

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 3:15 pm
 APR 01 2022

File No. 21764-DA

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

Garden City Field Office
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: GRAHAM FARMS INC

2150 ROAD 220, DEERFIELD, KS 67838-9513

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: Same

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 4-1-22 Check # 5662

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NE Quarter of the SE Quarter of Section 22, Township 25 South, Range 35 W, in KE County, Kansas, 2265 feet North 1125 feet West of Southeast corner of section. Authorized Rate NO CHANGE Authorized Quantity NO CHANGE Depth of well 470' (feet)
(DWR use only: Computer ID No. 7 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NE Quarter of the SW Quarter of the SE Quarter of Section 22, Township 25 South, Range 35 W, in KE County, Kansas, 437 feet North 586 feet West of Southeast corner of section. Proposed Rate NO CHANGE Proposed Quantity NO CHANGE Proposed well depth (feet) 680.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

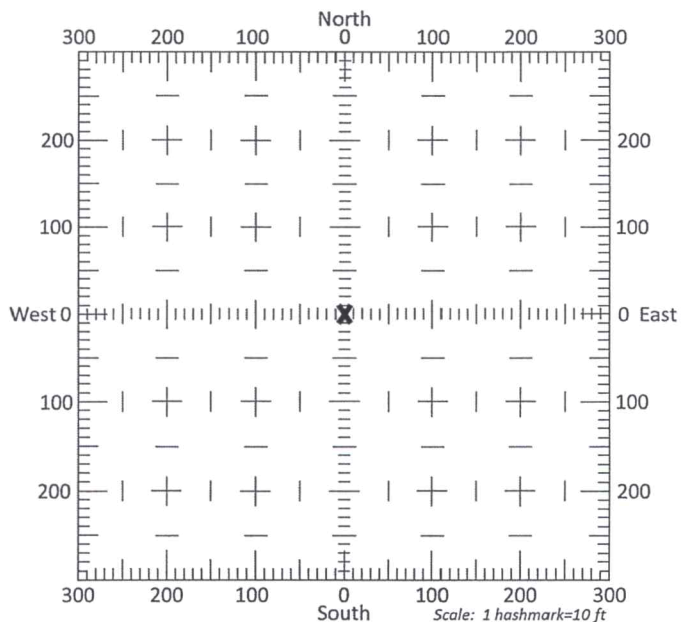
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by mdf/GCFO _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



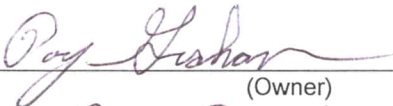
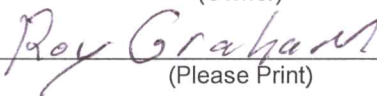
13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).


I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 1st day of April, 2022.

 (Owner)	(Spouse)
 (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Stinney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 1st day of April, 2022.

My Commission Expires 


 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

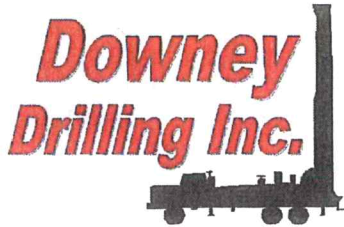
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

WELL LOG

DATE: 3/29/2022



22-4

CUSTOMER NAME: GRAHAM FARMS TH#1

LEGAL: SESE 22-25S-35W

COUNTY: KEARNY CO, KS

GPS: 37.85898

-101.142569

TH #1

LOGGER:

DRILLER: DIEGO VALLE

WO: 22-204

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOPSOIL	SOFT	DARK BROWN	FAST		SMOOTH
	3	13	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	13	22	FINE SAND	SOFT		FAST		VIBRATION
	22	49	FINE-MED-COARSE SAND	FIRM		FAST		CHOPPY
	49	58	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		FAST CHATTER SMOOTH & VIBRATION
	58	96	SANDY CLAY W/ FINE SAND	SOFT	BROWN	FAST		FAST CHATTER
	96	117	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL	STIFF		FAST		FAST CHATTER
	117	136	SANDY CLAY W/ BROWN CLAY	STICKY	TAN & BROWN	FAST		SMOOTH
	136	195	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
	195	205	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	205	230	GRAY & BLUE CLAY	SOFT	GRAY & BLUE	FAST		SMOOTH
	230	264	FINE-MED-COARSE SAND W/ LIMEROCK	FIRM	WHITE	FAST		FAST CHATTER SMOOTH & VIBRATION
	264	279	SANDY CLAY W/ FINE SAND <i>OFF SEASON STAIL</i>	SOFT	TAN	FAST		FAST CHATTER
	279	297	FINE-MED-COARSE SAND W/ LIMEROCK	FIRM	WHITE	FAST		FAST CHATTER
	297	331	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	331	337	FINE-MED SAND	SOFT		FAST		VIBRATION
	337	341	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	341	348	FINE-MED SAND	FIRM		FAST		VIBRATION
	348	387	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	387	396	FINE-MED SAND	FIRM		FAST		CHOPPY
	396	405	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	405	414	FINE-MED SAND	FIRM		FAST		CHOPPY
	414	427	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	427	450	SANDY CLAY W/ BROWN STICKY CLAY	STICKY	TAN & BROWN	FAST		SMOOTH
X	450	460	FINE-MED-COARSE SAND W/ BROWN ROCK & TRACES OF LIMEROCK	STIFF	BROWN & WHITE	FAST		FAST CHATTER
X	460	474	BROWN ROCK	STIFF	BROWN	FAST		CHATTER
	474	486	WEATHERED SHALE	SOFT	GRAY & YELLOW	SLOW		
	486	506	BROWN ROCK W/ SANDSTONE, YELLOW SOAPSTONE F/ SAND & WEATHERED SHALE	STIFF	BRWN, YLW, GRAY	SEMI-SLOW		CHOPPY
	506	526	FINE SAND W/ BROWN ROCK, SANDSTONE & TRACES OF LIMEROCK & WHITE SOAPSTONE	FIRM	BRWN, YLW, GRAY	FAST		FAST CHATTER
X	526	569	YELLOW FINE SAND W/ SANDSTONE & BROWN ROCK	FIRM	YELLOW & BROWN	FAST		FAST CHATTER
	569	570	HARD SPOT	HARD		SLOW	X	CHATTER
X	570	574	YELLOW FINE SAND W/ BROWN ROCK & SANDSTONE	FIRM	YELLOW & BROWN	FAST		FAST CHATTER
X	574	580	BROWN ROCK W/ SANDSTONE & FINE SAND	STIFF	BROWN & YELLOW	FAST		FAST CHATTER
X	580	614	FINE SAND W/ SANDSTONE & BROWN ROCK	FIRM	YELLOW & BROWN	FAST		FAST CHATTER
X	614	629	BROWN ROCK W/ SANDSTONE & FINE SAND	STIFF	BROWN & YELLOW	FAST		FAST CHATTER
	629	646	WEATHERED SHALE	SOFT	GRAY & YELLOW	SEMI-SLOW		SMOOTH



Century GEOPHYSICAL CORP.

GRAHAM FARMS

22-4
TH #1

COMPANY : DOWNEY DRILLING INC
WELL : GRAHAM FARM
LOCATION/FIELD : TH#1
COUNTY : KEARNY
LOCATION : SE/SE
SECTION : 22

OTHER SERVICES:

TOWNSHIP : 25S RANGE : 35W

DATE : 03/29/22
DEPTH DRILLER : 680
LOG BOTTOM : 679.70
LOG TOP : 0.60

PERMANENT DATUM : GL
LOG MEASURED FROM: GL
DRL MEASURED FROM: GL

KB :
DF :
GL :

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

BIT SIZE : 6.25
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

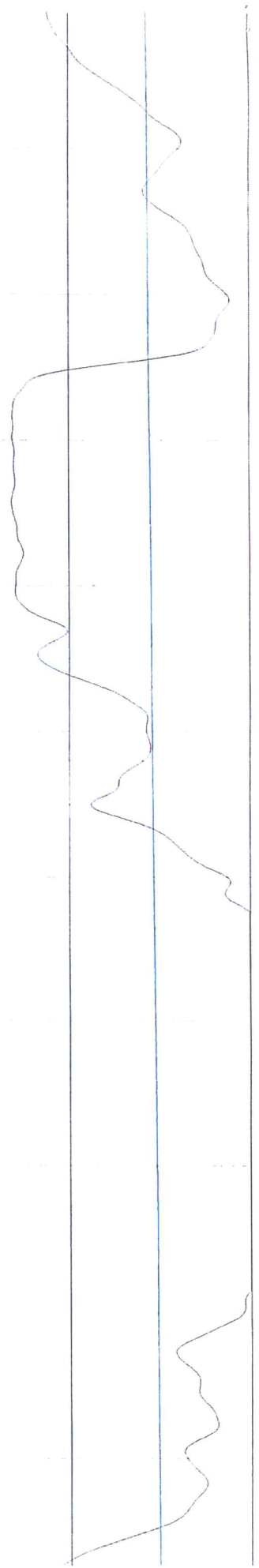
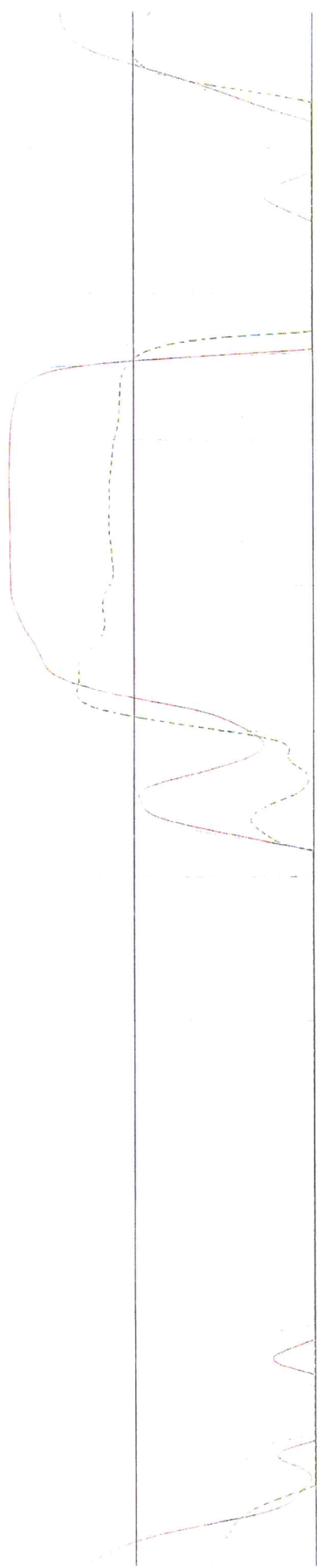
BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

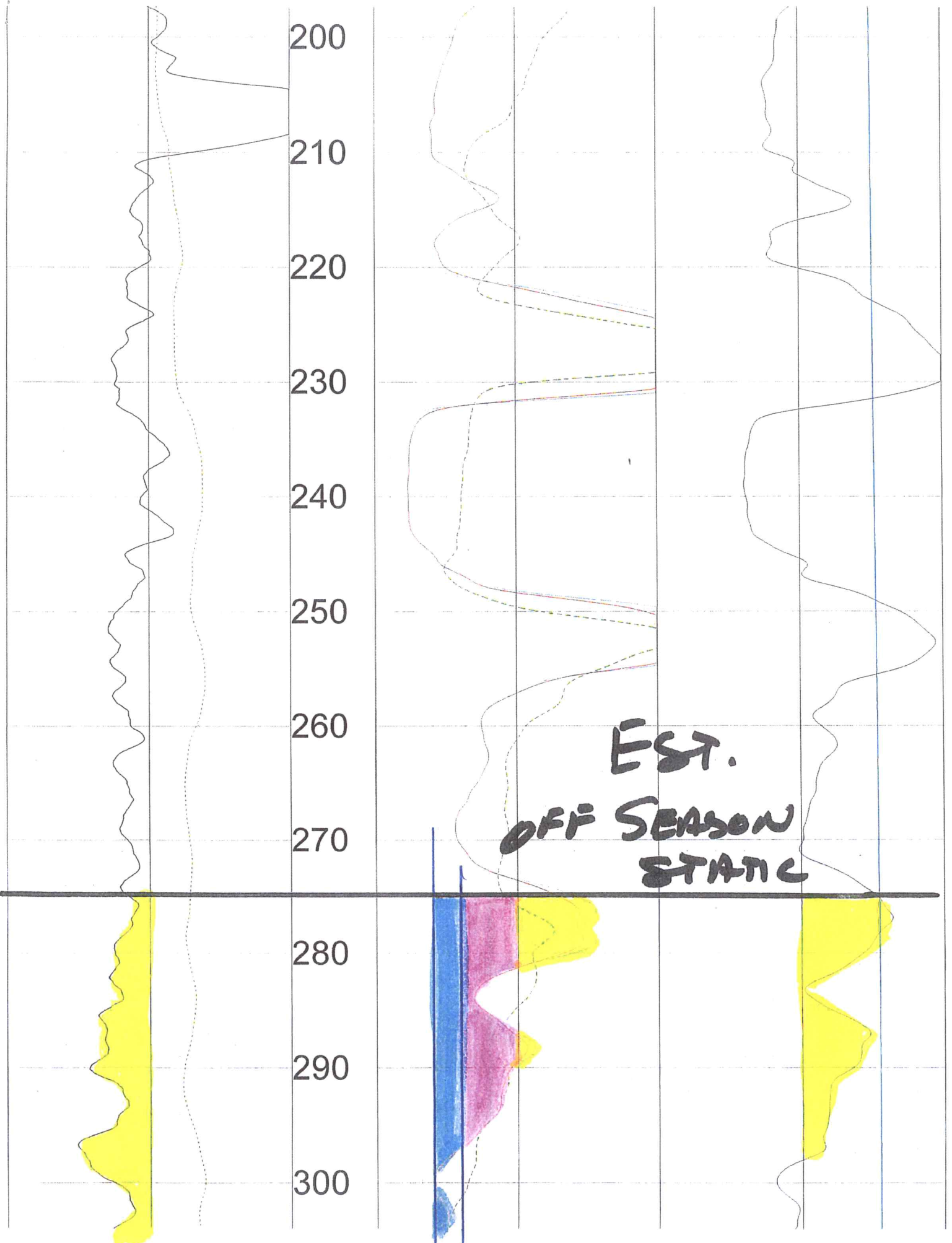
FILE : ORIGINAL
TYPE : 9057A
LGDATE: 03/29/22
LGTIME : 19:10:
THRESH: 99999

N 37.85898
W -101.14256

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

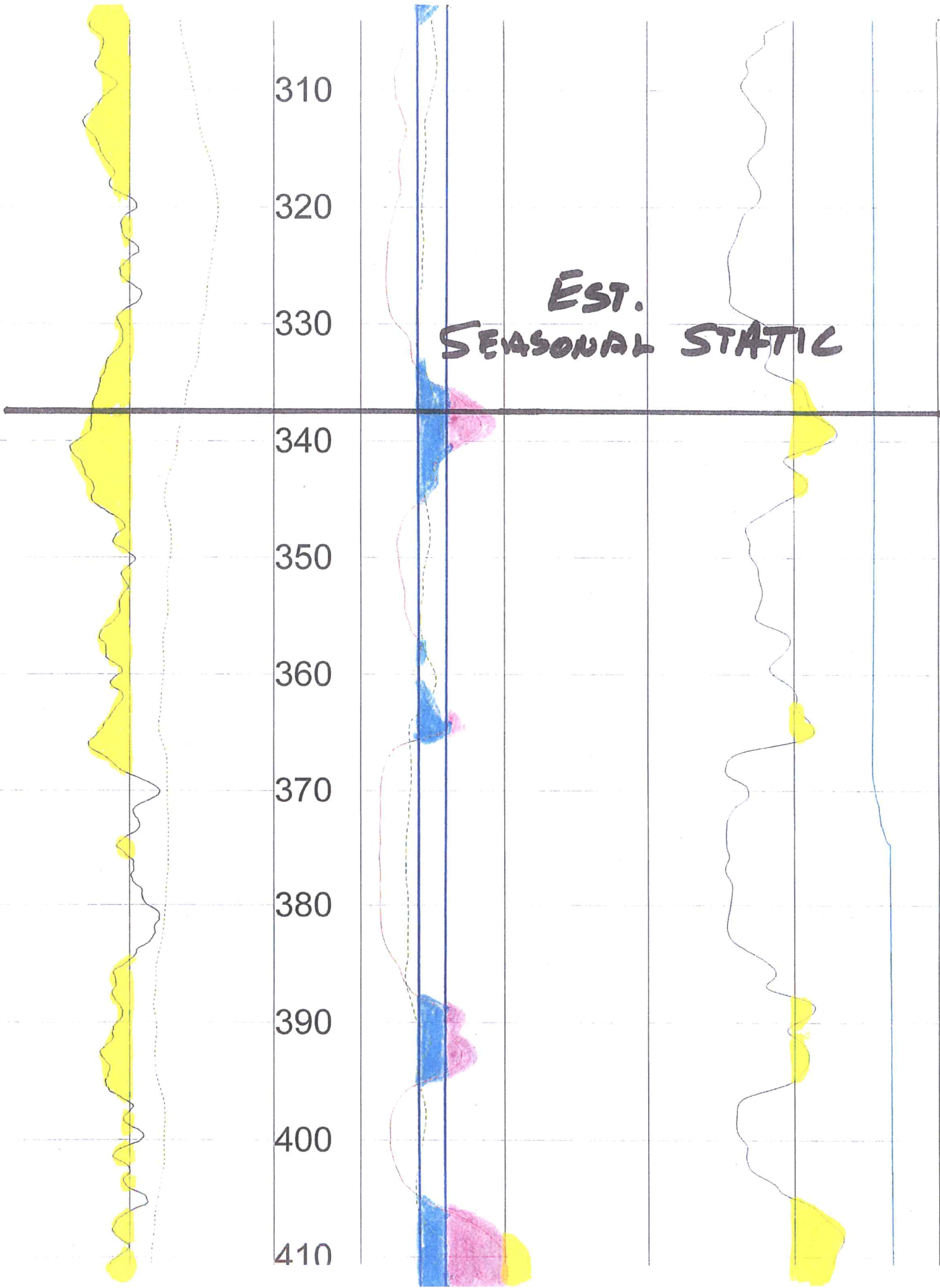
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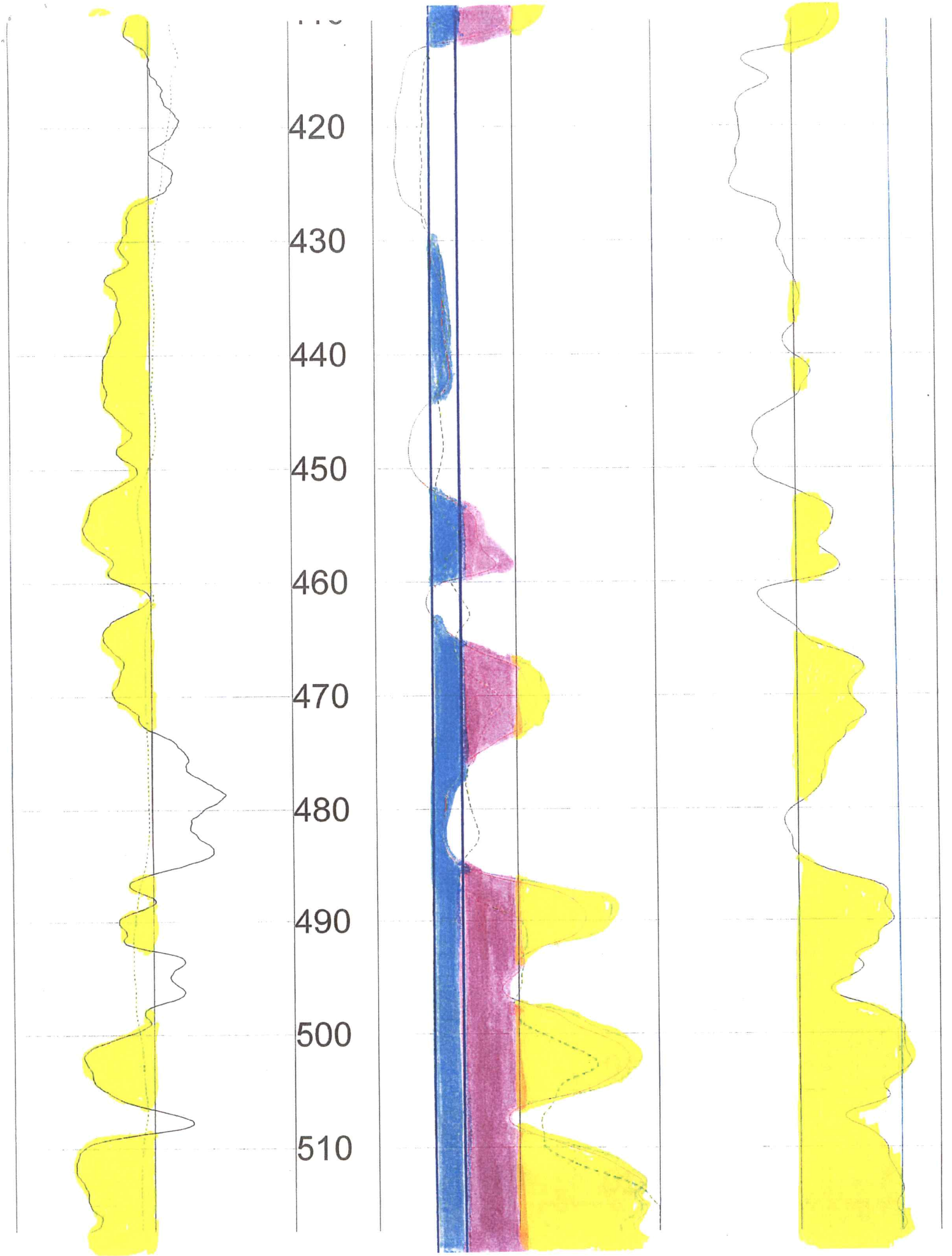




EST.
SEASONAL STATIC

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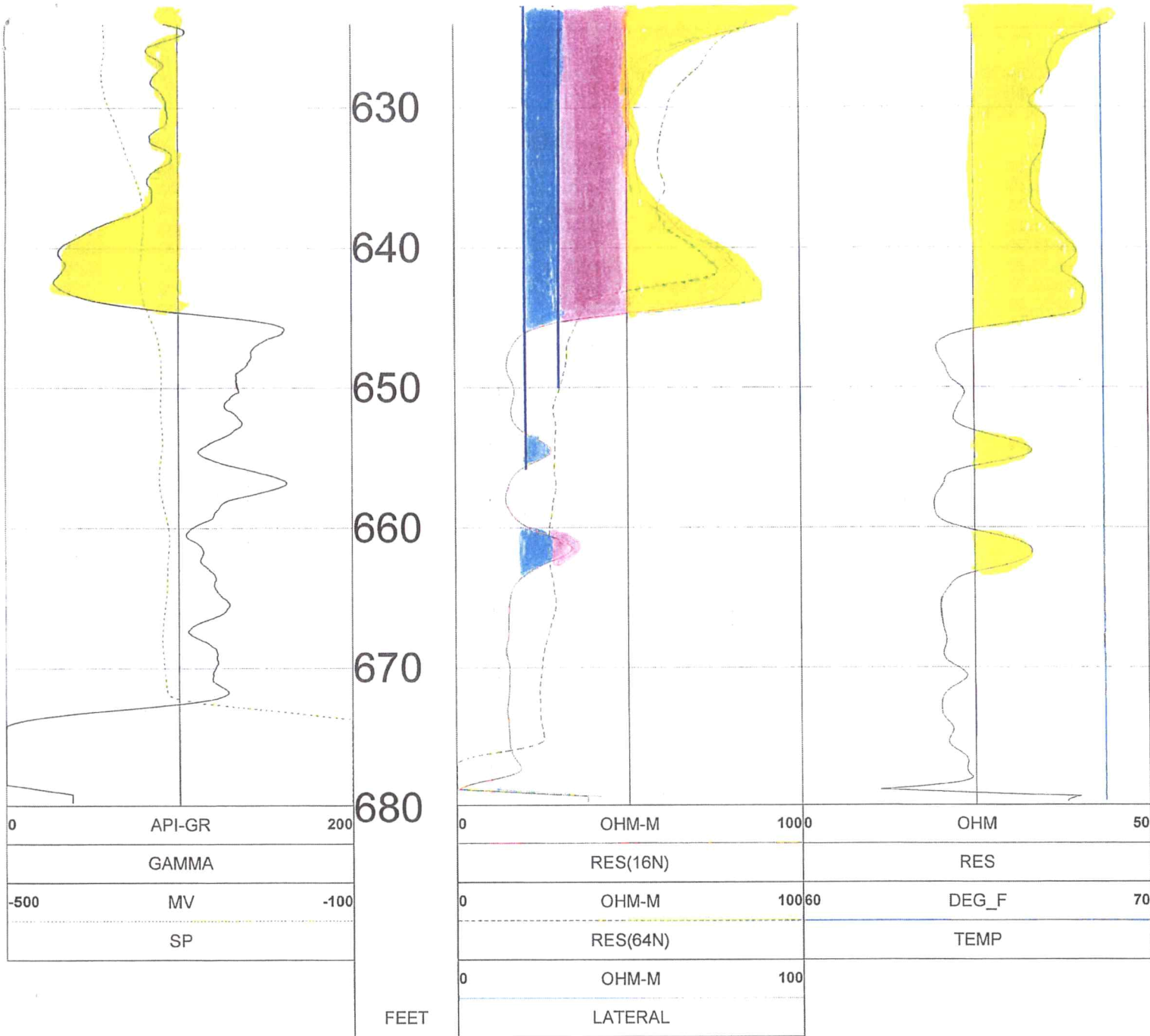
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610

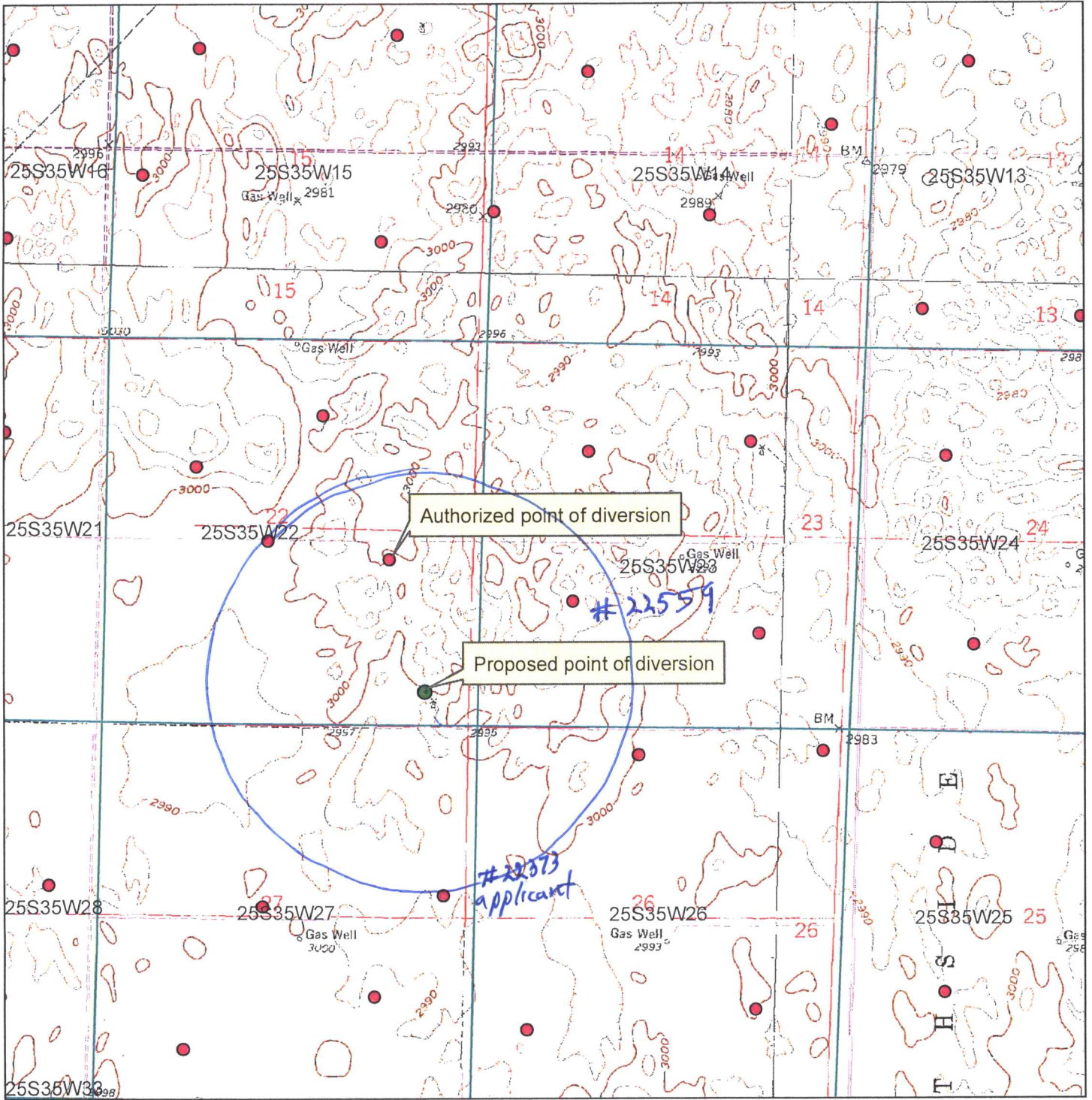
620



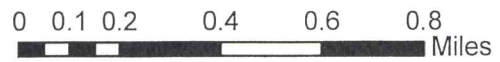
TOOL CALIBRATION GRAHAM FARMS 03/29/22 19:10
 TOOL 9057A TM VERSION 4
 SERIAL NUMBER 2421

	DATE	TIME	SENSOR		STANDARD		RESPONSE
1	Jan20,20	11:05:41	GAMMA	0.000	[API-GR]	3.000	[CPS]
	Jan20,20	11:05:41	GAMMA	340.000	[API-GR]	323.000	[CPS]
2	Jan16,09	08:55:55	NEUTRON	Default	[CPS]	Default	[CPS]
	Jan16,09	08:55:55	NEUTRON	271.000	[API-N]	36.000	[CPS]
3	Jan20,20	11:06:00	SP	0.000	[MV]	319920.000	[CPS]
	Jan20,20	11:06:00	SP	389.000	[MV]	153765.000	[CPS]
4	Jan20,20	11:06:19	RES(16N)	0.000	[OHM-M]	4108.000	[CPS]
	Jan20,20	11:06:19	RES(16N)	1953.000	[OHM-M]	437888.000	[CPS]
5	Jan20,20	11:06:42	RES(64N)	0.000	[OHM-M]	3372.000	[CPS]
	Jan20,20	11:06:42	RES(64N)	1989.700	[OHM-M]	439522.000	[CPS]
6	Jan20,20	11:06:53	TEMP	34.400	[DEG_F]	122189.000	[CPS]
	Jan20,20	11:06:53	TEMP	123.400	[DEG_F]	426510.000	[CPS]
7	Jan20,20	11:07:16	RES	0.000	[OHM]	4940.000	[CPS]
	Jan20,20	11:07:16	RES	943.000	[OHM]	167666.000	[CPS]
8	Jan16,09	08:56:05	POR(NEU)	100.000	[PERCENT]	36.000	[CPS]

Change in point of diversion for water right 21764-DA



- Authorized point of diversion
- Proposed point of diversion



All wells within 1/2 mile are on this map.

X _____

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 4, 2022

ROBERT PAYNE
122 S AVE D
CLIFTON, TX 76634

Re: Water Right, File No. 21764-DA & 21764-DB

Dear Sir:

This is to advise you that Graham Farms Inc has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced applications.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of each proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,



Michael A. Meyer
Water Commissioner

MAM

pc: JOHN ENSZ
10606 N ROAD V
ULYSSES, KS 67880