

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <p style="text-align: center;"><b>24657</b></p>	2. Status Change Date:	3. Change Num: <p style="text-align: center;"><b>C2</b></p>	4. Field Office: <p style="text-align: center;"><b>4</b></p>	5. GMD: <p style="text-align: center;"><b>3</b></p>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <p style="text-align: center;"><b>6/8/2022</b></p>
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8a. Applicant(s) New to system <input type="checkbox"/>  <b>JAY A &amp; CARA L BORTH</b> <b>10209 L RD</b> <b>PLAINS, KS 67869</b>  Person ID <u><b>40480</b></u> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>  <b>J D BORTH FARMS LTD</b> <b>PO BOX 754</b> <b>MEADE, KS 67864</b>  Person ID <u><b>38691</b></u> Add Seq# _____
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8b. Landowner(s) New to system <input type="checkbox"/>  <b>8a</b>  Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/>  <b>8a</b>  Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2022**     N & P Date to Comply: **3/1/2023**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **6/24/2022**    By: **AM**  
Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **24657**      11. County: **ME**      Basin: **CROOKED CREEK**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
 CHK  
 MOD  
 DEL      PDIV  
 ENT  
 Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      Rate gpm      Quantity af      Additional Rate gpm      Quantity af      Overlap PD Files

**DEL 34296**  
**ENT      SW SW NE      11      31S 30W      2678      2523      2000      1016      2000      1016      NONE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT      PUSE      S      T      R      ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>CHK 2784</b>																				
<b>CHK 12735</b>																				
<b>CHK 22091</b>																				

Base Acres:      Year:      Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 24, 2022

JAY A & CARA L BORTH  
10209 L RD  
PLAINS, KS 67869

RE: Filed Office Application for Change  
Water Right, File No. 24657

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: J D Borth Farms LTD  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**CERTIFICATE OF SERVICE**

On this 24<sup>th</sup> day of June, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 24,657 dated 24<sup>th</sup> day of June, 2022 was mailed postage prepaid, first class, US mail to the following:

JAY A & CARA L BORTH  
10209 L RD  
PLAINS, KS 67869

Pc:

J D BORTH FARMS LTD  
PO BOX 754  
MEADE, KS 67864

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

**DWR FIELD OFFICE**  
**APPLICATION FOR APPROVAL**  
**TO CHANGE THE PLACE OF**  
**USE AND/OR THE**  
**POINT OF DIVERSION**

RECEIVED  
 JUN 07 2022  
 SWKSGMD3



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 24657

RECEIVED  
 12:38  
 JUN 08 2022

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: JAY A & CARA L BORTH

10209 L RD, PLAINS, KS 67869

Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Same

Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 6-8-22 Check # 1370

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC Quarter of the \_\_\_\_\_ N2 Quarter  
 of Section \_\_\_\_\_ 11 \_\_\_\_\_, Township \_\_\_\_\_ 31 \_\_\_\_\_ South, Range \_\_\_\_\_ 30 \_\_\_\_\_ W,  
 in ME \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 3965 \_\_\_\_\_ feet North \_\_\_\_\_ 2630 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate No change Authorized Quantity No change Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ SW Quarter of the \_\_\_\_\_ SW Quarter of the \_\_\_\_\_ NE Quarter  
 of Section \_\_\_\_\_ 11 \_\_\_\_\_, Township \_\_\_\_\_ 31 \_\_\_\_\_ South, Range \_\_\_\_\_ 30 \_\_\_\_\_ W,  
 in ME \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 2678 \_\_\_\_\_ feet North \_\_\_\_\_ 2523 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) \_\_\_\_\_ 560 \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) re-drill well

8. If a well, is the test hole log attached?  Yes  No

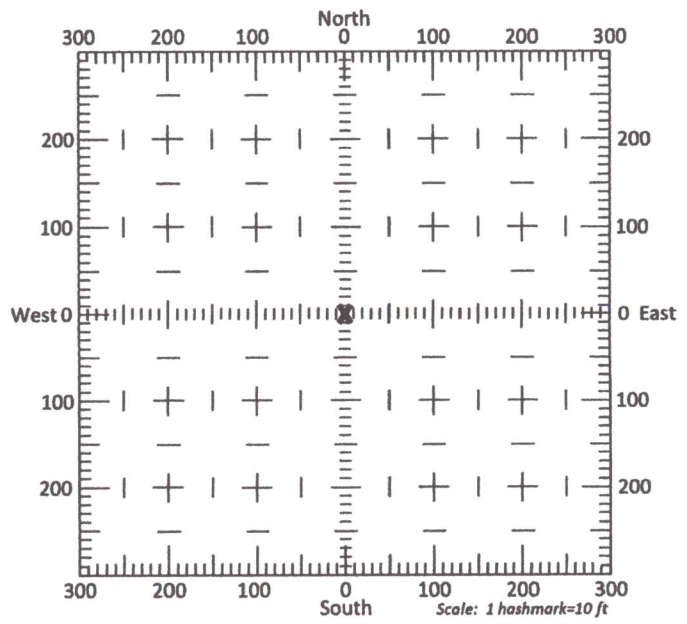
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mdf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at meade State Bank, Kansas, this 2nd day of June, 2022.

Jay A Borth  
(Owner)

Cara Y Borth  
(Spouse)

Jay A. Borth  
(Please Print)

Cara L. Borth  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

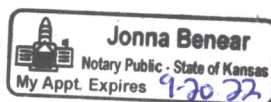
\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of meade } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 2nd day of June, 2022.

Jonna Bencar  
Notary Public

My Commission Expires 9-20-22.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

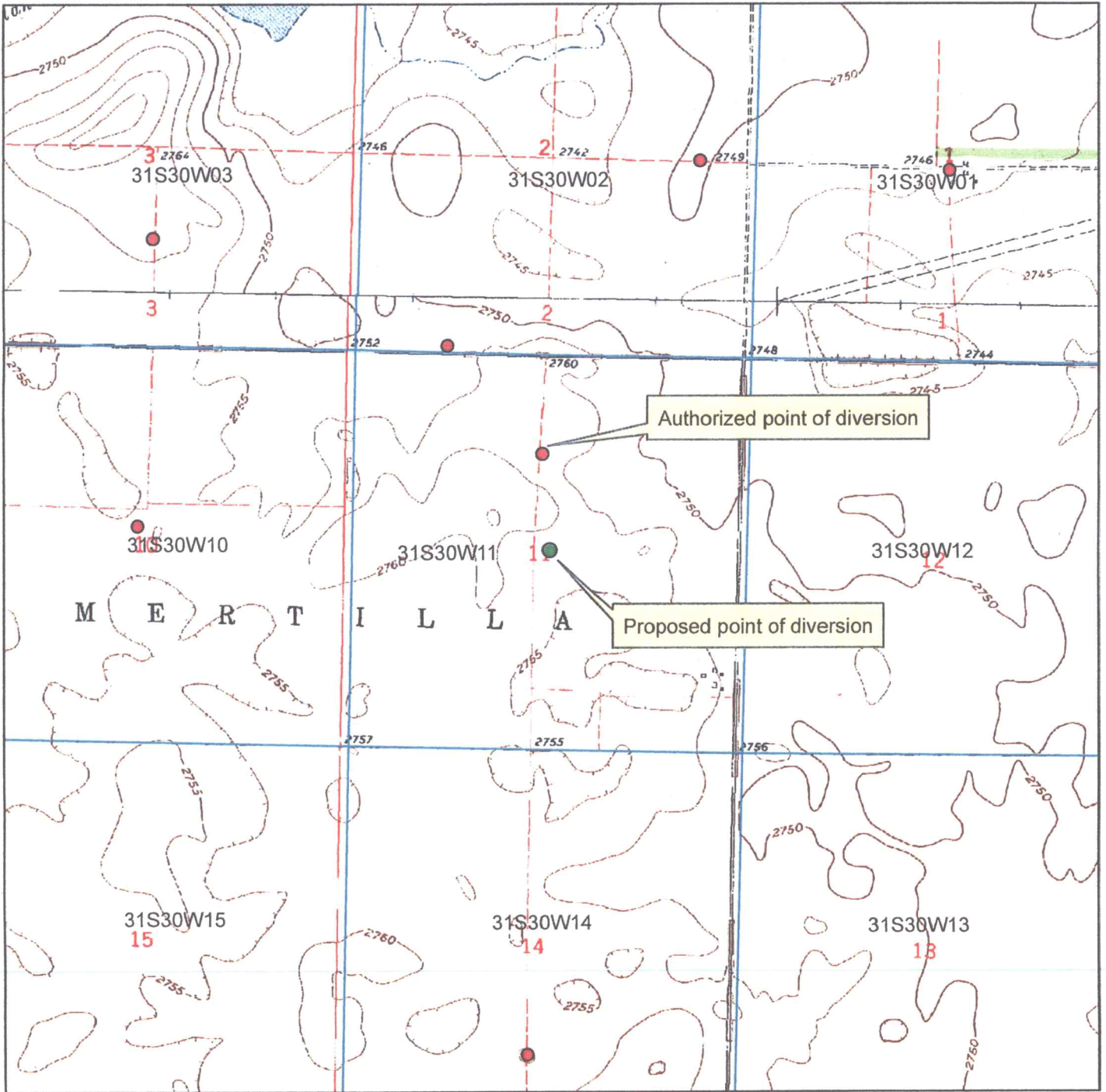
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

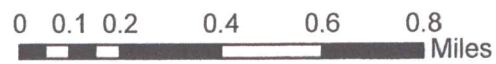




# Change in point of diversion for water right 24657



- Authorized point of diversion
- Proposed point of diversion

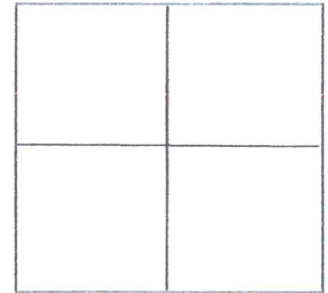


All wells within 1/2 mile are on this map.

X \_\_\_\_\_



WK 24657



## Test Hole Drilling Log

**CUSTOMER:** JAY BORTH      **DATE:** 4-1-22

**ADDRESS:** 10209 L RD, PLAINS, KS 67869      **PHONE NUMBER:**

**TEST HOLE #** 1      **DRILLER:** Charles Turner      **E-LOG:** No

**GPS LOCATION:** 37.3657, -100.5524      **COUNTY:** Meade      **QUARTER:** SW SW SW NE

**SECTION:** S11      **TOWNSHIP:** T31S      **RANGE:** R30W

**TOTAL DEPTH:** 560'      **TOTAL PAY:** 200'

Description of the strata, from the surface to the total depth.

(Example: 80-100, 20: Sand; Footage is from 80-100 feet, pay = 20. Sand is the strata description)

0-4: Top Soil  
 4-17: Fine sand, clay streaks  
 17-60: Fine sand, brown clay mix  
 60-100: Brown clay, fine sand streaks  
 100-110: Fine sand  
 110-120: Medium sand  
 120-140: Sandstone with fine sand  
 140-305, 45: Coarse to fine sand  
 305-345: Blue shale  
 345-500, 155: Fine sand  
 500-560: Red bed

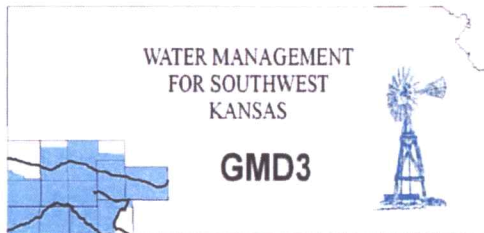
**RECEIVED**

**MAY 19 2022**

Garden City Field Office  
 Division of Water Resources

Tyler Palmer  
 580-716-8758  
 Tyler.elitedrilling@gmail.com

Thank you for your business!



Southwest Kansas  
Groundwater Management District No. 3  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

June 23, 2022

Hunter Hershey  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RECEIVED

JUN 23 2022

Garden City Field Office  
Division of Water Resources

RE: Application for Change in Point of Diversion  
Water Right, File No. 24657

Dear Hunter:

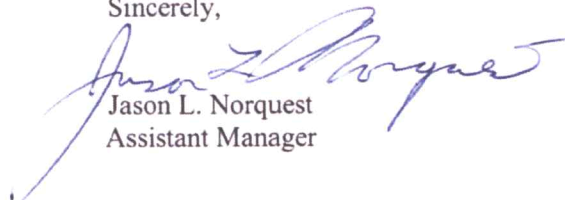
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (3.5 ft with saturated thickness is between 150-200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. Only other well appears to be operated by the applicant. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

## GMD3 Change Review

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File No(s): 24657. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Jay & Cara Borth.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?    .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	3965	2630	Sect 11-31-30
Proposed PD	2678	2523	
Difference	1287 s	107 w	
a2 + b2 = c2	1656369	11449	1291.44 foot move SE

GPS for proposed PD: Lat: 37.3657 Long: -100.5524.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified:    .

Name John D Borth (24598, 37706).

Address PO Box 754.

Zip Meade, KS 67864.

Email: email is Jay Borth . Phone: 620-629-7980 .

Domestic well(s) notified: domestic on the section is applicant's .

Name    .

Address    .

Zip    .

Base Acres:    .

Perfected Acres:    .

Irr. Return-Flow    %

**Meade County**

**Authorized 1016AF @ 2000gpm.**

**Proposed depth 560'**

**Reported Water use (2012-2021): 501.9AF**

**WUR shows 1800gpm in 2012.**

**2020 GMD3 inspection calculated 611gpm (needle showed 900).**

Is a waiver needed: Move less than half mile. Minimum spacing to neighboring wells appears met. Analysis shows possible effects within guidelines, no critical wells.

Recommendation: After review of all available information, appears current area rules are met. Staff therefore recommends approval of the application.



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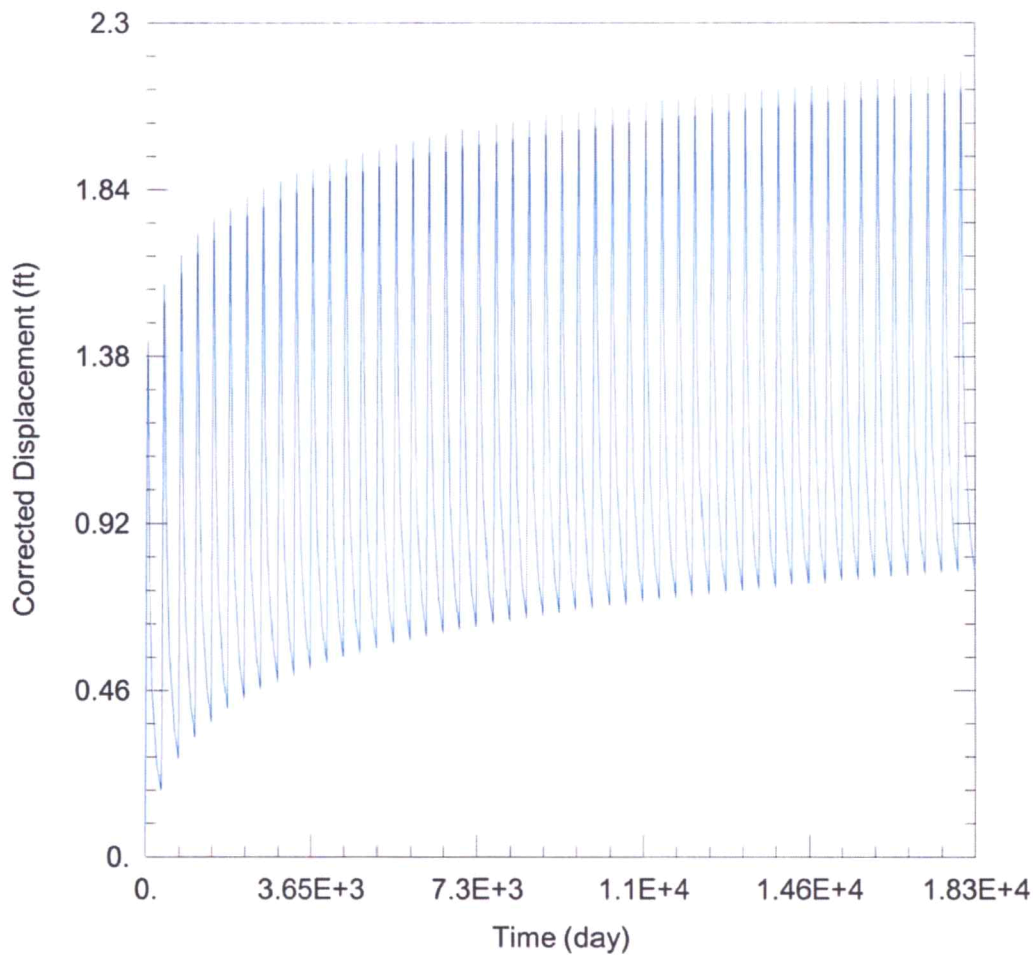
## GMD3 Change Review

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**Conclusion:**

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



### WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022\_moves\24657\24657 Current.aqt

Date: 06/21/22

Time: 09:11:58

### PROJECT INFORMATION

Company: GMD 3

Project: 24657

Location: Meade County

### WELL DATA

#### Pumping Wells

Well Name	X (ft)	Y (ft)
24657	71678	180042

#### Observation Wells

Well Name	X (ft)	Y (ft)
□	71678	180042
□ 24598 & 37706	70366	181477

### SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

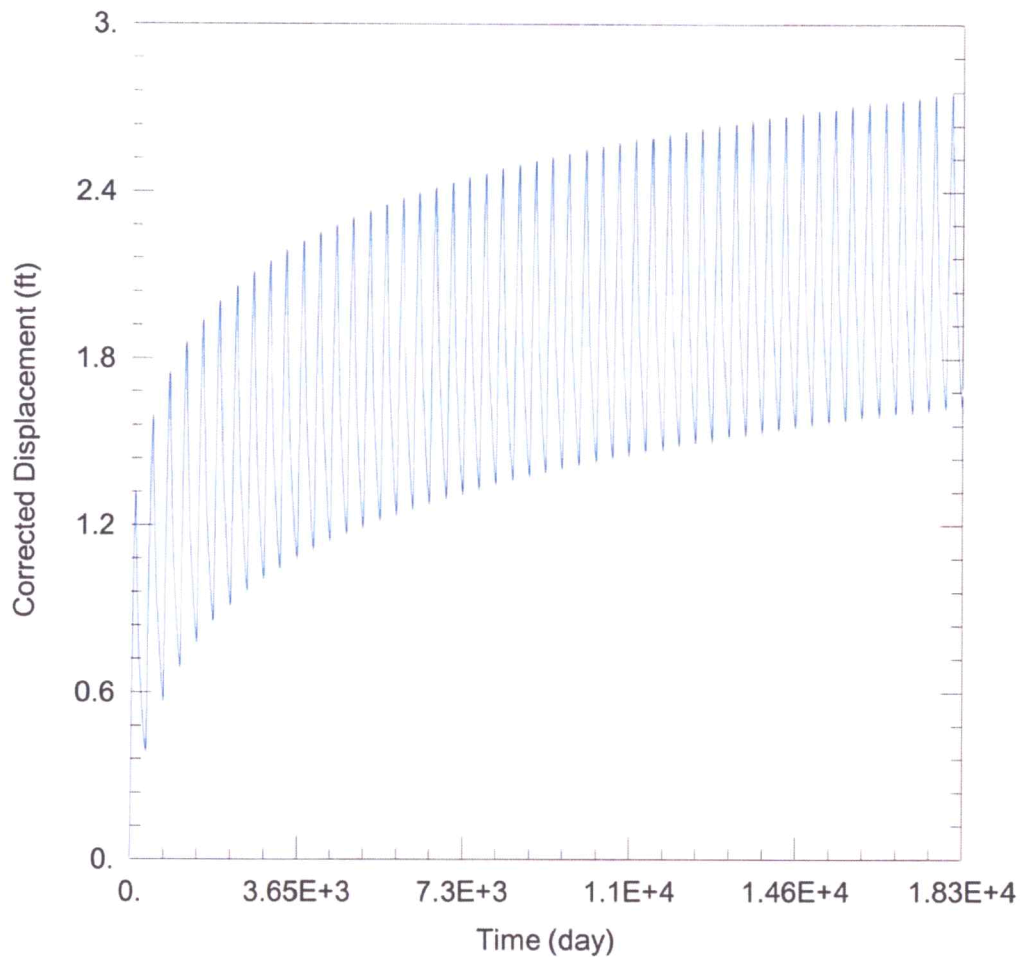
T = 2.775E+4 ft<sup>2</sup>/day

S = 0.2871

Kz/Kr = 1.

b = 195. ft





WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022\_moves\24657\24657 Proposed.aqt  
 Date: 06/21/22 Time: 09:11:52

PROJECT INFORMATION

Company: GMD 3  
 Project: 24657  
 Location: Meade County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
24657	71798	178757	□	71798	178757
			□ 24598 & 37706	70366	181477

SOLUTION

Aquifer Model: <u>Unconfined</u>	Solution Method: <u>Theis</u>
T = <u>2.775E+4 ft<sup>2</sup>/day</u>	S = <u>0.2871</u>
Kz/Kr = <u>1.</u>	b = <u>195. ft</u>

Water Rights and Points of Diversion Within 1 mile of point defined as:

2678 Feet N and 2523 Feet W of the Southeast Corner of Section 11 Twp 31S Rng 30W  
Located at: 100.552400 West Longitude and 37.365700 North Latitude  
Both SURFACE WATER and GROUNDWATER

*2305 AF*

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan					
A_24598	00	IRR	NK	G					3074	--	--	CS	SW	100	3960	2	31	30W	3		320.00	320.00
<i>AF</i>																						
A_24657	00	IRR	NK	G					1291	--	--	NC	N2	3965	2630	11	31	30W	1		1016.00	1016.00
<i>AF</i>																						
A_37706	00	IRR	NK	G					3074	--	--	CS	SW	100	3960	2	31	30W	3		200.00	200.00
<i>AF</i>																						

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	1536.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	1536.00	.00

*Pending App 2018*

An \* after the source of supply indicates a pending application for change under the file number.  
An \* after the ID indicates a 15 AF exemption was granted under the file number.  
A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

2678 Feet North and 2523 Feet West of the Southeast Corner of Section 11 Twp 31S Rng 30W  
Located at: 100.552400 West Longitude and 37.365700 North Latitude  
Both SURFACE WATER and GROUNDWATER  
WATER USE CORRESPONDENTS:

File Number Use ST SR

> JOHN D BORTH

>

> PO BOX 754

> MEADE KS 67864

>

> JAY A & CARA L BORTH

>

> 10209 L RD

> PLAINS KS 67869

>

> JOHN D BORTH

>

> PO BOX 754

> MEADE KS 67864

>

*20009*

*20009 App 2018*

*37706*

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

June 13, 2022

GROUNDWATER MANAGEMENT DISTRICT #3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation,  
File Nos. 24657

Dear Sir or Madam:

We are enclosing a copy of the referenced applications, which was submitted by JAY A & CARA L BORTH and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink, appearing to read "Hunter Hershey".

Hunter Hershey  
Water Conservation Specialist

Enclosure  
pc: