Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|--|---------------------------|----------------------|---|----------------------------------|
| 18962 | | C1 | 4 | 3 |
| 6. Status: ☐ Approved ☐ Den | ied by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: |
| | | | | 11/1/2022 |
| 8a. Applicant(s) New to system □ | Person ID 38524 Add Seq# | 8c. Landown | | Person IDAdd Seq# |
| HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835 | | | | |
| 8b. Landowner(s) New to system □ | Person IDAdd Seq# | 8d. WUC New to sy | stem 🗌 | Person IDAdd Seq# |
| 8a | | 8a | | |
| | | | | |
| 9. Documents and Enclosure(s): 🛛 DV | VR Meter(s) Date to Compl | y: 12/31/2023 | N & P Date to | Comply: 3/1/2024 |
| ☐ Anti-Reverse Meter ☐ Meter | Seal Check Valve | ⊠ N & P Form | ☐ Water Tube ☐ Di | riller Copy |
| ☐ Conservation Plan Date Requir | ed: Da | te Approved: | Date to | Comply: |
| 10. Use Made of Water From: | | To: _ | | |
| | | | Date Prepared: 11/28/ Date Entered: | 2022 ву: АМ ву: |

| File No. 18962 | 11. County: | GY | Bas | sin: Bl | JCKN | ER CF | REEK | | - | S | Stream | : | | | | | | Fo | rmation C | ode: | Special Use: | |
|--|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|--------------|-----------|---------|-----------|----------------|-----------|---------|------------|--------|------------------|-------|
| 12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier | S | T | R | ID | £ | N | 'W | 1 | Com | nment | (AKA | Line) | | Rate | | zed Quantii | , | Rate | | antity | | |
| CHK 46694 | | | | | | | | | | | i i | | | gpm | 1 | af | | gpm | 1 | af | Overlap PD Files | |
| | | - | | | | | | | | | | | | | | - | | | | - | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| - g- | | | | | | | | | | | | | | | | | 1 | | TT. | | | |
| | d | | | | | | | | | | | | | | | | | 1 | | | | |
| 1. | 5 | 1 | | | | | | | | | | | | | | | | | | | | . 40 |
| 13. Storage: Rate | N | F | Quan | ntity | | | | | _ac/ft | А | dditior | nal Rat | e | | | | NF | Addi | tional Qua | antity | 75 T 1 | ac/ft |
| 14. Limitation: | af/yr at | : | | | (| gpm (_ | | | | cfs) w | hen co | ombine | d with | file n | umber(| s) | | | | | | |
| Limitation: | af/yr at | : | | TPT 1 | | gpm (_ | | | | cfs) w | hen co | ombine | ed with | file n | umber(| (s) | | | | | | |
| 15. 5YR Allocation: Allocation | Туре | Sta | rt Year | | | 5 YR | Amou | nt | | Am | ount U | nit | _ | Base | Acres | | _ C | omment_ | | | 1 | |
| 16. Place of Use CHK | Use | | NE1/4 | | | NW1/4 | | SW1/4 | | | SE1/4 | | Total | Owner | Chg? | Overlap Files | | | | | | |
| MOD DEL ENT PUSE S T R | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1⁄4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE ¼ | NW 1/4 | SW 1/4 | SE 1/4 | | | | | |
| MOD 17271 19 24S27 | | | | 7 | | | | | | 40 | L-3 37.39 | L-4 37.26 | 40 | 40 | 40 | 40 | 40 | 314.65 | 8a | N | 21229 | |
| | | | | | | | | | | | Ī | | | | | | | | | 11 | | |
| | | | | | | | | | | | | | | | | | | | | | | |
| | | | Ε. | | | | | | | | | | | - | | 11-4 | | | | | | |
| - | | | | - | | | | | | | | | | 70 | - 41 | L | | | | | | |
| - | , ju | - | Ţ | | | | | | | | | | | | | | | | | -h | | |
| Base Acres: Year: Comments: CREATING A | | nimum | | | | | V/ 21 | 229 | WHI | ICH | ALR | EAD | Y C | OVE | RED | THE | SW/ | 4 (NO | CHANG | GE NE | EDED) | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 28, 2022

HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835

RE: Filed Office Application for Change

Water Right, File No. 18962

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely.

