

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: <b style="font-size: 1.2em;">21870	2. Status Change Date:	3. Change Num: <b style="font-size: 1.2em;">C2	4. Field Office: <b style="font-size: 1.2em;">4	5. GMD: <b style="font-size: 1.2em;">3
-----------------------------------------------------------	------------------------	-------------------------------------------------------	--------------------------------------------------------	-----------------------------------------------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b style="font-size: 1.2em;">2/24/2022
------------------------------------------------------------------------------------------------------------------------------------------------------------------	-------------------------------------------------------------------------

8a. Applicant(s) Person ID **63761**
 New to system Add Seq# _____

**KMC AG LLC
 P O BOX 279
 PLAINS, KS 67869-0279**

8c. Landowner(s) Person ID _____
 New to system Add Seq# _____

8b. Landowner(s) Person ID _____
 New to system Add Seq# _____

8a

8d. WUC Person ID **37450**
 New to system Add Seq# _____

**CLAWSON GRANT-HASKELL
 PO BOX 279
 PLAINS, KS 67869-0279**

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2022** N & P Date to Comply: **3/1/2023**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **3/11/2022** By: **AM**
 Date Entered: _____ By: _____

File No. **21870** 11. County: **HS** Basin: **CIMARRON RIVER** Stream: Formation Code: **200, 211, 331** Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

DEL 1634
ENT **NW NW SE** **19 29S 34W** **2586 2201** **1145 817** **1145 0** **NONE**

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: **4540** af/yr at _____ gpm (_____ cfs) when combined with file number(s) **9403; 10407 & 14261 (NO CHANGE)**
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 662																									
CHK 7036																									
CHK 24810																									
CHK 33595																									
CHK 38782																									

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 11, 2022

KMC AG LLC
P O BOX 279
PLAINS, KS 67869-0279

RE: Filed Office Application for Change
Water Right, File No. 21870

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

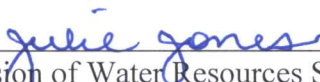
CERTIFICATE OF SERVICE

On this 11th day of March, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 21,870 dated 11th day of March, 2022 was mailed postage prepaid, first class, US mail to the following:

KMC AG LLC
P O BOX 279
PLAINS, KS 67869-0279

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

 File No. 21870

RECEIVED
 4:35 PM
 FEB 24 2022

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Kenby Clawson KMC AG, LLC, Kirby Clawson, Dan Clawson
PO Box 279 Plains, KS 67869 - 0279

Phone Number: (620)353-9176 Email address: _____

Name and address of Water Use Correspondent: CLAWSON GRANT-HASKELL

Same as above

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is: DAN CLAWSON 620-563-6112

Owner of Land ---- NAME: KMCAO LLC

ADDRESS: P.O. Box 279, Plains, KS 67869

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ **Fee \$** 200.00 **TR #** _____ **Receipt Date** 2-24-22 **Check #** 6899

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the SW Quarter of the SE Quarter
 of Section 19 , Township 29 South, Range 34 W,
 in HASKELL County, Kansas, 1237 feet North 2615 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 5 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the SE Quarter
 of Section 19 , Township 29 South, Range 34 W,
 in HASKELL County, Kansas, 2586 feet North 2201 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

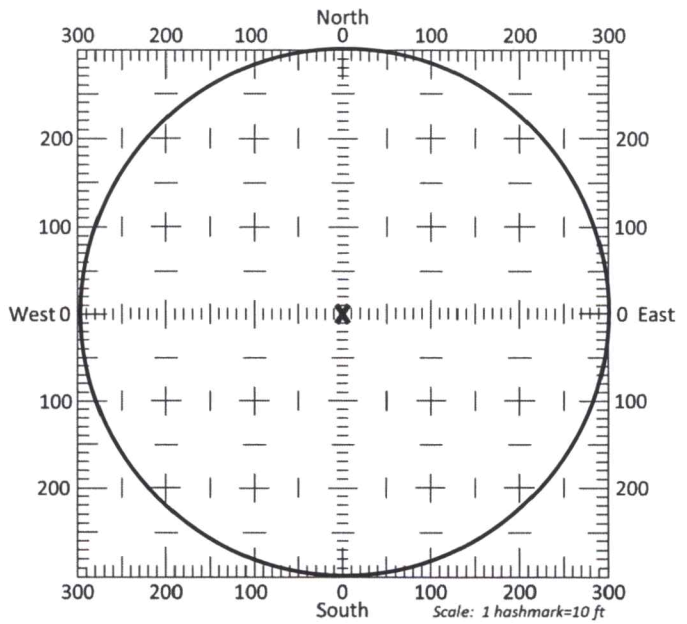
6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____
11. Groundwater Management District recommendation attached?
 Yes No
12. Assisted by AT/GCFO _____



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Plains, Kansas, this 24 day of FEB, 2022.

<u>Daniel Colman Manager</u>	
(Owner)	(Spouse)
<u>Daniel Clawson Manager</u>	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Meade } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 24th day of February, 2022.

My Commission Expires 5-19-2024



Ryan Reimer
Notary Public

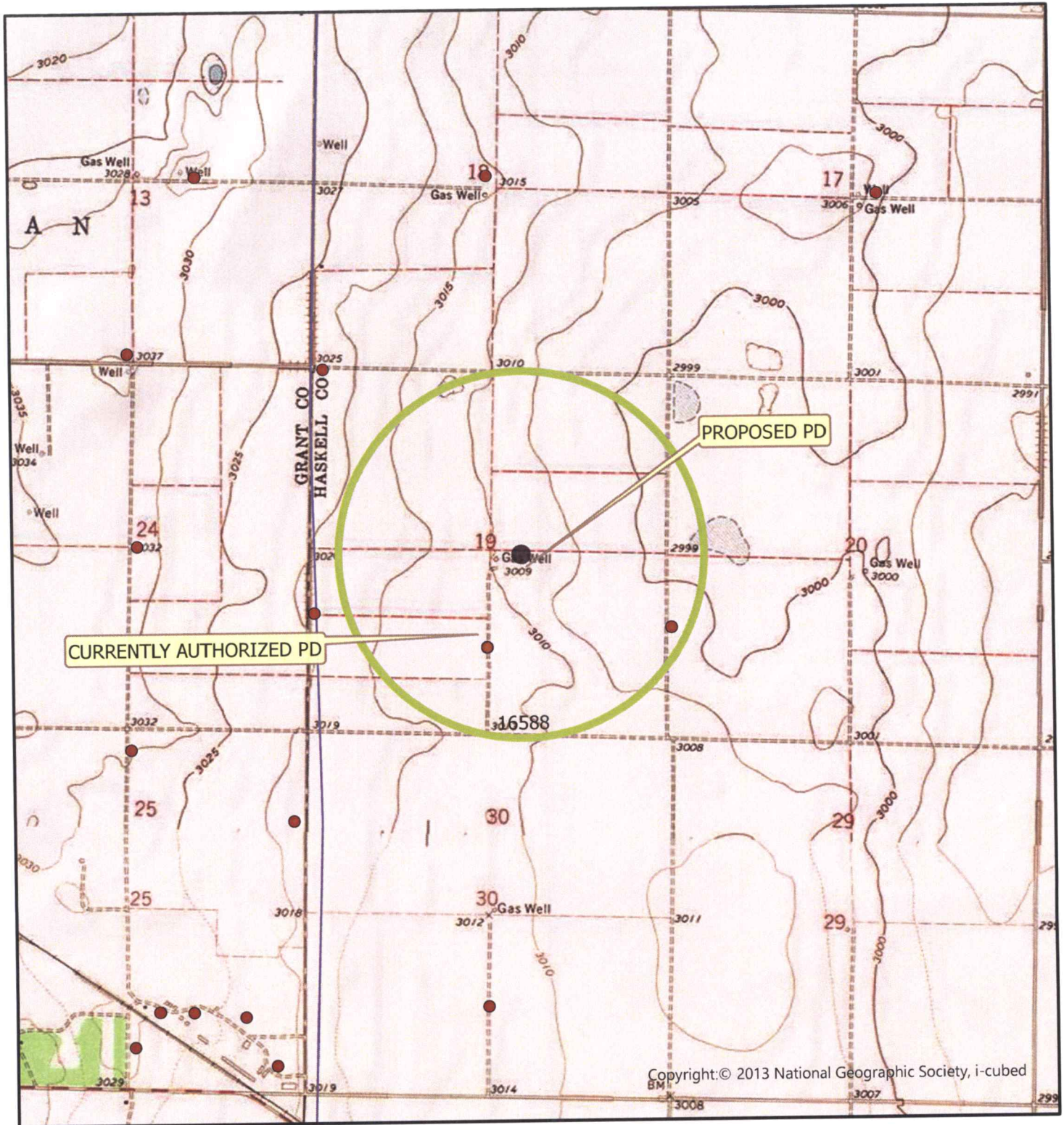
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

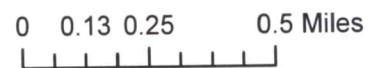
(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

CHANGE IN POINT OF DIVERSION 21870



Copyright: © 2013 National Geographic Society, i-cubed

Township 19 South Range 34 West
HS County



All wells of any kind within a half mile of
the proposed point of diversion are shown:

● POINT OF DIVERSION



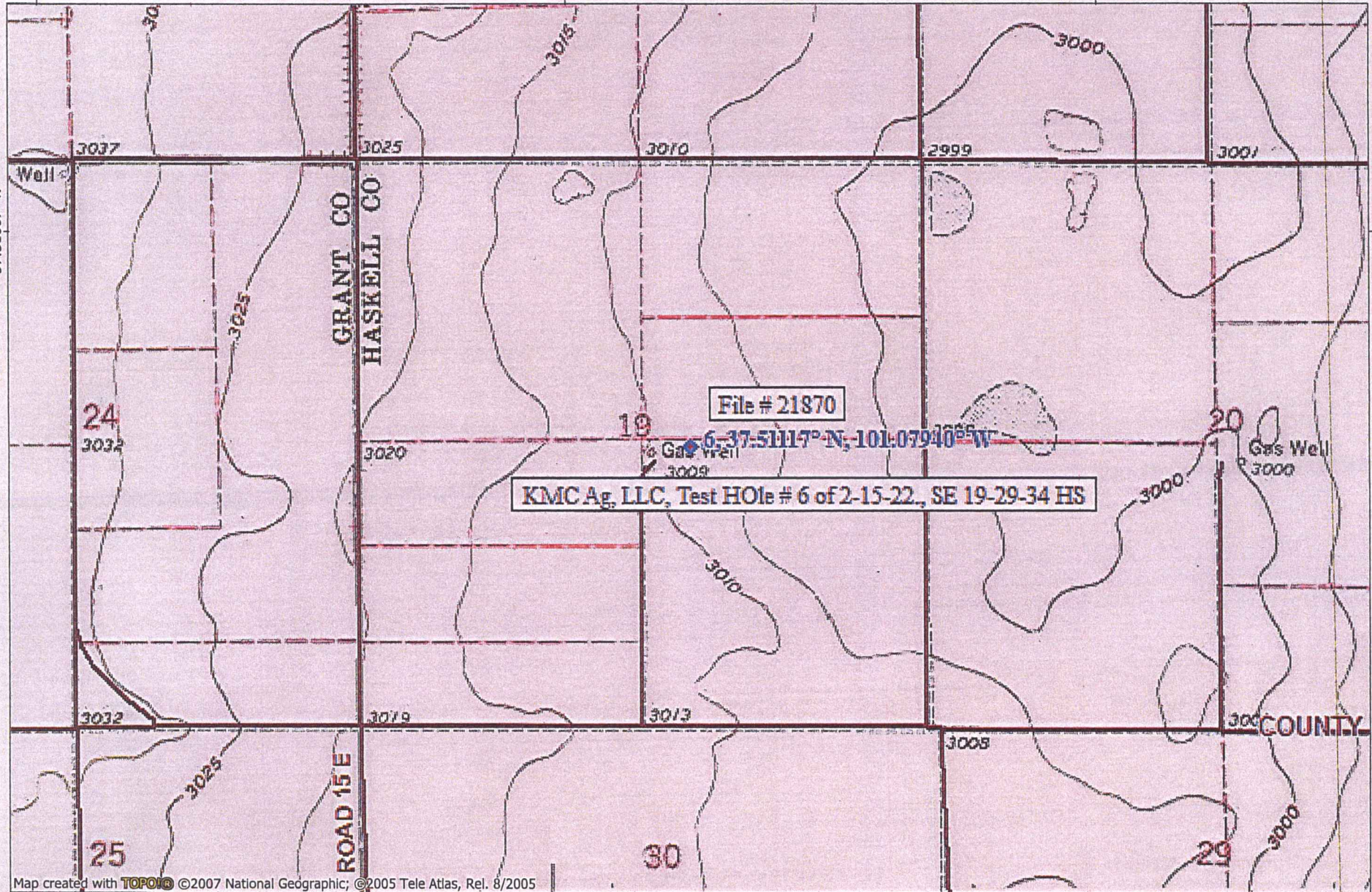
101.10000° W

101.08333° W

WGS84 101.06667° W

37.51667° N

37.51667° N



Map created with TOPO! ©2007 National Geographic; ©2005 Tele Atlas, Rel. 8/2005

101.10000° W

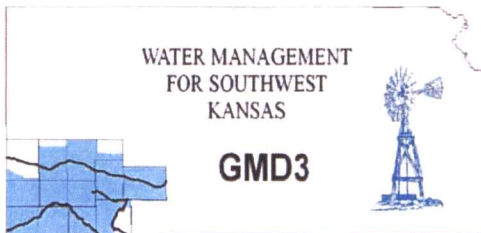
101.08333° W

WGS84 101.06667° W



TN MN
5°

02/16/22



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

March 10, 2022

Austin McColloch
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File No. 21870

Dear Austin:

We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft with saturated thickness is greater than 200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. We did not receive any comments from neighboring well owners. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

GMD3 Change Review

File No(s): 21870 .

DWR office: GC.

App filed to change: PD .

Is Landowner(s) correct in WRIS: KMC Ag LLC %Kenby Clawson .

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 05 being changed.

	ft. North	ft. West	
Authorized PD	1237	2615	Sect. 19-29-34
Proposed PD	2586	2201	
Difference	-1349 n	414 e	
$a^2 + b^2 = c^2$	1819801	171396	1411.098 foot move NE

GPS for proposed PD: Lat: 37.51117 Long: -101.07940.

Is proposed PD stacking on existing WRs? No .

Is Proposed PU overlapping existing WRs? No Change .

Neighboring certified well(s) notified: .

Name Gary L Anthony % Betty Anthony (15140) .

Address 4037 S Rd Y .

Zip Satanta, KS 67870 .

Email: banthony@pld.com

Phone: 620-271-4047 .

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: .

Perfected Acres: .

Irr. Return-Flow %

Haskell county

Authorized 817AF @ 1145gpm. LIMITED to 4540AF/year with 9403, 10407 & 14261.

PU overlap with 9403, 10407, 14261 & 30434.

2018 field inspection showed calculated flow of 368gpm.

Avg water use reported (2011-2020): 282.3AF/year. No reported rate.

Is a waiver needed: Move is less than half mile. Minimum spacing to neighboring wells appears met. Analysis showed none of the wells exceeded first drawdown criteria for the area and no critical wells determined. No response from neighboring wells.

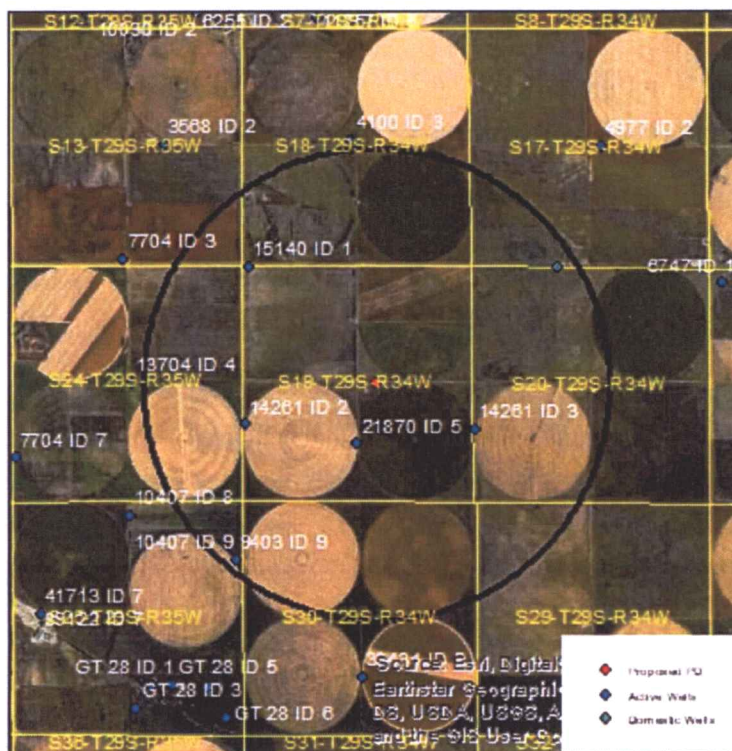
Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the application.



GMD3 Change Review

Evaluation of proposed move for Water Right No. 21870

Proposed: Move water right no. 21870 a distance of 1,419 ft to the northeast.



Wells within 1 mile: 15140, 14261 ID2, 14261 ID3, 9403 & 10407, and a domestic well in section 20-29-34.

The saturated thickness at the proposed well location is estimated to be 238 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year Theis Analysis: The following values were used to run the analysis:

$S = 0.2822$, $T = 14,893 \text{ ft}^2/\text{day}$, $t_{p\text{current}} = 174 \text{ days}$ (based on average use and observed rate),
 $Q_{\text{current}} = 368 \text{ gpm}$ (based on 2018 field inspection), $t_{p\text{proposed}} = 161 \text{ days}$, $Q_{\text{proposed}} = 1145 \text{ gpm}$

Theis drawdowns were calculated as follows:

- | | |
|------------|-------------------------------------------|
| 15140: | Drawdown from current location = 0.89 ft |
| | Drawdown from proposed location = 2.83 ft |
| | Net drawdown = 1.9 ft |
| 14261 ID2: | Drawdown from current location = 1.23 ft |
| | Drawdown from proposed location = 3.26 ft |
| | Net drawdown = 2.0 ft |

14261 ID3: Drawdown from current location = 1.20 ft
Drawdown from proposed location = 3.69 ft
Net drawdown = **2.5 ft**

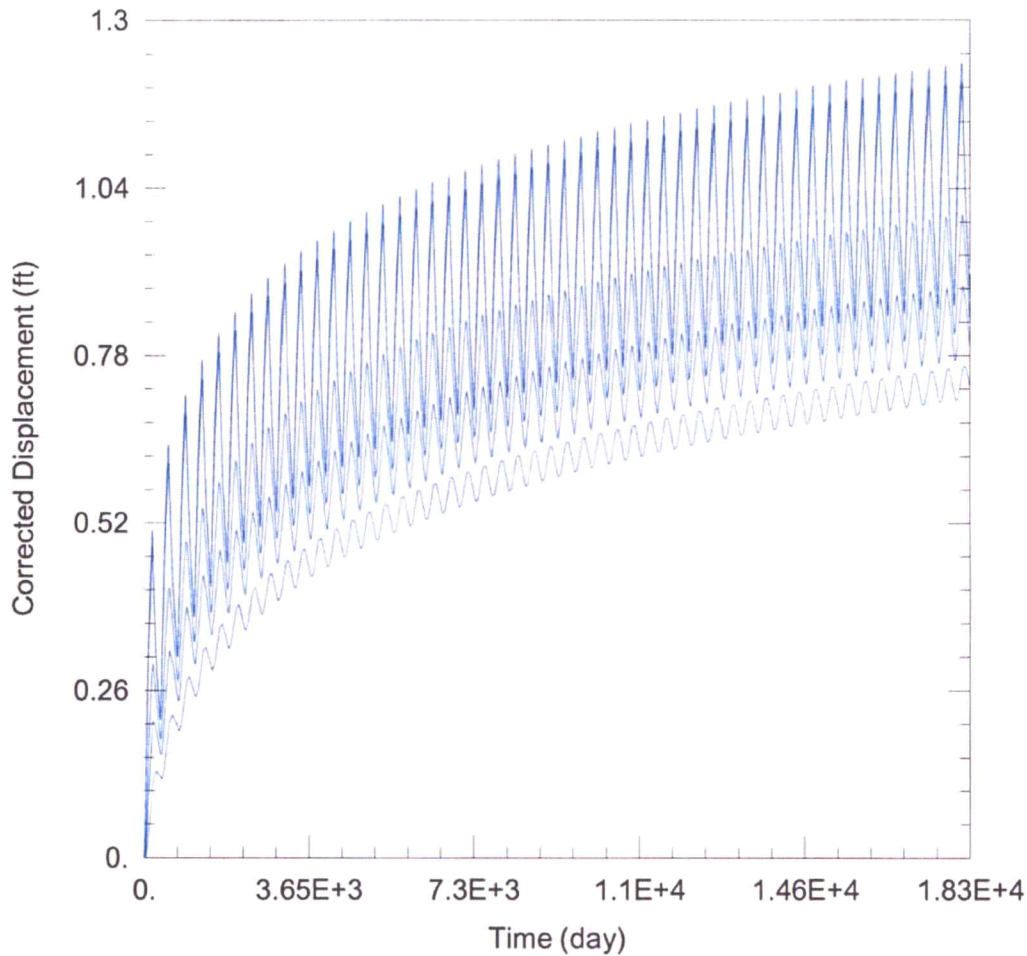
9403 & 10407: Drawdown from current location = 1.00 ft
Drawdown from proposed location = 2.45 ft
Net drawdown = **1.5 ft**

Domestic 20-29-34: Drawdown from current location = 0.76 ft
Drawdown from proposed location = 2.50 ft
Net drawdown = **1.7 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\21870\21870 Current.aqt
 Date: 03/02/22 Time: 15:31:41

PROJECT INFORMATION

Company: GMD 3
 Project: 21870
 Location: Haskell County

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
21870	-81644	230404

Observation Wells

Well Name	X (ft)	Y (ft)
□	-81644	230404
□ 15140	-84097	234377
□ 14261 ID2	-84166	230852
□ 14261 ID3	-78974	230742
□ 9403 & 10407	-84407	227841
□ Domestic 20-29-34	-77082	234370

SOLUTION

Aquifer Model: Unconfined

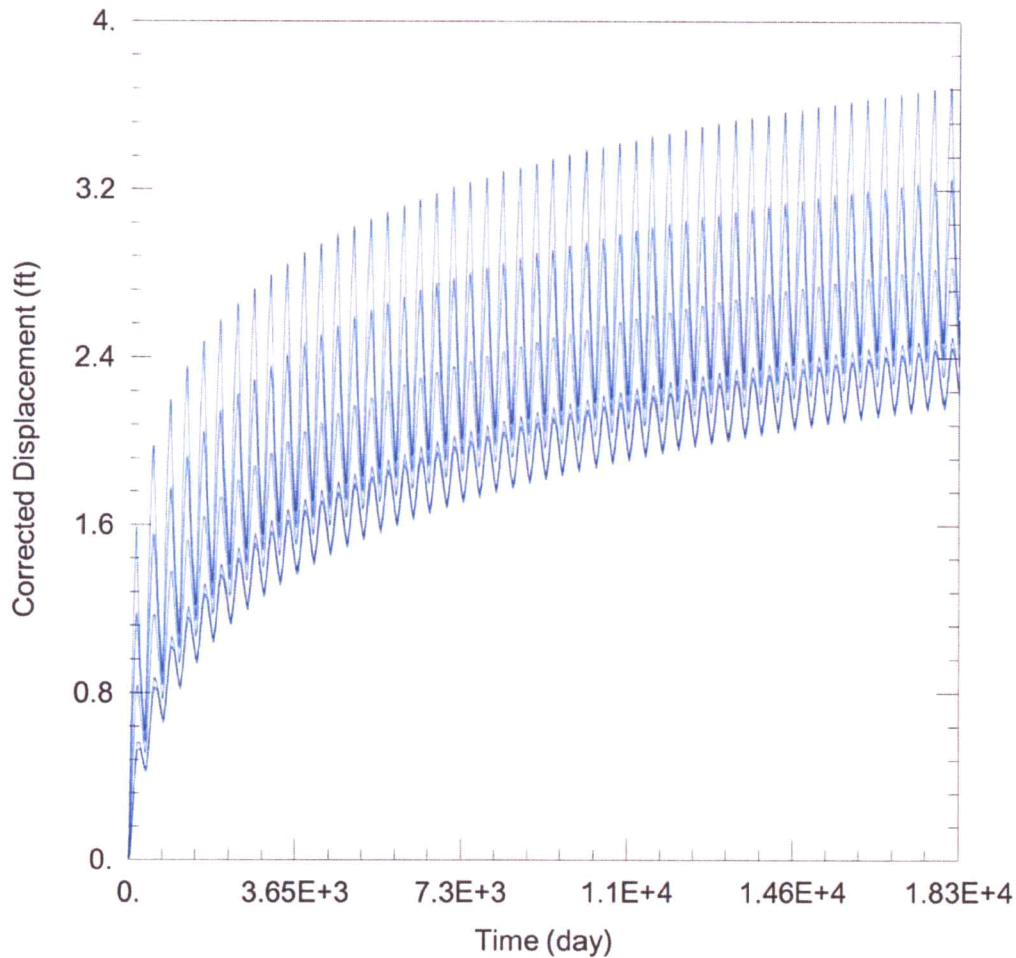
Solution Method: Theis

T = 1.489E+4 ft²/day

S = 0.2822

Kz/Kr = 1.

b = 238. ft



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\21870\21870 Proposed.aqt
 Date: 03/02/22 Time: 15:31:35

PROJECT INFORMATION

Company: GMD 3
 Project: 21870
 Location: Haskell County

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
21870	-81204	231753

Observation Wells

Well Name	X (ft)	Y (ft)
□	-81204	231753
□ 15140	-84097	234377
□ 14261 ID2	-84166	230852
□ 14261 ID3	-78974	230742
□ 9403 & 10407	-84407	227841
□ Domestic 20-29-34	-77082	234370

SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 1.489E+4 ft²/day

S = 0.2822

Kz/Kr = 1.

b = 238. ft

Water Rights and Points of Diversion Within 1 mile of point defined as:

2586 Feet N and 2201 Feet W of the Southeast Corner of Section 19 Twp 29S Rng 34W
 Located at: 101.079399 West Longitude and 37.511170 North Latitude
 Both SURFACE WATER and GROUNDWATER

2300' on a 11

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
A__ AF	9403	00	IRR	NK	G	5073	NE	SE	NE	3959	222	25	29	35W	9	1188.00	1188.00
A__ AF	10407	00	IRR	NK	G	5073	NE	SE	NE	3959	222	25	29	35W	9	1581.00	797.00
A__ AF	14261	00	IRR	NK	G	2526	SW	NW	SW	1640	5220	20	29	34W	3	1075.00	422.00
Same AF						3099	SW	NW	SW	1666	5168	19	29	34W	2	1365.00	538.00
A__ AF	15140	00	IRR	NK	G	3905	--	--	--	5200	5120	19	29	34W	1	790.00	790.00
A__ AF	21870	00	IRR	NK	G*	1407	NW	SW	SE	1237	2615	19	29	34W	5	817.00	.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	3735.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	3735.00	.00

Spanding Appears MET

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

2586 Feet North and 2201 Feet West of the Southeast Corner of Section 19 Twp 29S Rng 34W
 Located at: 101.079399 West Longitude and 37.511170 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- > File Number Use ST SR
- > CLAWSON GRANT-HASKELL
- >
- > PO BOX 279
- > PLAINS KS 67869
- > -----
- > CLAWSON GRANT-HASKELL
- >
- > PO BOX 279
- > PLAINS KS 67869
- > -----
- > CLAWSON GRANT-HASKELL
- >
- > PO BOX 279
- > PLAINS KS 67869
- > -----
- > GARRY L ANTHONY
- > BETTY ANTHONY
- > 4037 S RD Y
- > SATANTA KS 67870
- > -----
- > CLAWSON GRANT-HASKELL

9403
10407
14261
15140
21870

↑
Applications
- Application

>

> PO BOX 279

> PLAINS KS 67869

>-----

=====

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

GROUNDWATER MANAGEMENT DISTRICT #3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation,
File Nos. 21870

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by KMC Ag LLC and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch
Assistant Water Commissioner

Enclosure
pc: