

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 24944	2. Status Change Date: <u>2/1/2022</u>	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 02/04/2022
--	--

8a. Landowner, WUC, Applicant(s) Person ID <u>67986</u> New to system <input type="checkbox"/> Add Seq# _____ TYLER DEAN & SARAH TRUJILLO 1000 SOUTH MADISON ST HUGOTON, KS 67951	8c. Landowner(s) Person _____ New to system <input type="checkbox"/> Add Seq# _____
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8b. Landowner(s), Person ID _____ New to system <input checked="" type="checkbox"/> Add Seq# _____	8d. WUC Person ID _____ New to system <input type="checkbox"/> Add Seq# _____
--	---

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2022** N & P Date to Comply: **3/1/2023**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **2/11/2022** By: **MAM**
 Date Entered: _____ By: _____

File No. **24944** 11. County: SV Basin: ARKANSAS RIVER Stream: Formation Code: 211 Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Additional Rate gpm Quantity af Overlap PD Files

DEL 32935
ENT NENENW 4 35S 38W 5001 3213 805 260 805 260 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
CHK 24906																									

Base Acres: Year: Minimum Reasonable Quantity:
 Comments: add condition to seal meter

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 11, 2022

TYLER DEAN & SARAH TRUJILLO
1000 SOUTH MADISON ST
HUGOTON, KS 67951

RE: Field Office Application for Change
Water Right, File No. 24944

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Also please note the additional condition attached to the approval.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures

pc:

Groundwater Management District No. 3

CERTIFICATE OF SERVICE

On this 11th day of February 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 24,944 dated 11th day of February 2022 was mailed postage prepaid, first class, US mail to the following:

TYLER DEAN & SARAH TRUJILLO
1000 SOUTH MADISON ST
HUGOTON, KS 67951

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 24944

RECEIVED
 10:45 am
 FEB 04 2022

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: Tyler Dean & Sarah Trujillo

1000 S Madison, Hugoton, KS 67951

Phone Number: (620)544-3800 Email address: tylerdean404@gmail.com

Name and address of Water Use Correspondent: SAME

Phone Number: ()

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Tyler Dean & Sarah Trujillo

ADDRESS: 1000 S Madison, Hugoton, KS 67951

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4	35s	38w	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	40.0	320.0

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: No Change

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 2-4-22 Check # 2819

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ NC Quarter of the _____ NW Quarter
 of Section _____ 4 _____, Township _____ 35 _____ South, Range _____ 38 _____ W,
 in Stevens _____ County, Kansas, _____ 3960 _____ feet North _____ 3960 _____ feet West of Southeast corner of section.
 Authorized Rate _____ 805gpm _____ Authorized Quantity _____ 260AF _____ Depth of well _____ 600 _____ (feet)
(DWR use only: Computer ID No. _____ 01 _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ NE Quarter of the _____ NE Quarter of the _____ NW Quarter
 of Section _____ 4 _____, Township _____ 35 _____ South, Range _____ 38 _____ W,
 in Stevens _____ County, Kansas, _____ 5001 _____ feet North _____ 3213 _____ feet West of Southeast corner of section.
 Proposed Rate _____ 805gpm _____ Proposed Quantity _____ 260AF _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____
Loss of production in current well

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
As soon as approved

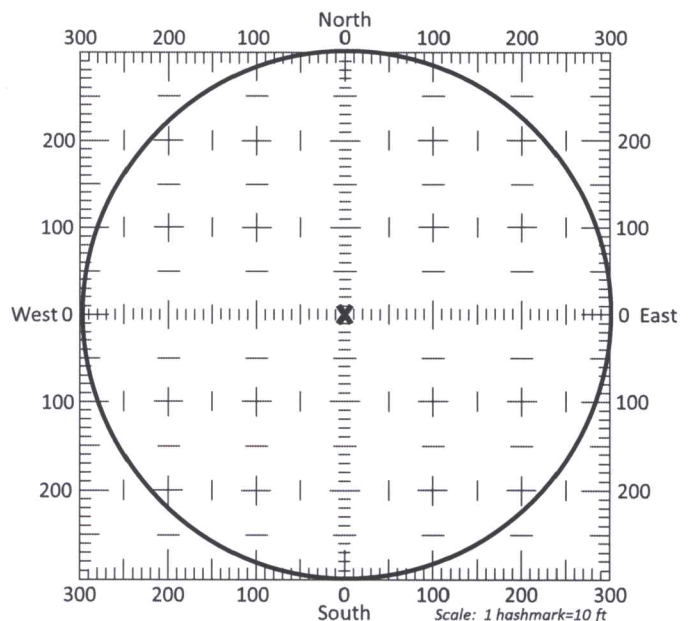
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
Properly plug

(b) When will this be done? After completion of new well

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by GMD3/JLN

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 4th day of February, 20 22.

Tyler Trujillo
(Owner)

Sarah Trujillo
(Spouse)

Tyler Trujillo
(Please Print)

Sarah Trujillo
(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 4th day of February, 20 22



Julie Jones
Notary Public

My Commission Expires _____

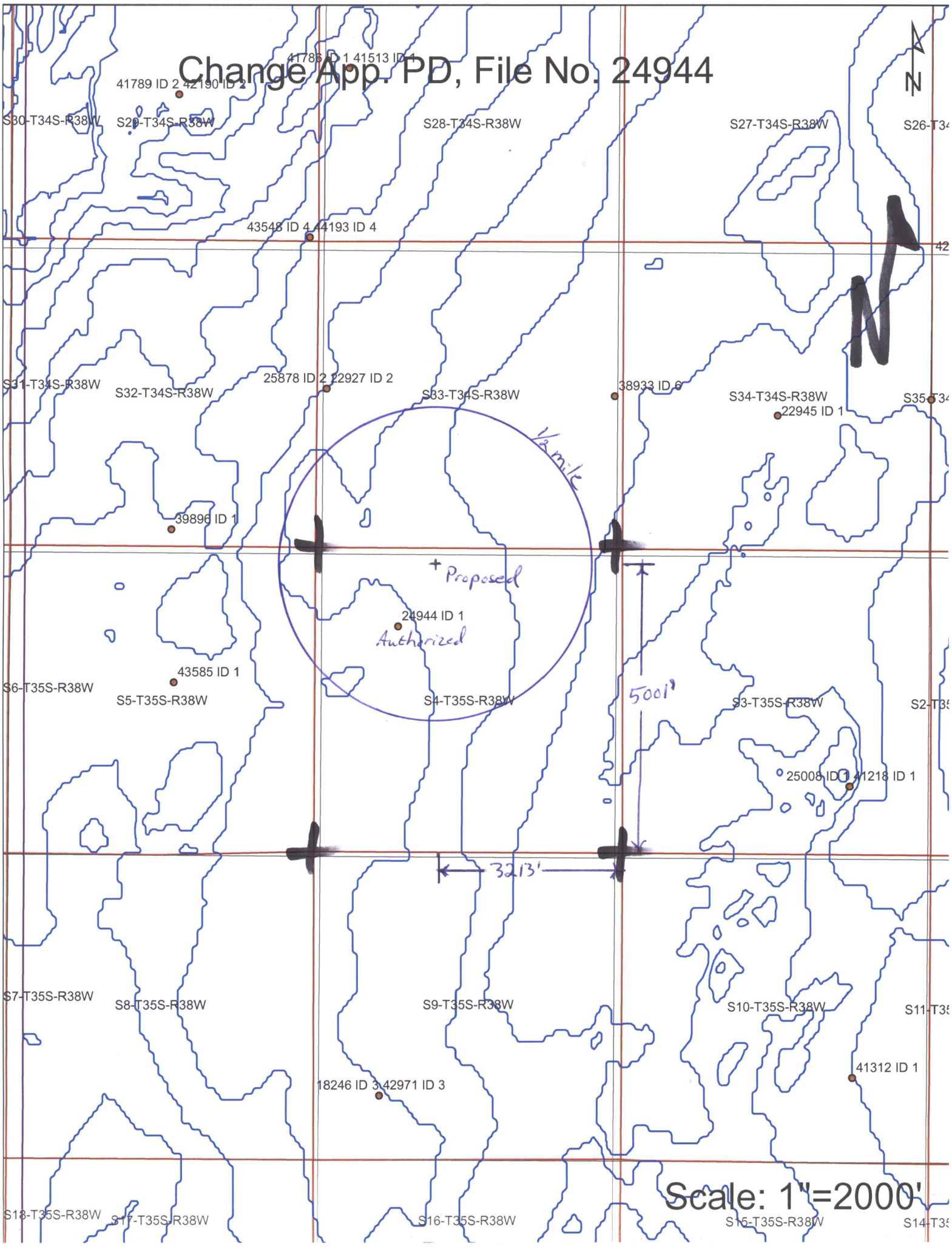
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

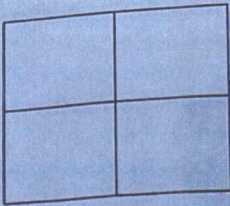
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	\$200
(3) Application to change the place of use	\$200

Change App. PD, File No. 24944



Crew: Rodriguez
JOSE
JOE



Survey: _____
 Block: _____
 Section: _____

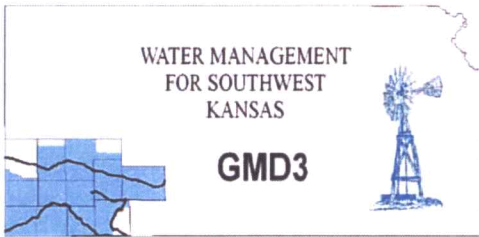
County: _____

GPS N 37.038591
 W 101.452462

Super Gel: 3
 Bit: 5/4
 Concrete: ?
 Bran: _____
 Other: LOUK TREL

Test No. HY
 Tyler Trojillo

From	To	Description	Sand
0	110	TOP SOIL FINE SAND BRN CLAY Coliche	
140	160	FINE SAND	20
160	180	"	20
180	200	"	20
200	220	MED COALS sand FINE SAND	20
220	240	"	20
240	260	MED COALS sand BRN CLAY	15
260	280	FINE SAND RED CLAY	15
280	300	FINE SAND RED CLAY GRABOI	18
300	320	FINE SAND MED COALS sand	20
320	340	FINE SAND GRABOI	20
340	360	MED COALS sand	20
360	380	"	20
380	400	FINE SAND	20
400	420	FINE SAND MED COALS sand	20
420	440	FINE SAND GRABOI	20
440	460	YELLOW FINE SAND RED CLAY STR BRN FINE SAND 18	
460	480	FINE SAND MED COALS sand	20
480	500	"	20
500	520	FINE SAND RED CLAY	10
520	540	YELLOW FINE SAND	20
540	560	FINE SAND MED COALS sand	20
560	580	FINE SAND	20
580	600	FINE SAND	20
600	620	FINE SAND BRN CLAY STR	18
620	640	FINE SAND	20



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

February 10, 2022

Mike A Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File No. 24944

Dear Mike:

We have assisted and completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (3.5 ft on the sections saturated thickness ranging 150-200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and no critical wells determined. We did not receive any comments from neighbor notices. Therefore, GMD3 sees this move as meeting current rules and would recommend approval of the applications. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

RECEIVED

FEB 10 2022

Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 24944 . DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Tyler Trujillo .

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West	
Authorized PD	3960	3960	
Proposed PD	5001	3213	
Difference	-1041 n	747 e	
a2 + b2 = c2	1083681	558009	1281.285 foot move NE

GPS for proposed PD: Lat: 37.038591 Long: -101.457462 .

Is proposed PD stacking on existing WRs? No .

Is Proposed PU overlapping existing WRs? No Change .

Neighboring certified well(s) notified: .

Name Gregory & Sherryl Morris (22927, 25878, 38933) .

Address 501 S Wildcat CT.

Zip Hugoton, KS 67951.

Email: Phone: .

Name Charles F Hinch (39896).

Address PO Box 1250.

Zip Choteau, MT 59422.

Email: cmhinch@3rivers.net Phone: 406-466-5393.

Name Ferguson Family Trust %Charles Ferguson (43585).

Address 21990 S Westbrook Dr.

Zip Hartsburg, MO 65039.

Email: kfarms@pld.com Phone: 620-544-6369.

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: .

Perfected Acres: .

Irr. Return-Flow %

GMD3 Change Review

GMD3 staff assisted with the application process.

Authorized 260AF @ 805gpm.

135AF average between 2011-2017. Last few years has not had any production, also new ownership now.

Well not pumping during most recent field inspection (2020)

Is a waiver needed: Move is less than half mile and minimum spacing appears to have been met. Analysis shows possible effects well within the guidelines and should not create any critical wells.

Recommendation: After assisting and reviewing all available information, current area rules appear met. Staff recommends approval of the application.



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FEB 10 2022

**Garden City Field Office
Division of Water Resources**

38933: Drawdown from current location = 0.35 ft
Drawdown from proposed location = 0.84 ft
Net drawdown = **0.5 ft**

43585: Drawdown from current location = 0.43 ft
Drawdown from proposed location = 0.71 ft
Net drawdown = **0.3 ft**

Domestic 32-34-38: Drawdown from current location = 0.40 ft
Drawdown from proposed location = 0.71 ft
Net drawdown = **0.3 ft**

Net drawdown does not exceed the drawdown allowance of 3.5 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

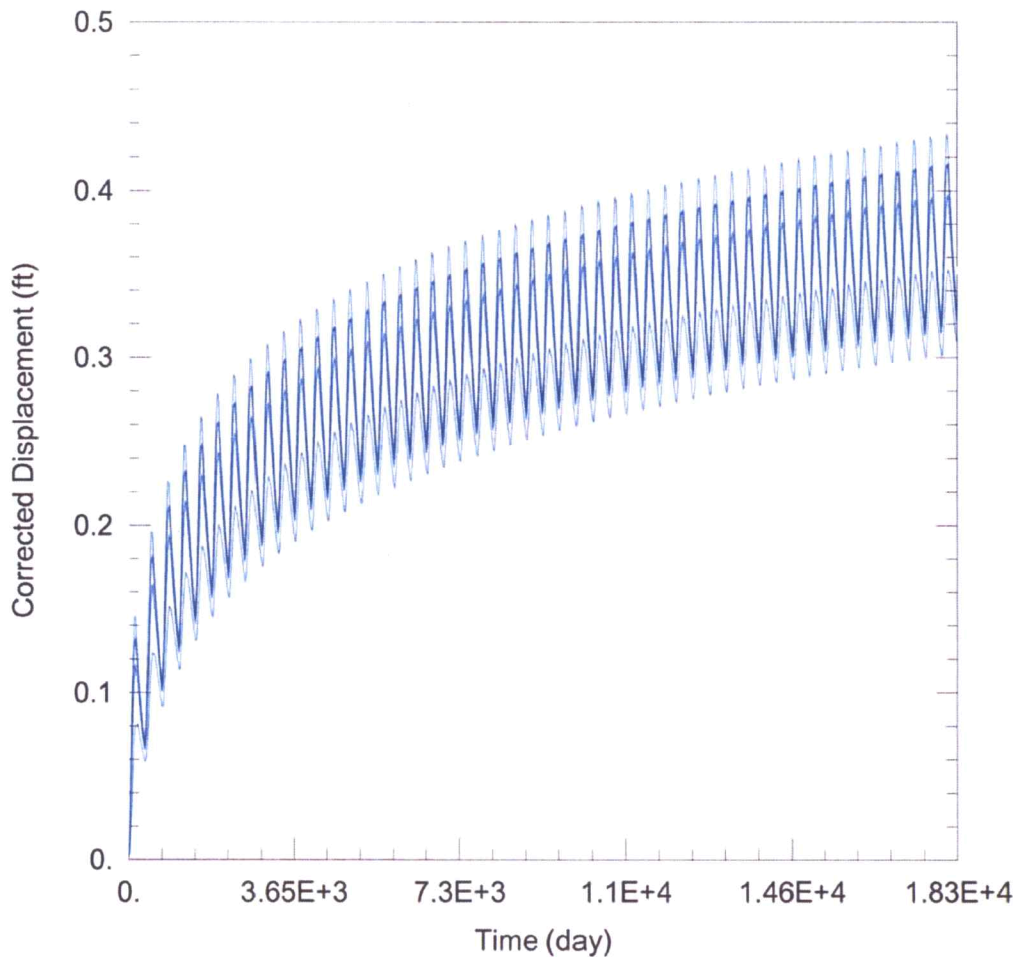
Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

RECEIVED

FEB 10 2022

Garden City Field Office
Division of Water Resources



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\24944\24944 Current.aqt
 Date: 02/02/22 Time: 15:18:13

PROJECT INFORMATION

Company: GMD 3
 Project: 24944
 Location: Stevens County

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
24944	-192995	59143

Observation Wells

Well Name	X (ft)	Y (ft)
□	-192995	59143
□ 39896	-196923	60817
□ 22927 & 25878	-194250	63237
□ 38933	-189035	63070
□ 43585	-196884	58181
□ Domestic 32-34-38	-197288	60853

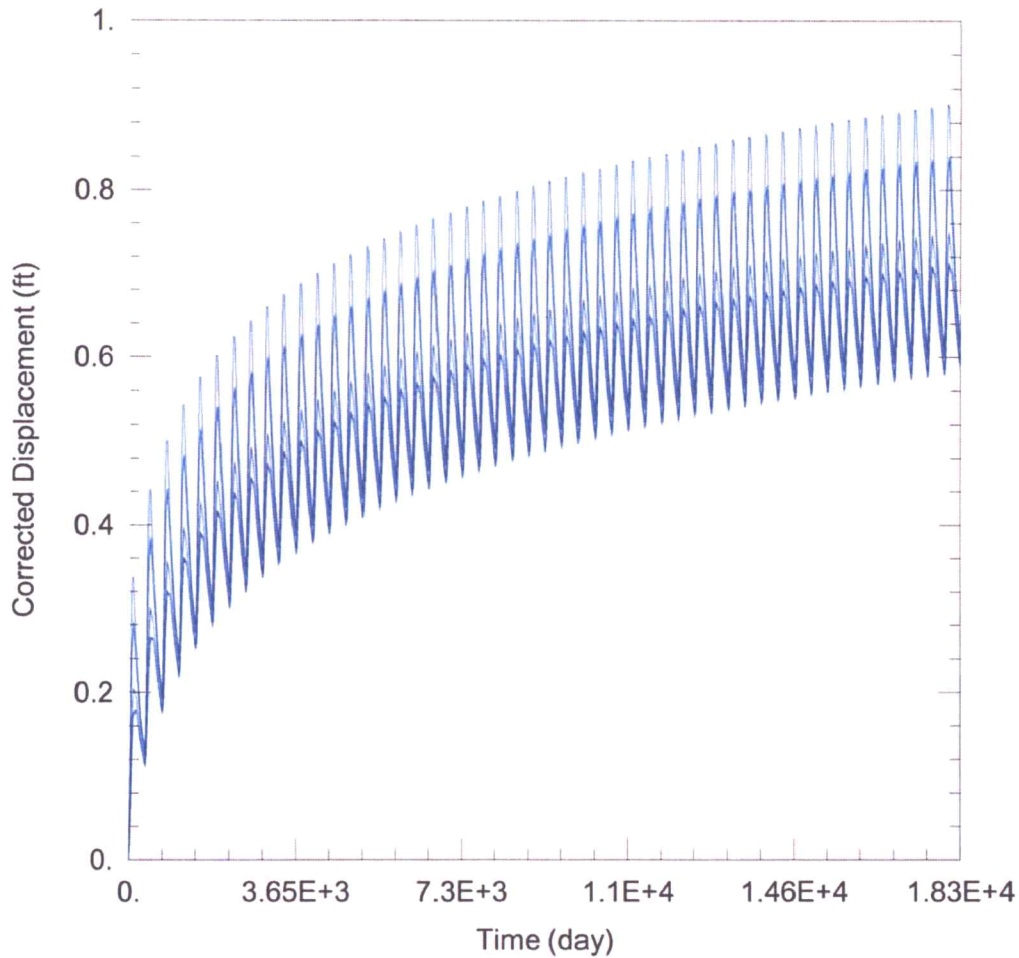
SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 1.769E+4 ft²/day
 Kz/Kr = 1.

S = 0.256
 b = 193. ft



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\24944\24944 Proposed.aqt
 Date: 02/02/22 Time: 15:18:06

PROJECT INFORMATION

Company: GMD 3
 Project: 24944
 Location: Stevens County

RECEIVED

FEB 10 2022

Garden City Field Office
 Division of Water Resources

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
24944	-192071	60233

Observation Wells

Well Name	X (ft)	Y (ft)
□	-192071	60233
□ 39896	-196923	60817
□ 22927 & 25878	-194250	63237
□ 38933	-189035	63070
□ 43585	-196884	58181
□ Domestic 32-34-38	-197288	60853

SOLUTION

Aquifer Model: Unconfined

Solution Method: Theis

T = 1.769E+4 ft²/day

S = 0.256

Kz/Kr = 1.

b = 193. ft

Water Rights and Points of Diversion Within 1 mile of point defined as:

5001 Feet N and 3213 Feet W of the Southeast Corner of Section 4 Twp 35S Rng 38W
 Located at: 101.457902 West Longitude and 37.038620 North Latitude
 Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	22927	00	IRR	NK	G	3628	--	SW	SW	NW	2730	5235	33	34	38W	2	2300	605.00	605.00
A__ AF	24944	00	IRR	NK	G	1271	--	--	NC	NW	3960	3960	4	35	38W	1		260.00	260.00
A__ AF	25878	00	IRR	NK	G	3628	--	SW	SW	NW	2730	5235	33	34	38W	2		280.00	280.00
A__ AF	38933	00	IRR	NK	G	4177	--	NE	NE	SE	2630	265	33	34	38W	6	1600	260.00	260.00
A__ AF	39896	00	IRR	NK	G	4759	--	SW	SW	SE	291	2600	32	34	38W	1	2300	520.00	520.00
A__ AF	43585	00	IRR	NK	G	5119	--	SW	SW	NE	2900	2560	5	35	38W	1	2300	734.80	734.80
T__ AF	20177044	MF	IRR	GY	G	1271	--	--	NC	NW	3960	3960	4	35	38W	1		1300.00	.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2659.80	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2659.80	.00

Spacing Appears MET

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

5001 Feet North and 3213 Feet West of the Southeast Corner of Section 4 Twp 35S Rng 38W
 Located at: 101.457902 West Longitude and 37.038620 North Latitude
 Both SURFACE WATER and GROUNDWATER
 WATER USE CORRESPONDENTS:

- > GREGORY & SHERRYL MORRIS
- >
- > 501 S WILDCAT CT
- > HUGOTON KS 67951
- >
- > TYLER DEAN & SARAH TRUJILLO
- >
- > 1000 SOUTH MADISON ST
- > HUGOTON KS 67951
- >
- > GREGORY & SHERRYL MORRIS
- >
- > 501 S WILDCAT CT
- > HUGOTON KS 67951
- >
- > GREGORY & SHERRYL MORRIS
- >
- > 501 S WILDCAT CT
- > HUGOTON KS 67951

22927

Applicant

25978

28937

>-----
> CHARLES F HINCH
>
> PO BOX 1250 39896
> CHOTEAU MT 59422

>-----
> FERGUSON FAMILY TRUST
> CHARLES FERGUSON
> 21990 S WESTBROOK DR 43585
> HARTSBURG MO 65039

>-----
> TYLER DEAN & SARAH TRUJILLO
>
> 1000 SOUTH MADISON ST MYFA
> HUGOTON KS 67951
>-----
=====

RECEIVED

FEB 10 2022

Garden City Field Office
Division of Water Resources

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 4, 2022

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation
Water Right, File No. 24944

Dear Mr. Norquest:

This is to advise you that Tyler Trujillo, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion. The application meets all rules and regulations.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures