### Kansas Department of Agriculture Division of Water Resources

### **CHANGE: P/U WORKSHEET**

| 1. File Number: <b>25314-D2</b>  | 2. Status Change Date:             | 3. Change Num:       | 4. Field Office:                                | 5. GMD:                         |
|--|------------------------------------|----------------------|---|---------------------------------|
| 20014 02   |                                    | 02                   | <b>-</b>  | 3                               |
| 6. Status: ☐ Approved ☐ Deni   | ed by DWR/GMD                      | Dismiss by Reques    | t/Failure to Return 7.                          | Filing Date of Change:          |
|  |                                    |                      |   | 6/7/2022                        |
| 8a. Applicant(s) / Landowners WUC New to system □                        | Person ID <u>67267</u><br>Add Seq# | 8c. Landowne         | * *   | Person ID 33827 Add Seq#        |
| QUALITY HAY LLC<br>Attn: MILTON BOEHS<br>1707 ROAD 45<br>LAKIN, KS 67860 |                                    | 262516               | DALE & DIANE G<br>E CR 53<br>_LA, OK 73747      | WEDEL                           |
| 8b. Landowner(s)  New to system □  | Person ID <b>55237</b> Add Seq#    | 8d. Landowno         |   | Person ID <b>62538</b> Add Seq# |
| FRED RITSEMA & YOKA<br>TRUSTS<br>Attn: LAKIN DAIRY                       | RODENHUIS                          | 497 RO               | KARL & KEYLA RA<br>AD T<br>KS 67860             | AE MAYESKE                      |
| PO BOX 389<br>LAKIN, KS 67860-0389                                       |                                    | 8e. Landown          | er(s)   | Person ID 34911                 |
| LAKIN, NO 07000-0303   |                                    | New to system        |   | Add Seq#                        |
|  |                                    | CORWIN 8             | MELODEE SMITH                                   | 1                               |
|  |                                    | 1604 ROA             | D 45  |                                 |
|  |                                    | LAKIN, KS            | 67860-6205                                      |                                 |
| 9. Documents and Enclosure(s):   DV                                      | VR Meter(s) Date to Comp           | y: <b>12/31/2022</b> | N & P Date to Co                                | mply: <b>3/1/2023</b>           |
| ☐ Anti-Reverse Meter ☐ Meter   | Seal   Check Valve                 | ☑ N & P Form         |   | er Copy                         |
| ☐ Conservation Plan  Date Require  | ed: Da                             | te Approved:         | Date to Co                                      | omply:                          |
| 10. Use Made of Water From:  |                                    | To: _                |   |                                 |
|  |                                    |                      | Date Prepared: <b>6/28/202</b><br>Date Entered: | 22 By: <b>AM</b><br>By:         |

| File No. <b>2531</b>    | 4-D    | 2        | 11. County: | KE        | Ва        | sin: Al   | RKAN      | SAS F     | RIVER     |           |           | Si        | tream:    |           |           |               |           |                   |           | Fo            | rmation C  | ode:            | Special Use:     |         |
|-------------------------|--------|----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------------|-----------|-------------------|-----------|---------------|------------|-----------------|------------------|---------|
| 12. Points of Div       | versio | n        |             |           |           |           |           |           |           |           |           |           |           |           |           | Rate a        | and Qu    | uantity           |           |               |            |                 |                  |         |
| MOD<br>DEL PDIV         |        |          |             |           |           |           |           |           |           |           |           |           |           |           |           | A             | uthori    | zed               |           | A             | dditional  |                 |                  |         |
| ENT PDIV                | Q      | ualifier | S           | Т         | R         | ID        |           | N         | ʻW        |           | Com       | ment      | (AKA I    | _ine)     |           | Rate<br>gpm/c |           | Quantit<br>af/mgy |           | Rate<br>gpm/c |            | antity<br>mgy ( | Overlap PD Files |         |
| CHK 89640               |        |          |             |           |           |           |           |           |           |           |           |           |           |           |           |               |           |                   |           |               |            |                 |                  |         |
|                         |        |          |             |           |           |           |           |           |           |           |           |           |           |           |           |               |           |                   |           |               |            |                 |                  |         |
| 13. Storage: Ra         | te     |          | N           | IF        | Quar      | ntity _   |           |           |           |           | ac/ft     | A         | ddition   | al Rat    | e         |               |           |                   | NF        | Addi          | tional Qua | ntity           |                  | _ ac/ft |
| 14. Limitation:         |        |          | af/yr a     | t         |           |           | (         | gpm (_    |           |           |           | cfs) wl   | hen co    | mbine     | d with    | file nu       | ımber(    | s)                |           |               |            |                 |                  |         |
| Limitation: _           |        |          | af/yr a     | t         |           |           |           | gpm (_    |           |           |           | cfs) wl   | hen co    | mbine     | ed with   | file nu       | ımber(    | s)                |           |               |            |                 |                  |         |
| 16. Place of Use<br>CHK | 9      |          |             |           | NE        | Ξ1/4      |           |           | NV        | V1/4      |           |           | sv        | V1/4      |           |               | s         | E1/4              |           | Total         | Owner      | Chg?            | Overlap Files    |         |
| MOD<br>DEL<br>ENT PUSE  | S      | T R      | ID          | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4     | NW<br>1/4 | SW<br>1/4         | SE<br>1/4 |               |            |                 |                  |         |
| CHK 3635                |        | 26\$36\  |             |           |           | -         |           |           |           |           |           | 34        | 34        | 34        | 34        |               |           |                   |           | 136           | 8a         | N               | MULTIPLE         |         |
| ENT 19906               | 16     | 26\$36\  | N 2         | 40        | 40        | 40        | 40        | 40        | 40        | 40        | 40        | 40        | 40        | 40        | 40        |               |           |                   |           | 480           | 8e         | N               | MULTIPLE         |         |
| ENT 12444               | 17     | 26\$36\  | N 3         | 40        | 40        | 40        | 40        |           |           |           |           |           |           |           |           | 40            | 40        | 40                | 40        | 320           | 8e         | N               | MULTIPLE         |         |
| ENT 19640               | 9      | 26\$36\  | N 1         |           |           |           |           |           |           |           |           |           |           |           |           | 40            | 40        | 40                | 40        | 160           | 8e         | N               | MULTIPLE         |         |
| ENT 40186               | 8      | 26\$36\  | N 2         |           |           |           |           |           |           |           |           | 40        | 40        | 40        | 40        |               |           |                   |           | 160           | 8e         | N               | MULTIPLE         |         |
| ENT 18464               | 17     | 26\$36\  | N 4         |           |           |           |           |           |           |           |           | 40        | 40        | 40        | 40        |               |           |                   |           | 160           | 8d         | N               | MULTIPLE         |         |
| ENT 26226               | 17     | 26\$36\  | N 2         |           |           |           |           | 40        | 40        | 40        | 40        |           |           |           |           |               |           |                   |           | 160           | 8c         | N               | MULTIPLE         |         |
| ENT 949                 | 9      | 26\$36\  | N 5         |           |           |           |           | 40        | 40        | 40        | 40        |           |           |           |           |               |           |                   |           | 160           | 8b         | N               | MULTIPLE         |         |
| ENT 14915               | 9      | 26\$36\  | N 4         |           |           |           |           |           |           |           |           | 40        | 40        | 40        | 40        |               |           |                   |           | 160           | 8a         | N               | MULTIPLE         |         |
| ENT 4895                | 8      | 26\$36\  | N 1         | 40        | 40        | 40        | 40        |           |           |           |           |           |           |           |           |               |           |                   |           | 160           | 8b         | N               | MULTIPLE         |         |
| ENT 14006               | 8      | 26\$36\  | N 3         |           |           |           |           | 40        | 40        | 40        | 40        |           |           |           |           | 40            | 40        | 40                | 40        | 320           | 8a         | N               | MULTIPLE         |         |
| ENT 3162                | 5      | 26\$36\  | N 1         |           |           |           |           |           |           | 6         | 13        | 40        | 38        | 23        | 38        |               | 17        | 10                |           | 185           | 8b         | N               | MULTIPLE         |         |
|                         |        |          |             |           |           |           |           |           |           |           |           |           |           |           |           |               |           |                   |           |               |            |                 |                  |         |

Comments: OVERLAPPING WR ON PU: 14265; 14266-D1 & D2; 14273-D1; 14274; 14275-D1; 14276; 14286-D1 & D2; 14287-D1 & D2; 17878-D1; 25314-D2

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 28, 2022

QUALITY HAY LLC Attn: MILTON BOEHS 1707 ROAD 45 LAKIN, KS 67860

RE:

Filed Office Application for Change

Water Right, File Nos. 14265; 14266-D1 & D2; 14273-D1; 14274; 14275-D1;

14276; 14286-D1 & D2; 14287-D1 & D2; 17878-D1; 25314-D2

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

ant. Malla

Assistant Water Commissioner

AM:

enclosures

pc:

Fred Ritsema & Yoka Rodenhuis

Mark & Dale Wedel

Ryan & Keyla Mayeske

Corwin & Melodee Smith

GROUNDWATER MANAGEMENT DISTRICT NO. 3

### CERTIFICATE OF SERVICE

On this 28<sup>th</sup> day of June, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 14,265, 14,266-D1, 14,266-D2, 14,273-D1, 14,274, 14,275-D1, 14,276, 14,286-D1, 14,286-D2, 14,287-D1, 14,287-D2, 17,878-D1 & 25,314-D2 dated 28<sup>th</sup> day of June, 2022 was mailed postage prepaid, first class, US mail to the following:

QUALITY HAY LLC Attn: MILTON BOEHS 1707 ROAD 45 LAKIN, KS 67860

Pc:

FRED RITSEMA & YOKA RODENHUIS TRUSTS Attn: LAKIN DAIRY PO BOX 389 LAKIN, KS 67860-0389

MARK DALE & DIANE G WEDEL 262516 E CR 53 ISABELLA, OK 73747

RYAN KARL & KEYLA RAE MAYESKE 497 ROAD T LAKIN, KS 67860

CORWIN & MELODEE SMITH 1604 ROAD 45 LAKIN, KS 67860-6205

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use

|            |                  |               |          |          |          | F             | File No | . 2531   | 4-D2          |          |        |             |               |          |         |         |        | RE      | CEIVEI<br>いいれるAm<br>い 0 7 2022 |
|------------|------------------|---------------|----------|----------|----------|---------------|---------|----------|---------------|----------|--------|-------------|---------------|----------|---------|---------|--------|---------|--------------------------------|
| . <i>P</i> | pplication       | on is he      | ereby n  | nade fo  | or appr  | roval o       | f the C | hief E   | nginee        | er to ch | ange   | the (ch     | eck or        | ne or b  | oth):   |         |        | JUI     | V U / ZUZZ                     |
|            |                  |               |          |          |          |               | lace o  |          |               |          |        |             |               |          |         |         | G      | arden   | City Field O                   |
| u          | nder the         | e water       | right w  | vhich is | s the s  | ubject        | of this | applic   | ation i       | n acco   | rdance | e with t    | the co        | nditions | s desc  | ribed b | oelew. | ision o | f Water Reso                   |
| Т          | he sour          | ce of su      | upply is | 3:       |          | $\boxtimes$ G | round   | water    |               |          | Surfac | ce wate     | er            |          |         |         |        |         |                                |
|            |                  | ما المام الما | (        | A 1'     |          |               | 241142  |          |               |          |        |             |               |          |         |         |        |         |                                |
|            | ame an<br>707 RO |               |          |          |          | UALII         | YHAY    | LLC      |               |          |        |             |               |          |         |         |        |         |                                |
|            | hone N           |               |          |          |          |               |         |          | Email         | addres   | ss:    |             |               |          |         |         |        |         |                                |
|            | ame an           |               |          |          |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |
|            | 707 RO           |               |          |          |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |
| F          | hone N           | umber:        | (        | )        |          |               |         |          | Email         | addres   | ss:    |             |               |          |         |         |        |         |                                |
| . Т        | he pres          | ently a       | uthoriz  | ed pla   | ce of u  | ise is:       |         |          |               |          |        |             |               |          |         |         |        |         |                                |
| (          | wner of          | f Land -      | NA       | ME:      | QUAL     | ITY HA        | Y LLC   |          |               |          |        |             |               |          |         |         |        |         |                                |
|            |                  |               |          | ESS: .   |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |
| (          | f there is       | more th       | ian one  | landov   | vner, at | tach su       | ippleme |          |               | neces    | sary.) |             |               |          |         |         |        |         |                                |
| Sec.       | Two              | Range         | NE1/     | NW1/4    | E1/4     | SE1/          | NE1/    |          | V1/4<br>SW1/4 | SE1/4    | NE½    | SV<br>NW1/4 | V1/4<br>SW1/4 | SE1/4    | NE1/    |         | 5W1/4  | SE1/4   | TOTAL<br>ACRES                 |
| 22         | 26S              | 36W           | INL/4    | 1444/4   | 344/4    | 3L74          | INE/4   | 1444/4   | 344/4         | JL /4    | 34     | 34          | 34            | 34       | INL/4   | 144474  | OVV/4  | JL/4    | 136                            |
|            |                  |               |          |          |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |
|            |                  |               |          |          |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |
|            |                  |               |          |          |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |
|            | this app         | f Land -      | NA       |          | SEE S    | UPPL          | EMEN    |          |               |          |        |             |               | 7        | ged to: | :       |        |         |                                |
| (1         | f there is       | more th       | an one   | landov   | vner, at | tach su       | ippleme | ental sh | eets as       | neces    | sary.) |             |               |          |         |         |        |         |                                |
|            |                  |               |          | NE       | Ε1/4     |               |         | NV       | V1/4          |          |        | SV          | V1/4          |          |         | SE      | Ξ1/4   |         | TOTAL                          |
| Sec.       | Twp.             | Range         | NE1/4    | NW1/4    | SW1/4    | SE1/4         | NE1/4   | NW1/4    | SW1/4         | SE1/4    | NE1/4  | NW1/4       | SW1/4         | SE1/4    | NE1/4   | NW1/4   | SW1/4  | SE1/4   | ACRES                          |
|            |                  |               |          |          |          |               |         |          |               |          |        |             |               | $\sqcup$ |         |         |        |         |                                |
|            |                  |               |          |          |          |               |         |          |               |          |        |             |               |          |         |         |        |         |                                |

