## Kansas Department of Agriculture Division of Water Resources

## **CHANGE: P/D WORKSHEET**

| 1. F | ïle Number:  | 2. Status Change Date:    | 3. Change Num:       | 4. Field Office:                             | 5. GMD:               | 5. GMD:      |  |  |
|------|--|---------------------------|----------------------|--|-----------------------|--------------|--|--|
|      | 21229  |                           | C2                   | 4  |                       | 3            |  |  |
| 6. S | status: Approved Deni  | ed by DWR/GMD             | Dismiss by Reques    | t/Failure to Return                          | 7. Filing Date o      | f Change:    |  |  |
|      |  |                           |                      |  | 9/20/                 | 2022         |  |  |
| 8a.  | Applicant(s) New to system □   | Person ID 38524 Add Seq#  | 8c. Landowne         | 75. 5  | Person ID Add Seq#    |              |  |  |
| •    | HAZEL H DAVIDSON<br>Attn: STEVE SCHARTZ<br>PO BOX 706<br>CIMMARRON, KS 67835 |                           |                      |  |                       |              |  |  |
| 8b.  | Landowner(s) New to system □   | Person ID                 | 8d. WUC<br>New to sy | stem 🗌                                       | Person ID<br>Add Seq# |              |  |  |
|      | 8a   |                           | 8a                   |  |                       |              |  |  |
|      |  |                           |                      |  |                       |              |  |  |
| 9. D | ocuments and Enclosure(s): DV  | /R Meter(s) Date to Compl | y:                   | N & P Date to                                | Comply:               |              |  |  |
|      | Anti-Reverse Meter   | Seal                      | □ N & P Form         | ☐ Water Tube ☐ □                             | riller Copy           | H & E Letter |  |  |
|      | Conservation Plan Date Require   | ed: Da                    | te Approved:         | Date to                                      | Comply:               |              |  |  |
| 10.  | Use Made of Water From:  |                           | To: _                |  |                       |              |  |  |
|      |  |                           |                      | Date Prepared: <b>11/28</b><br>Date Entered: | By: <b>AN</b>         | 1            |  |  |

| File No.          | 21229         |       | 11. County | 7:        | Bas       | sin:      |           |           |           |           |           | St        | ream:     |           |           |           |           |                                      |           | Fo                  | rmation Cod | de:  | Special Use:      |        |
|-------------------|---------------|-------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------------------------|-----------|---------------------|-------------|------|-------------------|--------|
| CHK<br>MOD        | nts of Divers |       | S          | Т         | R         | ID        | ē         | 'N        | 'W        |           | Com       | ment (    | (AKA L    | _ine)     |           |           | uthori    | uantity<br>zed<br>Quantity<br>af/mgy |           | Ad<br>Rate<br>gpm/c |             |      | overlap PD Files  |        |
| ио сна            | NGE           |       |            |           |           |           |           |           |           |           |           |           |           |           |           | gpiii/c   | 10        | ainingy                              | t         | gpiliio             | 15 ui/iii   | 97 0 | veriap i b i iles |        |
|                   |               |       | 1          |           |           |           |           |           |           |           |           |           | -         |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
| 13. Stora         | age: Rate_    |       |            | NF        |           | ntity     |           |           |           |           | ac/ft     | Ad        | ddition   | al Rat    | e         |           |           |                                      | NF        | Addit               | tional Quan | tity |                   | _ac/ft |
|                   |               |       |            |           |           |           |           | gpm (_    |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
| 16. Plac          | ce of Use     |       |            |           | NE1/4     |           |           | NW1/4     |           |           |           | SW1/4     |           |           |           | SE1/4     |           |                                      |           | Total               | Owner       | Chg? | Overlap Files     |        |
| MOD<br>DEL<br>ENT | PUSE S        | STR   | ID         | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1⁄4 | NW<br>1/4 | SW 1/4                               | SE<br>1/4 |                     |             |      |                   |        |
|                   | IANGE         |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
|                   |               |       |            |           |           |           |           |           |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |
| Base Ac           |               | Year: |            | Viinimum  | n Reas    | onable    | Quar      | ntity:    |           |           |           |           |           |           |           |           |           |                                      |           |                     |             |      |                   |        |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 28, 2022

HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835

RE:

Filed Office Application for Change

Water Right, File No. 21229

Dear Sir or Madam:

Reference is made to the application for the approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced file number which was received in this office on September 20, 2022.

A voluntary dismissal form was received dated November 1, 2022, it was requested that the Chief Engineer dismiss the application for approval to change the point of diversion. In accordance with your request, this application for a change in point of diversion was herewith dismissed on November 28, 2022.

This letter serves as final action by this agency regarding this application. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petitions for review in the manner set forth with the enclosed Certificate of Service

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:

## RIGHT TO PETITION ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901(c), you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, FAX (785) 564-6777.

If no petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request administrative review may preclude further judicial review under the Kansas Judicial Review Act.

## CERTIFICATE OF SERVICE

On this  $38^{th}$  day of November, 2022, I hereby certify that the foregoing Order dated  $38^{th}$  November, 2022, was mailed postage prepaid, first class, US mail to the following:

Original to:

HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835

With photocopy to:

Division of Water Resources Staff

## VOLUNTARY DISMISSAL OF AN APPLICATION FOR CHANGE

| То:         | Chief Engineer Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, Kansas 66502                 | Re:                   | Appropriation of Water<br>Water Right<br>Vested Right<br>Term Permit |             |
|-------------|--|-----------------------|--|-------------|
|             | Mannattan, Nansas 00002  | File No               | o. <u>21229</u>  |             |
|             | Application to Change: Place of Use  | ⊠Point of Diversion   | n ☐Use Made of Water   |             |
|             | Filed with DWR on:   | 9/20/2022<br>Date     |  |             |
| voluntarily | rsigned owner(s) and/or authorized agent(so<br>request that the application for change do<br>my understanding and agreement that I are<br>e. | escribed above be dis | smissed. By signing this wa  | aiver, I am |
|             | ture(s) below represent all present owners<br>plicate copies of this document as necessa   |                       | ent) for the file number sho   | own above   |
| regarding   | ture(s) below also indicate(s) a waiver of a<br>the dismissal of the application for chang<br>to the Division of Water Resources, it wi      | e described above.    | I/we recognize that if this  | request is  |
| Check the   | following if applicable:   |                       |  |             |
| 1           | sing dismissal is contingent upon approval   | of: New or Cha        | ange Application, etc., include Fil                                  | e No.       |
| my Cl       | Signature of Owner or Authorized Agent  Ohen D. Scharfz  Print Name  | Signature of          | Spouse or Title of Authorized Agent                                  |             |
| <u>Oter</u> | Print Name   |                       | Print Name   |             |
|             | Address  |                       | Address  |             |
|             | City, State, Zip   |                       | City, State, Zip   |             |
|             |  | _                     |  |             |

RECEIVED

NOV 1 2022

Garden City Field Office Division of Water Resources

AM / GCFO
DWR Initials

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| of d | iversion a   | and/or p  | lace of | f use.       |          | F        | File No      | . 2122   | .9          |        |        |         |          |         |        |          |          |      | 3 Pm<br>0 2022                  |
|------|--|-----------|---------|--------------|----------|----------|--------------|----------|-------------|--------|--------|---------|----------|---------|--------|----------|----------|------|---------------------------------|
| 1.   | Applicati  | on is he  | ereby n | nade f       | or app   |          | of the C     |          | ingine      |        |        | the (ch |          | ne or b | oth):  | Г        |          |      | y Field Office<br>ater Resource |
|      | under the  | e water   | right v | vhich is     | s the s  | ubject   | of this      | applic   | ation i     | n acco | rdance | e with  | the cor  | ndition | s desc | ribed l  | oelow.   |      |                                 |
|      | The soul   |           |         |              |          |          | Ground       |          |             |        |        | ce wat  |          |         |        |          |          |      |                                 |
| 2.   | Name and address of Applicant: HAZEL H DAVIDSON, Attn: STEVE SCHARTZ  PO BOX 706, CIMMARRON, KS 67835  Phone Number: (620)338-1773 Email address: sdschartz@msn.com  Name and address of Water Use Correspondent: Same |           |         |              |          |          |              |          |             |        |        |         |          |         |        |          |          |      |                                 |
| 3.   | Phone Number: ()   |           |         |              |          |          |              |          |             |        |        |         |          |         |        |          |          |      |                                 |
|      | (If there is   | s more th | an one  | landov       | vner, at | tach su  | ippleme      | ental sh | eets as     | neces  | sary.) |         |          |         |        |          |          |      |                                 |
|      |  |           |         | NE           | =1/4     |          |              | NV       | N1/4        |        |        | SV      | V1/4     |         |        | SI       | =1/4     |      | TOTAL                           |
| _Se  | c. Twp   | Range     | NE1/4   | NW¼          | SW1/4    | SE¼      | NE¼          | NW¼      | SW1/4       | SE¼    | NE1/4  | NW¼     | SW1/4    | SE1/4   | NE1/4  | NW¼      | SW1/4    | SE¼  | ACRES                           |
|      |  |           |         |              |          |          | -            |          |             |        |        |         |          |         |        |          |          |      |                                 |
|      |  |           |         |              |          |          |              |          |             |        |        |         |          |         |        |          |          |      |                                 |
| 4.   | If this ap<br>Owner o  | f Land -  | ADDRI   | AME:<br>ESS: |          |          |              |          |             |        |        | ace of  | use be   | e chan  | ged to | :        |          |      |                                 |
|      |  |           |         | NE           | Ξ¼       |          |              | N/       | N1/4        |        |        | SV      | V1/4     |         |        | SI       | Ε1/4     |      | TOTAL                           |
| _Se  | c. Twp.  | Range     | NE1/4   | NW1/4        | SW1/4    | SE¼      | NE1/4        | NW1/4    | SW1/4       | SE1/4  | NE1/4  | NW1/4   | SW1/4    | 3E14    | NE1/4  | NW¼      | SW1/4    | SE¼  | ACRES                           |
|      |  |           |         |              |          | -        |              |          |             |        |        |         |          |         |        |          |          |      |                                 |
| _    |  |           |         |              |          |          |              |          |             |        |        |         |          |         | -      |          |          |      |                                 |
|      |  |           |         |              | <u> </u> | <u> </u> |              | <u> </u> | <u> </u>    |        | ]      | L       | <u> </u> |         | ]      | <u> </u> | <u> </u> |      |                                 |
|      | For Offic  | ce Use    | Only:   | Code         |          | Fe       | e \$ <u></u> | 00.0     | <u>\</u> TR | #      |        | Re      | eceipt   | Date 9  | 1-20   | -22      | Chec     | k#_5 | 051                             |

| 5.  | Presently author      | rized point of   | diversion: PDIV_ID 4669        | )4            |                                    |                             |              |
|-----|-----------------------|--|--------------------------------|---------------|------------------------------------|-----------------------------|--------------|
|     | One in the            | NE   | Quarter of the                 | NE            | Quarter of the                     | SE                          | Quarter      |
|     | of Section            | 19   | , Township                     | 24            | South, Range                       | 27                          | W,           |
|     | in GY                 | Cou  | unty, Kansas, <u>2580</u>      | feet North_   | 65 feet West of S                  | Southeast corner            | of section.  |
|     |                       |  | Authorized Quantity            |               |                                    |                             |              |
|     |                       |  | No. 1 GPS                      |               |                                    |                             |              |
|     | ☐This point will n    | ot be changed  | This point will be changed     | as follows:   | No change, point better d          | lescribed with GPS          | as follows:  |
|     | Proposed point        | of diversion: (  | Complete only if change        | is request    | ed or if existing point is         | better describe             | d by GPS)    |
|     | One in the            | NC   | Quarter of the                 | E2 E2         | Quarter of the                     | SE                          | Quarter      |
|     | of Section            | 19   | , Township                     | 24            | South, Range                       | 27                          | W,           |
|     | in GY                 | Cοι  | unty, Kansas, <u>1320</u>      | feet North _  | feet West of \$                    | Southeast corner            | of section.  |
|     | Proposed Rate _       | 1500 gpm   | Proposed Quantity              | 320 AF        | Proposed well depth                | (feet)                      |              |
| L   | This point is:        | Additional Well  | ☐ Geo Center List oth          | ner water rig | hts that will use this point       | 18962                       |              |
| _   |                       |  |                                |               |                                    |                             |              |
| 6.  | Presently author      | rized point of   | diversion: PDIV_ID 696         | 76            |                                    |                             |              |
|     |                       |  | Quarter of the                 |               |                                    |                             |              |
|     | of Section            | 19   | , Township                     | 24            | South, Range                       | 27                          | W,           |
|     |                       |  | unty, Kansas, <u>1320</u>      |               |                                    |                             |              |
|     |                       |  | Authorized Quantity            |               |                                    |                             |              |
|     | (DWR use only:        | Computer ID  | No. 3 GPS                      |               | feet North                         | feet We                     | st)          |
|     | ☐This point will n    | ot be changed  | ⊠This point will be changed    | as follows:   | No change, point better de         | escribed with GPS           | as follows:  |
|     | Proposed point        | of diversion: (  | Complete only if change        | is requeste   | ed or if existing point is         | better describe             | d by GPS)    |
|     | One in the            | NE   | Quarter of the                 | NE            | Quarter of the                     | SE                          | Quarter      |
|     | of Section            | 19   | , Township                     | 24            | South, Range                       | 27                          | W,           |
|     |                       |  | unty, Kansas, <u>2580</u>      |               |                                    |                             |              |
|     | Proposed Rate _       | 15 <b>6</b> 0 gpm  | Proposed Quantity 20           | 2320 AF       | Proposed well depth                | (feet)                      |              |
|     | This point is:        | Additional Well  | ☐ Geo Center List oth          | ner water rig | hts that will use this point       |                             |              |
|     |                       |  |                                |               |                                    |                             |              |
| 7.  |                       |  | for the following reasons?     | ?             |                                    |                             |              |
|     | (piease be specifi    | C)   |                                | 300           | North 200 100 0                    | 100 200                     | 300          |
|     |                       |  |                                | E             | $\mathbb{I}_{\mathrm{infinition}}$ | ummunum                     | ппа          |
|     |                       |  |                                |               |                                    |                             | 븝            |
| 8.  | If a well, is the tes | st hole log attach   | ed? Yes No                     | 200           | -1+1+=                             | 1 + 1 +                     | 200          |
| Q   | The change(s) (w      | as)(will be) com   | ploted by?                     |               |                                    |                             |              |
| Ο.  | The change(s) (w      | as/(will be/ com   | pieted by:                     |               | Ξ.                                 |                             | =            |
|     |                       |  |                                | 100           | -1 + 1 + 1 =                       | 1 + 1 +                     | 100          |
| 10. | If the point of dive  | ersion is a well:  |                                | E             |                                    |                             | =            |
|     | (a) What are you      |  | the old well?                  | West 0        | :<br>:+-:       <b>:</b>           | apodonjoulo                 | III H O East |
|     | (a) What are you      | going to do with   | Title old well?                |               |                                    |                             | . ]          |
|     |                       |  |                                |               | T T T                              |                             | 3            |
|     | (b) When will this    | s be done?   |                                | 100           | -1+1+1=                            | 1 + 1 +                     | 100          |
|     | (-,                   |  |                                |               | = = =                              |                             | 킠            |
| 11. | Groundwater Man       | nagement Distric   | t recommendation attached?     | ? 200         |                                    | 1 + 1 +                     | 200          |
|     |                       | Yes No   | trootimionation attached       |               |                                    |                             |              |
|     |                       | and the same of th |                                | E             | $\overline{\pm}$                   | $\frac{1}{1}$ $\frac{1}{1}$ | _ =          |
| 12. | Assisted by mdf/C     | GCFO   |                                | 日<br>300      |                                    | 100 200                     | 300<br>பாப்  |
| 13a | . If the proposed po  | int of diversion w   | vill be relocated more than 30 |               | South                              |                             |              |

feet but within 2,640 feet of the existing point of diversion, attach 13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

lines

a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile

of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

| 14. If the proposed groundwater point of diversion is 300 or fewer feet  | from the existing point of diversion, complete the following:  |
|--|--|
| <ul> <li>(a) Does the undersigned represent all owners of the currently au</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If no, all owners must sign this ap</li> </ul>   |  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently auth affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this approved in the currently authors.)</li> </ul>                     |  |
| (c) If this application is not approved expeditiously, will there be s ☐ Yes ☐ No (If no, all owners must sign this app  |  |
| If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).   |  |
| I hereby verify, being first duly sworn upon my oath or affir<br>age and the owner, the spouse of the owner, or a duly author<br>their behalf, in regards to the water right(s) to which this a<br>contained in this application are true, correct and complete                | orized agent of the owner(s) to make this application on pplication pertains. I further verify that the statements . |
| Dated at Dodge Coff , Kansas, th   | is 1st day of August , 2022  |
| Dated at Bolte City, Kansas, the LAndon O'Connece Tout by Fidely Stoke Bak   | + Triel  |
| OBN HARM (Owner) S.R. U.S. T. Tant 1 Africa  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas County of SS   | NOTARY PUBLIC - State of Kansas  KATIE SCHARTZ  My Appt. Exp. 12/4/2 2   |
| I hereby certify that the foregoing application was signed in of, 20   | my presence and sworn to before me this day  |
| 10/100   | Latie Scharte<br>Notary Public   |
| My Commission Expires 1242   |  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid.  |  |
| FEE SCHE   | DULE   |
| Each application to change the place of use or the point of diversion ur forth in the schedule below: Make checks payable to: Kansas Depart (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet. | nder this section shall be accompanied by the application fee set  |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 21229 A change application was received on requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. 

Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_ foot radius of the authorized point(s) of diversion. 

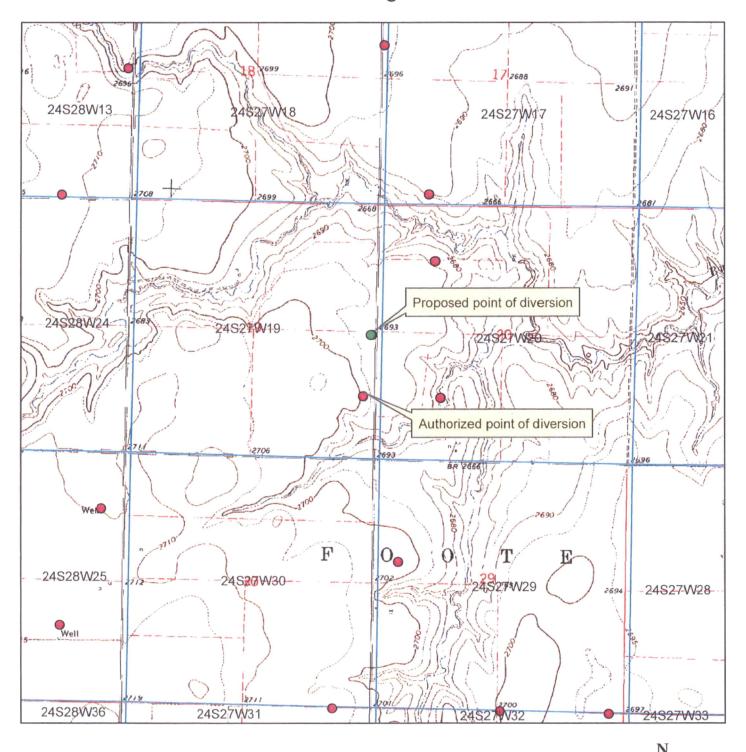
Applicable 

Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. 

Applicable 
Not Applicable The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_\_ feet from the previously authorized point(s) of diversion. 

Applicable Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with ☐ Applicable ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20\_\_\_\_\_, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Applicable ☐ Not Applicable 8. Installation of the works for diversion of water shall be completed on or before December 31, 20\_\_\_\_\_, or within any authorized extension of time. By March 1, 20\_\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ☐ Not Applicable ☐ Applicable The completed well log shall be submitted with the required notice. ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☒ Not Applicable ☐ Yes П No Additional Conditions are attached. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. Ву: \_\_\_\_ Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may Date of Issuance: State of Kansas preclude review under the Kansas Judicial Review Act. ) SS For Use by Register of Deeds County of \_\_\_\_\_ Acknowledged before me on \_\_\_\_\_ Signature: \_\_\_\_\_ Notary Public My commission expires: \_\_\_ (Notary Seal)

## Change in point of diversion for water right 21229



Authorized point of diversion

Proposed point of diversion



All wells within 1/2 mile are on this map.

X Styphen V. Schartz

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 24, 2022

HAZEL H DAVIDSON Attn: STEVE SCHARTZ PO BOX 706 CIMMARRON, KS 67835

Re: Request for Additional Information, File Nos.18962 & 21229

Dear Sir or Madam:

After review of the applications following our phone conversation there are two options we can go. We will not process the change in point of diversions applications, and we cannot do a refund. So, we can:

1. Convert the change in point of diversion application under File No. 18962 into a change in place of use application to cover the SW/4 of Section 19 on its authorized place of use (Filing fee \$200 that we will use from the check already submitted). Then dismiss the change application under File No. 21229.

2. Dismiss both change applications, no refund.

Attached are the documents for option 1, that way we can at least put \$200 of the \$400 already submitted to good use. I will not need any signatures for the change app, I can use the ones already submitted. I just need your approval to do that in a response to this email. We will need the voluntary dismissal of change app to be signed and returned to me (original best, but can accept scan if needed).

If you would like to go with option 2, just write in File No. 18962 on the voluntary dismissal form and sign and return it.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to respond concerning these applications. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: