NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No	. <u>21070</u>	^	JW Z)							RE(CEIVED 3: 19 pm 108 2022
1. Application is hereby made for approval of the C	Chief Eng	ineer to	change t	he (ch	eck on	e or b	oth):		Ga	rden c	NA Pro
			☐ Point							on of	Water Resource
under the water right which is the subject of this	applicati	on in ac	ccordance	with t	he cor	ditions	desc	ribed b	elow.		
The source of supply is:	water	[Surfac	e wate	er						
 Name and address of Applicant: WARREN M 8 613 ROAD N HUGOTON KS 67951 	AMAND	A R WI	ILLIS								
Phone Number: ()	Er	nail add	dress:								
Name and address of Water Use Corresponder	t: SAME	AS AB	BOVE								
Phone Number: ()	Er	nail add	dress:								
3. The presently authorized place of use is:	ANDAD	VA/II I I I C									
Owner of Land NAME: WARREN M & AM ADDRESS: 613 ROAD N HUG											
(If there is more than one landowner, attach supplement											
NE¼	NW1/4			SW	V1/4 .			SE	1/4	T	TOTAL
Sec. Twp. Range NE'4 NW'4 SW'4 SE'4 NE'4		W¼ SE	1/4 NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
22 33S 38W 40	40	40 3	8 3	7							168
21 33S 38W 40 40 40 40 39	36	40 4	0								315
. If this application is for a change in place of use Owner of Land NAME: WARREN M & AM ADDRESS: 613 ROAD N HUG (If there is more than one landowner, attach supplements)	ANDA R OTON K	WILLIS S 6795	1	ace of	use be	chan	ged to:				
NE1/4	NE1/4 NW1/4 SW1/4 SE1/4							TOTAL			
Sec. Twp. Range NE'4 NW'4 SW'4 SE'4 NE'4	NW1/4 S	W¼ SE	E¼ NE¼	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	ACRES
22 33S 38W 30.75	30.75 30	0.75 30.	.75								123
21 33S 38W 30.75 30.75 30.75 30.75 28.5	15 30	0.75 30.	.75 32	38.5	29	18	15	34	25	40	459.5
77,000	10000										

5.	Presently authori	zed point of diversion:					
	One in the	Quarter of the		Quarter of the	Quarter		
		ection, Township					
	in	County, Kansas,	feet North	feet West of So	outheast corner of section.		
		Authorized Quantity					
		Computer ID No G					
- 1		be changed This point will be chan					
		f diversion: (Complete only if char	-	- ,			
		Quarter of the					
		, Township					
		County, Kansas,					
		Proposed Quantity					
		dditional Well Geo Center List					
L	This point is. \square A	dditional Well Geo Center Elst	Other water rigi	its that will use this point _	<u> </u>		
Г	D						
6.		zed point of diversion:			-		
		Quarter of the					
		, Township					
		County, Kansas,					
	Authorized Rate _	Authorized Quantity	/	Depth of well	(feet)		
- 1	(DWR use only:	Computer ID No G	PS	feet North	feet West)		
	☐This point will not	be changed This point will be chan	ged as follows: [No change, point better des	cribed with GPS as follows:		
	Proposed point o	f diversion: (Complete only if char	nge is requeste	ed or if existing point is b	etter described by GPS)		
	One in the	Quarter of the		Quarter of the	Quarter		
		, Township					
		County, Kansas,					
		Proposed Quantity					
		dditional Well Geo Center List					
7.	The changes here	in are desired for the following reason	ons?				
	(please be specific)		_	North			
			_ 300) 200 100 0	100 200 300		
			-				
8	If a wall is the test	hole log attached? Yes No	E	-			
0.	ii a woii, io trio tost	note log attached: res re	200	- <i> </i> + =			
9.	The change(s) (was	s)(will be) completed by?	E	-/ =	_		
			_ 100	/	± 1 ± 1 100		
			- 100		100		
10.	If the point of divers	sion is a well:	#				
	(a) What are you o	joing to do with the old well?	West 0	## ## ## ## ##	1111 1111 1111 1111 111 0 East		
	(a) Timatara you s	yeing to do than allo old well.	<u>‡</u>				
				(, , , , , <u>]</u> .	∄		
	(b) When will this I	be done?	100	f + + =	+ + + 1 100		
	(-,		- E	- \ =	/ =		
11	Groundwater Mana	gement District recommendation attach	ned? 200	_ \	+ + = 200		
		es No	.ou. 200 E				
			E				
12.	Assisted by		- 300 E) 200 100 0	100 300 300		
			300	0 200 100 0 South	100 200 300 Scale: 1 hashmark=10 ft		
13a	a.If the proposed poin feet but within 2 640	t of diversion will be relocated more than been of the existing point of diversion, a	<u>n 300</u> attach 13b lf the	nronosed point of diversion	will be relocated within a 300		
	a topographic mar	or aerial photograph. For ground	water foot r	radius of the existing point of	f diversion, indicate its location		
	sources, show all w	ells (including domestic) within one-hal	f mile on th	e diagram shown above in	relation to the existing point of		
	or the proposed po	int of diversion and the names and m	ailing diver	sion. The proposed point	of diversion must be located		

foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

lines

addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>968, 8210, 15366, 21070, 26808</u>

MAKE ADDITIONAL COPIES AS NECESSARY

		f Land -	NA	AME:		ND &	CATT	LE CO											
			ADDR	ESS:	815 S	VANB	UREN	HUG	NOTC	KS 67	951								
				NE	=1/4			NV	V1/4			SV	V1/4		SE1/4			TOTAL	
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
16	33S	38W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
				-			-	-	-	-	_				-			\vdash	
			<u></u>]	<u></u>		<u> </u>	<u> </u>									
O	wner of	f Land -																	
			ADDRI	ESS:															
				NE	Ξ1/ ₄			NV	V¹/₄			SV	V1/4		SE¼				TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE¼	NW¼	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	7.01.20
			-	-					-										
			<u> </u>																
Oı	wner of	f Land -		AME: ESS:															
							1				1				1				
		_			=1/4				V1/4				V1/4	0=44			=1/4	054/	TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE¼	NW1/4	SW¼	SE¼	NE¼	NW1/4	SW1/4	SE¼	
-	•			<u> </u>															
O	wner o	f Land -		AME: ESS:															
				NE	=1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE¼	NW1/4	SW¼	SE1/4	NE¼	NW¼	SW1/4	SE1/4	NE¼	NW¼	SW¼	SE1/4	NE1/4	NW¼	SW1/4	SE¼	ACRES
20	338	38W	23	30	33	23									35	35	20	20	219
28	33S	38W					30.75	30.75	30.75	30.75									123
0	wner o	f Land ·	NA																
			ADDK																
				T	E¼				N¹/4				V1/4				Ε¼ 		TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE¼	NW1/4	SW ¹ / ₄	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE¼	
			-		-			-	-										
			-																
				A A 4 E		NID 0			1110										
O	wner o	f Land -								KS 67	951								
				NI	E1/4		130	N	W1/4			SI	N1/4			SI	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	7 78	SW1/4	SE1/4	NE1/4	NW1/	T	4 SE1/4	ACRES
16	33S	38W	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	28	37.5	34	34	40	34	512.5
9	33W	38W													30.75	30.7	5 30.7	5 30.75	123
DWR 1	-121-2 (Revised	5/1/20)19)					Pa	ge						-		File No	0.

14. If the proposed groundwater point of diversion is 300 or fewer feet from	om the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently auth ☐ Yes ☐ No (If no, all owners must sign this appli	
 (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this apcontained in this application are true, correct and complete.	rized agent of the owner(s) to make this application on
Dated at Hugotin , Kansas, this	$\frac{7+5}{2}$ day of $\frac{20}{2}$.
Ware M. Fella	amanda n willis (Spouse)
Warmen m Willis	Amand R. Mil
(Please Print)	(Please Print)
Val Land & Cattle Co. Try Post Stra Det	,
(Owner) POA TROA) Steeman	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas	
County of STEVENS SS	
I hereby certify that the foregoing application was signed in of, 20	my presence and sworn to before me this day
	10
My Commission Expires SHARON L. CONCANNON Notary Public - State of Kansas My Appt. Expires 3-21-25	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid.	of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and
FEE SCHED	ULE
Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	er this section shall be accompanied by the application fee set nent of Agriculture \$100 st

Page 3

DWR 1-121 (Revised 09/11/2019)

File No. _____

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov Witl	is Summary Order is issued under authority of K.S.A. 82a-70 visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-</i> 71 the exception of those conditions expressly contained herein that the contained herein the contained herein that it is a summary of the contained herein that i	701 et. seg., and rules and req	ulations promulgated thereunder.
1.	A change application was received on	requesting that per be changed as described in	the place of use and / or point of the application.
2.	On and after the effective date of this summary order, the aut the topographic map accompanying the application to cha	horized place(s) of use shall be nge the place of use.	located substantially as shown on plicable ☐ Not Applicable
3.	The change in point of diversion shall not impair existing righ previously authorized. The point of diversion authorized b radius of the authorized point(s) of diversion. Applicable	v this summary order shall be lo	me source or sources of water as ocated within a foot
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	ely corrected to be more accur . Applicable Not Applicable	rately described using the Global ble
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable No.	be located more than ot Applicable	feet from the previously
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a wor other device suitable for making water level measureme K.A.R. 5-6-13. Applicable Not Applicable	vell with a diversion rate of 100 o	gallons per minute or more, a tube and maintained in accordance with
7.	The owner of the authorized place(s) of use shall proper December 31, 20, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 K.A.R. 5-3-5e, the owner shall maintain records and report diverted annually to the Chief Engineer by March 1 following Applicable Not Applicable	whichever occurs first. The wathrough 5-1-12. As required by the reading of the water flow m	ater flow meter shall be installed, K.S.A. 82a-732, as amended, and eter and the total quantity of water
8.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form provi	applicant shall notify the Chief	Engineer that construction of the
9.	The completed well log shall be submitted with the requi	ired notice.	☐ Not Applicable
10.	All diversion works into which any type of chemical or other f with an in-line, automatic, quick-closing check valve capal check valve(s) shall be installed, operated and maintained	ble of preventing pollution of the	e source of the water supply. The
11.	Additional Conditions are attached.		
12.	In accordance with K.S.A. 82a-708a, as amended, and K.A. water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sun Appropriation Law and the Rules and Regulations promuresult in civil penalties pursuant to K.S.A. 82a-737, as amwater or appropriation right or any other enforcement actions.	per are responsible for complian nmary Order, and with applicab algated thereunder. Failure to dended, and/or the suspension	nce with its terms, conditions and le provisions of the <i>Kansas Water</i> comply with these provisions may
	Administrative Appeal and Effective Date of Order		CE USE ONLY
you Eng Aar	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be	SUMMARY C	APPROVED AND ORDER ISSUED
adn	d within 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30	**************************************	signee of the Chief Engineer
day	s pursuant to K.S.Á. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.	(Print Name): Division of Water Resources	s - Kansas Department of Agriculture
File	any request with Kansas Department of Agriculture, all Division, 1320 Research Park Drive, Manhattan, KS	Date of Issuance:	
665	602. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	State of Kansas)
	For Use by Register of Deeds	County of)
		Acknowledged before me on	
		by	
		Signature:	
		7.50	Notary Public
		My commission expires:	
			(Notary Seal)

Page 4

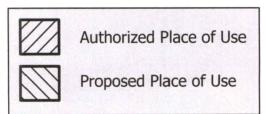
DWR 1-121 (Revised 09/11/2019)

File No. ____

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 21070

Township 33 South Range 38 West Stevens County







Date: 4/4/22 HH/GCFO Scale: 1:24 000

(C:----\

.



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JAMES L & KAREN L REYNOLDS 1401 S JEFFERSON ST HUGOTON, KS 67951-3016

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JUAN M ROMO 616 ROAD N HUGOTON, KS 67951-5226

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

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Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JOSE JAVIER SANCHEZ MOLINA 1283 ROAD 6 HUGOTON, KS 67951-5154

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

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Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

LARRY D & CONNIE L SLEMP 1275 ROAD 6 HUGOTON, KS 67951-5124

RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

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Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JAVIER A & ROSARIO LOPEZ 622 ROAD N HUGOTON, KS 67951-5226

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Austin J. McColloch

Assistant Water Commissioner

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