| 5.  | Rresently authorized point of diversion:   |   |   |
|-----|--|---|---|
|     | One in the Quarter of the  | Quarter of the  | Quarter                                 |
|     | of Section, Township   | South, Range  | (W),                                    |
|     | in County, Kansas, fe  | et North feet West of Southeast corne   | r of section.                           |
|     | Authorized Rate Authorized Quantity  | Depth of well (fee  | et)                                     |
|     | (DWR use only: Computer ID No GPS _  | feet North feet We  | est)                                    |
|     | ☐This point will not be changed ☐This point will be changed as   |   |   |
|     | Proposed point of diversion: (Complete only if change is   | requested or if existing point is better describe   | ed by GPS)                              |
|     | One in theQuarter of the   | Quarter of the  | Quarter                                 |
|     | of Section, Township   | South, Range  | (W),                                    |
|     | in County, Kansas, fe  | et North feet West of Southeast corne   | r of section.                           |
|     | Proposed Rate Proposed Quantity  | Proposed well depth (feet)  |   |
|     | This point is: Additional Well Geo Center List other   | water rights that will use this point   |   |
|     |  |   |   |
| 6.  | Presently authorized point of diversion:   |   |   |
|     | One in the Quarter of the  | Quarter of the<br>South, Range  | Quarter                                 |
|     | of Section, Township   | South, Range  | (W),                                    |
|     | in County, Kansas, fe  | et Northfeet West of Southeast corne  | r of section.                           |
|     | Authorized Rate Authorized Quantity  | Depth of well (fee  | et)                                     |
|     | (DWR use only: Computer ID No GPS _  | feet North feet We  | est)                                    |
|     | ☐ This point will not be changed ☐ This point will be changed as   | s follows:  No change, point better described with GPS  | as follows:                             |
|     | Proposed point of diversion: (Complete only if change is   | requested or if existing point is better describe   | ed by GPS)                              |
|     | One in the Quarter of the  | Quarter of the  | Quarter                                 |
|     | of Section, Township   | South, Range  | (W),                                    |
|     | in County, Kansas, fe  | et North feet West of Southeast corne   | r of section.                           |
|     | Proposed Rate Proposed Quantity  | Proposed well depth (feet)  |   |
|     | This point is: Additional Well Geo Center List other   | water rights that will use this point   |   |
|     |  |   |   |
| 7.  | The changes herein are desired for the following reasons?  |   |   |
|     | (please be specific) <u>CREATE A COMPLETE PLACE OF</u> USE OVERLAP WITH ALL FILES INVOLVED   | North 300 200 100 0 100 200   | 300                                     |
|     | OCE OVEREST WITH MEETINES THE STATE OF THE S | Embanhanhantantantantantantantanta  | ПшЭ                                     |
|     |  |   | =                                       |
| 8.  | If a well, is the test hole log attached?   Yes   No   | 200 + + + + + + + + + + + + + + + + + +   | 200                                     |
| 9.  | The change(s) (was)(will be) completed by?   |   |   |
| Э.  |  | 200   | . 🔚                                     |
|     | UPON APPROVAL  | 100 +   +   +   +   +   +   | 100                                     |
| 10. | If the point of diversion is a well:   | <b>‡</b> − − <del>=</del> − −   | ======================================= |
|     | (a) What are you going to do with the old well?  | West 0 [111   111 | 11 H O East                             |
|     | (-,  |   | 3                                       |
|     |  |   | <b>A</b>                                |
|     | (b) When will this be done?  | 100 +   +   =   +   +   | 100                                     |
|     |  |   | /=                                      |
| 11. | Groundwater Management District recommendation attached?   | 200   | 200                                     |
|     | ☐ Yes  |   | <u> </u>                                |
|     |  | Ē., I., I., I., I., I., I., I., I., I., I   | <u>.</u>                                |
| 12. | Assisted by AM / GCFO  | 300 200 100 0 100 200   | 300                                     |
| 13a | If the proposed point of diversion will be relocated more than 300   | South Scale: 1 hashma   | -                                       |
|     | feet but within 2,640 feet of the existing point of diversion, attach  | 13b. If the proposed point of diversion will be relocat   | ed within a 30                          |
|     | a topographic map or aerial photograph. For groundwater  | foot radius of the existing point of diversion, indi  | cate its location                       |

feet but within 2,640 feet of the existing point of diversion, attach 1: a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

3b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

### FILE NO.

MAKE ADDITIONAL COPIES AS NECESSARY

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: QUALITY HAY LLC

ADDRESS: 1707 ROAD 45 LAKIN KS 67860

|      |      |       |       | NE    | Ξ1/4  |       |       | NV    | V1/4  |       |       | SV    | V1/4  |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 8    | 26S  | 36W   |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       | 40    | 40    | 40    | 40    | 320   |
| 9    | 26S  | 36W   |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       | 160   |
| 22   | 26S  | 36W   |       |       |       |       |       |       |       |       | 34    | 34    | 34    | 34    |       |       |       |       | 136   |

Owner of Land ---- NAME: CORWIN & MELODEE SMITH

ADDRESS: 1604 ROAD 45 LAKIN KS 67860-6205

|      |      |       |       | NE    | Ξ1/4  |       |       | NV    | V1/4  |       |       | SV    | V1/4  |       |       | SE    | Ξ1/4  |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 8    | 26S  | 36W   |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       | 160   |
| 9    | 26S  | 36W   |       |       |       |       |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    | 160   |
| 16   | 26S  | 36W   | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    | 40    |       |       |       |       | 480   |
| 17   | 26S  | 36W   | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    | 320   |

Owner of Land ---- NAME: FRED RITSEMA & YOKA RODENHUIS TRUSTS - LAKIN DAIRY
ADDRESS: PO BOX 389 LAKIN KS 67860-0389

|      |      |       |       | NE    | Ξ1/4  |       |       | NV    | V½    |       |       | SV    | V½    |       |       | SE    | =1/4  |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 5    | 26S  | 36W   |       |       |       |       |       |       | 6     | 13    | 40    | 38    | 23    | 38    |       | 17    | 10    |       | 185   |
| 8    | 26S  | 36W   | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       |       |       |       |       | 160   |
| 9    | 26S  | 36W   |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       | 160   |

Owner of Land ---- NAME: MARK DALE & DIANE G WEDEL
ADDRESS: 262516 E CR 53 ISABELLA OK 73747

|      |      |       |       | NE    | Ξ1/4  |       |       | NV    | V1/4  |       |       | SV    | V½    |       |       | SE    | =1/4  |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 17   | 26S  | 36W   |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       |       |       |       |       | 160   |
|      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

Owner of Land ---- NAME: RYAN KARL & KEYLA RAE MAYESKE
ADDRESS: 497 ROAD T LAKIN KS 67860

|      |      |       |       | NE    | Ξ1/4  |       |       | NV    | V1/4  |       |       | SV    | V1/4  |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 17   | 26S  | 36W   |       |       |       |       |       |       |       |       | 40    | 40    | 40    | 40    |       |       |       |       | 160   |
|      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

| DWR 1-121-2 (Revised 5/1/2019) | Page | File No |
|--------------------------------|------|---------|

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fro   | m the existing point of diversion, complete the following:   |
|---|--|
| (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this applic   |  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authorisaffected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>                        |  |
| (c) If this application is not approved expeditiously, will there be subsidiary Yes ☐ No (If no, all owners must sign this application)   |  |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).  |  |
| I hereby verify, being first duly sworn upon my oath or affirmating age and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete. | zed agent of the owner(s) to make this application on<br>dication pertains. I further verify that the statements |
|   | 7th day of gune, 20 22.  |
| Dan I Amil  | Shurlyn RSmith (Spouse)  |
| Jan Jhms (Owner)  | (Spouse)   |
| Darin TSmith  | Sherilan R Smith   |
| (Please Print)  | (Please Print)   |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| (Owner)   | (Spouse)   |
| (Please Print)  | (Please Print)   |
| State of Kansas County of SS  | -Н-  |
| I hereby certify that the foregoing application was signed in n of  | ny presence and sworn to before me this day  |
| JULIE JONES  My Appointment Expires   | Notary Public  |
| My Commission Expires December 15, 2022   | 0  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all   |  |
| accurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.   | propriate owners' must be affixed to the application and notarized; and  |
| FEE SCHEDU  | <u>LE</u>  |
| Each application to change the place of use or the point of diversion unde  | r this section shall be accompanied by the application fee set   |
| forth in the schedule below: Make checks payable to: <b>Kansas Departme</b> (1) Application to change a point of diversion 300 feet or less   |  |
| (2) Application to change a point of diversion more than 300 feet   |  |
| (3) Application to change the place of use  |  |
|   |  |
|   |  |

Page 3

DWR 1-121 (Revised 09/11/2019)

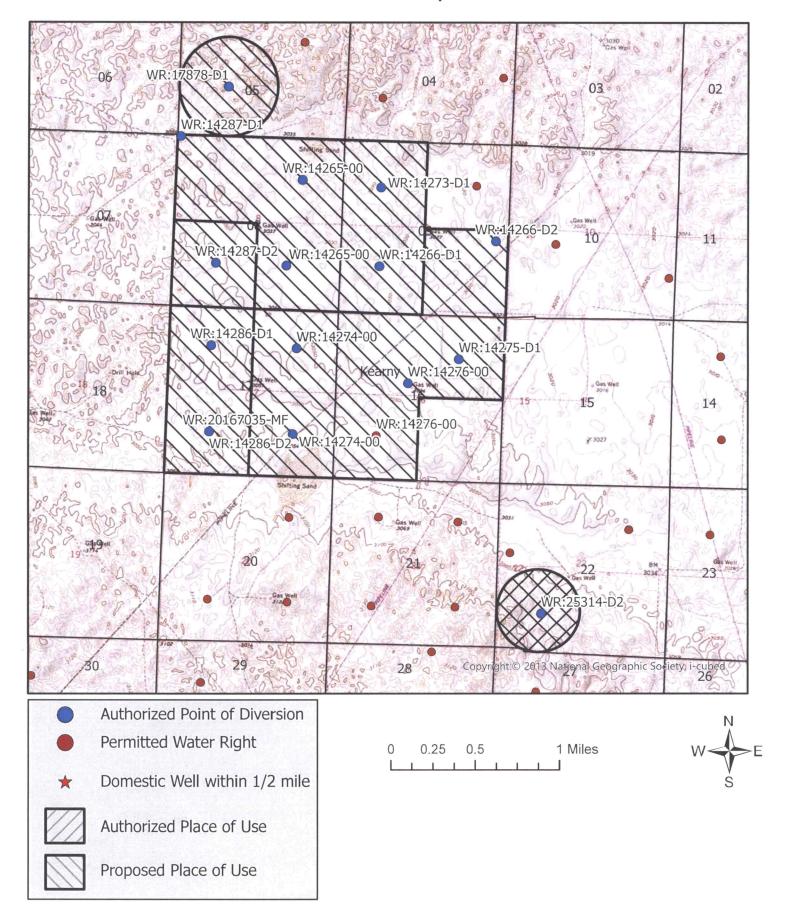
File No. \_\_\_\_\_

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| nro | visions of the Kansas Water Appropriation Law K S A 822-7  | 3b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 et. seq., and rules and regulations promulgated thereunder, this Summary Order does not change the terms, conditions and   |
|-----|--|--|
| 1.  | A change application was received on   | requesting that the place of use and / or point of er be changed as described in the application.  |
| 2.  | On and after the effective date of this summary order, the auth the topographic map accompanying the application to char   | norized place(s) of use shall be located substantially as shown on<br>nge the place of use. Applicable   Not Applicable  |
| 3.  | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.   Applicable            | ts and shall be limited to the same source or sources of water as this summary order shall be located within a foote Not Applicable  |
| 4.  | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application.  | ly corrected to be more accurately described using the Global ☐ Applicable ☑ Not Applicable  |
| 5.  | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☒ No  | pe located more than feet from the previously of Applicable  |
| 6.  | As required by K.A.R. 5-3-5d, if the works for diversion is a work or other device suitable for making water level measurement K.A.R. 5-6-13. ■ Applicable □ Not Applicable                          | ell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with   |
| 7.  | <b>December 31, 20 22,</b> or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 t   | perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, hrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ag the end of each calendar year.   |
| 8.  | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form provided Applicable    Not Applicable | completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.  |
| 9.  | The completed well log shall be submitted with the requi   | red notice. ☐ Applicable ☑ Not Applicable  |
| 10. | with an in-line, automatic, quick-closing check valve capat  | oreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The n accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable   |
| 11. | Additional Conditions are attached. ☐ Yes 🔀 No   |  |
| 12. | water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promule.                             | R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> lgated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ns authorized by law.  |
|     | Administrative Appeal and Effective Date of Order  | FOR OFFICE USE ONLY  |
|     | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,   | APPLICATION APPROVED AND SUMMARY ORDER ISSUED  |
|     | may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of  | 1 + min  |
| Agr | iculture. A request for hearing by the Chief Engineer must be d within <b>15 days</b> of service of this Order and a request for   | By: Unda Duly Authorized Designee of the Chief Engineer  |
| adr | ninistrative review by the Secretary must be filed within 30   |  |
| rev | s pursuant to K.S.A. 77-531. Any request for administrative iew must state a basis for review pursuant to K.S.A. 77-527.   | (Print Name):  |
|     | any request with <b>Kansas Department of Agriculture</b> ,<br>gal Division, 1320 Research Park Drive, Manhattan, KS  | Date of Issuance: Jone 28, 2022  |
| 665 | 502. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.  | State of Kansas ) SS   |
|     | For Use by Register of Deeds   | County of Juney )  |
|     |  | Acknowledged before me on \( \) \( \ |
|     |  | by Austin McColloch  |
|     |  | Signature:   |
|     |  | Notary Public  |
|     |  | My commission expires  My Appointment Expires  (Notagy energy) 5, 2022   |
|     |  | 7741000  |

File No. \_\_\_\_\_

# CHANGE IN PLACE OF USE WATER RIGHT FILE NOS. 14286-D1; 14286-D2 25314 - D2



After Recording, Return To: Doering, Grisell & Cunningham, P.A. 124 Grant Avenue Garden City, Kansas 67846

Rec. Fee \$

STATE OF KANSAS } SS

This instrument was filed for record on the low day of May A.D. 20 22 at 11:47 o'clock A.M., and duly recorded in Book 310 of record, at Page 141 Melina Cenitzon REGISTER OF DEEDS

By Deputy

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MAY 1 8 2022

Garden City Field Office

Division of Water Resources

RECORDING INFORMATION

## RIGHT-OF-WAY AND PIPELINE EASEMENT AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that SYRACUSE DAIRY, LLC, a Kansas limited liability company (hereinafter referred to as "Grantor"), for and in consideration of the sum of Ten Dollars (\$10.00), does hereby grant, sell and convey unto QUALITY HAY, L.L.C., a Kansas limited liability company (hereinafter referred to as "Grantee"), its successors and assigns, a right-of-way and easement for the purposes of laying, constructing, maintaining, operating, repairing, replacing and removing one (1) underground 10" pipeline for the transportation of fresh irrigation water from the Southwest Quarter (SW¼) of Section Twenty-two (22), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6th P.M., Keamy County, Kansas, through and across the following-described land situated in the County of KEARNY, State of KANSAS, to-wit:

Northeast Quarter (NE¼) of Section Twenty-one (21), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6<sup>th</sup> P.M., Kearny County, Kansas

TO HAVE AND TO HOLD said right-of-way and easement unto said Grantee, its successors and assigns, until such pipeline shall be constructed and so long thereafter as the pipeline is maintained thereon, together with the right of ingress and egress to and from said premises, for the purposes aforesaid;

SUBJECT TO oil and gas leases, easements, restrictions and rights-of-way of record.

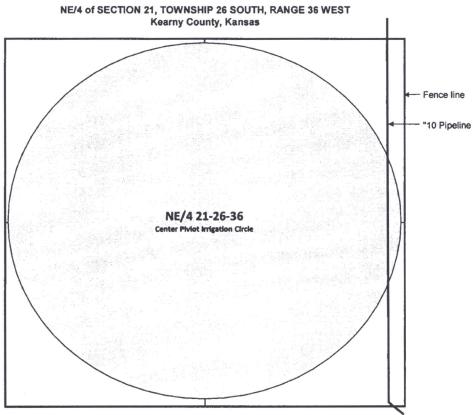
- 1. <u>Location</u>. Beginning at a point located in the Southeast corner of the Northeast Quarter (NE¼) of said Section Twenty-one (21), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6<sup>th</sup> P.M., Kearny County, Kansas, the pipeline shall extend in a northerly direction, running parallel to the eastern boundary line of said Northeast Quarter (NE¼) to the northern boundary line of said quarter-section. The approximate location of said pipeline is further depicted by **Exhibit A** attached hereto.
- 2. <u>EASEMENT WIDTH.</u> The easement herein granted shall be limited to thirty feet (30') in width, lying fifteen feet (15') on both sides of said pipeline, the center of such easement being located immediately over said pipeline and extending for the length of such pipeline as the same is located within the above-described premises.
- 3. <u>DEPTH.</u> That during the construction, the Grantee shall bury the pipeline to a sufficient depth so as not to interfere with the cultivation of the soil or drainage of the above-described premises.

- 4. <u>DAMAGES.</u> The Grantee shall pay for any damages to growing crops caused during the installation, maintenance, replacement, repair or removal of the pipeline, such damages to be paid within thirty (30) days after the damage occurs.
- 5. <u>INDEMNITY.</u> That all times during the construction, maintenance and operation of the pipeline, the Grantee shall indemnify and hold harmless Grantor from and against any and all damages, suits, causes of action, and any and all other items of damage which may accrue to Grantor by reason of the Grantee's pipeline construction, maintenance and operation; provided, however, the Grantee shall not be responsible for the intentional or negligent acts of Grantor or Grantor's assigns.
- 6. <u>Use of Easement Area By Grantor</u>. The Grantor agrees that no building or other permanent structure shall be erected on or over said pipeline, but there is reserved from this grant the right to farm, graze and otherwise fully use and enjoy the above-described premises. No consent from the Grantee is necessary for Grantor to fence, to place temporary structures, to level the land, or to terrace the land in the proper enjoyment of the land for agricultural purposes. The Grantor shall not, however, excavate any deeper than thirty-six inches (36") in the area of the pipelines without notifying Grantee, who will identify and mark the pipeline location. Grantor shall not conduct, nor permit the conduct of, any activities that may cause damage to Grantee's pipeline nor diminish Grantee's rights hereunder.
- 7. <u>ENTIRE AGREEMENT</u>. This instrument constitutes the entire agreement between the parties. All previous notes, memoranda and oral arrangements or agreements between the parties are hereby merged into this agreement. This agreement shall not be altered, amended, or modified, except in writing, signed by all parties hereto.
- 8. <u>BINDING EFFECT AND ASSIGNMENT.</u> This right-of-way and easement, and the covenants and agreements contained herein shall constitute covenants running with the land and shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of the Grantor and the Grantee; provided, however, the right-of-way and easement granted herein shall be used solely for the purpose of the construction and maintenance of one (1) underground water pipeline. In no event shall Grantee assign, sub-lease, or otherwise permit another party to utilize the easement for the installation of any other type of transmission line. This provision shall not prohibit the assignment of this easement, in its entirety, by Grantee to an assignee who intends to utilize the existing underground pipeline for transportation of irrigation water from the Southwest Quarter (SW¼) of Section Twenty-two (22), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6<sup>th</sup> P.M., Kearny County, Kansas.
- 9. OWNERSHIP. The undersigned Grantor warrants that it is the owner of the property comprising the easement area and that it has full power, right and authority to convey and grant the right-of-way and easement to Grantee herein without the consent of any other party. The Grantor further warrants that the Grantee's use of the right-of-way and easement shall be undisturbed for as long as Grantee utilizes said right-of-way and easement.
- 10. <u>APPLICABLE LAW.</u> This agreement shall be construed and enforced in accordance with the laws of the State of Kansas.

| IN WITNESS WHEREOF, the undersigned Right-of-Way and Pipeline Easement Agreement to 2022.                             | gned Grantor and Grantee have executed this his day of,                   |
|---|---|
| SYRACUSE DAIRY, LLC   | QUALITY HAY, L.L.C.   |
| By  | By Darin T. Smith, Member   |
| STATE OF KANSAS ) ss. COUNTY OF KEARNY  THIS INSTRUMENT was acknowledged Douglas J. Geubelle, Member of SYRACUSE DAIR | before me on May 2, 2022, by RY, LLC, a Kansas limited flability company. |
| NOTARY PUBLIC - State of Kansas TRINETTE HURY My Appt. Exp.   | Notary Public My Appointment Expires: 12/30/22                            |
| STATE OF KANSAS )  COUNTY OF Kearn4 )  State of Kansas )  |   |
| THIS INSTRUMENT was acknowledged Darin T. Smith, Member of QUALITY HAY, L.L.C., a                                     |   |
| NOTARY PUBLIC - State of Kansas  TRINETT  My Appt. Exp.   | Notary Public My Appointment Expires: 12/30/23                            |

W:\MCD\Quality Hay.LLC\[Exhibit A (SyracuseEasement).xlsx]Sheet1





MAP IS NOT DRAWN TO SCALE

After Recording, Return To: Doering, Grisell & Cunningham, P.A. 124 Grant Avenue Garden City, Kansas 67846

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Garden City Field Office
Division of Water Resources

RECORDING INFORMATION

Deputy

# WATER WELL AND PIPELINE EASEMENT AGREEMENT

THIS WATER WELL AND PIPELINE EASEMENT AGREEMENT ("Agreement") is made and entered into effective the 11th day of May, 2022, by and between DAVID JON GUGELMEYER, AS TRUSTEE OF THE DAVID JON GUGELMEYER TRUST, DATED DECEMBER 14, 1989, being the Grantor herein (referred to as "Gugelmeyer") and QUALITY HAY, L.L.C., a Kansas limited liability company, being the Grantee herein (referred to as "Quality Hay"), both of whom are collectively referred to herein as the "parties."

### WITNESSETH

WHEREAS, Quality Hay has on this date purchased the *IRRIGATION WATER RIGHTS ONLY* appurtenant to the SW¼ of Section 22, Township 26 South, Range 36 West of the 6<sup>th</sup> P.M., Kearny County, Kansas (the "SW¼ of Section 22") from Gugelmeyer; and

WHEREAS, in order for Quality Hay to utilize the irrigation water rights, the parties agree that Quality Hay will need to drill a new irrigation well on the SW¼ of Section 22; and

WHEREAS, the parties further agree that Quality Hay will need to install an underground water pipeline across the SW¼ of Section 22 in order to transport the irrigation water from the new well to the NE¼ of Section 16, Township 26 South, Range 36 West of the 6<sup>th</sup> P.M., Kearny County, Kansas;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration paid by Quality Hay to Gugelmeyer, the receipt and sufficiency of which are hereby acknowledged, it is mutually agreed as follows:

1. <u>EASEMENT TO CONSTRUCT WATER WELL.</u> Gugelmeyer hereby grants to Quality Hay an easement on and over the following described tract for the purpose of allowing Quality Hay to drill and equip an irrigation water well ("water well") thereon, at its sole cost and expense, to-wit:

Southwest Quarter (SW¼) of Section Twenty-two (22), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6<sup>th</sup> P.M., Kearny County, Kansas

- 2. LOCATION OF WATER WELL. Gugelmeyer agrees to allow Quality Hay to construct the new water well anywhere within the SW¼ of Section 22, provided that the location of the new water well (and any replacement well) is in compliance with the well spacing regulations of the Division of Water Resources), as Gugelmeyer intends to continue using the existing water well to provide water for livestock, within the meaning of K.S.A. 82a-701(c).
- 3. <u>USE OF EXISTING WATER WELL.</u> Gugelmeyer agrees that his future use of the existing water well shall be limited to providing water for livestock, which allows for providing water for up to 100 head of cattle or two acres of trees. Gugelmeyer further acknowledges that the operation of irrigation wells in the general area (including the new water well to be drilled by Quality Hay) could cause the static water level to decline to the point that the existing well cannot be used as a livestock well. In that event, Gugelmeyer shall be responsible for lowering the depth of the existing well or drilling a new livestock well, at his expense.
- 4. <u>USE OF NEW WATER WELL, MAINTENANCE AND REPAIRS.</u> During the term of this Agreement, Quality Hay is granted the exclusive rights to pump fresh water from the new water well. Quality Hay shall be responsible for all repairs, maintenance and replacement of the well, pump, water meter, power supplies and associated equipment required to pump and transport the water. In the event the water well must be re-drilled, Quality Hay shall have the exclusive right, at its sole cost and expense, to drill a replacement water well, in such location as may be permitted by the Division of Water Resources.
- 5. <u>EASEMENT FOR PIPELINE</u>. In order to allow Quality Hay to transport water from the new water well, Gugelmeyer hereby grants to Quality Hay an easement on and over the following described tract, for the purposes of constructing, accessing, using, maintaining, operating, repairing and replacing one (1) 10" underground pipeline, to-wit:

Southwest Quarter (SW¼) of Section Twenty-two (22), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6th P.M., Kearny County, Kansas

- 6. <u>DEPTH AND MAINTENANCE OF PIPELINE.</u> Quality Hay shall bury the pipeline to a sufficient depth so as not to interfere with the cultivation of the soil. Quality Hay shall be solely responsible for repairing, maintaining and replacing the pipeline during the term of this Agreement.
- 7. <u>USE OF EASEMENT AREA BY LANDOWNER.</u> Gugelmeyer agrees that no building or other permanent structure shall be erected on or over said pipeline, but there is reserved from this grant the right to farm, graze and otherwise fully use and enjoy the pipeline easement area so long as such use does not damage or hinder the use of the pipeline.
- 8. <u>DAMAGES.</u> Quality Hay shall be responsible for any damages to pasture grass, fences, gates and livestock, to the extent such damages are caused by the construction, maintenance, repair, or replacement of the water well or pipeline. Quality Hay further agrees to spread manure over any area disturbed by its pipeline installation operations in order to reduce blowing until the pasture grass is reestablished.
- 9. <u>INDEMNITY BY QUALITY HAY.</u> At all times during the construction, maintenance and operation of the water well and pipeline, Quality Hay shall indemnify and hold harmless Gugelmeyer from and against any and all damages, suits, causes of action, and any and all other items of damage which may accrue to Gugelmeyer by reason of the construction, maintenance and operation of the water well and pipeline by Quality Hay; provided, however, Quality Hay shall not be responsible for the intentional or negligent acts of Gugelmeyer or his tenants, invitees, or assigns.

- 10. <u>TITLE TO LAND.</u> Gugelmeyer hereby covenants, promises and agrees to and with Quality Hay, that at the delivery of this Agreement, Gugelmeyer is lawfully in possession of the SW¼ of Section 22 as the fee owner thereof, and that Gugelmeyer has full authority to enter into this Agreement.
- 11. TERM. This Agreement shall remain in full force and effect for as long as Quality Hay or its successors continue to pump and transport irrigation water from a water well located on the SW¼ of Section 22. If Quality Hay, or its successors, fail to operate a water well located on the SW¼ of Section 22 for a period of ten (10) consecutive years, the water well shall be deemed to be abandoned, in which case this Agreement shall be deemed terminated.
- 12. <u>REVERSION OF WELLS AND PIPELINE UPON TERMINATION OF AGREEMENT.</u> Upon the termination of this Agreement, the easements granted herein shall cease and all ownership rights to the water well and pipeline shall revert to the owner of the SW¼ of Section 22, *subject to* the provisions of paragraph 13.
- 13. <u>PLUGGING DRY OR ABANDONED WELL.</u> In the event the irrigation water well (or any replacement well) drilled by Quality Hay goes dry or is abandoned by Quality Hay or its successors, either Quality Hay or its successors shall be responsible for plugging the water well in accordance with K.A.R. 28-30-7.
- 14. GOVERNING LAW. This Agreement shall be governed by, construed and enforced in accordance with the laws of the State of Kansas.
- 15. <u>BINDING EFFECT.</u> This Agreement is binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed and delivered as of the day and year first above written.

QUALITY HAY, L.L.C.

DAVID JON GUGELMEYER TRUST, DATED DECEMBER 14, 1989

Darin T. Smith, Member

David Jon Gugelmeyer, Trustee

[NOTARIES APPEAR ON FOLLOWING PAGE]

| STATE OF KANSAS ) ) ss. COUNTY OF FINNEY )   |   |
|--|---|
|  | ged before me, a Notary Public, on n, as a Member of Quality Hay, L.L.C., a limited |
| MICHAEL C DOERING My Appointment Expires June 18, 2025   | Notary Public<br>My/Appointment Expires: 6-18-2025                                  |
|  |   |
| STATE OF KANSAS ) ) ss. COUNTY OF FINNEY )   |   |
| THIS INSTRUMENT was acknowledged before me, a Notary Public, on May 1 , 2022, by David Jon Gugelmeyer, as Trustee of the David Jon Gugelmeyer Trust, dated December 14,1989. |   |
| MICHAEL C DOERING My Appointment Expires June 18, 2025   | Notary Public My Appointment Expires: 6-18-2025                                     |

After Recording, Return To: Doering, Grisell & Cunningham, P.A. 124 Grant Avenue Garden City, Kansas 67846

STATE OF KANSAS SS
KEARNY COUNTY SS

This instrument was filed for record on the day of May A.D. 2022 at 11:48 o'clock A.M., and duly recorded in Book 310 of record, at Page 145

REGISTER OF DEEDS

By\_\_\_\_\_\_Deputy
Rec. Fee \$ 72.∞



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Garden City Field Office Division of Water Resources

# RIGHT-OF-WAY AND PIPELINE EASEMENT AGREEMENT

RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, that **MILTON E. BOEHS and LaVERDA M. BOEHS**, husband and wife (hereinafter referred to as "Grantors"), for and in consideration of the sum of Ten Dollars (\$10.00), do hereby grant, sell and convey unto **QUALITY HAY, L.L.C.**, a Kansas limited liability company (hereinafter referred to as "Grantee"), its successors and assigns, a right-of-way and easement for the purposes of laying, constructing, maintaining, operating, repairing, replacing and removing one (1) underground 10" pipeline for the transportation of fresh irrigation water from the Southwest Quarter (SW½) of Section Twenty-two (22), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6th P.M., Kearny County, Kansas, through and across the following-described land situated in the County of KEARNY, State of KANSAS, to-wit:

Southeast Quarter (SE½) of Section Sixteen (16), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6<sup>th</sup> P.M., Kearny County, Kansas

TO HAVE AND TO HOLD said right-of-way and easement unto said Grantee, its successors and assigns, until such pipeline shall be constructed and so long thereafter as the pipeline is maintained thereon, together with the right of ingress and egress to and from said premises, for the purposes aforesaid;

SUBJECT TO oil and gas leases, easements, restrictions and rights-of-way of record.

- 1. <u>LOCATION.</u> Beginning at a point located in the Southeast corner of the Southeast Quarter (SE¼) of said Section Sixteen (16), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6<sup>th</sup> P.M., Kearny County, Kansas, the pipeline shall extend in a northwesterly direction to the mid-point of the northern boundary line of said Southeast Quarter (SE¼). The approximate location of said pipeline is further depicted by **Exhibit A** attached hereto.
- 2. <u>EASEMENT WIDTH.</u> The easement herein granted shall be limited to thirty feet (30') in width, lying fifteen feet (15') on both sides of said pipeline, the center of such easement being located immediately over said pipeline and extending for the length of such pipeline as the same is located within the above-described premises.
- 3. <u>DEPTH.</u> That during the construction, the Grantee shall bury the pipeline to a sufficient depth so as not to interfere with the cultivation of the soil or drainage of the above-described premises.

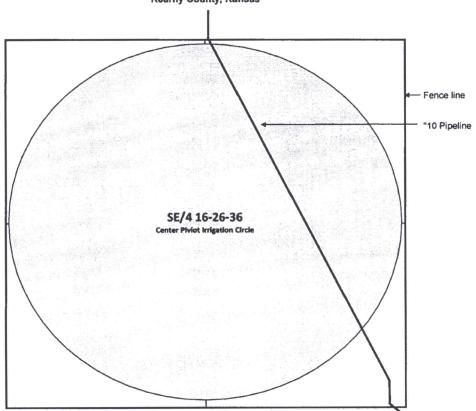
- 4. <u>DAMAGES.</u> The Grantee shall pay for any damages to growing crops caused during the installation, maintenance, replacement, repair or removal of the pipeline, such damages to be paid within thirty (30) days after the damage occurs.
- 5. <u>INDEMNITY.</u> That all times during the construction, maintenance and operation of the pipeline, the Grantee shall indemnify and hold harmless Grantors from and against any and all damages, suits, causes of action, and any and all other items of damage which may accrue to Grantors by reason of the Grantee's pipeline construction, maintenance and operation; provided, however, the Grantee shall not be responsible for the intentional or negligent acts of Grantors or Grantors' assigns.
- 6. <u>Use of Easement Area By Grantors</u>. The Grantors agree that no building or other permanent structure shall be erected on or over said pipeline, but there is reserved from this grant the right to farm, graze and otherwise fully use and enjoy the above-described premises. No consent from the Grantee is necessary for Grantors to fence, to place temporary structures, to level the land, or to terrace the land in the proper enjoyment of the land for agricultural purposes. The Grantors shall not, however, excavate any deeper than thirty-six inches (36") in the area of the pipelines without notifying Grantee, who will identify and mark the pipeline location. Grantors shall not conduct, nor permit the conduct of, any activities that may cause damage to Grantee's pipeline nor diminish Grantee's rights hereunder.
- 7. <u>ENTIRE AGREEMENT.</u> This instrument constitutes the entire agreement between the parties. All previous notes, memoranda and oral arrangements or agreements between the parties are hereby merged into this agreement. This agreement shall not be altered, amended, or modified, except in writing, signed by all parties hereto.
- 8. <u>BINDING EFFECT AND ASSIGNMENT.</u> This right-of-way and easement, and the covenants and agreements contained herein shall constitute covenants running with the land and shall inure to the benefit of and be binding upon the heirs, personal representatives, successors and assigns of the Grantors and the Grantee; provided, however, the right-of-way and easement granted herein shall be used solely for the purpose of the construction and maintenance of one (1) underground water pipeline. In no event shall Grantee assign, sub-lease, or otherwise permit another party to utilize the easement for the installation of any other type of transmission line. This provision shall not prohibit the assignment of this easement, in its entirety, by Grantee to an assignee who intends to utilize the existing underground pipeline for transportation of irrigation water from the Southwest Quarter (SW½) of Section Twenty-two (22), Township Twenty-six (26) South, Range Thirty-six (36) West of the 6th P.M., Kearny County, Kansas.
- 9. <u>OWNERSHIP.</u> The undersigned Grantors warrant that they are the owners of the property comprising the easement area and that they have full power, right and authority to convey and grant the right-of-way and easement to Grantee herein without the consent of any other party. The Grantors further warrant that the Grantee's use of the right-of-way and easement shall be undisturbed for as long as Grantee utilizes said right-of-way and easement.
- 10. <u>APPLICABLE LAW.</u> This agreement shall be construed and enforced in accordance with the laws of the State of Kansas.

| IN WITNESS WHEREOF, the undersig Right-of-Way and Pipeline Easement Agreement the 2022.  | gned Grantors and Grantee have executed this his 4+1 day of May      |
|--|--|
| Milton & Boehs MILTON E. BOEHS   | QUALITY HAY, L.L.C.  |
| La Garda Brehs LaVERDA M. BOEHS  | By Day Junk Darin T. Smith, Member                                   |
| STATE OF KANSAS ) ss.  COUNTY OF <u>Learny</u> THIS INSTRUMENT was acknowledged by MILTON E. BOEHS and LaVERDA M. BOEHS, hus                       | PAIGE D WIDEMAN State of Kansas My Appt. Exp. 17:12:23  Defore me on |
|  | Notary Public My Appointment Expires: 12.12.23                       |
| STATE OF KANSAS ) COUNTY OF VCWMY )  |  |
| THIS INSTRUMENT was acknowledged before me on May 4th, 2022, by Darin T. Smith, Member of QUALITY HAY, L.L.C., a Kansas limited liability company. |  |
| PAIGE D WIDEMAN State of Kansas My Appt. Exp. 12 - 12 - 23   | Notary Public My Appointment Expires: 12.12.23                       |

W:WCD\Quality Hay.LLC\[Exhibit A (MiltEasement).xlsx]Sheet1



## SE/4 of SECTION 16, TOWNSHIP 26 SOUTH, RANGE 36 WEST Kearny County, Kansas



MAP IS NOT DRAWN TO SCALE