

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

| | | | | |
|--|--|---|------------------------------|---|
| 1. File Number: 21764-DB | 2. Status Change Date: 4-29-2022 | 3. Change Num: C3 | 4. Field Office: 4 | 5. GMD: 3 |
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | | | | 7. Filing Date of Change: 4/01/2022 |
| 8a. Applicant(s) New to system <input type="checkbox"/> GRAHAM FARMS INC 2150 ROAD 220 DEERFIELD, KS 67838-9513 | | Person ID 6372 Add Seq# _____ | | |
| 8b. Landowner(s) New to system <input type="checkbox"/> 8a | | Person ID _____ Add Seq# _____ | | |
| 8c. Landowner(s) New to system <input type="checkbox"/> | | Person ID _____ Add Seq# _____ | | |
| 8d. WUC New to system <input type="checkbox"/> 8a | | Person ID _____ Add Seq# _____ | | |
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2022 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2023 | | | | |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____ | | | | |
| 10. Use Made of Water From: _____ To: _____ | | | | |
| Date Prepared: 4/29/2021 By: MAM Date Entered: _____ By: _____ | | | | |

File No. **21764-DB** 11. County: KE Basin: ARKANSAS RIVER Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Rate gpm Quantity af Overlap PD Files

DEL 78657

ENT 70377 NWNESE 22 25S 35W 07 2265 1125 885 272 885 272 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

| 16. Place of Use CHK MOD DEL ENT PUSE S T R ID | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | Total | Owner | Chg? | Overlap Files |
|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-------|------|---------------|
| | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | | | | |
| CHK 69051 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | |

Base Acres: Year: Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 29, 2022

GRAHAM FARMS INC
2150 ROAD 220
DEERFIELD, KS 67838-9513

RE: Filed Office Application for Change
Water Right, File Nos. 21764-DA & 21764-DB

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

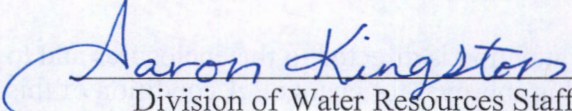
CERTIFICATE OF SERVICE

On this 29th day of April, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 21,764-DA and 21,764-DB dated 29th day of April, 2022 was mailed postage prepaid, first class, US mail to the following:

GRAHAM FARMS INC
2150 ROAD 220
DEERFIELD, KS 67838-9513

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3


Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 21764-DB

RECEIVED
 3:16 pm
 APR 01 2022

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

Garden City Field Office
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: GRAHAM FARMS INC

2150 ROAD 220, DEERFIELD, KS 67838-9513

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: Same

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTAL ACRES |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 4/1/22 Check # 5662

5. **Presently authorized point of diversion:**
 One in the NE Quarter of the NE Quarter of the SW Quarter of Section 22, Township 25 South, Range 35 W, in KE County, Kansas, 2355 feet North 2750 feet West of Southeast corner of section. Authorized Rate NO CHANGE Authorized Quantity NO CHANGE Depth of well 400' (feet)
(DWR use only: Computer ID No. 8 GPS feet North feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NE Quarter of the SE Quarter of Section 22, Township 25 South, Range 35 W, in KE County, Kansas, 2265 feet North 1125 feet West of Southeast corner of section. Proposed Rate NO CHANGE Proposed Quantity NO CHANGE Proposed well depth (feet) 470'
 This point is: Additional Well Geo Center List other water rights that will use this point Currently 21764-DA old location

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS feet North feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons? (please be specific) _____

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?

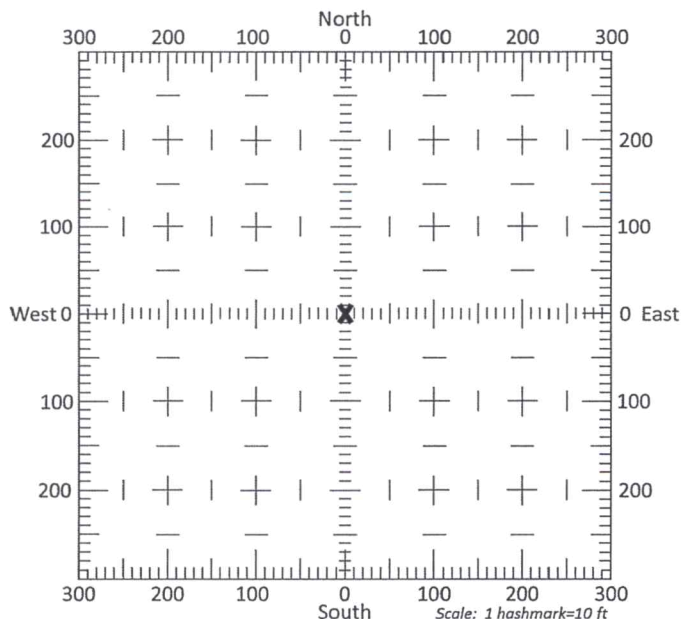
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by mdf/GCFO _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

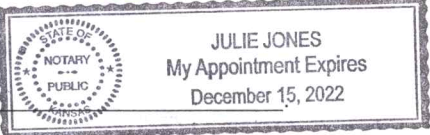
Dated at Garden City, Kansas, this 1st day of April, 2022.

| | |
|-------------------------------------|----------------|
| <u>Ray Graham</u> (Owner) | |
| | (Spouse) |
| <u>Ray Graham</u> (Please Print) | |
| | (Please Print) |
| | (Owner) |
| | (Spouse) |
| | (Please Print) |
| | (Please Print) |
| | (Owner) |
| | (Spouse) |
| | (Please Print) |
| | (Please Print) |

State of Kansas }
 County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 1st day of April, 2022.

My Commission Expires _____



Julie Jones
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- | | |
|---|-------|
| (1) Application to change a point of diversion 300 feet or less | \$100 |
| (2) Application to change a point of diversion more than 300 feet | \$200 |
| (3) Application to change the place of use | \$200 |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 21764-DB

1. A change application was received on April 1, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2022**, or within any authorized extension of time. By March 1, 2023 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

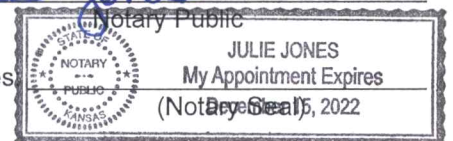
If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

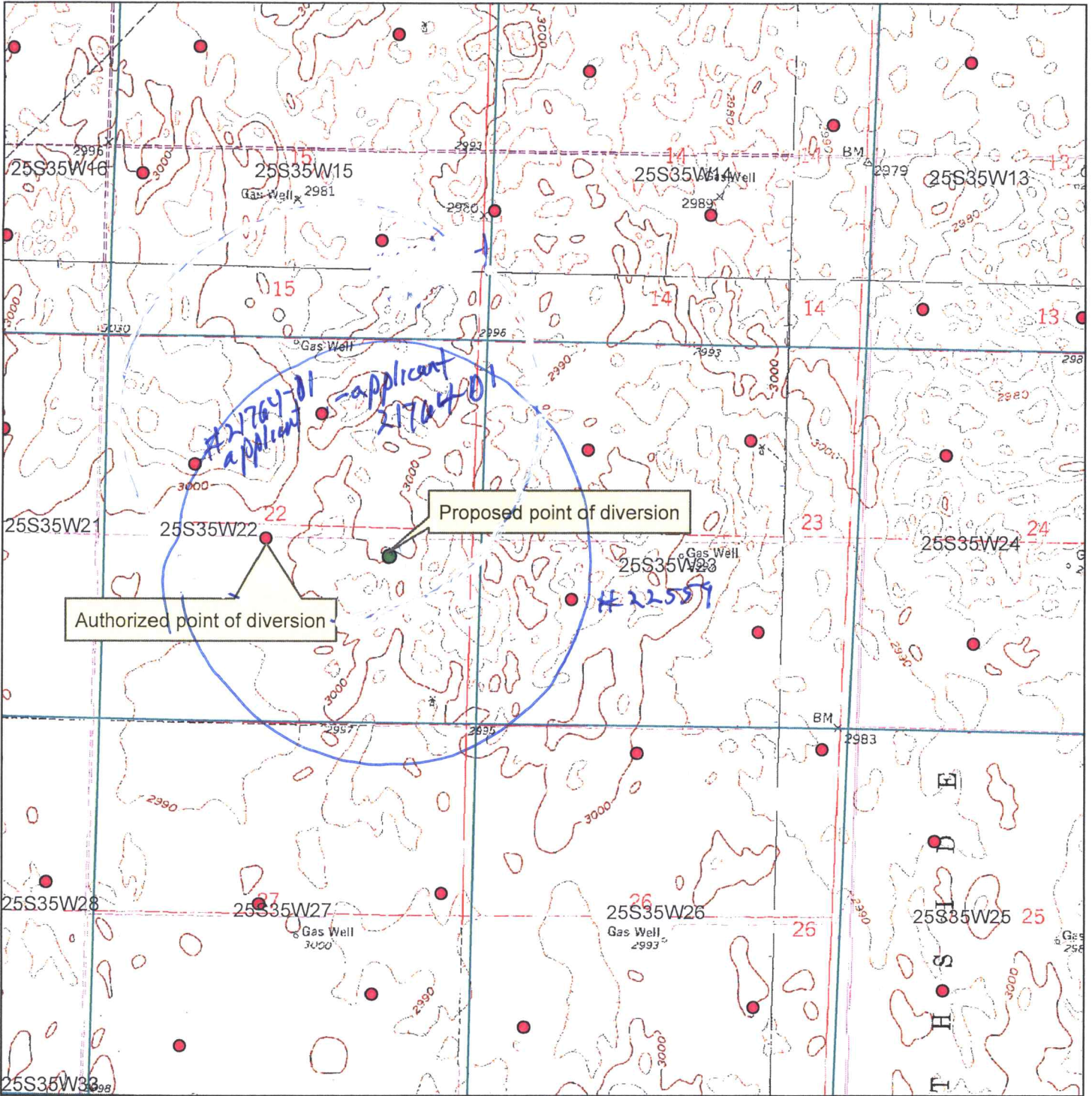
FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
 SUMMARY ORDER ISSUED**

By: Michael A. Meyer
 Duly Authorized Designer of the Chief Engineer
 (Print Name): MICHAEL A. MEYER
 Division of Water Resources - Kansas Department of Agriculture
 Date of Issuance: April 29, 2022
 State of Kansas)
) SS
 County of Linney)
 Acknowledged before me on April 29, 2022
 by Michael A. Meyer
 Signature: Julie Jones

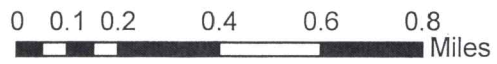
My commission expires



Change in point of diversion for water right 21764-DB



- Authorized point of diversion
- Proposed point of diversion

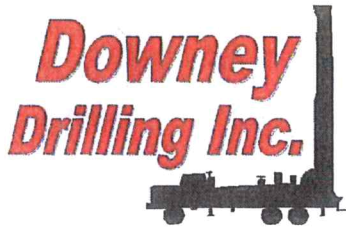


All wells within 1/2 mile are on this map.

X _____

WELL LOG

DATE: 3/29/2022



22-4

CUSTOMER NAME: GRAHAM FARMS TH#1

LEGAL: SESE 22-25S-35W

COUNTY: KEARNY CO, KS

GPS: 37.85898

-101.142569

TH #1

LOGGER:

DRILLER: DIEGO VALLE

WO: 22-204

| TW | FROM | TO | TYPE | HARDNESS | COLOR | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|----|------|-----|---|----------|-----------------|-----------|-----------|-------------------------|
| | 0 | 3 | TOPSOIL | SOFT | DARK BROWN | FAST | | SMOOTH |
| | 3 | 13 | BROWN SILTY CLAY | SOFT | BROWN | FAST | | SMOOTH |
| | 13 | 22 | FINE SAND | SOFT | | FAST | | VIBRATION |
| | 22 | 49 | FINE-MED-COARSE SAND | FIRM | | FAST | | CHOPPY |
| | 49 | 58 | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL | STIFF | | FAST | | FAST CHATTER |
| | 58 | 96 | SANDY CLAY W/ FINE SAND | SOFT | BROWN | FAST | | SMOOTH & VIBRATION |
| | 96 | 117 | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL | STIFF | | FAST | | FAST CHATTER |
| | 117 | 136 | SANDY CLAY W/ BROWN CLAY | STICKY | TAN & BROWN | FAST | | SMOOTH |
| | 136 | 195 | FINE-MED-COARSE SAND W/ FINE GRAVEL | FIRM | | FAST | | FAST CHATTER |
| | 195 | 205 | SANDY CLAY | SOFT | TAN | FAST | | SMOOTH |
| | 205 | 230 | GRAY & BLUE CLAY | SOFT | GRAY & BLUE | FAST | | SMOOTH |
| | 230 | 264 | FINE-MED-COARSE SAND W/ LIMEROCK | FIRM | WHITE | FAST | | FAST CHATTER |
| | 264 | 279 | SANDY CLAY W/ FINE SAND <i>OFF SEASON STATIC</i> | SOFT | TAN | FAST | | SMOOTH & VIBRATION |
| | 279 | 297 | FINE-MED-COARSE SAND W/ LIMEROCK | FIRM | WHITE | FAST | | FAST CHATTER |
| | 297 | 331 | BROWN STICKY CLAY | STICKY | BROWN | FAST | | SMOOTH |
| | 331 | 337 | FINE-MED SAND | SOFT | | FAST | | VIBRATION |
| | 337 | 341 | BROWN STICKY CLAY | STICKY | BROWN | FAST | | SMOOTH |
| | 341 | 348 | FINE-MED SAND | FIRM | | FAST | | VIBRATION |
| | 348 | 387 | BROWN STICKY CLAY | STICKY | BROWN | FAST | | SMOOTH |
| | 387 | 396 | FINE-MED SAND | FIRM | | FAST | | CHOPPY |
| | 396 | 405 | BROWN STICKY CLAY | STICKY | BROWN | FAST | | SMOOTH |
| | 405 | 414 | FINE-MED SAND | FIRM | | FAST | | CHOPPY |
| | 414 | 427 | BROWN STICKY CLAY | STICKY | BROWN | FAST | | SMOOTH |
| | 427 | 450 | SANDY CLAY W/ BROWN STICKY CLAY | STICKY | TAN & BROWN | FAST | | SMOOTH |
| X | 450 | 460 | FINE-MED-COARSE SAND W/ BROWN ROCK & TRACES OF LIMEROCK | STIFF | BROWN & WHITE | FAST | | FAST CHATTER |
| X | 460 | 474 | BROWN ROCK | STIFF | BROWN | FAST | | CHATTER |
| | 474 | 486 | WEATHERED SHALE | SOFT | GRAY & YELLOW | SLOW | | |
| | 486 | 506 | BROWN ROCK W/ SANDSTONE, YELLOW SOAPSTONE F/ SAND & WEATHERED SHALE | STIFF | BRWN, YLW, GRAY | SEMI-SLOW | | CHOPPY |
| | 506 | 526 | FINE SAND W/ BROWN ROCK, SANDSTONE & TRACES OF LIMEROCK & WHITE SOAPSTONE | FIRM | BRWN, YLW, GRAY | FAST | | FAST CHATTER |
| X | 526 | 569 | YELLOW FINE SAND W/ SANDSTONE & BROWN ROCK | FIRM | YELLOW & BROWN | FAST | | FAST CHATTER |
| | 569 | 570 | HARD SPOT | HARD | | SLOW | X | CHATTER |
| X | 570 | 574 | YELLOW FINE SAND W/ BROWN ROCK & SANDSTONE | FIRM | YELLOW & BROWN | FAST | | FAST CHATTER |
| X | 574 | 580 | BROWN ROCK W/ SANDSTONE & FINE SAND | STIFF | BROWN & YELLOW | FAST | | FAST CHATTER |
| X | 580 | 614 | FINE SAND W/ SANDSTONE & BROWN ROCK | FIRM | YELLOW & BROWN | FAST | | FAST CHATTER |
| X | 614 | 629 | BROWN ROCK W/ SANDSTONE & FINE SAND | STIFF | BROWN & YELLOW | FAST | | FAST CHATTER |
| | 629 | 646 | WEATHERED SHALE | SOFT | GRAY & YELLOW | SEMI-SLOW | | SMOOTH |



Century GEOPHYSICAL CORP.

GRAHAM FARMS

22-4
TH #1

COMPANY : DOWNEY DRILLING INC
WELL : GRAHAM FARM
LOCATION/FIELD : TH#1
COUNTY : KEARNY
LOCATION : SE/SE
SECTION : 22

OTHER SERVICES:

TOWNSHIP : 25S RANGE : 35W

DATE : 03/29/22
DEPTH DRILLER : 680
LOG BOTTOM : 679.70
LOG TOP : 0.60

PERMANENT DATUM : GL

KB :
DF :
GL :

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

BIT SIZE : 6.25
MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

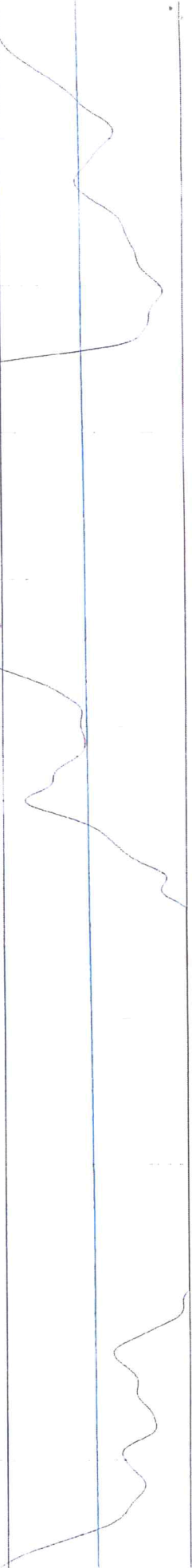
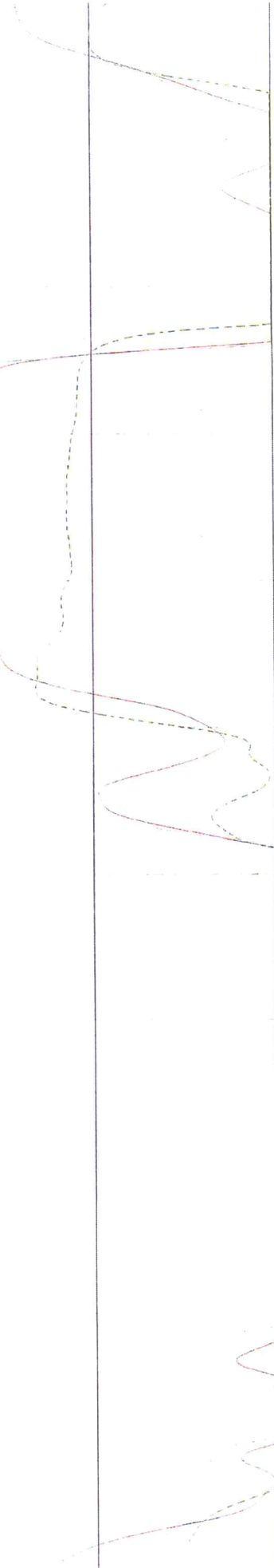
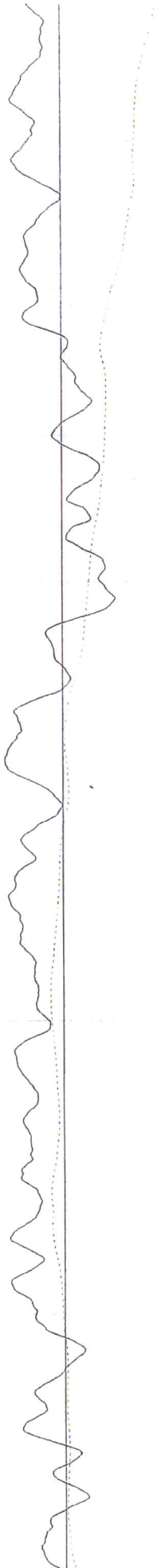
BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

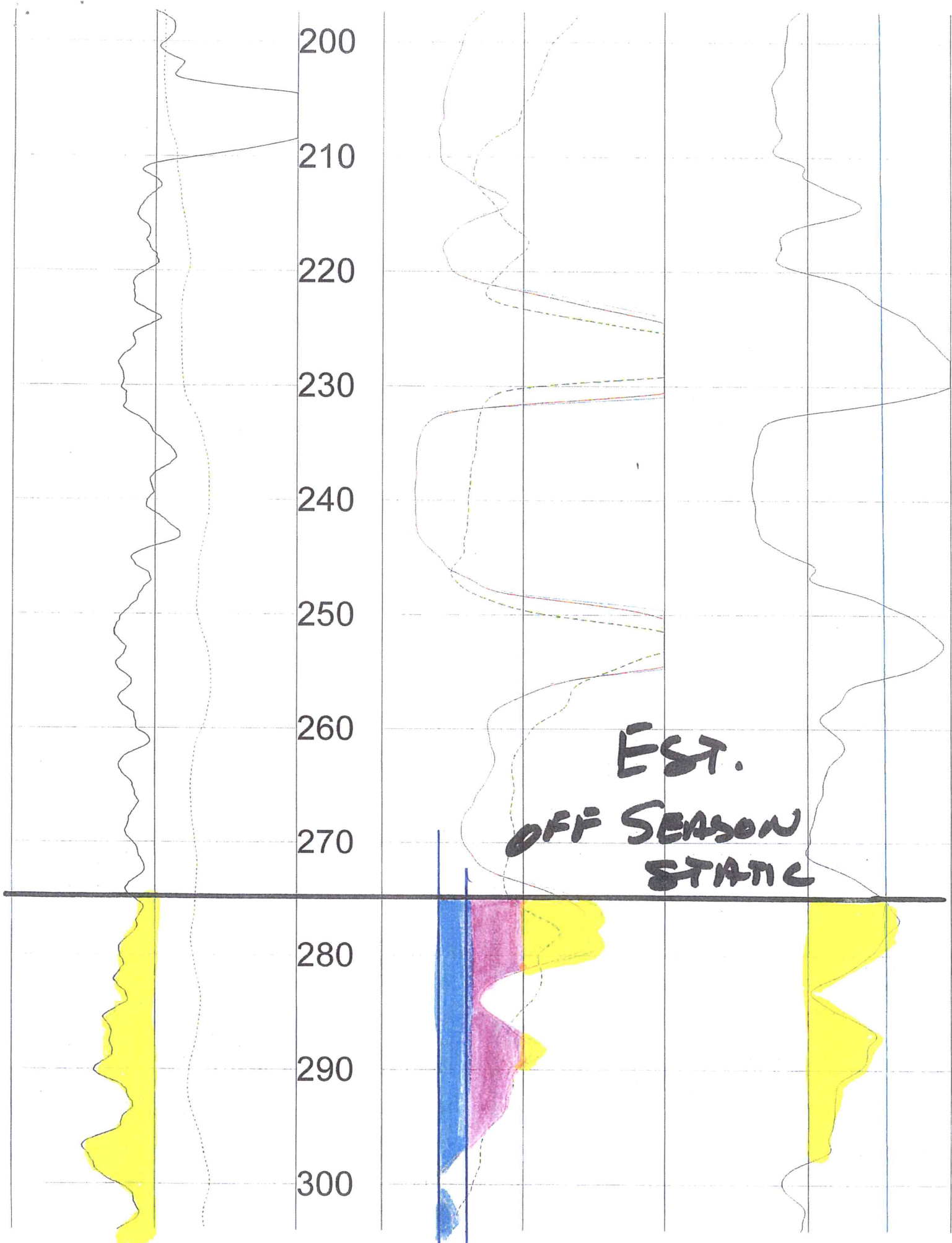
FILE : ORIGINAL
TYPE : 9057A
LGDATE: 03/29/22
LGTIME : 19:10:
THRESH: 99999

N 37.85898
W -101.14256

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

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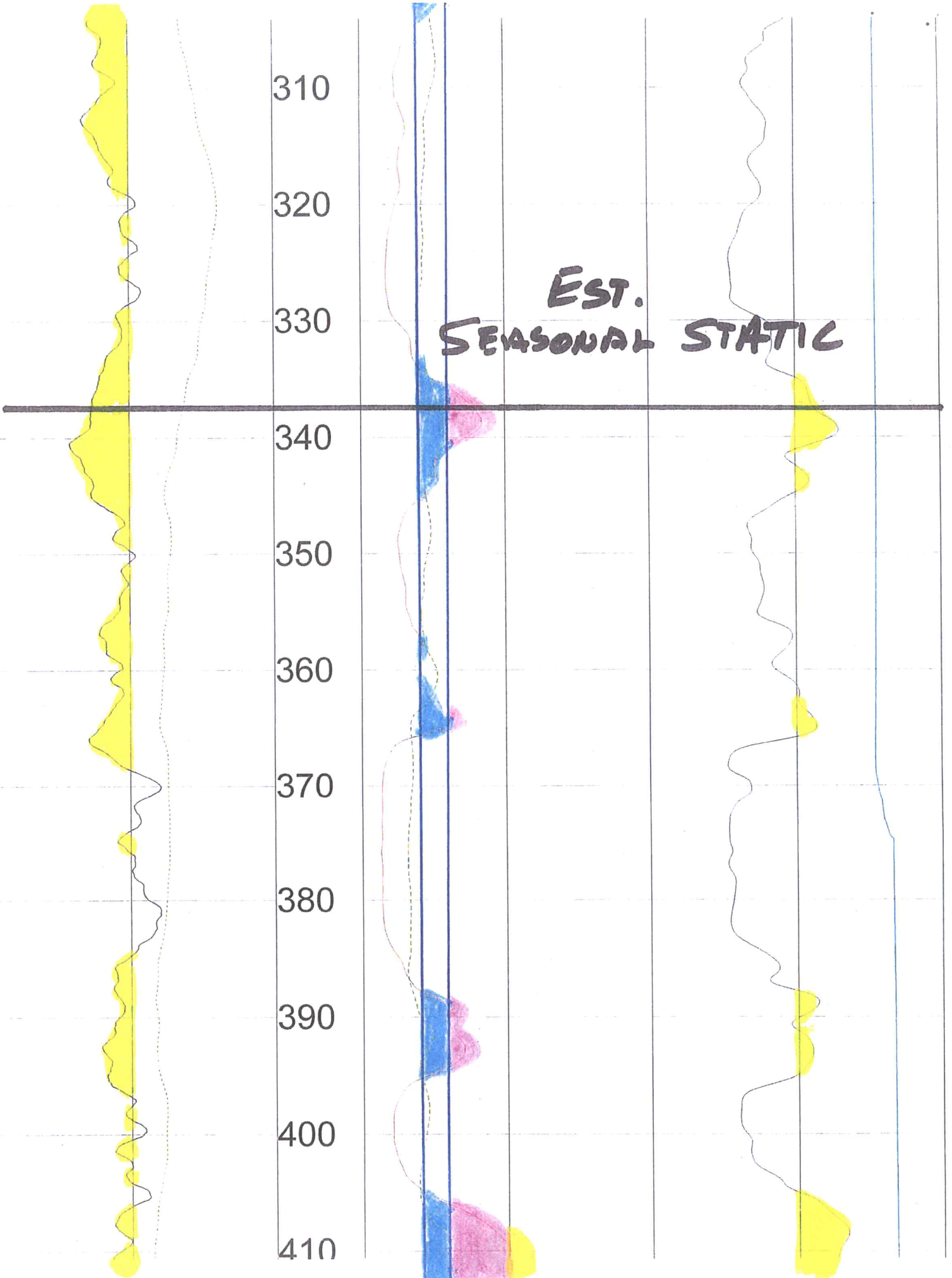


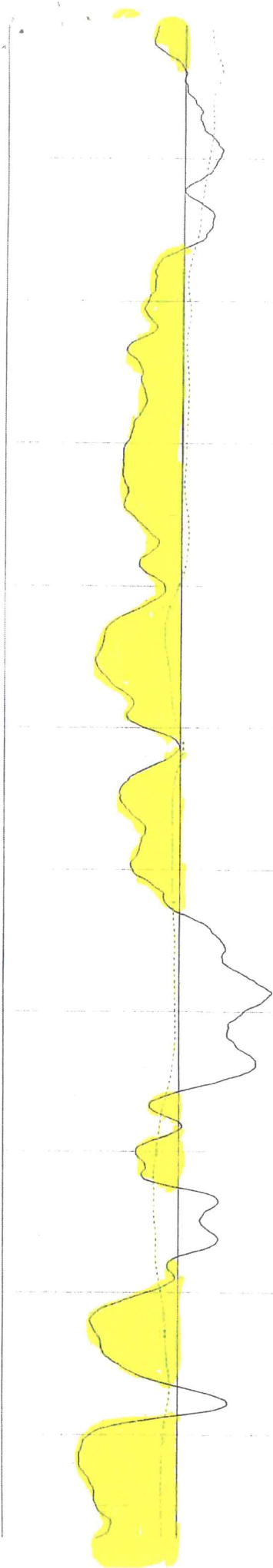


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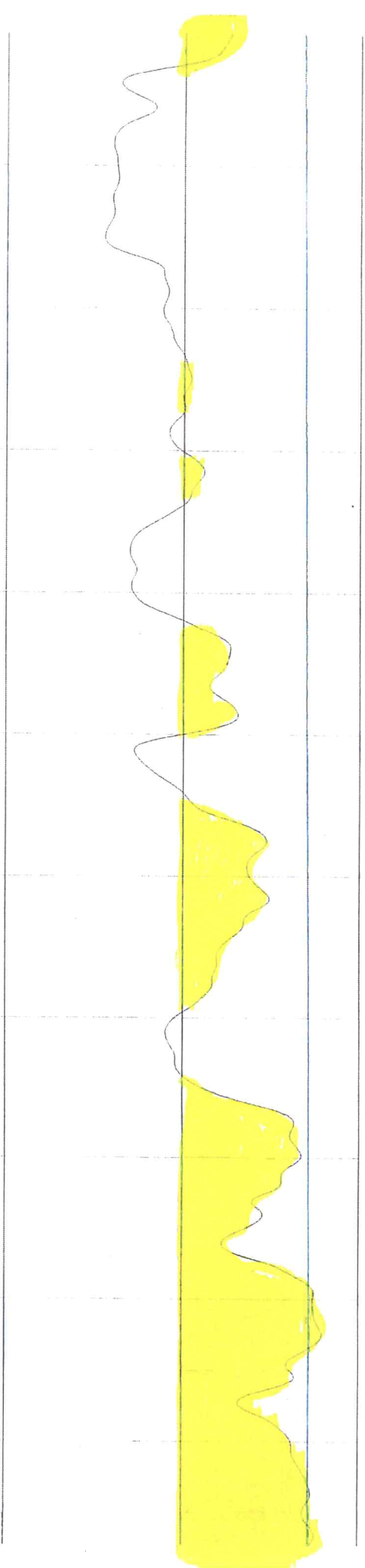
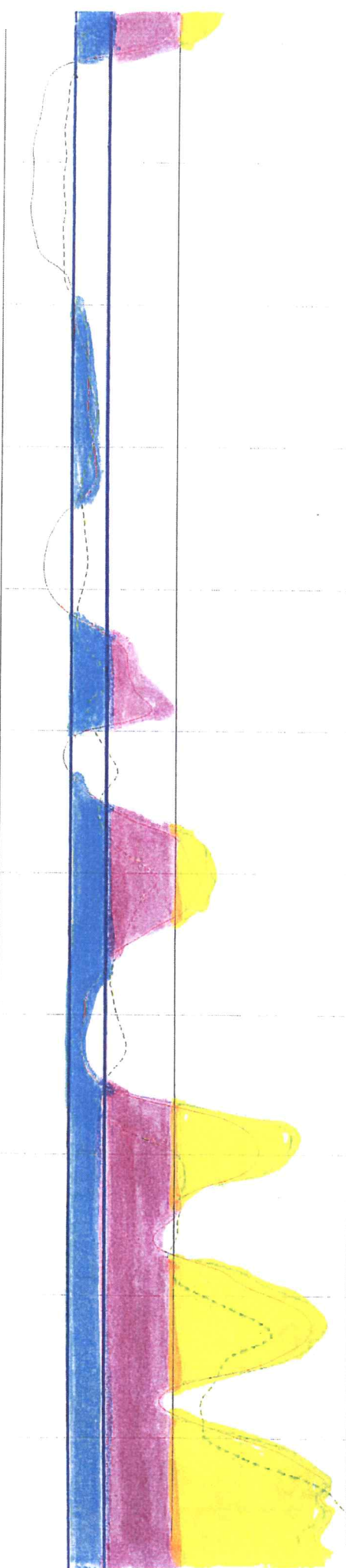
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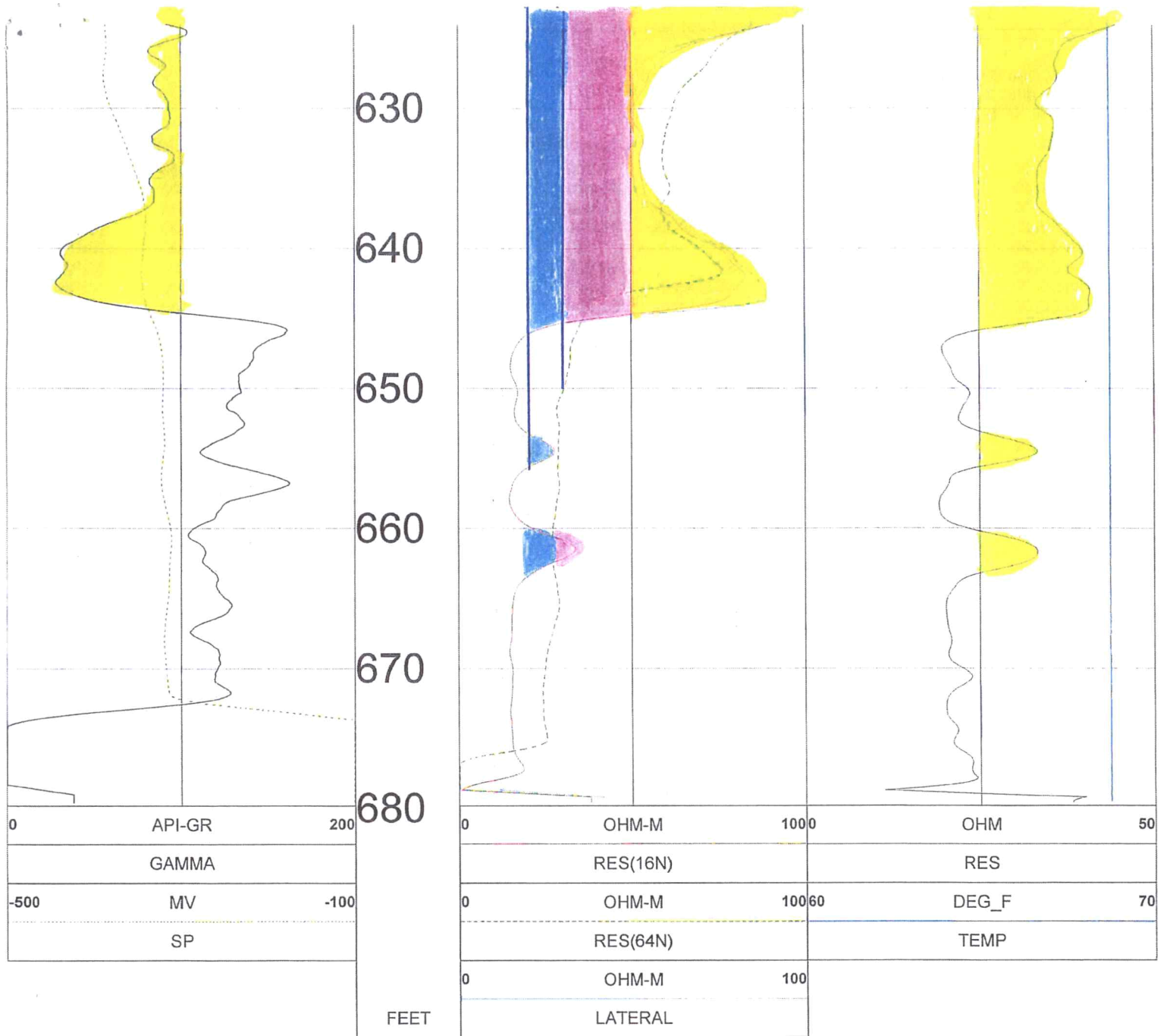
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TOOL CALIBRATION GRAHAM FARMS 03/29/22 19:10
 TOOL 9057A TM VERSION 4
 SERIAL NUMBER 2421

| | DATE | TIME | SENSOR | | STANDARD | | RESPONSE |
|---|----------|----------|----------|----------|------------|------------|----------|
| 1 | Jan20,20 | 11:05:41 | GAMMA | 0.000 | [API-GR] | 3.000 | [CPS] |
| | Jan20,20 | 11:05:41 | GAMMA | 340.000 | [API-GR] | 323.000 | [CPS] |
| 2 | Jan16,09 | 08:55:55 | NEUTRON | Default | [CPS] | Default | [CPS] |
| | Jan16,09 | 08:55:55 | NEUTRON | 271.000 | [API-N] | 36.000 | [CPS] |
| 3 | Jan20,20 | 11:06:00 | SP | 0.000 | [MV] | 319920.000 | [CPS] |
| | Jan20,20 | 11:06:00 | SP | 389.000 | [MV] | 153765.000 | [CPS] |
| 4 | Jan20,20 | 11:06:19 | RES(16N) | 0.000 | [OHM-M] | 4108.000 | [CPS] |
| | Jan20,20 | 11:06:19 | RES(16N) | 1953.000 | [OHM-M] | 437888.000 | [CPS] |
| 5 | Jan20,20 | 11:06:42 | RES(64N) | 0.000 | [OHM-M] | 3372.000 | [CPS] |
| | Jan20,20 | 11:06:42 | RES(64N) | 1989.700 | [OHM-M] | 439522.000 | [CPS] |
| 6 | Jan20,20 | 11:06:53 | TEMP | 34.400 | [DEG_F] | 122189.000 | [CPS] |
| | Jan20,20 | 11:06:53 | TEMP | 123.400 | [DEG_F] | 426510.000 | [CPS] |
| 7 | Jan20,20 | 11:07:16 | RES | 0.000 | [OHM] | 4940.000 | [CPS] |
| | Jan20,20 | 11:07:16 | RES | 943.000 | [OHM] | 167666.000 | [CPS] |
| 8 | Jan16,09 | 08:56:05 | POR(NEU) | 100.000 | [PERCENT] | 36.000 | [CPS] |

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 18, 2022

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation
Water Right, File Nos. 21764-DA & 21764-DB

Dear Mr. Norquest:

This is to advise you that Graham Farms have filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion. The applications meet all rules and regulations.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A blue ink signature of Michael A. Meyer, written in a cursive style.

Michael A. Meyer
Water Commissioner

MAM
Enclosures



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

April 10, 2022

Mike A Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Rights, File Nos. 21764 DA & 21764 DB

Dear Mike:

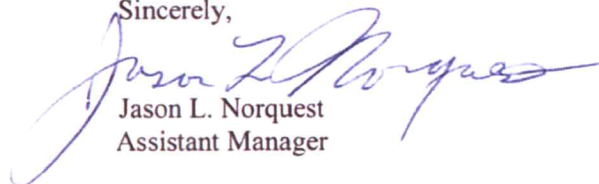
We have completed a review of the applications for the above referenced water rights. The proposed changes in points of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft on the sections saturated thickness greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and no critical wells determined. We did not receive any comments from neighbor notices. Therefore, GMD3 sees this move as meeting current rules and would recommend approval of the applications. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

A handwritten signature in blue ink, reading "Jason L. Norquest", is written over the typed name and title.

Jason L. Norquest
Assistant Manager

RECEIVED

APR 28 2022

GMD3 Change Review

File No(s): 21764 DA & 21764 DB.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Graham Farms.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? __.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) __ being changed.

| | ft. North | ft. West | |
|-------------------|-----------|----------|-----------------------|
| Authorized PD | 2265 | 1125 | Sect 22-25-35 |
| Proposed PD | 437 | 586 | |
| Difference | 1828 s | 539 e | |
| $a^2 + b^2 = c^2$ | 3341584 | 290521 | 1905.808 foot move SE |

GPS for proposed PD: Lat: 37.85898 Long: -101.142569.

Is proposed PD stacking on existing WRs? 21764 DA moving to new location.
21764DB moving to location vacated by 21764DA.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: __.

Name John Ensz (22374, 22559).

Address 10606 N Road V.

Zip Ulysses, KS 67880.

Email: johnensz@gmail.com Phone: 620-353-8664.

Name Duane E & Kathleen A Koster Trusts (22558D2, 22633).

Address PO Box 897.

Zip Garden City, KS 67846.

Email: perry@americanimplement.com Phone: 620-271-4493.

Name Wheatland Electrical Cooperative Inc (23454D1).

Address PO Box 953.

Zip Garden City, KS 67846.

Email: psmith@weci.net Phone: 620-271-4424.

Domestic well(s) notified: __.

Name __.

Address __.

Zip __.

Base Acres: __.

Perfected Acres: __.

GMD3 Change Review

Irr. Return-Flow ___%

All in Kearny County. Both wells were listed as 21764D2 2012-2017, then were split out again.

21764DA: 272AF @ 925gpm, 1600' spacing.

Reported use (2012-2021): 245.8AF/year average.

500gpm reported on 2018 WUR.

2018 GMD3 inspection had well not running.

21764DB: 272AF @ 885gpm, 1600' spacing.

Reported use (2012-2021): 208.4AF/year average.

275gpm reported on 2018 WUR.

2018 GMD3 inspection calculated flow 253.4gpm.

Is a waiver needed: Both moves less than half mile and appear to meet current minimum spacing to neighboring wells. Analysis shows proposed moves within guidelines and no critical wells found.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.



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APR 28 2022

Garden City Field Office
Division of Water Resources

21764 ID9: Drawdown from current location = 0.47 ft
Drawdown from proposed location = 0.56 ft
Net drawdown = **0.1 ft**

23454: Drawdown from current location = 0.31 ft
Drawdown from proposed location = 0.56 ft
Net drawdown = **0.3 ft**

22559 ID2: Drawdown from current location = 0.24 ft
Drawdown from proposed location = 0.50 ft
Net drawdown = **0.3 ft**

22559 ID6: Drawdown from current location = 0.32 ft
Drawdown from proposed location = 0.84 ft
Net drawdown = **0.5 ft**

22373 ID7: Drawdown from current location = 0.29 ft
Drawdown from proposed location = 0.60 ft
Net drawdown = **0.3 ft**

22373 ID9: Drawdown from current location = 0.28 ft
Drawdown from proposed location = 0.74 ft
Net drawdown = **0.5 ft**

22633: Drawdown from current location = 0.25 ft
Drawdown from proposed location = 0.54 ft
Net drawdown = **0.3 ft**

22558: Drawdown from current location = 0.23 ft
Drawdown from proposed location = 0.48 ft
Net drawdown = **0.3 ft**

22374: Drawdown from current location = 0.27 ft
Drawdown from proposed location = 0.68 ft
Net drawdown = **0.4 ft**

RECEIVED

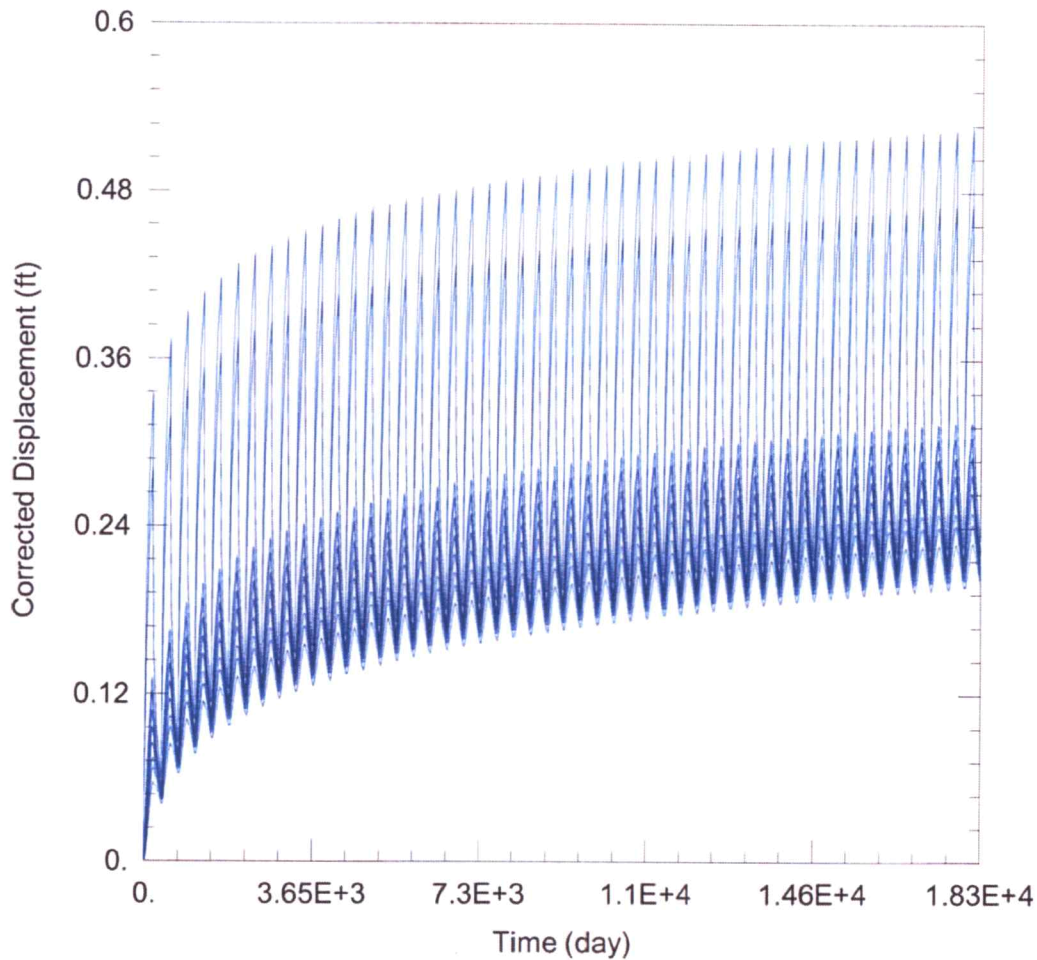
APR 28 2022

Garden City Field Office
Division of Water Resources

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\21764\21764 Current.aqt

Date: 04/20/22

Time: 15:39:48

PROJECT INFORMATION

Company: GMD 3

Project: 21764 DA & 21764 DB

Location: Kearny County

WELL DATA

Pumping Wells

| Well Name | X (ft) | Y (ft) |
|-----------|---------|--------|
| 21764 ID8 | -101288 | 360529 |

Observation Wells

| Well Name | X (ft) | Y (ft) |
|-------------|---------|--------|
| □ | -101288 | 360529 |
| □ 21764 ID6 | -102301 | 361534 |
| □ 21764 ID9 | -100552 | 362271 |
| □ 23454 | -96838 | 361842 |
| □ 22559 ID2 | -94422 | 359361 |
| □ 22559 ID6 | -97019 | 359763 |
| □ 22373 ID7 | -101279 | 355453 |
| □ 22373 ID9 | -98755 | 355649 |
| □ 22633 | -99692 | 354212 |
| □ 22558 | -97560 | 353789 |
| □ 22374 | -96073 | 357648 |

RECEIVED

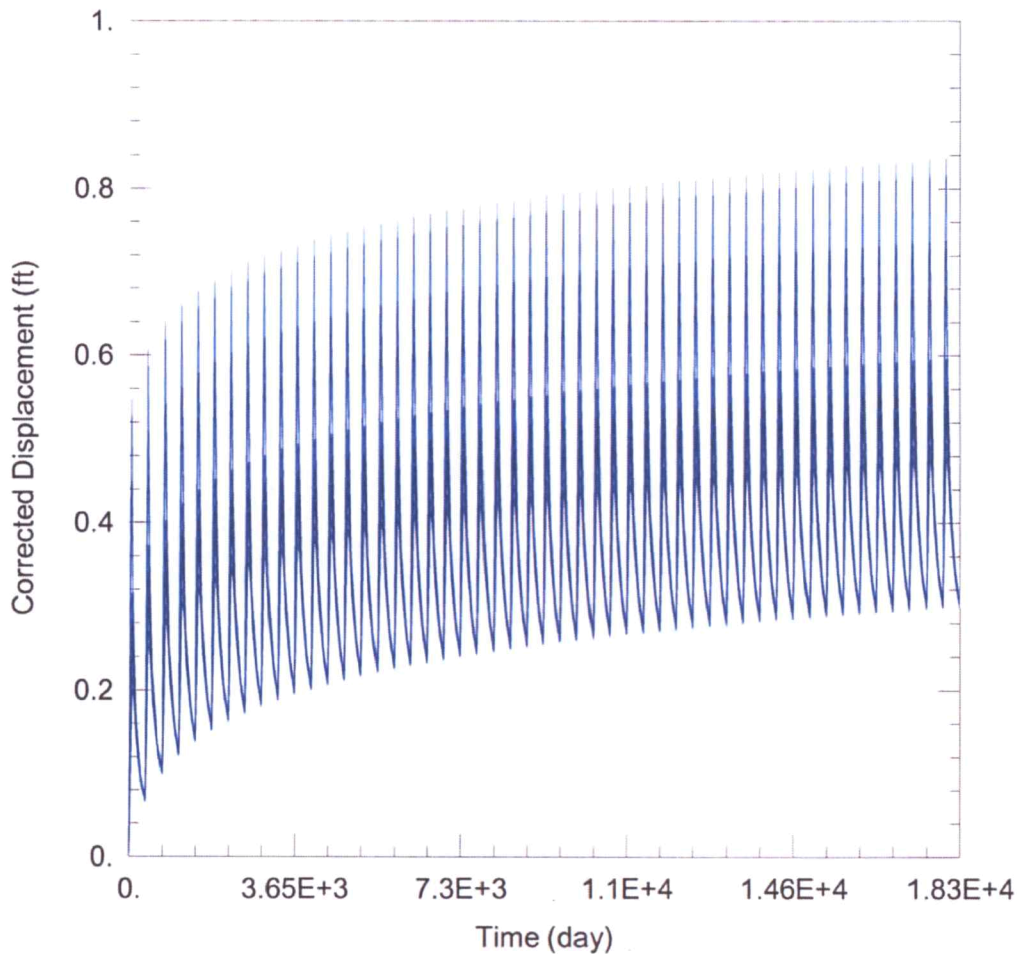
APR 28 2022

Garden City Field Office
Division of Water Resources

SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\21764\21764 Proposed.aqt

Date: 04/20/22

Time: 15:39:42

PROJECT INFORMATION

Company: GMD 3

Project: 21764 DA & 21764 DB

Location: Kearny County

WELL DATA

Pumping Wells

| Well Name | X (ft) | Y (ft) |
|-----------|--------|--------|
| 21764 ID8 | -99064 | 358467 |

Observation Wells

| Well Name | X (ft) | Y (ft) |
|-------------|---------|--------|
| □ | -99064 | 358467 |
| □ 21764 ID6 | -102301 | 361534 |
| □ 21764 ID9 | -100552 | 362271 |
| □ 23454 | -96838 | 361842 |
| □ 22559 ID2 | -94422 | 359361 |
| □ 22559 ID6 | -97019 | 359763 |
| □ 22373 ID7 | -101279 | 355453 |
| □ 22373 ID9 | -98755 | 355649 |
| □ 22633 | -99692 | 354212 |
| □ 22558 | -97560 | 353789 |
| □ 22374 | -96073 | 357648 |

SOLUTION

Analysis Method: Unconfined

Solution Method: Theis

Water Rights and Points of Diversion Within 1 mile of point defined as:

437 Feet N and 586 Feet W of the Southeast Corner of Section 22 Twp 25S Rng 35W
 Located at: 101.142568 West Longitude and 37.858979 North Latitude
 Both SURFACE WATER and GROUNDWATER

*Proposed
21764DA*

| File Number | Use | ST | SR | Dist (ft) | Q4 | Q3 | Q2 | Q1 | FeetN | FeetW | Sec | Twp | Rng | ID | Batt | Auth_Quan | Add_Quan | | | | | |
|-------------|-------|----|-----|-----------|----|----|----|----|-------|-------|-----|-----|-----|------|------|-----------|----------|-----|---|--|--------|--------|
| A__ AF | 21764 | D1 | IRR | NK | G | | | | 4083 | -- | SW | NW | NE | 4233 | 2091 | 22 | 25 | 35W | 9 | | 272.00 | 272.00 |
| Same AF | | | | | | | | | 4631 | -- | NE | SW | NW | 3500 | 4065 | 22 | 25 | 35W | 6 | | 272.00 | 272.00 |
| A__ AF | 21764 | DA | IRR | NK | G* | | | | 1903 | -- | NW | NE | SE | 2265 | 1125 | 22 | 25 | 35W | 7 | | 272.00 | 272.00 |
| A__ AF | 21764 | DB | IRR | NK | G* | | | | 2900 | -- | NE | NE | SW | 2355 | 2750 | 22 | 25 | 35W | 8 | | 272.00 | 272.00 |
| A__ AF | 22373 | 00 | IRR | NK | G | | | | 2834 | -- | SE | SE | NE | 2905 | 280 | 27 | 25 | 35W | 9 | | 272.00 | 272.00 |
| Same AF | | | | | | | | | 3745 | -- | SE | SE | NW | 2652 | 2755 | 27 | 25 | 35W | 7 | | 272.00 | 272.00 |
| A__ AF | 22374 | 00 | IRR | NK | G | | | | 2975 | -- | NE | NE | NW | 4860 | 2837 | 26 | 25 | 35W | 5 | | 272.00 | 272.00 |
| A__ AF | 22558 | D2 | IRR | NK | G | | | | 4913 | -- | NE | SW | SW | 1043 | 4168 | 26 | 25 | 35W | 7 | | 268.00 | 268.00 |
| A__ AF | 22559 | 00 | IRR | NK | G | | | | 2332 | -- | SW | NE | SW | 1610 | 3814 | 23 | 25 | 35W | 6 | | 270.00 | 270.00 |
| Same AF | | | | | | | | | 4563 | -- | -- | NC | SE | 1320 | 1320 | 23 | 25 | 35W | 2 | | 274.00 | 274.00 |
| A__ AF | 22633 | 00 | IRR | NK | G | | | | 4319 | -- | SW | NE | SE | 1451 | 1255 | 27 | 25 | 35W | 8 | | 272.00 | 272.00 |
| A__ AF | 23454 | D1 | IRR | NK | G | | | | 3960 | -- | NW | SE | NW | 3775 | 3755 | 23 | 25 | 35W | 5 | | 277.00 | 277.00 |

| Total Net Quantities Authorized: | Direct | Storage |
|----------------------------------|---------|---------|
| Total Requested Amount (AF) = | .00 | .00 |
| Total Permitted Amount (AF) = | .00 | .00 |
| Total Inspected Amount (AF) = | .00 | .00 |
| Total Pro_Cert Amount (AF) = | .00 | .00 |
| Total Certified Amount (AF) = | 3265.00 | .00 |
| Total Vested Amount (AF) = | .00 | .00 |
| TOTAL AMOUNT (AF) = | 3265.00 | .00 |

*All Spacing into 1500'
Spacing Appears MET!*

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

437 Feet North and 586 Feet West of the Southeast Corner of Section 22 Twp 25S Rng 35W
 Located at: 101.142568 West Longitude and 37.858979 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

File Number Use ST SR
 > GRAHAM FARMS INC
 >
 > 2150 ROAD 220
 > DEERFIELD KS 67838

 > GRAHAM FARMS INC
 >
 > 2150 ROAD 220
 > DEERFIELD KS 67838

21764DI Applicant

21764DA Application

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APR 28 2022

Garden City Field Office
 Division of Water Resources

>-----

> GRAHAM FARMS INC
>
> 2150 ROAD 220
> DEERFIELD KS 67838

21764 DB 2nd Application

>-----

> GRAHAM FARMS INC
>
> 2150 ROAD 220
> DEERFIELD KS 67838

22373 Applicant

>-----

> JOHN ENSZ
>
> 10606 N ROAD V
> ULYSSES KS 67880

22374

>-----

> DUANE E & KATHLEEN A KOSTER TRUSTS
>
> PO BOX 897
> GARDEN CITY KS 67846

22558 D2

>-----

> JOHN ENSZ
>
> 10606 N ROAD V
> ULYSSES KS 67880

22559

>-----

> DUANE E & KATHLEEN A KOSTER TRUSTS
>
> PO BOX 897
> GARDEN CITY KS 67846

22632

>-----

> WHEATLAND ELECTRIC COOPERATIVE INC
> PERRY SMITH
> PO BOX 953
> GARDEN CITY KS 67846

23454 D1

>-----

=====

*Proposed 21760 DP
to current 21764 DA
which will be vacated*

Report Date: Monday, April 18 2022

Water Rights and Points of Diversion Within 1 mile of point defined as:
 2265 Feet N and 1125 Feet W of the Southeast Corner of Section 22 Twp 25S Rng 35W
 Located at: 101.144435 West Longitude and 37.863999 North Latitude
 Both SURFACE WATER and GROUNDWATER

| File Number | Use | ST | SR | Dist (ft) | Q4 | Q3 | Q2 | Q1 | FeetN | FeetW | Sec | Twp | Rng | ID | Batt | Auth_Quan | Add_Quan |
|-------------|----------|-----|----|-----------|------|----|----|----|-------|-------|------|-----|-----|-----|------|-----------|----------|
| A__ AF | 20939 00 | IRR | NK | G | 5057 | -- | SW | NW | SW | 1823 | 5080 | 14 | 25 | 35W | 12 | 272.00 | 272.00 |
| A__ AF | 21760 00 | IRR | NK | G | 4396 | -- | SE | NW | SE | 1335 | 1366 | 15 | 25 | 35W | 6 | 272.00 | 272.00 |
| A__ AF | 21764 D1 | IRR | NK | G | 2192 | -- | SW | NW | NE | 4233 | 2091 | 22 | 25 | 35W | 9 | 272.00 | 272.00 |
| Same AF | | | | | 3184 | -- | NE | SW | NW | 3500 | 4065 | 22 | 25 | 35W | 6 | 272.00 | 272.00 |
| A__ AF | 21764 DA | IRR | NK | G* | 10 | -- | NW | NE | SE | 2265 | 1125 | 22 | 25 | 35W | 7 | 272.00 | 272.00 |
| A__ AF | 21764 DB | IRR | NK | G* | 1638 | -- | NE | NE | SW | 2355 | 2750 | 22 | 25 | 35W | 8 | 272.00 | 272.00 |
| A__ AF | 22373 00 | IRR | NK | G | 4723 | -- | SE | SE | NE | 2905 | 280 | 27 | 25 | 35W | 9 | 272.00 | 272.00 |
| Same AF | | | | | 5154 | -- | SE | SE | NW | 2652 | 2755 | 27 | 25 | 35W | 7 | 272.00 | 272.00 |
| A__ AF | 22374 00 | IRR | NK | G | 4322 | -- | NE | NE | NW | 4860 | 2837 | 26 | 25 | 35W | 5 | 272.00 | 272.00 |
| A__ AF | 22559 00 | IRR | NK | G | 2592 | -- | SW | NE | SW | 1610 | 3814 | 23 | 25 | 35W | 6 | 270.00 | 270.00 |
| Same AF | | | | | 5084 | -- | -- | NC | SE | 1320 | 1320 | 23 | 25 | 35W | 2 | 274.00 | 274.00 |
| A__ AF | 23454 D1 | IRR | NK | G | 3018 | -- | NW | SE | NW | 3775 | 3755 | 23 | 25 | 35W | 5 | 277.00 | 277.00 |

| Total Net Quantities Authorized: | Direct | Storage |
|----------------------------------|---------|---------|
| Total Requested Amount (AF) = | .00 | .00 |
| Total Permitted Amount (AF) = | .00 | .00 |
| Total Inspected Amount (AF) = | .00 | .00 |
| Total Pro_Cert Amount (AF) = | .00 | .00 |
| Total Certified Amount (AF) = | 3269.00 | .00 |
| Total Vested Amount (AF) = | .00 | .00 |
| TOTAL AMOUNT (AF) = | 3269.00 | .00 |

Spacing Appears MET!

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:
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 Located at: 101.144435 West Longitude and 37.863999 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- > File Number Use ST SR
- > GRAHAM FARMS INC
- > 2150 ROAD 220
- > DEERFIELD KS 67838
- > GRAHAM FARMS INC
- > 2150 ROAD 220
- > DEERFIELD KS 67838

2939

Applicant

21766



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APR 28 2022

Garden City Field Office
 Division of Water Resources

>-----
> GRAHAM FARMS INC
>
> 2150 ROAD 220
> DEERFIELD KS 67838

21764D1

Applicant

>-----
> GRAHAM FARMS INC
>
> 2150 ROAD 220
> DEERFIELD KS 67838

21764 DA

Applications

>-----
> GRAHAM FARMS INC
>
> 2150 ROAD 220
> DEERFIELD KS 67838

21764 DB

>-----
> GRAHAM FARMS INC
>
> 2150 ROAD 220
> DEERFIELD KS 67838

22373

Applicant

>-----
> JOHN ENSZ
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> 10606 N ROAD V
> ULYSSES KS 67880

22374

>-----
> JOHN ENSZ
>
> 10606 N ROAD V
> ULYSSES KS 67880

22559

>-----
> WHEATLAND ELECTRIC COOPERATIVE INC
> PERRY SMITH
> PO BOX 953
> GARDEN CITY KS 67846

23454D1

>-----

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 4, 2022

ROBERT PAYNE
122 S AVE D
CLIFTON, TX 76634

Re: Water Right, File No. 21764-DA & 21764-DB

Dear Sir:

This is to advise you that Graham Farms Inc has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced applications.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of each proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM

pc: JOHN ENSZ
10606 N ROAD V
ULYSSES, KS 67880

SCANNED

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 4, 2022

ROBERT PAYNE
122 S AVE D
CLIFTON, TX 76634

Re: Water Right, File No. 21764-DA & 21764-DB

Dear Sir:

This is to advise you that Graham Farms Inc has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, for change in point of diversion under the above referenced applications.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified of each proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Sincerely,

A handwritten signature in black ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM

pc: JOHN ENSZ
10606 N ROAD V
ULYSSES, KS 67880

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