

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

#20229007

WATER RESOURCES RECEIVED

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR TERM PERMIT

- GROUNDWATER (checked)
SURFACE WATER
(check one)

JAN 11 2022
11:55 AM



KS DEPT OF AGRICULTURE State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
(Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)
Name Seaboard Foods LLC
Street 9000 W 67th Street, Suite 200
City and State Shawnee Mission KS 66202
Zip Code Telephone No. ( 580 ) 338-4926
E-Mail Address reenie.jackson@seaboardfoods.com
Social Security I.D. No.
and/or Taxpayer I.D. No.

4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):
Watering swine

2. Location of Point of Diversion: WR#30059
Sec. 18, Twp. 16, Rng. 39W, (E/W),
Greeley County, Kansas.
Distance from Southeast Corner of Section:
3090 feet North from Southeast Corner
5310 feet West from Southeast Corner

5. Location of place of use:
Sec 7; Sec 18; Sec 19; Sec 20; Sec 21, Sec 29; Sec 12-16S-R40W Greeley County
PU overlap

6. Period of use:
Commencing date: 1-1-2022
Ending Date: 12-31-22 Also enter on Item 12

If off-stream pit, check here
Will pit floor intersect water table? Yes No

3. Water Use Data:
Proposed Max. Pumping Rate (gpm) 150 gpm
Amount Requested (acre-feet) 95.7 per calendar year
Depth of Well (feet) 244
Date (completed) (will be completed) 10/18/21
Drainage Basin Ladder Creek
Name of Stream

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:
9501-Seaboard Foods

P/D O/L #30059

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:
Acre-feet Fee
0-100 \$200.00
101-320 \$300.00
More than 320 \$300.00
plus \$20 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, is:
Acre-feet Fee
0-250 \$200.00
More than 250 \$200.00
plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

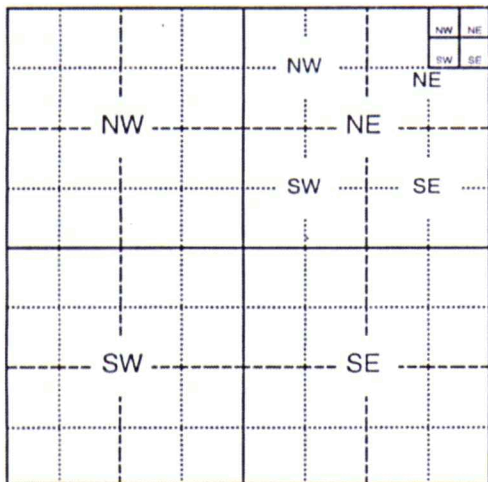
NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.

4. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons
1 million gallons equal 3.07 acre-feet



Assisted by

1/18/2022
LMoody

For Office Use Only:
F.O. 4 GMD 1 Meets K.A.R. 5-3-1 (YES/NO) Use STK Source G/S County GL By RRP Date 1/12/22
Code TRP Fee \$ 200 TR # Receipt Date 1/11/22 Check # 310118181

JAN 11 2022

KS DEPT OF AGRICULTURE

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells –

Well A Owner(s): 9501; Seaboard Foods  
Address: \_\_\_\_\_

Well B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Tract B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

10. The owner of the point of diversion, if other than the applicant is (please print):

\_\_\_\_\_  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 20\_\_\_\_. \_\_\_\_\_  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on 12-31-22 or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Jennifer Nelson Telephone No. ( 913 ) 261-2651

  
Signature of Applicant  
Jennifer Nelson  
Applicant's Name Printed

or

\_\_\_\_\_  
Authorized Representative  
\_\_\_\_\_  
Title  
1/5/22  
Date

**DO NOT WRITE BELOW THIS LINE**

**CONDITIONS OF APPROVAL:**

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

**DATA ENTRY SYSTEM ID NUMBER SHEET**

FILE NUMBER

**20229007**

APPLICANT

PDIV ID

BATTERY ID

PERSON ID & SEQ #

**89147**

**40039 1**

LANDOWNER

PUSE ID

PERSON ID & SEQ #

**63083**

**66896**

**40039 1**

**63084**

**66897**

**63085**

**63086**

**63087**

WATER USE CORRESPONDENT

PERSON ID & SEQ #

**40039 2**