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

chiclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 28th day of November, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File No. 18,962 dated 28th day of November, 2022 was mailed postage prepaid, first class, US mail to the following:

HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| of diversion and/or place of | of use. | - | | | | | | | R | REC | EIVED |
|--|--------------------|------------------------|----------------|----------|-----------------------|---------|---------|---------|-----------------|-------|--------|
| | | File No. <u>1896</u> | 2 | | | | | | | NOV | 1 2022 |
| Application is hereby made for approval of the Chief Engineer to change the (check one or both): ✓ Place of Use ☐ Point of Diversion | | | | | | | | | ty Field Office | | |
| under the water right | which is the subj | ject of this applic | ation in acco | rdance v | with the co | ndition | s desc | ribed b | pelow. | | |
| The source of supply | is: | | | Surface | water | | | | | | |
| 2. Name and address of Applicant: HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON KS 67835 | | | | | | | | | | | |
| Phone Number: (620 | | | Email addres | | CHARTZ@ | MSN. | COM | | | | |
| Name and address of | f Water Use Corr | respondent: <u>SAI</u> | ME AS ABOV | /E | | | | | | | |
| The presently authori Owner of Land N | Phone Number: () | | | | | | | | | | |
| (If there is more than on | e landowner, attac | ch supplemental sh | eets as necess | sary.) | | | | | | | |
| | NE1/4 | NV | V1/4 | | SW1/4 | | | SE | =1/4 | | TOTAL |
| Sec. Twp. Range NE1/4 | NW1/4 SW1/4 SI | SE1/4 NE1/4 NW1/4 | SW1/4 SE1/4 | NE1/4 N | W1/4 SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 19 24S 27W | +-+- | | | | | | 40 | 40 | 40 | 40 | 160 |
| | | | | | _ | | | | | | |
| 4. If this application is for Owner of Land N ADDF (If there is more than on) | IAME: SAME AS | S ABOVE - NO | CHANGE | | e of use be | e chanç | ged to: | | | | |
| | NE½ | NV | N1/4 | | SW1/4 | | | SE | =1/4 | | TOTAL |
| Sec. Twp. Range NE% | NW1/4 SW1/4 S | SE¼ NE¼ NW¼ | SW1/4 SE1/4 | NE1/4 N | NW1/4 SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 19 24S 27W | | | | | L-3 L-4 7.39 37.26 | 40 | 40 | 40 | 40 | 40 | 314.65 |
| For Office Use Only | : Code | Fee \$ 200 | TR # | | Receipt | Date \ | 111 | 22 | Chec | k#_5 | 1051 |

| 5. | Presently authorized point of diversion | | | | | | | | |
|-----|--|------------------------|------------------|--------------------------|---|--|--|--|--|
| | One in the Qua | arter of the | | Quarter of the | | | | | |
| | of Section, To | ownship | | _ South, Range | (W), | | | | |
| | in County, Kan | sas, fee | et North | feet West of S | Southeast corner of section. | | | | |
| | Authorized Rate Authorized | orized Quantity | | Depth of well | (feet) | | | | |
| | (DWR use only: Computer ID No | GPS | | feet North | feet West) | | | | |
| | ☐This point will not be changed ☐This po | | | | | | | | |
| | Proposed point of diversion: (Complete | te only if change is | requested or | r if existing point is | better described by GPS) | | | | |
| | One in the Qua | rter of the | | Quarter of the | Quarter | | | | |
| | of Section, To | ownship | | South, Range | (W), | | | | |
| | in County, Kan | sas,fee | et North | feet West of S | Southeast corner of section. | | | | |
| | Proposed Rate Propo | sed Quantity | | Proposed well depth (| (feet) | | | | |
| | Proposed Rate Proposed This point is: Additional Well Ge | o Center List other | water rights th | nat will use this point | | | | | |
| | | | | · | | | | | |
| 6. | Presently authorized point of diversion | 1: | | | | | | | |
| - | One in the Qua | arter of the | | Quarter of the | Quarter | | | | |
| | One in the Quadrate of Section, To | ownship | | South, Range | (W). | | | | |
| | in County, Kan | sas. fee | et North | feet West of S | Southeast corner of section. | | | | |
| | Authorized Rate Authorized | orized Quantity | | Depth of well | (feet) | | | | |
| | (DWR use only: Computer ID No | | | | feet West) | | | | |
| | ☐This point will not be changed ☐This po | | | change, point better de | escribed with GPS as follows: | | | | |
| | Proposed point of diversion: (Complete | | | | | | | | |
| | One in the Qua | | | | | | | | |
| | of Section, To | | | | | | | | |
| | in County, Kan | | | | | | | | |
| | Proposed Rate Propo | | | | | | | | |
| | This point is: Additional Well Ge | | | | | | | | |
| L | This point is. Additional Well Ge | o center List other | water rights ti | iat will use this point | | | | | |
| 7. | The changes herein are desired for the | following reasons? | | | | | | | |
| | (please be specific) CREATE A COMPLET | | | North | | | | | |
| | IN PLACE OF USE WITH FILE NO. 21229 | | 300 | 200 100 0 | 100 200 300 | | | | |
| | | 0 | £1 | | 1 | | | | |
| 8 | If a well, is the test hole log attached? | ∕es ⊠No | E | / I | | | | | |
| 0. | in a well, to the test hole log attached: | Z 110 | 200 - 1 | + + = | 1 + 1 1 200 | | | | |
| 9. | The change(s) (was)(will be) completed by | ? | E/ | - | \- | | | | |
| | UPON APPROVAL | | 100 | + 1 + 1 = | + + 100 | | | | |
| | | | | ' ' E | 100 100 | | | | |
| 10. | If the point of diversion is a well: | | F | - = | T T 1 | | | | |
| | (a) What are you going to do with the old wi | vell? | West 0 | u uu uu uu uu ≋ u | | | | | |
| | N / A | | F | - | | | | | |
| | | | 100 | + + + + = | + + 100 | | | | |
| | (b) When will this be done? N / A | | 100 [\ | ' ' ' <u>=</u> | | | | | |
| | | | E/ | | | | | | |
| 11. | Groundwater Management District recomme | endation attached? | 200 = 1 | A 1 + 1 = | 1 + 1 + 1 = 200 | | | | |
| | ☐ Yes ☐ No | | E | | _ /_ = | | | | |
| 10 | Assisted by AM / CCFO | | Emin | | Endoud miles | | | | |
| 12. | Assisted by AM / GCFO | | 300 | 200 100 0 | 100 200 300 | | | | |
| 13a | . If the proposed point of diversion will be relo | cated more than 300 | | South | Scale: 1 hashmark=10 ft | | | | |
| | feet but within 2,640 feet of the existing poir a topographic map or aerial photograph | t of diversion, attach | 13b. If the prop | posed point of diversion | on will be relocated within a 300 of diversion, indicate its location | | | | |

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

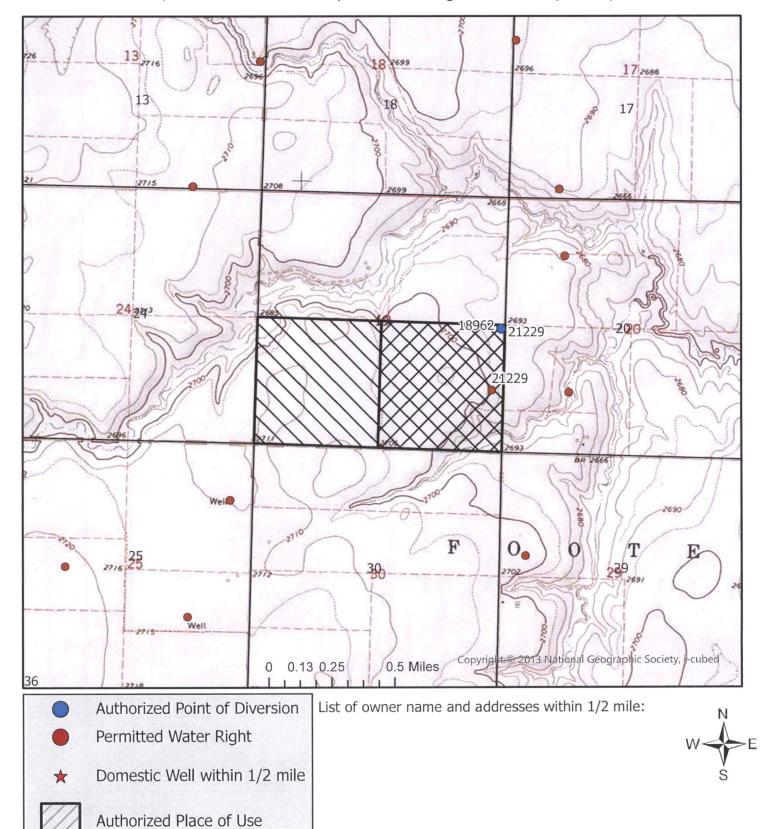
| 14. | If the proposed groundwater point of div | ersion is 300 or fewer feet | from the existing point of diversion, | complete the following: |
|--------------------|--|---|--|--|
| | (a) Does the undersigned represent all Yes No (If no, al | owners of the currently aut I owners must sign this app | | this application? |
| | (b) Will the ownership interest of any of affected if this application is approve ☐ Yes ☐ No (If yes, a | | | this application be adversely |
| | (c) If this application is not approved ex Yes No (If no, all | speditiously, will there be su I owners must sign this app | | c health or safety? |
| or a | ne application proposes a surface water case a change in place of use, the application rent (attach notarized statement authorizing | nust be signed by all owner | | |
| age thei con | ereby verify, being first duly sworn e and the owner, the spouse of the eir behalf, in regards to the water r ntained in this application are true, | owner, or a duly authoright(s) to which this apcorrect and complete. | prized agent of the owner(s) to opplication pertains. I further | make this application on verify that the statements |
| Date | ed at Dodge City | , Kansas, thi | s 1st day of Aunt | , 20 22. |
| 6 | ANTON O'CONNON Trust-1 | Fletity State Back, - | Tronb. | |
| | DAN HAMS (Owner) St. 1 | Ve + That offe | (Spou | se) |
| - | (Please Print) | | (Please | Print) |
| | (Owner) | | (Spou | se) |
| | (Please Print) | | (Please | Print) |
| | (Owner) | | (Spou | se) |
| - | (Please Print) | | (Please | Print) |
| | te of Kansas unty of Ford | SS | NOTARY PUBLIC - Sta KATIE SC My Appt. Exp. 12/ | HARTZ |
| of_ | hereby certify that the foregoing ap | plication was signed in | my presence and sworn to b | efore me this day |
| Му | Commission Expires 2/4/22 | | Latie Schar | iblic |
| accu | LY COMPLETE APPLICATIONS WILL BE PROurate information; maps, if necessary, must be appropriate fee must be paid. | | | |
| | | FEE SCHED | DULE | |
| | ch application to change the place of use of in the schedule below: Make checks part of (1) Application to change a point of (2) Application to change a point of (3) Application to change the place of | or the point of diversion und ayable to: Kansas Departr diversion 300 feet or less. diversion more than 300 fe | der this section shall be accompanionent of Agriculture | \$100 \$200 |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Wit | visions of the Kansas Water Appropriation Law, K.S.A. 82a-7 | 8b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and |
|---|--|--|
| 1. | A change application was received on diversion authorized under the above-referenced file number | requesting that the place of use and / or point of er be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the auth the topographic map accompanying the application to char | norized place(s) of use shall be located substantially as shown on nge the place of use. Applicable |
| 3. | | ts and shall be limited to the same source or sources of water as y this summary order shall be located within a foot e Not Applicable |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application. | ly corrected to be more accurately described using the Global ☐ Applicable ☑ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable 🔀 No | pe located more than feet from the previously of Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a work or other device suitable for making water level measuremer K.A.R. 5-6-13. ☐ Applicable ☐ Not Applicable | ell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with |
| 7. | December 31, 20 23, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 tl | perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, hrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ag the end of each calendar year. |
| 8. | | completed on or before December 31, 20 3, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the require | red notice. ☐ Applicable ☑ Not Applicable |
| 10. | with an in-line, automatic, quick-closing check valve capab | oreign substance will be injected into the water shall be equipped ole of preventing pollution of the source of the water supply. The n accordance with K.A.R. 5-3-5c. ⋈ Applicable ☐ Not Applicable |
| 11. | Additional Conditions are attached. Yes No | |
| 12. | water appropriated under the above-referenced file numb- limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promul | R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ns authorized by law. |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| you Eng Agri filed adm day revi File Leg 665 | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief inneer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 sepursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | By: Duly Authorized Designee of the Chief Engineer (Print Name): Authorized Designee of the Chief Engineer Division of Water Resources - Kansas Department of Agriculture Date of Issuance: State of Kansas) SS |
| | For Use by Register of Deeds | County of Sunney |
| | | by Austin McColloch. |
| | | Signature: Notary Public |
| | | My commission expires: JULIE JONES My Appointment Expires My Appointment Expires (NotaDycSeal)15, 2022 |

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 18962

S1/2 of Section 19 Township 24 South Range 27 West Gray County



Date AM/GCFO 1:24,000 Scale

Proposed Place of Use

By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point

of diversion have been shown on the map



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone

(620) 275-7147 phone www.gmd3.org

November 28, 2022

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RECEIVED

NOV 2 8 2022

RE: Appli

Application for Change in Place of Use

Water Right, File No. 18962

Garden City Field Office Division of Water Resources

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in acres covered by Water Right 21229 in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

| File No(s).: 1896 | 2. | | DWR office: | GC. | | | | | |
|--|--|-----------------|------------------|--|--------------|-------------|--|--|--|
| App filed to chang | e: PU. | | | | | | | | |
| s Landowner(s) correct in WRIS: <u>Hazel Davidson %Steve Schartz</u> . | | | | | | | | | |
| If NO, is documentation included? | | | | | | | | | |
| | s Water Use Correspondent correct in WRIS? | | | | | | | | |
| If NO, is documentation included? | | | | | | | | | |
| | Regulation(s) Reviewed: KAR 5-5-11 | | | | | | | | |
| Point of diversion | | | red | | | | | | |
| omi or diversion | 10 110(3) _ | _ ocing chang | 300. | | | | | | |
| | ft. North | ft. West | | | | | | | |
| Authorized PD | rt. North | it. West | | | | | | | |
| Proposed PD | | | | | | | | | |
| Difference | 0 | 0 | | | | | | | |
| a2 + b2 = c2 | 0 | | | | | | | | |
| GPS for proposed | PD: Lat: | Long: | | West of the second seco | | • | | | |
| Is proposed PD sta | | | | | | | | | |
| Is Proposed PU ov | _ | _ | | ete overl | an with 212 | 20 | | | |
| Neighboring certif | | | wake compi | CIC OVCIT | ap with 2122 | 49. | | | |
| . 7 | ied well(s) | notified | | | | | | | |
| | | | | | | | | | |
| Address | | | | | | | | | |
| Zip | | | | | | | | | |
| | one: | | | | | | | | |
| Domestic well(s) r | otified: | _• | | | | | | | |
| Name | | | | | | | | | |
| Address | | | | | | | | | |
| Zip | | | | | | | | | |
| | | | | | | | | | |
| Base Acres: | | | | | | | | | |
| Perfected Acres: _ | | | | | | | | | |
| Irr. Return-Flow _ | % | | | | | | | | |
| 19862 currently a | uthorizes | 160 acres in S | SE of 19-24-27 | 7 | | | | | |
| 21229 currently a | uthorizes | 314.65 acres i | in Se & SW 19 | 9-24-27 | | | | | |
| Currently there | is an incon | aplete overlap | in acres. | | | | | | |
| This will make a | complete o | verlap in pla | ce of use. No | new acre | es are being | proposed. | | | |
| Is a waiver needed | : No. pro | posing a comp | plete overlap in | n acres w | ith no new a | icres. | | | |
| Recommendation: | After rev | iew of all avai | lable informat | ion, staff | recommend | ls approval | | | |
| of the application. | | | | | | | | | |
| | | | | | | | | | |

Ja

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 22, 2022

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File No. 18962

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Steve Schartz and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc:

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 24, 2022

HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835

Re: Request for Additional Information, File Nos.18962 & 21229

Dear Sir or Madam:

After review of the applications following our phone conversation there are two options we can go. We will not process the change in point of diversions applications, and we cannot do a refund. So, we can:

- 1. Convert the change in point of diversion application under File No. 18962 into a change in place of use application to cover the SW/4 of Section 19 on its authorized place of use (Filing fee \$200 that we will use from the check already submitted). Then dismiss the change application under File No. 21229.
- 2. Dismiss both change applications, no refund.

Attached are the documents for option 1, that way we can at least put \$200 of the \$400 already submitted to good use. I will not need any signatures for the change app, I can use the ones already submitted. I just need your approval to do that in a response to this email. We will need the voluntary dismissal of change app to be signed and returned to me (original best, but can accept scan if needed).

If you would like to go with option 2, just write in File No. 18962 on the voluntary dismissal form and sign and return it.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to respond concerning these applications. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: