## NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

|    |  |                                     |                          |                             | WATER RESOURCES RECEIVED               |
|----|--|-------------------------------------|--------------------------|-----------------------------|--|
| 1. | Application is hereby ma                   | KECEIVED                            |                          |                             |  |
|    |  | □ Place of Use                      |                          |                             | DEC 02 2022                            |
|    | (Check one or more)                        | □ Point of Diversion                |                          |                             | 12.31                                  |
|    |  |                                     | r                        |                             | KS DEPT OF AGRICULTURE                 |
|    |  | File N                              | o. <u>28132</u>          |                             |  |
| 2. | Name of applicant: SOU                     | JTHWEST AGRI-CENTER                 | R INC Attn: ROCK OR      | RMISTON                     |  |
|    | Address: 303 MAIN ST                       |                                     |                          |                             |  |
|    | City, State and Zip: KIS                   | MET KS 67859                        |                          |                             |  |
|    | Phone Number: <u>(620)</u> 56              | 63-7264                             | E-mail address: <u>F</u> | Rocky@ormisto               | onfarms.com                            |
|    | What is your relationship                  | o to the water right; 🛚 ow          | vner ☐ tenant ☐ a        | gent                        | ? If other, please explain             |
|    | Address:                                   |                                     |                          |                             |  |
|    | Phone Number: ()                           | )                                   | _ E-mail address: _      |                             |  |
| 3. | The change(s) proposed                     | d herein are desired for th         | ne following reasons (p  | olease be spec              | ific):                                 |
|    | CONVERT A STOCKWA                          | ATER RIGHT INTO AN IF               | RRIGATION WATER I        | RIGHT ALONG                 | WITH CHANGING THE PLACE OF             |
|    | USE TO COVER NEW/                          | OLD IRRIGATED GROU                  | ND. THE RE-DRILL W       | /ILL CREATE                 | A COMPLETE OVERLAP IN POINT            |
|    | OF DIVERSION WATER                         | RIGHT FILE NOS. 281                 | 32; 30778 & 40860 & 1    | PLACE OF US                 | E: 28132; 30778; 40860 & 44051         |
|    | The change(s) (was) (wi                    | ill be) completed by <u>UPO</u>     | N APPROVAL               | (Date)                      |  |
|    |  |                                     |                          | (Date)                      |  |
| F. | or Office Use Only:  O. 4 GMD 3 Meets  ode | s K.A.R. 5-5-1 (YES / NO)<br>Fee \$ | Use IRR Source           | e G/S Count<br>Receipt Date | y <b>SW</b> By <b>ALB</b> Date 12/5/22 |
|    |  |                                     |                          | 12/8/2022<br>LMoody         |  |

DWR 1-120 (Revised 06/16/2014)

Assisted by: AM / GCFO

| 4. The   | e prese | ently au | thorize                                | ed pla  | ce of ı      | ıse is:   |          |               |               |         |         |             |        |                | ı     | File N                         | o. <u>281</u> | 32     |                |
|--|---------|----------|--|---------|--------------|-----------|----------|---------------|---------------|---------|---------|-------------|--------|----------------|-------|--------------------------------|---------------|--------|----------------|
| 1. 111   | -       | er of La |  |         |              |           | N/EQT    | A C DI        | CENT          | TED II  | NC AH   | n: P0       | CK ()! | TOIMC          | ON    |                                |               |        |                |
|  | Owne    | i Oi La  |  |         |              |           |          |               | ET KS         |         |         | II. KU      | CK OI  | XIVII 3 I      | ON    |                                |               |        |                |
|  |         |          | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |         |              | 0 1017 (1 | 1011     |               |               | 07000   |         | 014         | 111 /  |                |       | 01                             | -1/           |        | TOTAL          |
| Sec.   | Twp.    | Range    | NE1/4                                  | NW1/4   | SW1/4        | SF1/4     | NF1/4    |               | V1/4<br>SW1/4 | SE1/4   | NE¼     | SV<br>NW1/4 |        | SE1/4          | NE1/4 | NW1/4                          | 5W1/4         | SE1/4  | TOTAL<br>ACRES |
|  | 1110.   | rango    | 11274                                  | 14474   | 31174        | . 02/4    | 112/4    |               |               |         |         |             |        | 02/4           | 11=71 |                                |               |        |                |
| 21   | 33S     | 31W      |  |         |              |           |          |               | STOCK         | WATER   | RING U  | SE (N2      | )      |                |       |                                |               |        |                |
| _  |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
| List any   | other   | water r  | ights t                                | hat co  | ver th       | is plac   | e of u   | se. <u>28</u> | 3132; 3       | 30778   | 4086    | 0           |        |                |       |                                |               |        |                |
|  | Owne    | er of La | nd —                                   | NAM     | E:           |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          |  | DRES    |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          |  | NE      | =1/4         |           |          | NV            | V1/4          |         |         | SV          | V1/4   |                | SE1/4 |                                |               |        | TOTAL          |
| Sec.   | Twp.    | Range    | NE1/4                                  | NW1/4   | SW1/4        | SE1/4     | NE1/4    | NW1/4         | SW1/4         | SE1/4   | NE1/4   | NW1/4       | SW1/4  | SE¼            | NE1/4 | NW1/4                          | SW1/4         | SE1/4  | ACRES          |
|  |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
| List any other water rights that cover this place of use.  (If there are more than two landowners, attach additional sheets as necessary.)  RECEIVED |         |          |  |         |              |           |          |               | ROES          |         |         |             |        |                |       |                                |               |        |                |
|  | (If the | ere are  | more 1                                 | than tv | wo lan       | downe     | ers, att | tach a        | dditior       | nal she | eets as | s nece      | ssary. | )              |       |                                | RECI          | EIVED  |                |
| 5. It is   | s propo | sed tha  | at the                                 | place   | of use       | be ch     | anged    | to:           |               |         |         |             |        |                |       | D                              | EC 0          | 2 202  | 22             |
|  | Owne    | er of La | nd —                                   | NAM     | IE: SC       | UTH       | VEST     | AGRI          | -CEN          | TER II  | NC Att  | n: RO       | CK O   | RMIST          | ON    | KSIDEI                         | OT OF A       | GRICU  | 7110"          |
|  |         |          | AD                                     | DRES    | S: <u>30</u> | 3 MAI     | N ST     | KISME         | ET KS         | 6785    | 9       |             |        |                |       | INO DEI                        | 1017          | (GK:CU | LIURE          |
|  |         |          |  | NE      | =1/4         |           |          | NV            | V1/4          |         |         | sv          | V1/4   |                | SE1/4 |                                |               | TOTAL  |                |
| Sec.   | Twp.    | Range    | NE1/4                                  | NW1/4   | SW1/4        | SE1/4     | NE1/4    | NW1/4         | SW1/4         | SE1/4   | NE1/4   | NW1/4       | SW1/4  | SE1/4          | NE1/4 | NW <sup>1</sup> / <sub>4</sub> | SW1/4         | SE¼    | ACRES          |
| 21   | 33S     | 31W      | 8                                      | 39      | 10           |           | 40       | 15            | 1             | 12      |         |             |        |                |       |                                |               |        | 125            |
| 16   | 33S     | 31W      | 31 25                                  | 31.25   | 31 25        | 31 25     |          |               |               |         |         |             |        |                | 31 25 | 31 25                          | 31.25         | 31 25  | 250            |
|  | 333     | 3144     | 31.23                                  | 31.23   | 31.23        | 31.23     |          |               |               |         |         |             |        |                | 01.20 | 01.20                          | 01.20         | 01.20  | 200            |
| liet -   |         |          | al au la 4 - 1                         | Shat -  |              | امداء     |          | - 20          | 120. (        | 0770    | . 4000  | 0. 440      | E1     |                |       |                                |               |        |                |
| List any   |         |          |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  | Owne    | er of La |  |         |              |           |          |               |               |         |         |             |        |                |       |                                |               |        |                |
|  |         |          | AD                                     | DRES    | SS:          |           |          |               |               |         | "       |             |        |                |       |                                |               |        |                |
|  | NE¼ NW¼ |          |  |         |              |           |          | SW¼ SE¼       |               |         |         |             |        | TOTAL<br>ACRES |       |                                |               |        |                |

Sec. Twp. Range NE% NW% SW% SE% NE% NW% SW% SE% NE% NE% NW% SW% SE% NE% NW% SW% SE% NE% NW% SW% SE% ACRES

List any other water rights that cover this place of use. \_

|  |   |                             |                            | File No. <u>28132</u> |           |
|--|---|-----------------------------|----------------------------|-----------------------|-----------|
| 3  | The presently authorized point(s) of diversion (is) (               | (are) TWO WELLS: F          | PUMPS: MOTORS              |                       |           |
|  | the presently datherized point(e) of diversion (ie) (               | (dio) <u>1770 772220, 1</u> | (Provide description and n | umber of points)      |           |
| 7.   | The proposed point(s) of diversion (is) (are) ONE                   | WELL; PUMP; MOTO            | ORS                        |                       |           |
|  |   |                             | (Provide description and n | umber of points)      |           |
|  | List all presently authorized point(s) of diversion                 | on:                         |                            |                       |           |
| 3.   | Presently authorized point of diversion:                            |                             |                            |                       |           |
|  | One in the Quarter of the   |                             |                            |                       |           |
|  | of Section, Township _  | 33                          | South, Range               | 31                    | (W),      |
|  | in <u>SEWARD</u> County, Kansas, <u>3</u>                           | 129 feet North _            | 4644 feet West o           | f Southeast corner of | section.  |
|  | Authorized Rate 300 GPM Authorized Qu                               | antity <u>12.775 MGY</u>    | <u> </u>                   |                       |           |
|  | (DWR use only: Computer ID No. <u>02</u>                            | GPS                         | feet North                 | feet West)            |           |
|  | ☐ This point will not be changed ☐ This point                       | int will be changed         | as follows:                |                       |           |
|  | Proposed point of diversion: (Complete only if                      | change is requeste          | <u>ed)</u>                 |                       |           |
|  | One in the Quarter of the   | e SE                        | Quarter of the             | NW                    | _ Quarter |
|  | of Section, Township _  | 33                          | South, Range               | 31                    | (W),      |
|  | in SEWARD County, Kansas,   | feet North _                | feet West o                | f Southeast corner of | section.  |
|  | Proposed Rate 300 GPM Proposed Qua                                  | ntity 39.205 AF (12.7       | 775 MGY)                   |                       |           |
|  | This point is:   Additional Well   Geo Center                       | List other water righ       | nts that will use this poi | nt 30778 & 40860      |           |
|  |   |                             |                            |                       |           |
| ).   | Presently authorized point of diversion: NO LO                      |                             |                            |                       |           |
|  | One in the Quarter of the   |                             |                            |                       |           |
| - 1  | of Section, Township _  |                             |                            |                       |           |
|  | in <u>SEWARD</u> County, Kansas, <u>3</u>                           |                             |                            | f Southeast corner of | section.  |
|  | Authorized Rate 300 GPM Authorized Quantity 12.775 MGY              |                             |                            |                       |           |
| (DWR use only: Computer ID No. 06 GPS feet North WATER RESOURCES |   |                             |                            |                       |           |
|  | ☐ This point will not be changed ☐ This poi                         | int will be changed         | as follows:                | RECEIVED              |           |
|  | Proposed point of diversion: (Complete only if                      | change is requeste          | <u>ed)</u>                 | DEC 00 2022           |           |
|  | One in the Quarter of the   | e                           | Quarter of the             | DEC 03 2022           | _ Quarter |
|  | of Section, Township _  |                             | South, Range               | /A B E B T A B        | (E/W),    |
|  | of Section, Township _<br>in County, Kansas,                        | feet North _                | feet West o                | f Southeast corner of | section.  |
|  | Proposed Rate Proposed Qua  |                             |                            |                       |           |
|  | This point is:  Additional Well Geo Center                          | List other water righ       | nts that will use this poi | nt                    |           |
|  |   |                             |                            |                       |           |
| 0.   | Presently authorized point of diversion:                            |                             |                            |                       |           |
|  | One in the Quarter of the   | e                           | Quarter of the             |                       | _ Quarter |
|  | One in the Quarter of the of Section, Township _ in County, Kansas, |                             | South, Range               |                       | (E/W),    |
|  | in County Kansas,   | feet North _                | feet West o                | f Southeast corner of | section.  |
|  | Authorized Rate Authorized Qu                                       |                             |                            |                       |           |
|  | (DWR use only: Computer ID No.                                      |                             |                            | feet West)            |           |
|  | ☐ This point will not be changed ☐ This poi                         | int will be changed         | as follows:                |                       |           |
|  | Proposed point of diversion: (Complete only if                      | change is requeste          | <u>a</u>                   |                       |           |
|  | One in the Quarter of the   | e                           | Quarter of the             |                       | _ Quarter |
|  | of Section, Township _  |                             |                            |                       |           |
|  | in County, Kansas,  |                             |                            |                       |           |

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_

This point is: Additional Well Geo Center List other water rights that will use this point \_

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_

| 2.  | The p                               | res                     | ently authorized use of water is for STOCKWATERING   | _ purposes.   |  |  |  |  |  |  |  |  |  |
|-----|-------------------------------------|-------------------------|--|---|--|--|--|--|--|--|--|--|--|
|     | It is pr                            | rop                     | osed that the use be changed to <u>IRRIGATION</u>  | purposes.   |  |  |  |  |  |  |  |  |  |
| 3.  | If cha                              | ngi                     | ng the place of use and/or use made of water, describe how the consumpt  | tive use will not be increased.   |  |  |  |  |  |  |  |  |  |
|     |                                     |                         | NGE IN CONSUMPTIVE USE – STK USE IS ALREADY 100% CONSUM  |   |  |  |  |  |  |  |  |  |  |
|     | IRRIGATION USE IS LESS CONSUMPTIVE  |                         |  |   |  |  |  |  |  |  |  |  |  |
|     |                                     |                         |  |   |  |  |  |  |  |  |  |  |  |
|     |                                     |                         |  |   |  |  |  |  |  |  |  |  |  |
|     | (Pleas                              | P S                     | now any calculations here.)  |   |  |  |  |  |  |  |  |  |  |
|     |                                     |                         |  | ( |  |  |  |  |  |  |  |  |  |
| 4.  | It is re                            | equ                     | ested that the maximum annual quantity of water be reduced to  | (acre-feet or million gallons).   |  |  |  |  |  |  |  |  |  |
| 5.  | It is re                            | equ                     | ested that the maximum rate of diversion of water be reduced to  | gallons per minute ( c.f.s.).   |  |  |  |  |  |  |  |  |  |
| 16. | 1:24,0<br>Kansa<br>Distar<br>should | ood<br>as<br>nce<br>d a | lication must include either a topographic map or detailed plat. A U.S. G., is available through the Kansas Geological Survey, 1930 Constant A 66047-3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the pass North and West of the Southeast corner of the section must be shown lso be shown. Identify the center of the section, the section lines and the township, and range numbers on the map. In addition the following information. | exvenue, University of Kansas, Lawrence, presently authorized point(s) of diversion.  The presently authorized place of use section corners and show the appropriate  |  |  |  |  |  |  |  |  |  |
|     | a. If                               | а                       | change in the location of the point(s) of diversion is proposed, show:   |   |  |  |  |  |  |  |  |  |  |
|     | 1)                                  |                         | The location of the proposed point(s) of diversion. Distances North and Wmust be shown. Please be certain that the information shown on the mParagraph Nos. 9, 10 and 11 of the application.   |   |  |  |  |  |  |  |  |  |  |
|     | 2)                                  |                         | If the source of supply is groundwater, please show the location of exdomestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each mailing address of the property owner or owners. If there are no wells with   | h well as to its use and furnish name and   |  |  |  |  |  |  |  |  |  |
|     | 3                                   |                         | If the source of supply is surface water, the names and mailing addresse and $\frac{1}{2}$ mile upstream from your property lines must be shown.   | es of all landowner(s) ½ mile downstream  |  |  |  |  |  |  |  |  |  |
|     |                                     |                         | change in the place of use is desired, show the proposed place of use bain that the information shown on the map agrees with the information shown   |   |  |  |  |  |  |  |  |  |  |
| 17. | local                               | sol<br>ogs              | ocumentation to show the change(s) proposed herein will not impair exisurce of supply as to which the water right relates. This information may in the test hole logs, and other information as necessary information to show elow.  | nclude statements, plats, geology reports,  |  |  |  |  |  |  |  |  |  |
|     | THE \                               | WA                      | TER RIGHT CURRENTLY AUTHORIZES TWO WELLS WITH BLANKET  |   |  |  |  |  |  |  |  |  |  |
|     | APPL                                | .IC                     | ATION WILL MOVE TO ONE WELL AND OVERLAP PLACE OF USE WIT   | WATER RESOURCES RECEIVED  |  |  |  |  |  |  |  |  |  |
|     | WATE                                | ER                      | RIGHT FILE NOS. 28132; 30778; 40860 & 44051  | DEC - a 2000  |  |  |  |  |  |  |  |  |  |
|     |                                     |                         |  | DEC 03 2022   |  |  |  |  |  |  |  |  |  |
| 18. | identif<br>reque<br>will no         | fy<br>est<br>ot p       | oposed change(s) does not meet all applicable rules and regulations of the rules and regulations for which you request a waiver. State the reas should be granted. Attach documentation showing that granting the requestejudicially and unreasonably affect the public interest.  | son why a waiver is needed and why the  |  |  |  |  |  |  |  |  |  |
|     | REQL                                | JE                      | STING 60 DAYS TO LOCATE WITH A TEST HOLE IN AREA DESCRIBEI   |   |  |  |  |  |  |  |  |  |  |
|     |                                     |                         |  |   |  |  |  |  |  |  |  |  |  |
|     |                                     |                         |  |   |  |  |  |  |  |  |  |  |  |

File No. 28132

| _  | h I - | 004 | 100 |
|----|-------|-----|-----|
| -1 | NO    | 281 | 137 |
|    |       |     |     |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

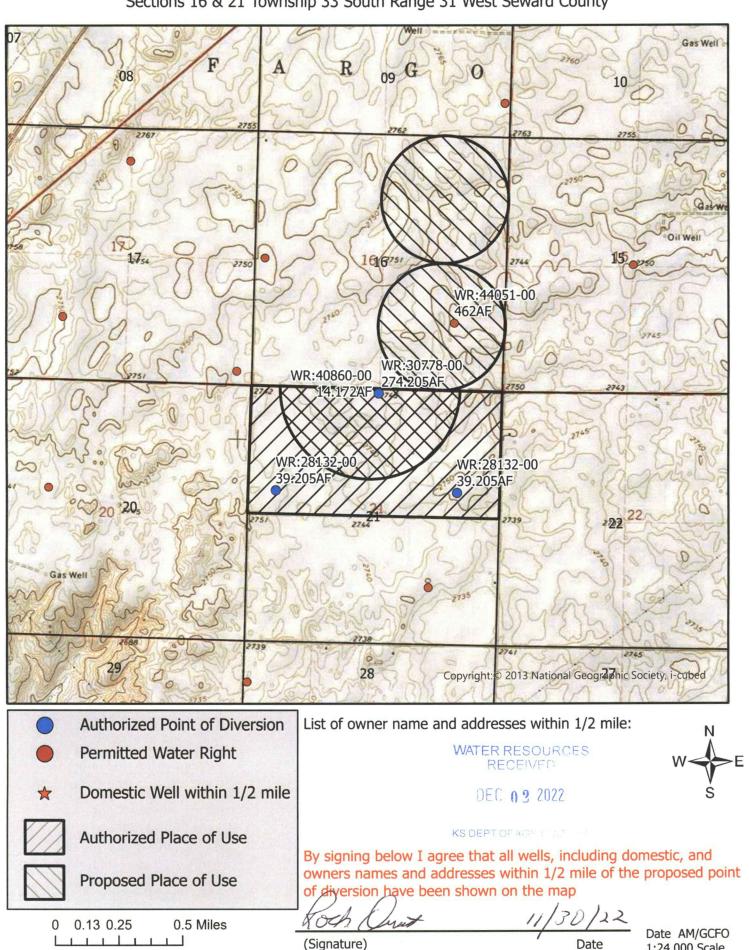
| I declare that I am an owner of the currently authorized place of use as authorized to make this application on their behalf, and declare further complete. By filing this application I authorize the chief engineer to permas specified in sections 14 and 15 of this application. | that the statements contained herein are true, correct, and nanently reduce the quantity of water and/or rate of diversion |
|--|--|
| Dated at KISmet , Kansas, this   | 30 day of $100$ , $2072$ .   |
| Roch Ceruit Pros   |  |
| (Owner)  | (Spouse)   |
| BOUTHWEST AGN CENTER, INC _  | (Please Print)   |
| ROCK ORMISTON, PRES  |  |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Flease Film)  | (Floado Flint)   |
| (Owner)  | (Spouse)   |
|  |  |
| (Please Print)   | (Please Print)   |
|  |  |
| State of Kansas  County of SS  |  |
| County of  | esence and sworn to before me this day of  |
| NOVEMBER 20_20_  |  |
| KELSIE RHEA LITTLE   | 200801 WI  |
| Notary Public - State of Kansas  | Notary Public  |
| My Commission Expires My Appointment Expires 1.17-25   | ,  |
|  |  |
| FEE SCHEDUL  | <u>E</u>   |
| Each application to change the place of use, the point of diversion or the use mapplication fee set forth in the schedule below:   | nade of the water under this section shall be accompanied by the   |
| <ul> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 feet</li> <li>(3) Application to change the place of use</li> <li>(4) Application to change the use made of the water</li> </ul>      |  |
| Make check payable to Kansas Department of Agriculture.  | WATER RESOURCES RECEIVED   |

KS DEPT OF AGRICULTURE

DEC 03 2022

## **CHANGE IN PD / PU WATER RIGHT, FILE NOS. 28132; 30778; 40860**

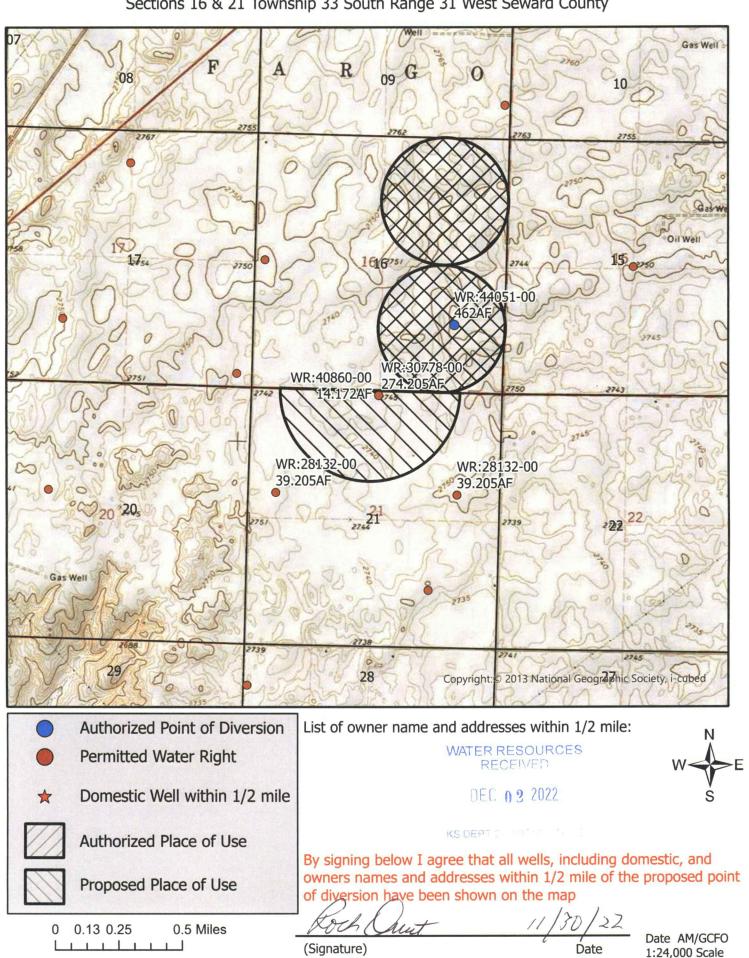
Sections 16 & 21 Township 33 South Range 31 West Seward County



1:24,000 Scale

## **CHANGE IN PU WATER RIGHT, FILE NO. 44051**

Sections 16 & 21 Township 33 South Range 31 West Seward County



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

Mike Beam, Secretary

December 5, 2022

SOUTHWEST AGRI-CENTER INC 303 MAIN ST KISMET KS 67859

RE:

File No(s). 28132

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Garden City Field Office at 620-276-2901. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen Baum

New Applications and Changes Supervisor

Water Appropriation Program

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