Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: 40289 | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|--|------------------------|----------------------|--|---|
| 6. Status: 🛛 Approved | ☐ Denied by DWR/GMD ☐ | Dismiss by Reques | st/Failure to Return | 7. Filing Date of Change: 8/9/2022 |
| 8a. Applicant(s) New to system ☐ MIKE ROME JR 7925 W 9 MILE R HOLCOMB, KS 6 | | 6165 W | | Person ID 25248 Add Seq# |
| 8b. Landowner(s) New to system □ 8a | Person ID Add Seq# | 8d. WUC New to sy | rstem □ | Person IDAdd Seq# |
| ☐ Anti-Reverse Meter | e(s): | | ☑ Water Tube ☐ | o Comply: 3/1/2023 Driller Copy |
| 10. Use Made of Water F | rom: | To: _ | | |
| CA CORT. D. | | | Date Prepared: 8/26/ Date Entered: | /2022 Ву: АМ Ву: |

| File No. | 40289 | | 11. County | : FI | Ва | sin: AF | RKANS | SASR | IVER | 90 | | S | tream: | | | | | | 7 1 | Fo | rmation (| Code: 21 | 1 Special Use: |
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| 12. Point CHK MOD | | rsion | | | | | | | | | | | | | | | and Qu | uantity zed | | A | dditional | | |
| DEL I | PDIV | Qualifier | S | Т | R | ID | '! | N | ʻW | | Com | ment | (AKA | Line) | | Rate | | Quantit af | ty | Rate | | antity af | Overlap PD Files |
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| 13. Storag | ge: Rate | | | NF | Quai | ntity | | | 7 | | ac/ft | A | ddition | al Rat | e | | | | NF | Addi | tional Qu | antity | ac/ft |
| 14. Limita | ation: | | af/yr | at | | | 9 | pm (_ | | | - | cfs) w | hen co | mbine | d with | file nu | umber | (s) | | | | | |
| Limita | ation: | | af/yr | at | | | g | ıpm (_ | | | | cfs) w | hen co | mbine | d with | file nu | umber | (s) | | | | | I PERMIT |
| 15. 5YR <i>A</i> | Allocation | : Allocation | Туре | _ Sta | rt Yea | r | | 5 YR | Amoui | nt | | Amo | ount U | nit | | Base . | Acres | | _ c | omment _ | | | |
| 16. Place CHK | e of Use | | | | NI | E1/4 | | | NV | V¹/4 | | | sv | V ½ | | | s | E1/4 | | Total | Owner | Chg? | Overlap Files |
| MOD DEL ENT F | PUSE | STR | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | |
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| Base Acr | es: | Year: | N | Minimum | Reas | onable | Quan | tity: | | | | | | | | | | | | | | | |
| | | | | | | | | | LET | E); | 6151 | (KE | EEP) | & 3 | 3172 | (DE | LET | E); O | VER | LAP F | ILE #S | | 7940; 10025; 11068 |
| | | | | | | | | | | | | | | | | | | | | | | 2699 | 3; 40289 |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 26, 2022

MIKE ROME JR 7925 W 9 MILE RD HOLCOMB, KS 67851

RE: Filed Office Application for Change

Water Right, File Nos. 258; 7940; 10025; 11068; 26993 & 40289

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc: Gregory Rome

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 26th day of August, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 258, 7,940, 10,025, 11,068, 26,993 and 40,289 dated 26th day of August, 2022 was mailed postage prepaid, first class, US mail to the following:

MIKE ROME JR 7925 W 9 MILE RD HOLCOMB, KS 67851

Pc:

GREGORY ROME 6165 W 7 MILE RD HOLCOMB, KS 67851

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. File No. 40289 Garden City Field Office 1. Application is hereby made for approval of the Chief Engineer to change the (check one or both): Division of Water Resources □ Place of Use ☐ Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: □ Groundwater ☐ Surface water 2. Name and address of Applicant: MIKE ROME JR 7925 W 9 MILE RD, HOLCOMB, KS 67851 Phone Number: (620) 272-1479 Email address: Name and address of Water Use Correspondent: Same Phone Number: () Email address: The presently authorized place of use is: Owner of Land ---- NAME: Same ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) TOTAL ACRES NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 Sec Twp. Range 25 225 34W 40 40 40 40 40 40 40 40 320 40 40 315.79 228 34W 40 40 40 35.79 40 40 36 If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: Same ADDRESS: _ (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 SE1/4 TOTAL ACRES NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 Sec Twp. Range 40 40 40 40 40 40 40 40 320 25 225 34W 315.79 228 34W 40 40 40 35.79 40 40 40 40 36

For Office Use Only: Code _____ Fee \$ 200.00 TR # ____ Receipt Date 8-9-22 Check # DO 2696

| Presently authorize | zed point of diversion: | | |
|--|--|--|---|
| One in the | Quarter of the | | Quarte |
| of Section | , Township | South, Range | (E/W) |
| in | County, Kansas, fe | eet North feet West of Southeast | corner of section. |
| Authorized Rate | Authorized Quantity | Depth of well | (feet) |
| (DWR use only | Computer ID No. GPS | feet North fe | eet West) |
| ☐This point will not | be changed This point will be changed a | s follows: No change, point better described v | with GPS as follows: |
| | | s requested or if existing point is better de | |
| | | Quarter of the | |
| of Section | Township | South, Range | (E/W |
| in | County Kansas fe | eet North feet West of Southeast | corner of section. |
| | | Proposed well depth (feet) | |
| | | r water rights that will use this point | |
| This point is. | additional vveir Geo Criter Elst othe | water rights that will use this point | er a de la compresa villa |
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| | zed point of diversion: | | 0 |
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| | | feet Northf | |
| ☐This point will not | be changed This point will be changed a | s follows: No change, point better described w | ith GPS as follows: |
| Proposed point o | f diversion: (Complete only if change i | s requested or if existing point is better de | escribed by GPS) |
| One in the | Quarter of the | Quarter of the South, Range | Quarte |
| of Section | . Township | South, Range | (E/M |
| in | County Kansas fe | eet Northfeet West of Southeas | corper of section. |
| Proposed Rate | Proposed Quantity | Proposed well depth (feet) | |
| | | r water rights that will use this point | |
| (please be specific) | Tie wells together | 300 200 100 0 100 E 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 200 300 |
| If a well, is the test I | nole log attached? Yes No | 200 + + + + + + + + + + + + + + + + + + | - + = 200 |
| The change(s) (was |)(will be) completed by? | | _ = |
| 17/31/ | 22 | 100 + + = + | + = 100 |
| 19211 | | | 1 |
| If the point of divers | ion is a well: | | |
| (a) What are you o | oing to do with the old well? | West 0 ++ | |
| (u) Tillat are you g | | | |
| | the track of bearings of their to restrict the | Provingo E - Unast Hospital in an Extra Hotel | nace of the same |
| (b) When will this h | pe done? | 100 + + = + | 十 量100 |
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| Carried water Mana | nament District recommendation attached? | 200 = 1 | 1 + 1 = 200 |
| Ye | gement District recommendation attached? s No | 200 + + + + + = + + | = 200 |
| □ 16 | s 🔲 110 | | - 1 |
| Assisted by mdf/GC | FO | <u> </u> | |
| a. If the proposed poin feet but within 2,640 a topographic map sources, show all w of the proposed po addresses of the ov names and addre | t of diversion will be relocated more than 300 | 13b. If the proposed point of diversion will be reconstructed of the existing point of diversion, indicated diagram shown above in relation to diversion. (PLEASE NOTE: The "X" above represents the presently addiversion.) | ate its location on the the existing point in center of diagrams. |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 40289 MAKE ADDITIONAL COPIES AS NECESSARY

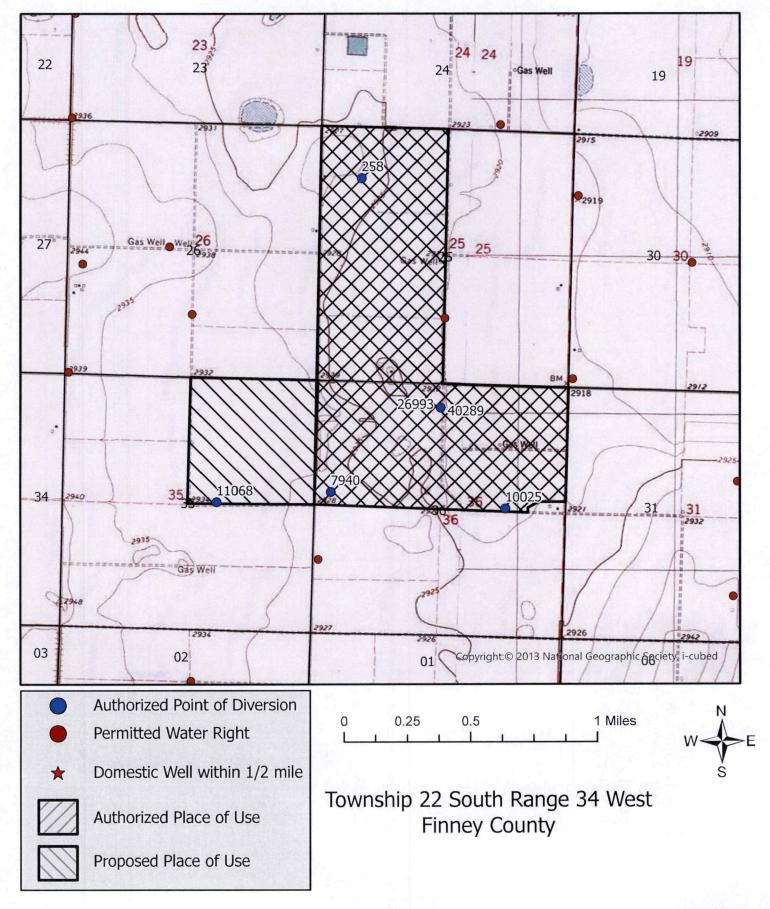
| | | 100 | | NE | 1/4 | | | NV | V/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
|--|-------------------|---------------------|--|---|--|------------|---------------|--------|----------------------------------|---------|-------|-------------|-------------------------------|--------|--------|-------------|---|-------|-----------------------|
| ec. | Twp. | Range | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
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| ,00. | TWP. | rango | 11274 | 11174 | 01174 | | | | | T | | | | -181 | | | | | |
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| C | ontinue wner o | ed: If th | NA | lication | GREG | ORY I | ROME | | 1100 | | 2011 | d that | the pla | ace of | use be | chan | ged to: | : | |
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| O Sec. 35 | Twp. | Range 34W | NE1/4 40 | NE: NEW 40 AME: | GREG 6165 \ =½ sw½ 40 | SE¼ 40 | NE% | NW4 | COME | 8, KS 6 | 57851 | SI | N ¹ / ₄ | | | S | E1/4 | | ACRES |
| O Sec. 35 | Twp. | Range 34W | NE1/4 40 | NE: ESS: NE NW1/4 40 | GREG 6165 \ =½ sw½ 40 | SE¼ 40 | NE% | NW4 | COME | 8, KS 6 | 57851 | SI | N ¹ / ₄ | | | S | E1/4 | | TOTAL ACRES 160 |
| O Sec. 35 | Twp. | Range 34W | NE1/4 40 | NW/4 40 AME: ESS: | GREG 6165 \ =½ sw½ 40 | SE¼ 40 | NE% | NW¼ | COME | 8, KS 6 | 57851 | SI NW¼ | N ¹ / ₄ | | | SI NW¼ | E1/4 | | ACRES 160 TOTAL |
| O Sec. 335 | Twp. 22S | Range 34W | NE% 40 | NW/4 AME: NW/4 AME: ESS: | GREG 6165 \ E¼ SW¼ 40 | SE1/4 | NE% | NW4 | COME W/4 SW/4 | 8, KS 6 | 57851 | SI NW¼ | N% SW% | | | SI NW/4 | E¼ SW¼ | SE¼ | ACRES 160 TOTAL |
| O Sec. 335 | Twp. 22S | Range 34W | NE% 40 | NW/4 AME: NW/4 AME: ESS: | GREG 6165 \ 5W/4 40 | SE1/4 | NE% | NW4 | COME W/4 SW/4 | SE1/4 | NE% | SI NW¼ | N1/4 SW1/4 | SE1/4 | NE½ | SI NW/4 | E1/4 SW1/4 | SE¼ | ACRES 160 TOTAL |
| O Sec. 335 | Twp. 22S | Range 34W | NE% 40 | NW/4 AME: NW/4 AME: ESS: | GREG 6165 \ 5W/4 40 | SE1/4 | NE% | NW4 | COME W/4 SW/4 | SE1/4 | NE% | SI NW¼ | N1/4 SW1/4 | SE1/4 | NE½ | SI NW/4 | E1/4 SW1/4 | SE¼ | ACRES 160 TOTAL |
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| O eec. | Twp. 22S wner o | Range 34W f Land - | NE1/4 40 NE1/4 ADDR | NW/4 AME: ESS: NI NW/4 AME: ESS: NI NW/4 | GREG 6165 \\ =1/4 SW1/4 40 =1/4 SW1/4 SW1/ | SE¼ 40 | NE1/4 | NW1/4 | COME W/4 SW/4 SW/4 N/4 SW/4 | SE1/4 | NE1/4 | SI NW1/4 | W/4 SW/4 SW/4 SW/4 | SE1/4 | NE1/4 | S NW1/4 | E1/4 SW1/4 SW1/4 SW1/4 SW1/4 SW1/4 E1/4 | SE¼ | TOTAL |
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| 14. If the proposed groundwater point of diversion is 300 c | or fewer feet from the existing point of diversion, complete the following: |
|---|--|
| (a) Does the undersigned represent all owners of the ▼ Yes No (If no, all owners must | currently authorized place(s) of use identified in this application? sign this application.) |
| (b) Will the ownership interest of any owner of the caffected if this application is approved as requested ☐ Yes | |
| (c) If this application is not approved expeditiously, w ☐ Yes No (If no, all owners must | ill there be substantial damage to property, public health or safety? sign this application.) |
| If the application proposes a surface water change in point or a change in place of use, the application must be signed agent (attach notarized statement authorizing representation) | of diversion, a groundwater change in point of diversion greater than 300 feet, d by all owners of the currently authorized place of use, or their duly authorized on). |
| age and the owner, the spouse of the owner, or a their behalf, in regards to the water right(s) to wl contained in this application are true, correct and | |
| Dated at Markey CO | , Kansas, this quat , 20 ZZ. |
| Marsans | et auf frigue la partir de la presenta por la composito de la composito dela composito della composito de la composito de la c |
| (Owner) | (Spouse) |
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| State of Kansas | |
| County of Jinney SS | ADMINISTRAÇÃO A A SERVICIO SE OS ASSESSOR A SERVICIO A SERVICIO DE LA COMPANSIONA DEL COMPANSIONA DEL COMPANSIONA DE LA COMPANSIONA DEL COMPANSIONA DE LA CO |
| I hereby certify that the foregoing application was of, 20 | s signed in my presence and sworn to before me this 4 day |
| JULIE JONES | Children of the product of the second of the |
| My Appointment Expires My Appointment Expire December 15, 2022 | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To accurate information; maps, if necessary, must be included; signal the appropriate fee must be paid. | be complete, all of the applicable portions of the application form must be completed with tures of all the appropriate owners' must be affixed to the application and notarized; and |
| | FEE SCHEDULE |
| forth in the schedule below: Make checks payable to: Kar | diversion under this section shall be accompanied by the application fee set |
| (2) Application to change a point of diversion more | e than 300 feet |
| | |
| | |
| DWR 1-121 (Revised 04/5/2018) | Page 3 File No. <u>40289</u> |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| DW | R 1-121 (Revised 04/5/2018) | age 4 File No. <u>40289</u> |
|------------|--|---|
| | | My commission expires: Notary Rublic JULIE JONES PUBLIC Notary Sealytment Expires December 15, 2022 |
| | | by Austin McColloch |
| | For Use by Register of Deeds | County of Juney |
| 665 | gal Ďivision, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | State of Kansas) |
| File | ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture, | Division of Water Resources - Kansas Department of Agriculture Date of Issuance: 26, 2022 |
| adn day | ninistrative review by the Secretary must be filed within 30 pursuant to K.S.A. 77-531. Any request for administrative | (Print Name): Austin Mcallout |
| Agr | iculture. A request for hearing by the Chief Engineer must be divithin 15 days of service of this Order and a request for | By: |
| you | may request an evidentiary hearing before the Chief sineer or request administrative review by the Secretary of | SUMMARY ORDER ISSUED |
| | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, | APPLICATION APPROVED AND |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| 12. | water appropriated under the above-referenced file nun limitations, as amended and/or supplemented by this Suappropriation Law and the Rules and Regulations prom | A.R. 5-5-14, all of the owners of the authorized place(s) of use of other are responsible for compliance with its terms, conditions and unmary Order, and with applicable provisions of the <i>Kansas Water</i> nulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the |
| | Additional Conditions are attached. Yes No | A.D. 5.5.14 all of the owners of the outberized place(s) of use of |
| | with an in-line, automatic, quick-closing check valve cap check valve(s) shall be installed, operated and maintained. | pable of preventing pollution of the source of the water supply. The d in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable |
| | | r foreign substance will be injected into the water shall be equipped |
| a | Applicable Not Applicable The completed well log shall be submitted with the req | uired notice. ☐ Applicable ☑ Not Applicable |
| 8. | authorized extension of time. By March 1, 2023 the works for diversion has been completed, on the form pro | e completed on or before December 31, 20 22, or within any e applicant shall notify the Chief Engineer that construction of the wided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 7. | December 31, 20, or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4 | roperly install an acceptable water flow meter on or before or, whichever occurs first. The water flow meter shall be installed, 4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and but the reading of the water flow meter and the total quantity of water wing the end of each calendar year. |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is a or other device suitable for making water level measurem K.A.R. 5-6-13. | well with a diversion rate of 100 gallons per minute or more, a tube nents shall be installed, operated and maintained in accordance with |
| 5. | The point(s) of diversion authorized herein shall not actuall authorized point(s) of diversion. ☐ Applicable ☑ | y be located more than feet from the previously Not Applicable |
| 4. | Positioning System (GPS), as described in the application | |
| 3. | The change in point of diversion shall not impair existing rice previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. Applica | ghts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot able Not Applicable |
| 2. | On and after the effective date of this summary order, the are the topographic map accompanying the application to ch | uthorized place(s) of use shall be located substantially as shown on lange the place of use. Applicable Not Applicable |
| 1. | A change application was received on diversion authorized under the above-referenced file nur | requesting that the place of use and / or point of mber be changed as described in the application. |
| Wit | visions of the <i>Kansas Water Appropriation Law, K.S.A. 826</i> h the exception of those conditions expressly contained here tations of File No. 40289 | 708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable a-701 et. seq., and rules and regulations promulgated thereunder, ein, this Summary Order does not change the terms, conditions and |

CHANGE IN PLACE OF USE WATER RIGHT FILE NOS. 258; 7940; 10025; 26993 & 40289



Date AM/GCFO 1:24,000 Scale



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

August 23, 2022

Austin McColloch Division of Water Resources Garden City, Kansas 67846

RECEIVED

AUG 2 3 2022

Garden City Field Office Division of Water Resources

4532 W Jones Ave., Suite B

Applications for Change in Place of Use

Water Right, File Nos. 258, 7940, 10025, 11068, 26993 & 40289

Dear Austin:

RE:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will create a complete overlap in place of use in accordance with K.A.R. 5-5-11(b)(1). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 15, 2022

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File Nos. 258; 7940; 10025; 11068; 26993 & 40289

Dear Sir or Madam:

We are enclosing a copy of the referenced applications, which was submitted by Greg Rome Jr. and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: