Kansas Department of Agriculture Division of Water Resources CHANGE: P/U WORKSHEET

1. File Number: 2. Status Change Date: 3. Change Num: 4. Field Office: 5. GMD: 21508 C3 4 3 6. Status: Approved ☐ Denied by DWR/GMD ☐ Dismiss by Request/Failure to Return 7. Filing Date of Change: 8c. Landowner(s) 8a. Applicant(s) Person ID 55420 Person ID New to system ☐ Add Seq# New to system ☐ Add Seq# J & L SMITH FARMS INC Attn: BRYAN SMITH 9170 E ROAD 2 ULYSSES, KS 67880-8151 8b. Landowner(s) 8d. WUC Person ID Person ID New to system ☐ New to system ☐ Add Seq# Add Seq# _____ 8a 8a ☐ Anti-Reverse Meter ☐ Meter Seal ☐ Check Valve ☐ N & P Form ☐ Water Tube ☐ Driller Copy ☐ H & E Letter Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____ 10. Use Made of Water Date Prepared: 6/17/2022 By: AM Date Entered: By:

| File No. | 21508 | - 6 | 11. | County | : GT | Bas | sin: AF | RKAN | SASR | IVER | | | St | ream: | | | | | | | | rmation C 1/331 | ode: | Special Use: |
|-------------------|-----------|----------|-------|--------|---------|-----------|-------------|-----------|------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|--------------------|-----------|---------------|--------------------|---------------|------------------|
| 12. Points | s of Dive | rsion | | | | · · | | | | | | | | | | | Rate a | and Qu | antity | | | | | |
| MOD | | | | | | | | | | | | | | | | | Α | uthoriz | zed | | A | dditional | | |
| DEL F ENT | PDIV | Qualific | er | S | Т | R | ID | , | N | ʻW | | Com | ment (| AKA L | ine) | (| Rate gpm/c | | Quantity af/mgy | | Rate gpm/c | | antity mgy | Overlap PD Files |
| HK 7 | 72370 | | | | | | | | | | | | | | | | | | | | | | | |
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| 13. Storaç | ge: Rate | | | | NF | Quar | ntity | | | | m | ac/ft | Ac | ddition | al Rate | e | | M | | NF | Addi | tional Qua | intity | ac/f |
| 4 Limita | tion: | | | af/vr | at | | | | map (| | | | cfs) wh | nen co | mbine | d with | file nu | umber(| s) | | | | | |
| | | | SEL | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | _ Co | omment . | | | |
| 16. Place | e of Use | | | | | NE | Ξ1/4 | ir. | | NV | V¹/4 | | | sv | V¹/4 | | | s | E1/4 | | Total | Owner | Chg? | Overlap Files |
| CHK MOD DEL | NICE | c T | R | ID | NE | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | - 45 |
| HK 11 | | | 'S35W | | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | | | | | 35 | 35 | 35 | 35 | 412 | 8a | N | MULTIPLE |
| HK 78 | 386 | 4 27 | 'S35W | 4 | | | | | 34 | 34 | 34 | 34 | 35 | 35 | 35 | 35 | 34 | 34 | 34 | 34 | 412 | 8a | N | MULTIPLE |
| HK 14 | 1480 | 27 26 | S35W | 3 | | | | | | | | | | | | | 34 | 34 | 34 | 34 | 136 | 8a | N | MULTIPLE |
| HK 34 | 1748 | 33 26 | S35W | 2 | | 1 100 | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 | 8a | N | MULTIPLE |
| NT 61 | 16 | 34 26 | S35W | 3 | | | | | | | | | | | | | 34 | 34 | 34 | 34 | 136 | 8a | N | MULTIPLE |
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| | 70 151 | | 0.51 | BUCK | | | W I I I I I | | en de la company | | | | | | | E FIFE | | | H | 7-11-15 | of Park | | | |
| Base Acre | oc. | V | 'ear: | | Minimum | Reas | onable | Quar | ntity: | | | | | | | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 21, 2022

J & L SMITH FARMS INC Attn: BRYAN SMITH 9170 E ROAD 2 ULYSSES, KS 67880-8151

RE:

Filed Office Application for Change

Water Right, File Nos. 17680; 21508; 24108; 24122-D2; 31268; 33603 & 33851

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 21st day of June, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 17,680, 21,508, 24,108, 24,122-D2, 31,268, 33,603 and 33,851 dated 17th day of June, 2022 was mailed postage prepaid, first class, US mail to the following:

J & L SMITH FARMS INC Attn: BRYAN SMITH 9170 E ROAD 2 ULYSSES, KS 67880-8151

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| of diversion and/or place of use. | | | | | | | | |
|--|--------------------|---------------|--------------|---------|--------|-------|--------------|---------------------------------------|
| File No. <u>215</u> | 508 | | | | F | 2: | OI = | |
| 1. Application is hereby made for approval of the Chief | Engineer to cha | ange the (ch | eck one or b | ooth): | | 0011 | 1 1 | LULL |
| ☑ Place of Use |) P | Point of Dive | rsion | | | | | eld Office Resources |
| under the water right which is the subject of this app | lication in accord | dance with th | he condition | s descr | ibed b | elow. | vvaler | Resources |
| The source of supply is: | r 🗆 S | Surface water | er | | | | | |
| | | | | | | | | |
| 2. Name and address of Applicant: <u>J & L SMITH FARM</u> | IS INC; BRYAN | SMITH | | | | | | i |
| 9170 E ROAD 2 ULYSSES KS 67880 - 8151 | | | | | | | | |
| Phone Number: () | Email address | | | | | | | |
| Name and address of Water Use Correspondent: S. | AME AS ABOVE | | | | | | | |
| Phone Number: () | Email address | | | | | | | |
| The presently authorized place of use is: | Email address | · | | | | | | |
| Owner of Land NAME: J & L SMITH FARMS IN | IC: BRYAN SMI | TH | | | | | | |
| ADDRESS: 9170 E ROAD 2 ULYSS | | | | | | | | |
| (If there is more than one landowner, attach supplemental | | | | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| NE¼ | 11/4 | | SE | 1/4 | | TOTAL | | |
| Sec. Twp. Range NE¼ NW¼ SW¼ SE¼ NE¼ NW | 4 SW1/4 SE1/4 I | NE¼ NW¼ | SW1/4 SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 5 27S 35W 34 34 34 34 34 34 | 34 34 | | | 35 | 35 | 35 | 35 | 412 |
| 4 27S 35W 34 34 | 34 34 | 35 35 | 35 35 | 34 | 34 | 34 | 34 | 412 |
| 27 26S 35W | | | | 34 | 34 | 34 | 34 | 136 |
| If this application is for a change in place of use, it is Owner of Land NAME: <u>J & L SMITH FARMS IN</u> ADDRESS: <u>9170 E ROAD 2 ULYSS</u> | NC; BRYAN SMI | TH | use be chan | ged to: | | | | |
| (If there is more than one landowner, attach supplemental | | | | | | | | |
| NE¼ | NW1/4 | SW | | SE¼ | | | TOTAL | |
| Sec. Twp. Range NE¼ NW¼ SW¼ SE¼ NE¼ NW | | NE¼ NW¼ | SW1/4 SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 5 27S 35W 34 34 34 34 34 34 | 34 34 | | | 35 | 35 | 35 | 35 | 412 |
| 4 27S 35W 34 34 | 34 34 | 35 35 | 35 35 | 34 | 34 | 34 | 34 | 412 |
| 27 26S 35W | | | | 34 | 34 | 34 | 34 | 136 |
| | | | | | | | | |
| For Office Use Only: CodeFee \$ | 00 TR# | Re | ceipt Date | 6-14 | - 22 | Chec | k# <u>()</u> | 0106 |

| 5. | Presently authorized poi | nt of diversion: | | | _ |
|-----|---|----------------------------------|------------------------------|-----------------------------|--|
| | One in the | Quarter of the | | Quarter of the | Quarter |
| | of Section | , Township | | South, Range | (E/W), |
| | | | | | f Southeast corner of section. |
| | Authorized Rate | Authorized Quantit | у | Depth of well | (feet) |
| | (DWR use only: Comput | er ID No G | SPS | feet North | feet West) |
| | ☐This point will not be chan | ged This point will be chan | iged as follows: | ☐ No change, point better | described with GPS as follows: |
| - 1 | Proposed point of divers | ion: (Complete only if cha | nge is requeste | d or if existing point i | s better described by GPS) |
| | | | | | Quarter |
| | of Section | , Township | | South, Range | (E/W), |
| | | | | | f Southeast corner of section. |
| | | | | | n (feet) |
| L | This point is: Additiona | I Well ☐ Geo Center List | other water righ | ts that will use this poin | nt |
| - | | | | | |
| 6. | Presently authorized poi | nt of diversion: | | | |
| | | | | | Quarter |
| | | | | | (E/W), |
| | | | | | f Southeast corner of section. |
| | Authorized Rate | Authorized Quantity | у | Depth of well | (feet) |
| - 1 | (DWR use only: Comput | er ID No G | SPS | feet North | feet West) |
| | | | - | | described with GPS as follows: |
| | | | | | s better described by GPS) |
| | | | | | Quarter |
| | | | | | (E/W), |
| | | | | | Southeast corner of section. |
| | | | | | n (feet) |
| L | This point is: Additiona | I Well ☐ Geo Center List | other water righ | its that will use this poin | ıt |
| 7. | The changes herein are de | esired for the following reason | ons? | | |
| | | | | Nort | th |
| | | | 300 | 200 100 <u>0</u> | 100 200 300 |
| | | | - <u>E</u> | . ' _ ' ± | |
| 8. | If a well, is the test hole log | attached? Yes No | and E | - 1 / + 1 = | 200 |
| | | | 200 | - / + + = | - + + = 200 |
| 9. | The change(s) (was)(will be) |) completed by? | E | / = | \ = |
| | | | _ 100 | <u> </u> | - + + + + + = 100 |
| 40 | If the market of all constant to a con- | -11- | 1 | <u> </u> | |
| 10. | If the point of diversion is a | | Wasto | | 11 11 11 11 11 11 11 11 11 11 |
| | (a) What are you going to o | do with the old well? | westu | | Timping of East |
| | | | 1 | · = | - - - - - - - - - |
| | (h) When will this he done? | <u> </u> | 100 | (| + + + + = 100 |
| | (b) When will this be done? | | - [| = | /= |
| 11 | Groundwater Management [| District recommendation attach | ned? 200 | _ | 200 |
| 11. | | No | led? 200 | | 1 1 200 |
| | | | E | $ \frac{1}{2}$ | |
| 12. | Assisted by | | – 300 | 200 100 0 | 100 200 300 |
| 120 | If the proposed point of diver- | nion will be releasted more the | | Sout | |
| ısa | foot but within 2 640 foot of | sion will be relocated more than | 111 300 ottook 12h If the | proposed point of divore | ion will be relocated within a 300 |

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>17680, 21508, 24108, 24122-D2, 31268, 33603</u> MAKE ADDITIONAL COPIES AS NECESSARY

| | | | | NE | Ξ1/4 | | | NI | N1/4 | | | SI | N1/4 | | | SI | Ξ1/4 | | TOTAL |
|-----------------|---------------------|---------------------|--------------------|---|---|-------|----------------|------------------------------|--------------------------------|----------------|-----------------------|-------------|-------------------|--------|-------------------|-----------------------|----------------------------------|---------------|------------------------------|
| Sec. | Twp. | Range | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | ACRES |
| 33 | 26S | 35W | | | | | | | | | | | | | 40 | 40 | 40 | 40 | 160 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 0 | wner o | f Land - | | | | | | | | | | | | | | | | | |
| | | | | NF | Ξ1/4 | | | N | N1/4 | | | SV | V1/4 | | | SI | Ξ1/4 | | TOTAL |
| ec. | Twp. | Range | NE1/4 | NW1/4 | | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | NW1/4 | | SE1/4 | ACRES |
| | | | | | | | | | | | | | | E | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 0 | wner o | f Land - | NA ADDRI | | | | | | | | | | | | | | | | |
| | | | | NE | Ξ1/4 | | | N | N1/4 | | | SV | V1/4 | | | SI | Ξ1/4 | | TOTAL |
| ec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | -1. If the | | | :- 6 | | | | | :4 : | | -1 414 | 411- | | | | | | |
| | | ed: If th | NA | AME: | | MITH | FARM | AS INC | ; BRY | AN SI | HTIN | | the pla | ace of | use be | chang | ged to: | | |
| | | f Land - | NA | AME: | J & L S 9170 E | MITH | FARM | AS INC | S KS | AN SI | HTIN | | | ace of | use be | | | | TOTAL |
| 0 | | f Land - | ADDRI | AME: | J & L S 9170 E E¼ | MITH | FARM | AS INC LYSSE | ; BRY | AN SI | <u>ИІТН</u> - 8151 | | V¼ | se¼ | use be | | Ξ¼ Τ | | |
| ec. | wner o | f Land - | ADDRI | AME: ESS: | J & L S 9170 E E¼ | E ROA | FARN D 2 UI | AS INC LYSSE | S KS | AN SN 67880 | <u>ИІТН</u> - 8151 | SV | V¼ | | | SI | Ξ¼ Τ | | |
| ec. | wner o | f Land - | ADDRI | AME: ESS: | J & L S 9170 E E¼ | E ROA | FARN D 2 UI | AS INC LYSSE | S KS | AN SN 67880 | <u>ИІТН</u> - 8151 | SV | V¼ | | NE1/4 | SI NW¼ | =½ SW½ | SE1/4 | TOTAL ACRES |
| ec. | Twp. | Range | ADDRI | AME: ESS: | J & L S 9170 E E¼ | E ROA | FARN D 2 UI | AS INC LYSSE | S KS | AN SN 67880 | <u>ИІТН</u> - 8151 | SV | V¼ | | NE1/4 40 | SI NW1/4 40 | 5W1/4 40 | SE1/4 40 | ACRES |
| O ecc. 33 | Twp. 26S 26S | Range 35W 35W | NE% | NE: NW/4 | J & L \$ 9170 E | SE1/4 | PARM D 2 UI | MS INC LYSSE NV NW% | S KS | AN SN 67880 | <u>ИІТН</u> - 8151 | SV | V¼ | | NE1/4 40 | SI NW1/4 40 | 5W1/4 40 | SE1/4 40 | ACRES 160 |
| ec. 33 | Twp. 26S 26S | Range 35W 35W | NE% | NESS: NESS: NESS: NESS: NESS: NESS: NESS: NESS: NESS: | J & L \$ 9170 E | SE1/4 | PARM D 2 UI | NW/4 | S KS | AN SN 67880 | <u>ИІТН</u> - 8151 | SV NW¼ | V¼ | | NE1/4 40 | SI NW% 40 34 | 5W1/4 40 | SE1/4 40 | 160 136 TOTAL |
| ec. 333 | Twp. 26S 26S wner o | Range 35W 35W | NE% | NE: ESS: NE | J & L S 9170 E =¼ SW¼ | SE1/4 | PARM D 2 UI | NW/A | S; BRYY S KS W/4 SW/4 | SE% | <u>ИІТН</u> - 8151 | SV NW1/4 | V¼ SW¼ | | NE1/4 40 34 | SI NW1/4 40 34 | SW¼ 40 34 | SE¼ 40 34 | ACRES |
| ec. 333 | Twp. 26S 26S wner o | Range 35W 35W | NE% | NE: ESS: NE | J & L S 9170 E =¼ SW¼ | SE1/4 | PARM D 2 UI | NW/A | S; BRYY SW/A | SE% | MITH - 815' | SV NW1/4 | V/4 SW1/4 | SE¼ | NE1/4 40 34 | SI NW1/4 40 34 | SW% 40 34 | SE¼ 40 34 | 160 136 TOTAL |
| ec. 333 | Twp. 26S 26S wner o | Range 35W 35W | NE% | NE: ESS: NE | J & L S 9170 E =¼ SW¼ | SE1/4 | PARM D 2 UI | NW/A | S; BRYY SW/A | SE% | MITH - 815' | SV NW1/4 | V/4 SW1/4 | SE¼ | NE1/4 40 34 | SI NW1/4 40 34 | SW% 40 34 | SE¼ 40 34 | 160 136 TOTAL |
| ec | Twp. 26S 26S wner o | Range 35W 35W Range | NE% | NE: NE NW/4 | J & L S 9170 E 54 SW1/4 | SE¼ | NE% | NW/A | S; BRYY SW/A | SE% | MITH - 815' | SV NW1/4 | V/4 SW1/4 | SE¼ | NE1/4 40 34 | SI NW1/4 40 34 | SW% 40 34 | SE¼ 40 34 | 160 136 TOTAL |
| ec | Twp. 26S 26S wner o | Range 35W 35W Range | NE% | NME: NW/4 AME: ESS: NE NW/4 | J & L S 9170 E 5/4 SW/4 SW/4 SW/4 | SE¼ | NE% | NW/A | S BRYY SWY SWY SWY | SE% | MITH - 815' | SV NW¼ | V/4 SW/4 V/4 SW/4 | SE¼ | NE1/4 40 34 | SI NW/4 40 34 SI NW/4 | SW% 40 34 SW% SW% | SE¼ 40 34 | 160 136 TOTAL ACRES |
| O ecc. | Twp. 26S 26S wner o | Range 35W 35W Range | NE% NE% NE% NE% | ME: ESS: NE NW/4 AME: ESS: NE NW/4 | J & L S 9170 E = 1/4 SW/4 SW/4 | SE¼ | NE% | NW/A | S BRYY SW4 SW4 SW4 | SE% | NE% | SV NW1/4 | V/4 SW/4 V/4 SW/4 | SE¼ | NE¼ 40 34 NE¼ | SI NW¼ 40 34 SI NW¼ | 5W/4 40 34 5W/4 5W/4 | SE¼ 40 34 SE¼ | 160 136 TOTAL |
| O | Twp. 26S 26S wner o | Range 35W 35W Range | NE% NE% NE% NE% | ME: ESS: NE NW/4 AME: ESS: NE NW/4 | J & L S 9170 E = 1/4 SW/4 SW/4 | SE¼ | NE% | NW/A | S BRYY SWY SWY SWY | SE% | NE% | SV NW1/4 | V/4 SW/4 V/4 SW/4 | SE¼ | NE1/4 40 34 | SI NW¼ 40 34 SI NW¼ | SW% 40 34 SW% SW% | SE¼ 40 34 SE¼ | TOTAL |
| O ec. | Twp. 26S 26S wner o | Range 35W 35W Range | NE% NE% NE% NE% | ME: ESS: NE NW/4 AME: ESS: NE NW/4 | J & L S 9170 E = 1/4 SW/4 SW/4 | SE¼ | NE% | NW/A | S BRYY SW4 SW4 SW4 | SE% | NE% | SV NW1/4 | V/4 SW/4 V/4 SW/4 | SE¼ | NE¼ 40 34 NE¼ | SI NW¼ 40 34 SI NW¼ | 5W/4 40 34 5W/4 5W/4 | SE¼ 40 34 SE¼ | TOTAL |

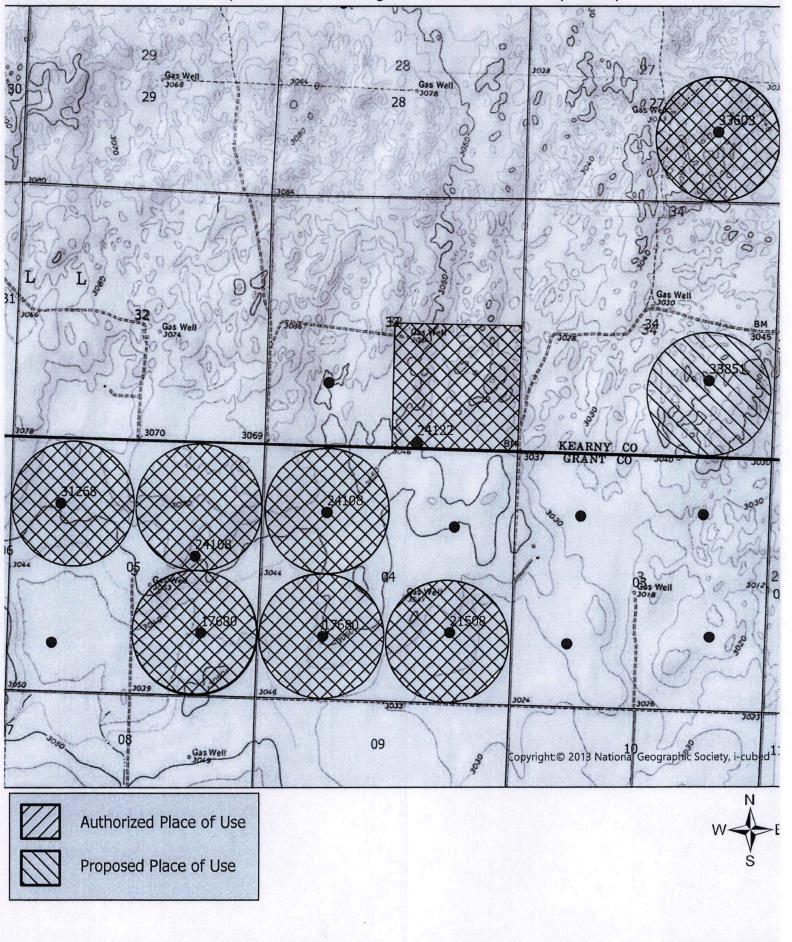
| 14. If the proposed groundwater point of dive | ersion is 300 or lewer leet from the existing po | on to diversion, complete the following. |
|--|---|---|
| | owners of the currently authorized place(s) of owners must sign this application.) | use identified in this application? |
| affected if this application is approve | | use identified in this application be adversely |
| | peditiously, will there be substantial damage t owners must sign this application.) | o property, public health or safety? |
| | nust be signed by all owners of the currently a | ange in point of diversion greater than 300 feet, uthorized place of use, or their duly authorized |
| age and the owner, the spouse of the their behalf, in regards to the water ricontained in this application are true, | owner, or a duly authorized agent of thight(s) to which this application pertai | er penalty of perjury, that I am of lawful ne owner(s) to make this application on ns. I further verify that the statements |
| JULSmith Farms - | Pane Sul | |
| Bruce Court | V | (Spouse) |
| (Please Print) | | (Please Print) |
| (Owner) | | (Spouse) |
| (Please Print) | | (Please Print) |
| (Owner) | | (Spouse) |
| (Please Print) | | (Please Print) |
| State of Kansas County of Carant | SS | |
| of | NOTARY PUBLIC - State of Kansas Aimee Dickey My Appt. Expires | Notary Public day |
| ONLY COMPLETE APPLICATIONS WILL BE PRO accurate information; maps, if necessary, must be the appropriate fee must be paid. | OCESSED. To be complete, all of the applicable poincluded; signatures of all the appropriate owners' r | rtions of the application form must be completed with nust be affixed to the application and notarized; and |
| | FEE SCHEDULE | |
| forth in the schedule below: Make checks pa (1) Application to change a point of (2) Application to change a point of | or the point of diversion under this section sha lyable to: Kansas Department of Agricultur diversion 300 feet or less | e\$100 \$200 |
| DWR 1-121 (Revised 09/11/2019) | Page 3 | File No. <u>21508</u> |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Wit | s Summary Order is issued under authority of K.S.A. 82a-70visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-</i> th the exception of those conditions expressly contained herein tations of File No. | 8b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 701 et. seq., and rules and regulations promulgated thereunder, n, this Summary Order does not change the terms, conditions and |
|--|---|---|
| 1. | A change application was received on diversion authorized under the above-referenced file numbers. | requesting that the place of use and / or point of per be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the auth the topographic map accompanying the application to char | horized place(s) of use shall be located substantially as shown on nge the place of use. Applicable |
| 3. | The change in point of diversion shall not impair existing righ previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. Applicable | ts and shall be limited to the same source or sources of water as y this summary order shall be located within a foot e Not Applicable |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application. | ly corrected to be more accurately described using the Global ☐ Applicable ☒ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☑ No. | be located more than feet from the previously by Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a w or other device suitable for making water level measuremen K.A.R. 5-6-13. ☐ Applicable ☐ Not Applicable | rell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with |
| 7. | December 31, 20 or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 t | perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water and the end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 → the works for diversion has been completed, on the form provided Applicable Not Applicable | completed on or before December 31, 20 22, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the requi | red notice. ☐ Applicable 🔀 Not Applicable |
| 10. | with an in-line, automatic, quick-closing check valve capab | oreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The n accordance with K.A.R. 5-3-5c. ★Applicable ☐ Not Applicable |
| 11. | Additional Conditions are attached. ☐ Yes ☒ No | |
| 12. | water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promule. | R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> lgated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ns authorized by law. |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| you Eng Agr filed adn day revi File Leg 665 | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be within 15 days of service of this Order and a request for ininistrative review by the Secretary must be filed within 30 s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, al Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. For Use by Register of Deeds | APPLICATION APPROVED AND SUMMARY ORDER ISSUED By: |
| | , | |
| | | by Austin McColloch |
| | | Signature: Motary Public JULIE JONES |
| | | (Notage Model)5, 2022 |

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO(S). 1/680, 21508, 24108, 24122-D2, 31268 & 33603

Township 26 & 27 South Range 42 West Grant & Kearny County



Date: 6/6/22 HH/GCF