SIX<br>THAL          | TRUS<br>KS 67               | T<br>863<br>V¼                 |        |        | SI          | Ξ½                            |                                       | ACRES              |
| Sec.     | Twp.   | Range<br>34W      | NE%                     | AME:<br>ESS:<br>NI<br>NW1/4                | NORT<br>1303 E<br>E¼<br>SW¼       | H SIX          | NTRY         | NW1/4 36.44          | S Attn: O M M/ V1/4 SW1/4 36.69                  | NORT<br>ARIEN<br>SE1/4 | H SIX<br>THAL          | TRUS<br>KS 67               | T<br>863<br>V¼                 |        |        | SI          | Ξ½                            |                                       | ACRES              |
| Sec.     | Twp.<br>18S  | Range<br>34W      | NE%                     | AME: ESS: NI NW1/4                         | NORT<br>1303 E<br>E¼<br>SW¼       | H SIX          | NTRY         | NW1/4 36.44          | S Attn: O M M/ V1/4 SW1/4 36.69                  | NORT<br>ARIEN<br>SE1/4 | H SIX<br>THAL          | TRUS<br>KS 67               | T<br>863<br>V¼                 |        |        | SI          | Ξ½                            |                                       | ACRES              |
| Sec.     | Twp.<br>18S  | Range<br>34W      | NE%                     | NME:<br>ESS:<br>NW/4<br>NW/4               | NORT<br>1303 E<br>E¼<br>SW¼       | H SIX          | NTRY         | NV/4<br>36.44<br>L-1 | S Attn: O M M/ V1/4 SW1/4 36.69                  | SE1/4                  | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½                     | SE1/4                                 | ACRES 153.13 TOTAL |
| Sec.     | Twp.<br>18S  | Range<br>34W      | NE%                     | NME:<br>ESS:<br>NW/4<br>NW/4               | NORT<br>1303 E<br>= 1/4<br>  SW/4 | H SIX<br>E COU | NTRY         | NW/4 36.44 L-1       | S Attn:<br>D M M/<br>V/4<br>SW/4<br>36.69<br>L-2 | SE1/4                  | H SIX<br>THAL          | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  |        | SI NW/4     | E1/4                          |                                       | ACRES 153.13       |
| Sec. 7   | Twp.<br>18S  | Range<br>34W      | NE%                     | NME:<br>ESS:<br>NW/4<br>NW/4               | NORT<br>1303 E<br>5/4<br>SW/4     | H SIX<br>E COU | NE% 40       | NW/4 36.44 L-1       | S Attn: D M M/V/4 SW/4 36.69 L-2                 | SE1/4                  | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½                     | SE1/4                                 | ACRES 153.13 TOTAL |
| Sec. 7   | Twp.<br>18S  | Range<br>34W      | NE%                     | NME:<br>ESS:<br>NW/4<br>NW/4               | NORT<br>1303 E<br>5/4<br>SW/4     | H SIX<br>E COU | NE% 40       | NW/4 36.44 L-1       | S Attn: D M M/V/4 SW/4 36.69 L-2                 | SE1/4                  | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½                     | SE1/4                                 | ACRES 153.13 TOTAL |
| Sec. 7 O | Twp.  18S  wner o  | Range<br>34W      | NE¼                     | AME: ESS: NIII NW1/4  AME: ESS: NIII NW1/4 | NORT<br>1303 E<br>5/4<br>SW/4     | SE1/4          | NE1/4 40     | NW/4 36.44 L-1       | S Attn: D M M/V/4 SW/4 36.69 L-2                 | SE1/4                  | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½                     | SE1/4                                 | ACRES 153.13 TOTAL |
| Sec. 7 O | Twp.<br>18S  | Range 34W  F Land | NE¼                     | AME: NIII NW'/4  AME: ESS: NIII NW'/4      | NORT 1303 E                       | SE1/4          | NE1/4 40     | NW/4 36.44 L-1       | S Attn: D M M/V/4 SW/4 36.69 L-2                 | SE1/4                  | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½                     | SE1/4                                 | ACRES 153.13 TOTAL |
| Sec. 7 O | Twp.  18S  wner o  | Range 34W  F Land | NE1/4 NE1/4 NE1/4 NE1/4 | AME: ESS:  NIII NW/4  AME: ESS:  NIII NW/4 | NORT 1303 E                       | SE1/4          | NE1/4 40     | NW/4 36.44 L-1       | S Attn: D M M/V/4 SW/4 36.69 L-2                 | SE1/4                  | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW/4 | T 863                          | SE1/4  | NE¼    | SI<br>NW1/4 | =½<br>SW½                     | SE1/4                                 | TOTAL ACRES        |
| Sec. 7 O | Twp.  18S  where of the two controls are | Range 34W  F Land | NE%  NE%  NE%  NE%  NE% | AME: ESS:  NIII NW/4  AME: ESS:  NIII NW/4 | NORT 1303 E                       | SE¼            | NE1/4 40     | NW/4 36.44 L-1       | S Attn:  O M M/  V/4  SW/4  36.69  L-2           | SE¼ 40                 | H SIX<br>THAL<br>NE1/4 | TRUS<br>KS 67<br>SV<br>NW%  | T 863  V/4  SW/4  SW/4  SW/4   | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½<br>=½<br>SW½        | SE1/4                                 | TOTAL ACRES        |
| Sec.     | Twp.  18S  where of the two controls are | Range 34W  f Land | NE%  NE%  NE%  NE%  NE% | AME: ESS:  NIII NW/4  AME: ESS:  NIII NW/4 | NORT 1303 E                       | SE¼            | NE1/4  NE1/4 | NW/4 36.44 L-1       | S Attn:  O M M/  V/4  SW/4  36.69  L-2           | SE¼ 40                 | NE1/4                  | TRUS<br>KS 67<br>SV<br>NW%  | T 863  V/4  SW/4  SW/4  SW/4   | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½<br>SW½              | SE1/4                                 | TOTAL ACRES        |
| Sec.     | Twp.  18S  where of the two controls are | Range 34W  f Land | NE%  NE%  NE%  NE%  NE% | AME: ESS:  NIII NW/4  AME: ESS:  NIII NW/4 | NORT 1303 E                       | SE¼            | NE1/4  NE1/4 | NW/4 36.44 L-1       | S Attn:  O M M/  V/4  SW/4  36.69  L-2           | SE¼ 40                 | NE1/4                  | TRUS<br>KS 67<br>SV<br>NW%  | T 863  V/4  SW/4  SW/4  SW/4   | SE1/4  | NE¼    | SI NW/4     | =½<br>SW½<br>SW½              | SE1/4                                 | TOTAL ACRES        |

# RECEIVED

JUL 1 2 2022

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from   | n the existing point of diversion, complete the following: |
|--|--|
| (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this applica   |  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>  |  |
| (c) If this application is not approved expeditiously, will there be subs ☐ Yes ☐ No (If no, all owners must sign this application)  |  |
| If the application proposes a surface water change in point of diversion, a gor a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).  |  |
| I hereby verify, being first duly sworn upon my oath or affirma<br>age and the owner, the spouse of the owner, or a duly authoriz<br>their behalf, in regards to the water right(s) to which this application are true, correct and complete.  | red agent of the owner(s) to make this application on      |
| Dated at, Kansas, this _   | 2 day of July , 20 22.                                     |
| Chardles Bers  | Stophen Bergy<br>(Spouse)                                  |
| Chandler Berning (Please Print)  | Staphane Berring (Please Print)                            |
| North Six LLC by Earl E Sith Makes (Owner)   | (Spouse)   |
| (Please Print)   | (Please Print)   |
| Earl E. Sitt   | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas SHAELEE  | SMITH  |
| County of Scot My Appt. Exp  | 3-13-23  |
| I hereby certify that the foregoing application was signed in m of, 20_22  | y presence and sworn to before me this 2 day               |
|  | Il R   |
| My Commission Expires $8.13.23$  | Notary Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.   |  |
| FEE SCHEDU   | <u>E</u>   |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departme  (1) Application to change a point of diversion 300 feet or less  (2) Application to change a point of diversion more than 300 feet  (3) Application to change the place of use | nt of Agriculture  |



## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seg, and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seg., and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 7352 change application was received on Joly 12, 2022 requesting that the place of us diversion authorized under the above-referenced file number be changed as described in the application. A change application was received on July requesting that the place of use and / or point of On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable \int \text{Not Applicable} 2. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_ radius of the authorized point(s) of diversion. 

Applicable Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. 

Applicable Not Applicable The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_\_ feet from the previously authorized point(s) of diversion. 

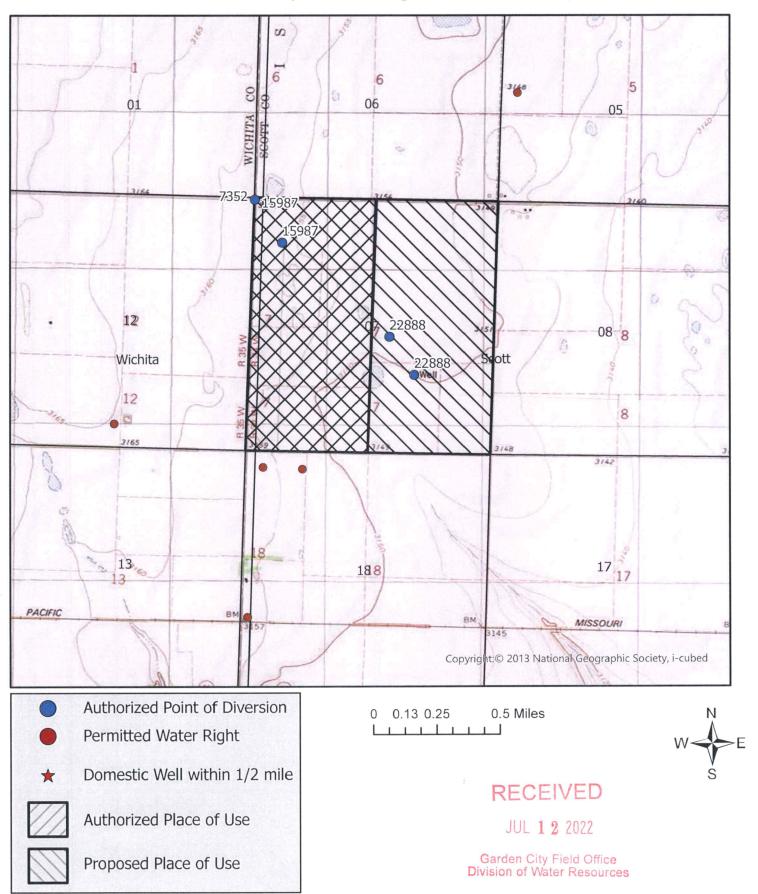
Applicable 

Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 \_\_\_\_, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 22, or within any authorized extension of time. By March 1, 20 3 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. **Applicable** ☐ Not Applicable The completed well log shall be submitted with the required notice. ☐ Applicable Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable 11. Additional Conditions are attached. No ☐ Yes 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief SUMMARY ORDER ISSUED Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative Austin Mallock (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 50 Date of Issuance: 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on Signature: Public STATE OF JULIE JONES NOTARY My Appointment Expires My commission expires:

(Notespan 1864) 2022

# **CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 15987**

Section 7 Township 18 South Range 34 West Scott County



# McColloch, Austin [KDA]

| From:<br>Sent:<br>To:<br>Subject:<br>Attachments:   | Chandler Berning <chan_berning@hotmail.com> Thursday, July 28, 2022 10:23 AM McColloch, Austin [KDA] Re: Amendments to Change Applications File Nos. 7352; 15987 &amp; 22888 15987.pdf; 22888.pdf; 7352.pdf</chan_berning@hotmail.com> |
|---|--|
| EXTERNAL: This email originated you trust the sender and know t   | d from outside of the organization. Do not click any links or open any attachments unless<br>the content is safe.  |
| Yes I agree with the changes yo   | u have my permission to proceed  |
| Sent from my iPhone   |  |
|   |  |
| On Jul 28, 2022, at 8:55  | AM, McColloch, Austin [KDA] <austin.mccolloch@ks.gov> wrote:</austin.mccolloch@ks.gov>   |
| Chandler,   |  |
| Can you please respond  | if you a agree with the changes or not.  |
| Thanks,   |  |
|   |  |
|   |  |
| Austin McColloch<br>Ph: (620) 276-2901  |  |
| From: McColloch, Austin<br>Sent: Thursday, July 21,<br>To: chan_berning@hotr<br>Cc: dlfarmsks@gmail.co<br>Subject: RE: Amendmer | 2022 3:39 PM<br>mail.com   |
|   | ed documents to show all acres are staying the same (with corrections to WR lapping all files. Please let me know if you agree with the changes.   |
| Thanks,   |  |
|   |  |

Austin J. McColloch Assistant Water Commissioner Kansas Department of Agriculture- DWR Garden City Field Office http://agriculture.ks.gov/ Ph: (620) 276-2901

From: McColloch, Austin [KDA]

Sent: Wednesday, July 20, 2022 9:51 AM

To: chan\_berning@hotmail.com<mailto:chan\_berning@hotmail.com>

Cc: dlfarmsks@gmail.com<mailto:dlfarmsks@gmail.com>

Subject: Amendments to Change Applications File Nos. 7352; 15987 & 22888

Mr. Berning/Smith

Attached is the first page of each application showing some amendments I would have to make to the acres (due to Lots in the section). Before I move forward I want to get all landowners permission to make these changes. There will be no adjustments to quantity on the water rights. There is another option for amendments where you keep the full East Half as well if you so wish. Please feel free to give me a call to discuss your options or email me back.

Thanks,

Austin McColloch Ph: (620) 276-2901

# McColloch, Austin [KDA]

From: Don Smith <dlfarmsks@gmail.com>

Sent: Friday, July 22, 2022 8:53 AM

To: McColloch, Austin [KDA]

Cc: chan\_berning@hotmail.com

Subject: Re: Amendments to Change Applications File Nos. 7352; 15987 & 22888

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Great.

You may proceed with our permission on the filing. thanks!
Don Smith

On Fri, Jul 22, 2022 at 8:09 AM McColloch, Austin [KDA] < <u>Austin.McColloch@ks.gov</u>> wrote:

See page 3 of the application. I have to separate out the acres by owners. Arbitrarily I chose Chandler for the first page and North Six as the supplemental page.

Austin McColloch

Ph: (620) 276-2901

From: Don Smith <<u>dlfarmsks@gmail.com</u>> Sent: Thursday, July 21, 2022 5:30 PM

To: McColloch, Austin [KDA] <Austin.McColloch@ks.gov>

Cc: chan berning@hotmail.com

Subject: Re: Amendments to Change Applications File Nos. 7352; 15987 & 22888

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

I'll need to talk to you tomorrow to clarify.

Just so we are clear.