Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
41926	8.4-2022	C1	4	3
6. Status: ☐ Approved ☐ Den	ied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				8/01/2022
8a. Landowner, applicant, WUC New to system □	Person ID <u>20701</u> Add Seq#	8c. Landown		Person 38050 Add Seq#
NATIONAL BEEF PACKI PO BOX 978 LIBERAL, KS 67901-097		7495 R	BROWN OAD 7 AL, KS 67901-490)2
Part WR owner				
8b. Landowner(s), New to system □	Person ID 31698 Add Seq#		stem 🗌	Person ID Add Seq#
DEAN K BROWN 8745 ROAD 7 LIBERAL, KS 67901-490	1			
9. Documents and Enclosure(s): 🛛 D\	VR Meter(s) Date to Comp	ly: 12/31/2022	! N & P Date to	Comply: 3/1/2023
☐ Anti-Reverse Meter ☐ Meter	Seal	⊠ N & P Form	☐ Water Tube ☐ D	riller Copy
☐ Conservation Plan Date Requir	ed: Da	ate Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: 8/03/2 Date Entered:	022 ву: МАМ Ву:

File No.	41926	5	11. County:	SW	Ва	sin: C	IMARE	RON R	IVER			S	tream:							Fo	rmation C	ode: 211	Special Use:	
12. Poi	nts of Dive	ersion														Rate	and Q	uantity						
MOD	DDIV/															P	Authori	zed		A	dditional			
DEL ENT	PDIV	Qualifier	S	Т	R	ID	,	'N	ʻW		Com	ment	(AKA	Line)		Rate		Quantii af	У	Rate		antity af (Overlap PD Files	
DEL	35098																							
ENT		NWNWSE	15	34S	33W	1		2323	23	376						1210)	717		121	0 7	17	NONE	
13. Stor	age: Rate	,	1	NF	Qua	ntity _					_ac/ft	A	ddition	nal Rat	:e				NF	Addi	tional Qua	ntity		_ ac/ft
14. Limit	tation:		af/ at			-		gpm (_				cfs) w	hen co	mbine	ed with	file no	umber	(s)						
Limi	tation:		af/yr a	at			!	gpm (_				cfs) w	hen co	mbine	ed with	file nu	umber	(s)						
15. 5YR	Allocation	n: Allocation	Туре	_ Sta	art Yea	r	_	5 YR	Amou	nt		Amo	ount U	nit	_	Base	Acres		_ Co	omment _				
				T				1																
CHK	ce of Use				NI	E1/4			NV	V1/4			SV	V ¹ / ₄			S	E1/4		Total	Owner	Chg?	Overlap Files	
MOD DEL ENT	PUSE	STR	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
снк з																								
СНК 3	5467																							
Base Ac		Year:	N	linimun	n Reas	onable	e Quar	ntity:																

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 4, 2022

NATIONAL BEEF PACKING CO PO BOX 978 LIBERAL, KS 67901-0978

RE:

Field Office Application for Change

Water Right, File No. 41926

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: enclosures

pc:

DEAN K BROWN DAN BROWN

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 4th day of August 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 41,926 dated 4th day of August 2022 was mailed postage prepaid, first class, US mail to the following:

NATIONAL BEEF PACKING CO PO BOX 978 LIBERAL, KS 67901-0978

Pc:

DEAN K BROWN 8745 ROAD 7 LIBERAL, KS 67901-4901

DAN M BROWN 7495 ROAD 7 LIBERAL, KS 67901-4902

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka — (785) 296-5733 Stafford — (620) 234-5311 Stockton — (785) 425-6787 Garden City — (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

tha	n 100 fe	et, or if	place	of use	will b	e cha	e ted. nged,	Comp include	lete al	II othe pograp	r appl hic ma	icable ap or o	portio detaile	ons. I d plat	f chan showi	ge in p	oint of	f divers	sion is greater and proposed
poii	nt(s) of di	version	and/or	piace	or use												R	ECI	EIVED
																			2 pm
						1	File No	o. <u>41,9</u>	26					-			1	AUG	1 2022
1.	Applicat	tion is he	ereby r	nade f	or app	roval o	of the C	Chief E	ngine	er to cl	hange	the (ch	neck o	ne or b	oth):		Gard	len Cit	y Field Office ater Resources
						□ F	Place o	f Use		\boxtimes	Point	of Div	ersion			L	11/15/01	II OI VV	ater Resources
	under th	ne water	right v	vhich i	s the s	ubject	of this	applic	ation i	in acco	ordanc	e with	the co	ndition	s desc	ribed I	oelow.		
	The sou	irce of s	upply i	s:		\boxtimes	Ground	water			Surfa	ce wat	er						
2.	Name a	nd addr	ess of	Applic	ant: N	ationa	l Beef	Packir	na Con	npany.	LLC								
		ast 8th St																	
	Phone I	Number:	(620)	626-02	233				Email	addre	ss: jef	f.flowe	rs@na	ationall	peef.co	om			
	Name a	nd addr	ess of	Water	Use C	orresp	onder	t: <u>c/o</u>	Williar	n A. Lı	udwig,	Jr., Co	orporat	e Envi	ro. Dir	.,			
	P.O. Bo	x 20046	, Kans	as City	y, MO	64195	-0046												diam.
	Phone N	Number:	(816)	713-8	552				Email	addre	ss: <u>Bı</u>	ıd.Lud	wig@r	ationa	lbeef.c	com			
3.	The pre	-																	
	Owner						E												
	(If there	s more th	nan one	landov	wner, at	tach su	ıppleme	ental sh	eets as	s neces	sary.)								T
				T	Ε1/4			N\	√ 1/ ₄		-		V ¹ / ₄				Ε½		TOTAL ACRES
_Se	c. Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACKEO
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4.	If this ap	nlicatio	n in for	o obo	nao in	nlaca	of upo	it io n	ronocc	ad that	the pl	ana of	uso b	obon	and to				
٠.	Owner																		
	OWITER				140 01														
	(If there								eets as	s neces	sary.)								
				NE	Ξ1/4			NV	N¹/4			SV	V¹/4			SI	Ξ1/4		TOTAL
Se	c. Twp.	Range	NE1/4			SE1/4	NE1/4		SW1/4	SE1/4	NE1/4	NW¼	T	SE1/4	NE1/4	T	SW1/4	SE1/4	ACRES
									-	-									
							- 10	A 00		,,				5	21.	22	01		211.150
	For Off	ice Use	Only:	Code		Fe	e \$	U. UL	IR	#		Re	eceipt	Date _	0-1-	66	Cnec	K # 05	8641489

5.	Presently authorized point of diversion:							
	One in the NW Quarter of the I	NW		Quarter of	the	SE		_ Quarter
	of Section 15, Township 3							
	in Seward County, Kansas, 2235 fee	et Nor	th24	42 feet \	Nest of S	outheast co	orner of	section.
	Authorized Rate 1210 gpm Authorized Quantity 717	acre	-feet	Depth of we	I6	316	(feet)	
	(DWR use only: Computer ID No GPS			feet North		feet	West)	
	☐ This point will not be changed ☐ This point will be c	chang	ged as fo	ollows:				
	Proposed point of diversion: (Complete only if change is	requ	ested)					
	One in the NW Quarter of the I	NW		Quarter of	the	SE		Quarter
	of Section15, Township3							
	in Seward County, Kansas, 2323 feet							
	Proposed Rate 1210 gpm Proposed Quantity 717							
	This point is: Additional Well Geo Center List other v							
6.	Presently authorized point of diversion:					ninnintsum Admirotopy missimus dana itayina dana arka		
0.	One in the Quarter of the			Quarter of	the			Quarter
	of Section Township			_South, Ra	nge	·		(F/M)
	of Section, Township in County, Kansas, feet	t Nor	th	feet \	Nest of S	outheast co	orner of	section.
	Authorized Rate Authorized Quantity			Depth of wel	l	outilouot oc	(feet)	000010111
	(DWR use only: Computer ID No GPS	***************************************		feet North	•	feet	West)	
	☐ This point will not be changed ☐ This point will be c						,	
	Proposed point of diversion: (Complete only if change is a							
	One in theQuarter of the			Quarter of	the			Quarter
	of Section, Township			South Rai	nne			(F/M)
	in County, Kansas, feet							
	Proposed Rate Proposed Quantity							
	This point is: Additional Well Geo Center List other w	water	rights the	at will use th	nis point			
7.	Why do you need a new point of diversion? new potable	13 a .	If the pro	posed point	of divers	ion will be re	elocated	within 100
	water combined to a learned charge of the day of the sales to a second		the diagr	ie existing p am below in	oint of div	rersion, indications the existing	cate its a point o	location on f diversion.
	water supply well for planned change of use to a dual use		(PLEASE	E NOTE: 1	he "X"	in center d	of diagr	am below
	water right for irrigation and industrial use. Computed w/4307	75	represer	nts presently	y authori		divers	ion.)
						North		
8.	If a well, is the test hole log attached? X Yes No			100	50	0	50	
a	When do you propose to complete the new point of				1111	11111		
Э.	diversion?			-	1	_	,	
	as soon as possible							
	as sour as possible			50 -	+	-	+	-
10.	If the point of diversion is a well:							
	(a) What are you going to do with the old well?			-		-		
			West	nEii	1111	$ \overline{X} $	111	11-
	retain pending application for dual use water right		11000	J- ' '			, 1 ,	
				E		_		
	(b) When will this be done? application within 60 days		,	- F		_		
			;	50 —	+		+	-
11.	Groundwater Management District recommendation			F				
	attached?			-	1	_	1	
12	Assisted by 1			posed point				
12.	Additional by			but within , attach a t				
			For groun	ndwater sou	rces, show	w all wells (i	ncluding	domestic)
			within on	e-half mile o nd mailing	f the prop	osed point of	of diversi	on and the
			water so	ources, show	w the na	ames and	address	es of the
			landowne	er(s) one-ha	If mile de	ownstream	and one	e-half mile
			upstream	i iroini your p	operty III	103.		

14. If the proposed groundwater point of diversion is 300 or fewer	r teet from existing point of diversion, complete the following:
 (a) Does the undersigned represent all owners of the curren ☑ Yes ☑ No (If no, all owners must sign the 	
 (b) Will the ownership interest of any owner of the currently affected if this application is approved as requested? ☐ Yes ☒ No (If yes, all owners must sign the currently of the currently affected in the currently affected i	y authorized place(s) of use identified in this application be adversely his application.)
(c) If this application is not approved expeditiously, will there ☐ Yes ☐ No (If no, all owners must sign the	
	ersion, a groundwater change in point of diversion greater than 300 feet, owners of the currently authorized place of use, or their duly authorized
age and the owner, the spouse of the owner, or a duly a their behalf, in regard to the water right(s) to which the contained in this application are true, correct and compared to the contained in this application are true, correct and compared to the contained in this application are true, correct and compared to the contained in this application are true.	28'
Dated at <u>Liberal</u> , Kansas , Kansa	as, this day of <u>July</u> , 20 <u>22</u>
, 40	
John Corner	(Spouse)
National Beef Packing Company, LLC, by Jeff Flowers (Please Print)	(Please Print)
(Owner)	(Spouse)
(Owner)	(opoulos)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas	
SS SS	acth
I hereby certify that the foregoing application was signed 20	I in my presence and sworn to before me this 28th day of
国 m m N	SHELLY D. MESA otary Public - State of Kansas ppt. Expires/0/15/2024 Notary Public
	olete, all of the applicable portions of the application form must be completed with all the appropriate owners' must be affixed to the application and notarized; and
FEES	CHEDULE
Each application to change the place of use or the point of diversion forth in the schedule below: Make checks payable to: Kansas Do (1) Application to change a point of diversion 300 feet or (2) Application to change a point of diversion more than 3	on under this section shall be accompanied by the application fee set

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	This Summary Order is issued under authority of K.S.A. 82a-708b, as provisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701 et.</i> With the exception of those conditions expressly contained herein, this slimitations of File No. 4/1926	seq., and rules and regulations promulgated thereunder,
1.	 A change application was received on	requesting that the place of use and / or point of changed as described in the application.
2.	On and after the effective date of this summary order, the authorized the topographic map accompanying the application to change the	d place(s) of use shall be located substantially as shown on e place of use. Applicable Not Applicable
3.	previously authorized. The point of diversion authorized by this s	shall be limited to the same source or sources of water as ummary order shall be located within a foot Not Applicable
4.	 The point(s) of diversion described herein is administratively corr Positioning System (GPS), as described in the application. ☐ Application. 	ected to be more accurately described using the Global oplicable 🔀 Not Applicable
5.	 The point(s) of diversion authorized herein shall not actually be loca authorized point(s) of diversion. Applicable Not Appl 	ted more than feet from the previously icable
6.	 As required by K.A.R. 5-3-5d, if the works for diversion is a well with or other device suitable for making water level measurements sha K.A.R. 5-6-13. Applicable Not Applicable 	a diversion rate of 100 gallons per minute or more, a tube ll be installed, operated and maintained in accordance with
7.	7. The owner of the authorized place(s) of use shall properly December 31, 20, or before the first use of water, which operated and maintained in accordance with K.A.R. 5-1-4 through K.A.R. 5-3-5e, the owner shall maintain records and report the readiverted annually to the Chief Engineer by March 1 following the Applicable	ever occurs first. The water flow meter shall be installed, a 5-1-12. As required by K.S.A. 82a-732, as amended, and ading of the water flow meter and the total quantity of water
8.	8. Installation of the works for diversion of water shall be complete authorized extension of time. By March 1, 20 the application works for diversion has been completed, on the form provided by Applicable Not Applicable	int shall notify the Chief Engineer that construction of the
9.	9. The completed well log shall be submitted with the required no	tice. Applicable
10.	 All diversion works into which any type of chemical or other foreign with an in-line, automatic, quick-closing check valve capable of p check valve(s) shall be installed, operated and maintained in acco 	reventing pollution of the source of the water supply. The
11.	11. Additional Conditions are attached. Yes No	
12.	12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5 water appropriated under the above-referenced file number are limitations, as amended and/or supplemented by this Summary (Appropriation Law and the Rules and Regulations promulgated result in civil penalties pursuant to K.S.A. 82a-737, as amended water or appropriation right or any other enforcement actions autions.	responsible for compliance with its terms, conditions and Order, and with applicable provisions of the Kansas Water thereunder. Failure to comply with these provisions may and/or the suspension or revocation and dismissal of the
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
If yo	f you are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you Eng Agr filed adn day revi File Leg 665	you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filled within 15 days of service of this Order and a request for administrative review by the Secretary must be filled within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. Fille any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.	Print Name): Duly Authorized Designee of the Chief Engineer Print Name): Division of Water Resources - Kansas Department of Agriculture of Issuance: Of Kansas SS
	Cour	ity of tunney ()
	Ackn by	Michael A. Meyer.
		Notary Public JULIE JONES My Appointment Expires (Notatary Seat)2

3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389



PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

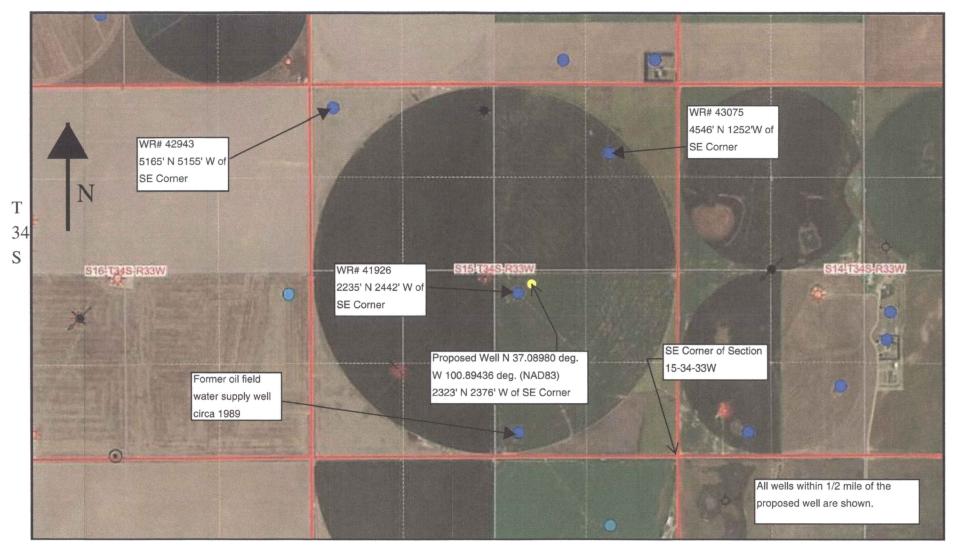
Customer Name:	National Bed	Pocke	u (o	WO#:	23664	Date: 5/27/20
Street Address:	P.O Bex 978		,	Test #:	2	E LOG:
City, State:	Tiberal KD 67	1951		Driller:	Daus FR	229(
County: Seveno	Quarter: S5	Section:	15	Township:	24	Range: 33
Location: Francy	1 woll - 114'N+	68'E	GPS:	37.089	80°W	100, 89436°W
Rig #: / 000	3	Elevation:	2929	Static WL:	199	Estimated?
Statement and Company of Statement S	Control Cold and recommendate and any for control of the	_		Proposed W	/ell Depth	

	-	Footage		Section 1995 and 1995
%	From	Pay	То	Description of Strata 41926
	0	THE REAL PROPERTY.	2	Spelace
	2		17	Braw Sank Clay Callete
	17	AND PORT OF THE PARTY OF THE PA	34	Fine Sous
	34		52	Beause Class Calidre
	52		60	Fire Soud
	60		76	Reason Clar Calinto (firm)
	76		78	Fire Saio
	78		90	Soud five to med grows small ground
	90		110	Braus Clay Low Viporopic
	110		141	Reciens - while class few limpeade
	141		153	Sand Live to mod (Compiled)
	153	Market Street,	171	BROWN Clay
	171		180	Cemptod Said Landay
	180		260	Soud Live to mod course
10%	200	25	225	Sand Lie few small Lour day
15%	225	17	242	Sand Que to small the day (forty (core)
20%	242	42	284	Said has to small some and (toule loose used a Villouer
	284	t (Cattle Angle)	289	Beau Clay
15%	289	26	319	Said five to small this day (tenda (case)
20%	319	21	346	Sand for to small, some and chase upon a letteristin)
25%	340	42	382	Said The to sould some ned few more (yellow tit)
15%	382	31	413	Sud fire to small (loose)
10%	413	67	480	Sad Car the day had ladge
10%	480	14	494	DAN JILLIAG LILP CICESPIANILI DULL CICL
	494	Management.	505	Blue-come Clay bonnes (HARD)
5%	505	5	523	
570	523	12	539	Blue con un few Silly Soud nexad
20%	539	21	560	Sand One to small some mot (Souly loose used a tille unthe
	566	21	581	Sand Lue to made Course In day Lew brown Pools
30%	581	50	1631	Saw Silly to the some class (faile loose)
210	1.31	100	636	Red Social Sound Clark
	636	 	150	Red Bed - Test Rig
	1636	1	1000	Red Bed - Tost Rig - Set-up West -
	†		+	· D. t. t. A noth.
	†	1	1	2-Sanarad X
	1			2-Sugar de X 6-Great 6-Balcado Plus
	1		+	6-Bala de Du
				1- Peoma Plue

National Beef Company Legend 37.08980 N 100.89436 W Test Hole # 2 of 5-27-22, SE 15-24-33 SW FILE # 41926 K 37.08980 N 100.89436 W Google Earth 2000 ft

15-34-33W

APPLICATIONS TO CHANGE POINT OF DIVERSION WATER RIGHT FILE NO'S 41,926 AND 43,075





800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Lab No.: 2752	LABORATORY ANAL	YSIS RESULTS	Date Reported: 02/25/2022
Send To: 1105	HYDRO RESOURCES INC 3795 W JONES AVE PO BOX 639 GARDEN CITY, KS 67846-0639		Slan H Jenh
			Sean H. Jenkins QA Manager
Sample ID:	NE15	Date Received:	
Client Name:	NATIONAL BEEF PACKING CO	Invoice No:	383271
Location:	TEST HOLE	P.O. #:	
Date/Time Sampled:	02/22/2022	Name of Sampler:	DAVID FRIZZELL
Date/Time Submitted:	02/22/2022	Name of Submitter:	WALK IN
Subject:	Drinking Water Lab Analysis	Depth:	

TOTAL DISSOLVED SOLIDS, CONDUCTIVITY: EXCELLENT QUALITY ("fresh" water): Low salinity level. Suitable for all classes of livestock and poultry.

NITRATE-NITROGEN: VERY LOW: Should have no effect on animal health or performance.

<u>SULFATE: VERY LOW:</u> Considered safe for all classes of livestock. No problems are expected. Could possibly affect poultry performance at upper end of range when sodium, magnesium, or chloride levels are high.

<u>CHLORIDE: LOW:</u> Chloride is considered a dissolved solid. See Total Dissolved Solids comments. Levels greater than 15 to 25 mg/L might affect poultry production when sodium exceeds 50 mg/L.

SODIUM: VERY LOW: Presents little or no risk to livestock or poultry.

CALCIUM: LOW: No effect expected for livestock or poultry use.

MAGNESIUM: VERY LOW: Presents little or no risk to livestock or poultry.

POTASSIUM: VERY LOW: This water is considered satisfactory for all classes of animals.

IRON: VERY LOW: No production problems expected from using this water.

MANGANESE: VERY LOW (less than 0.010 mg/L): No production problems expected for livestock consuming this water.

<u>HARDNESS: EXTREMELY HARD:</u> Hardness has no direct effect on drinking water safety or animal health. It can cause scale buildup and clogging of pipes and drinkers, leading to reduced water consumption and associated problems.

AVERAGE DAILY WATER CONSUMPTION (gallons per day)

(Note: Water consumption may increase by 11/2 to 2 times when temperatures exceed 80°F.)

RECEIVED

AUG 3 2022

Garden City Field Office Division of Water Resources



800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Lab No.: 2752		ANALY	SIS RESULTS	Date Reported: 02/25/20)22
Send To: 1105	HYDRO RESOURCES INC 3795 W JONES AVE PO BOX 639			Slan H Jenk	/_
, , , , ,	GARDEN CITY, KS 67846-06	39			
	·			Sean H. Jenkins	
	NE45			QA Manager	
Sample ID:	NE15		Date Received:		
Client Name:	NATIONAL BEEF PACKING CO	0	Invoice No:	383271	
Location:	TEST HOLE		P.O. #:		
Date/Time Sampled:	02/22/2022		Name of Sampler:	DAVID FRIZZELL	
Date/Time Submitted:	02/22/2022		Name of Submitter:	WALKIN	
Subject:	Drinking Water Lab Analysis		Depth:		
		Livesto	k		
		A	Additional Tests		
Fluoride (F), mg/L	0.46				
Potassium as K2O, mg/L Total Boron (B), mg/L	3.6 0.07				
Sodium Adsorption Ratio (S.					
Adjusted SAR (SARa), ratio	0.6				
Langelier Index (LI)	0.3				
Aggressive Index (AI) Electrical Conductivity (EC (12.1 D 25C), umho/cm 677				
Total Alkalinity (CaCO3), mg					
Bicarbonate (HCO3), mg/L	220				
Carbonate (CO3), mg/L	<10				
Total Coliform	ABSENT				
E. coli	ABSENT				
		Acidic	Neut		
pH, unit	7.4	5.0	6.0	7.0 8.0	9.0
pri, unit	7.4	enin Santa Europe		LI AV	

GENERAL RATING - EXCELLENT QUALITY IRRIGATION WATER

SALINITY HAZARD - VERY LOW: Negligble potential for extended use of this irrigation water to result in salt accumulations or soil salinity problems. Some very salt-sensitive plant species could be affected under adverse conditions.

<u>PERMEABILITY HAZARD:</u> VERY LOW. The sodium in this irrigation water (as determined by the adjusted SAR) is not expected to affect soil properties.

INTERPRETATIONS for GENERAL LIVESTOCK PRODUCTION The following statements are general interpretations for a wide range of common livestock and poultry animals. The actual effect of a particular water source on health or performance depends on many factors, including diet, animal activity, air temperature, animal size, and condition. Interpretations for specific livestock types are available on request, including: beef cattle, beef calves, dairy cattle, dairy calves, mature hogs, young pigs, poultry, horses, or sheep/goats.



800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Lab No.: 2752	LABORATO	RY ANALY	SIS RESULT	S Date F	Reported: 02	/25/2022
Send To: 1105	HYDRO RESOURCES IN 3795 W JONES AVE PO BOX 639 GARDEN CITY, KS 6784	С			Sean H. Je QA Mana	Tenh.
Sample ID:	NE15 SE 15-34-33	SW	Date Receive	ed:		50.
Client Name:	NATIONAL BEEF PACKIN	IG CO	Invoice N	lo: 383271		
Location:	TEST HOLE		P.O.	#:		
Date/Time Sampled:	02/22/2022		Name of Sample	er: DAVID	FRIZZELL	
Date/Time Submitted:	02/22/2022		Name of Submitt	er: WALK	IN	
Subject:	Drinking Water Lab Analys	sis	Dep	th:		
		Livesto	ck			
		Excellent	Good			
Tatal Discolused Calida (Cala)	\(TDC\) //		2000	4000	6000	10000
Total Dissolved Solids (Calc) (TDS), mg/L 43.					
		,	Low N			, ,
Nitrate Nitrogen (NO3-N), mg	g/L 6.52	2				
0.16.1400.43		200	500	1000	2500	4000
Sulfate (SO4), mg/L	60	65	170	340	670	1300
Sulfate-Sulfur (SO4-S), mg/l	_ 20		400	250	500	4000
Chloride (CI), mg/L	78	35	130	250	500	1000
			75	150	300 _	500
Total Sodium (Na), mg/L	21	40	100	200	400	600
Total Calcium (Ca), mg/L	7:	5				
Total Magnesium (Mg), mg/L	23	25	50	120	250 _	500
		40	80	120	160	200
Total Potassium (K), mg/L	;	3 <u> </u>	0.20	0.40	0.80	1.20
Total Iron (Fe), mg/L	<0.0	5				
Total Manganese (Mn), mg/l	<0.00	5 0.010	0.025	0.050	0.0/5 _	0.150
		Soft	Moderately Hard	Hard	Very Hard	Brackish
			120			
Hardness (CaCO3), mg/L	28	The same of the sa	7.0	the state of the s	The same of the sa	
Hardness (CaCO3), grains/g	gal 1		7.0		16 _	24
	•			R	ECEIVE	D
					AUG 3 202	22
				Gard	den City Field	Office
					n of Water Re	

The reported analytical results apply only to the sample as it was supplied. The report may not be reproduced, except in full, without permission of ServiTech.

Your opinion is valuable to us. Please let us know what you think about our services! Send an email to feedback@servitech.com.



800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Lab #: 002752

LABORATORY ANALYSIS REPORT

Report Date: 02/25/2022 05:21 p

Sample ID: NE15 Client Name: NATIONAL BEEF PA

Location: TEST HOLE

AVERAGE DAILY WATER CONSUMPTION (gallons per day)

Beef cattle 7 to 12 per head

Sheep, goats 2 to 4 per head

Horses 8 to 12 per head

(Note: Water consumption may increase by 1½ to 2 times when temperatures exceed 80°F.)

N/A = Not Applicable

MCL = Maximum Contamination Level (Primary standard, health effects)

SMCL = Secondary Maximum
Contamination Levels (Non-health effects)

Report formatted for regulatory compliance available upon request.

Page 4 of 4



800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Lab #: 002752 LABORATORY ANALYSIS REPORT

Report Date: 02/25/2022 05:21 p

Sample ID: NE15

Client Name: NATIONAL BEEF PA

Location: TEST HOLE

HARDNESS: EXTREMELY HARD to BRACKISH (270 - 400 mg/L or 16.0 - 23.5 grains per gallon): Water hardness results from dissolved calcium and magnesium minerals. Hardness has no direct effect on drinking water safety, but this water may have a chalky, bitter, or mineral aftertaste. Scale deposits are likely to form in applicances, plumbing, beverages, and ice, especially when water is heated or frozen. Use of this water supply without treatment may shorten the life of plumbing, fixtures, and appliances (like water heaters) due to scale formation. Pretreatment with a water softener or softening agent to remove calcium and magnesium may be needed for specific uses.

- TOTAL DISSOLVED SALTS: MODERATE (250 500 mg/L TDS), SATISFACTORY: This water supply is considered safe to use for drinking and human consumption, but may have a disagreeable taste or odor to some individuals. TDS has been calculated from the electrical conductivity result.
- **TOTAL DISSOLVED SOLIDS:** The U.S. E.P.A. has established a secondary (non-health related) maximum contaminant level of 500 mg/L for total dissolved solids (TDS).
- **SODIUM:** EPA has not established a contaminant level for sodium, but excess sodium may be a factor in certain diets.
- SODIUM: MODERATE (20 50 mg/L Na), ACCEPTABLE: Individuals on a restricted sodium diet may wish to consider the contribution of the sodium in drinking water when planning diets. A typical adult will consume about two quarts daily. This water would contribute about 50 to 100 mg of sodium per day.

Interpretations For Irrigation Use

AUG 3 2022

GENERAL RATING - EXCELLENT QUALITY IRRIGATION WATER

Garden City Field Office

SALINITY HAZARD - VERY LOW: Negligble potential for extended use of this irrigation water to result in salter Resources accumulations or soil salinity problems. Some very salt-sensitive plant species could be affected under adverse conditions.

- <u>PERMEABILITY HAZARD:</u> VERY LOW. The sodium in this irrigation water (as determined by the adjusted SAR) is not expected to affect soil properties.
- **BORON HAZARD VERY LOW:** Boron is one of the essential plant nutrients required by plants for healthy growth but it is only needed in very small amounts and can therefore become toxic to plants even at very low concentrations. The boron concentration in this water source is considered safe for most field crops and landscape plants.
- SULFATE: Considered safe for all classes of livestock
- CHLORIDE HAZARD FROM SPRINKLER IRRIGATION MEDIUM (70 150 mg/L): Chloride level should be acceptable for most crops and plants. Foliar injury, like spotting or leaf burn, may occur from water droplets that dry on the leaf surface when applied to sensitive plant types (e.g. certain tree species, ornamentals, etc.). Chloride injury problems may be more common during high temperature and low humidity conditions.

Interpretations for Livestock Use

<u>CHLORIDE: LOW:</u> Chloride is considered a dissolved solid. See Total Dissolved Solids comments. Levels greater than 15 to 25 mg/L might affect poultry production when sodium exceeds 50 mg/L.

NITRATE: No harmful effects are expected.

N/A = Not Applicable

MCL = Maximum Contamination Level (Primary standard, health effects)

SMCL = Secondary Maximum
Contamination Levels (Non-health effects)

Report formatted for regulatory compliance available upon request.

Page 3 of 4



800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Lab #: 002752 LAI	BORATORY ANA	LYSIS REI	PORT R	Report Date: 02/25/20	22 05:21 p
Analysis	Result	Unit	MCL	SMCL Acre Inch	meq / L
Sample ID: NE15	Client Name: NATION	AL BEEF PA	Location	: TEST HOLE	
Total Dissolved Solids (Calc), TDS	433	mg/L	N/A	500	
Corrosion Indices Langelier Index, LI Aggressive Index, AI	0.3 12.1		N/A N/A	N/A N/A	

Interpretations for Corrosive Indices

- AGGRESSIVE INDEX (over 12.0): The Aggressive Index (AI) is a measure of the tendency of water to deteriorate the structure of asbestos-cement pipes. The result Indicates that this water is considered "non-aggressive". A water supply can be verry corrosive even though the pH is neutral. This occurs in water where there is no hardness or dissolved minerals to coat piping and protect it from the natural corrosiveness of the water.
- **LANGLIER SATURATION INDEX:** A calculation that indicates the calcium carbonate (CaCO3) saturation of a given water supply. An index value between -0.5 to +0.5, suggests the water is not expected to either form a calcium carbonate scale layer or dissolve an existing scale layer. The water supply may be considered "non-corrosive", but there are other factors that may affect corrosion. These factors include the type of metals used for piping and fixtures, water temperature, flow rate, and others.

Interpretations for Drinking Water (40 CFR 141)

CHLORIDE: MODERATE (75 - 150 mg/L CI), ACCEPTABLE: This water supply is considered safe to use for drinking andhuman consumption

COLIFORM - SAFE: The absence of coliform bacteria in a sample indicates the probable absence of human disease organisms, so the water is considered safe for human consumption. The water supply is considered sanitary at the time of the test, but should be tested annually to monitor bacterial safety.

- NITRATE-NITROGEN: LOW (3.0 7.0 mg/L NO3-N), SAFE: The U.S. Public Health Service considers drinking water with nitrate-nitrogen levels at or below 10 mg/L NO3-N (or nitrate levels at or below 45 ppm NO3) to be acceptable for unlimited consumption. Recommend that this water supply be tested routinely to confirm low nitrate concentrations.
- **FLUORIDE:** LOW (less than 0.5 mg/L F) **SATISFACTORY:** The fluoride concentration is below the optimum range for drinking water. Young children may require supplemental fluoride to promote good dental health and tooth development. Contact your dentist or physician concerning use of supplemental fluoride.
- **IRON:** LOW (less than 0.06 mg/L Fe), DESIREABLE: This water has a very low level or nearly undetectable level of iron, so is not expected to affect use for drinking or household purposes.
- MANGANESE: LOW (less than 0.005 mg/L Mn), DESIREABLE: This water has a very low level or nearly undetectable level of manganese, so is not expected to affect use for drinking or household purposes.
- **HARDNESS:** Water with hardness less than 60 mg/L CaCO3 or less than 3.5 grains per gallon is considered "soft" water. Water with 120 to 180 mg/L CaCO3 (7.0 10.5 grains per gallon) or higher is considered "hard" water.

N/A = Not Applicable

MCL = Maximum Contamination Level (Primary standard, health effects)

SMCL = Secondary Maximum
Contamination Levels (Non-health effects)

Report formatted for regulatory compliance available upon request.

Page 2 of 4



Fax: 620.227.2047

800.557.7509

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801 www.servitech.com

Lab #: 002503

LABORATORY ANALYSIS REPORT

Report Date: 02/11/2022 05:29 p

Sample ID:

Client Name: NATIONAL BEEF PA

Location: TEST HOLE

HARDNESS: VERY HARD (180 - 270 mg/L or 10.5 - 16.0 grains per gallon): Water hardness results from dissolved calcium and magnesium minerals. Heating this water will likely result in scale deposits forming in applicances. plumbing, and fixtures. Heating or freezing water may cause the hardness minerals (calcium and magnesium) to precipitate and form deposits in beverages and ice. Hardness has no direct effect on drinking water safety, but very hard water can have a chalky, bitter, or mineral aftertaste for some individuals. Pretreatment with a water softener or softening agent to remove calcium and magnesium may be beneficial.

TOTAL DISSOLVED SALTS: MODERATE (250 - 500 mg/L TDS), SATISFACTORY: This water supply is considered safe to use for drinking and human consumption, but may have a disagreeable taste or odor to some individuals. TDS has been calculated from the electrical conductivity result.

TOTAL DISSOLVED SOLIDS: The U.S. E.P.A. has established a secondary (non-health related) maximum contaminant level of 500 mg/L for total dissolved solids (TDS).

SODIUM: EPA has not established a contaminant level for sodium, but excess sodium may be a factor in certain diets.

SODIUM: MODERATE (20 - 50 mg/L Na), ACCEPTABLE: Individuals on a restricted sodium diet may wish to consider the contribution of the sodium in drinking water when planning diets. A typical adult will consume about two quarts daily. This water would contribute about 50 to 100 mg of sodium per day.

Interpretations For Irrigation Use

GENERAL RATING - EXCELLENT QUALITY IRRIGATION WATER

SALINITY HAZARD - VERY LOW: Negligble potential for extended use of this irrigation water to result in salt accumulations or soil salinity problems. Some very salt-sensitive plant species could be affected under adverse conditions.

PERMEABILITY HAZARD: VERY LOW. The sodium in this irrigation water (as determined by the adjusted SAR) is not expected to affect soil properties.

BORON HAZARD - VERY LOW: Boron is one of the essential plant nutrients required by plants for healthy growth but it is only needed in very small amounts and can therefore become toxic to plants even at very low concentrations. The boron concentration in this water source is considered safe for most field crops and landscape plants.

CHLORIDE HAZARD FROM SPRINKLER IRRIGATION - VERY LOW (less than 35 mg/L): No foliar injury is expected from applying this water by sprinkler irrigation.

N/A = Not Applicable

MCL = Maximum Contamination Level (Primary standard, health effects)

SMCL = Secondary Maximum Contamination Levels (Non-health effects)

Report formatted for regulatory compliance available upon request.

Page 3 of 3



800.557.7509

Fax: 620.227.2047

1816 E. Wyatt Earp • PO Box 1397 • Dodge City, KS 67801

Send To:	ab #: 002752	LABC	RATORY A	NALYSIS RE	PORT F	Report Da	te: 02/25/202	22 05:21 p	
Cilent Name: NATIONAL BEEF PACKING CO Sample ID: Location: TEST HOLE Sampled: Sampled		1105 3795 W JONES AVE PO BOX 639				Slan H Jenh			
Client Name: NATIONAL BEEF PACKING CO Sample ID: Location: TEST HOLE Sampled: 22/22/2022 03:15 pm DAVID FRIZZELL Sampled By: DAVID FRIZZELL DAVID FRIZZELL D	= + 2	0/11/02/1 0// 1// 10	040 0000						
Sample ID:	Client Name: NATIONAL BEEF PACKING CO								
Location: Sampled: 02/22/2022 03:15 pm Sampled: 02/22/2022 03:15 pm Sampled: DAVID FRIZZELL						· ·			
Sampled By: DAVID FRIZZELL DAVID F			33 32		·				
Sampled By: DAVID FRIZZELL Sampled By: DAVID FRIZZELL Sampled By: DAVID FRIZZELL Sampled By:									
Result Unit MCL SMCL Acre Inch meq / L				V					
Electrical Conductivity, at 17.7°C pH, at 17									
PH, at 17.7°C	Analysis		Res	ult Unit	MCL	SMCL	Acre Inch	meq / L	
E. coli	Electrical Conductivity, at 17.7°C		677	µmho/cm	N/A	N/A	DE	CHIED	
Nitrate Nitrogen, NO3-N 6.5 mg/L 10 N/A Sarden City Field Offivision;5:0f Water 0.56 out Chloride, Cl 78 mg/L N/A 250 17.7 2.2	pH, at 17.7°C		7.4	unit	N/A	6.5-8.5	REC	PEIVED	
Nitrate Nitrogen, NO3-N 6.5 mg/L 10 N/A Sarden City Field Offivision;5:0f Water 0.56 out Chloride, Cl 78 mg/L N/A 250 17.7 2.2	E. coli		ABSE	NT	0	N/A	AUG	3 2022	
Chloride, Cl 78 mg/L N/A 250 17.7 2.2 Fluoride, F 0.46 mg/L 4 2 0.1 <0.1 Sulfate, SO4 60 mg/L N/A 250 13.6 1.2 Sulfate-Sulfur, SO4-S 20 mg/L N/A N/A 4.5 1.2 Bicarbonate, HCO3 220 mg/L N/A N/A 4.5 1.2 Bicarbonate, CO3 <10 mg/L N/A N/A 4.5 3.6 Carbonate, CO3 180 mg/L N/A N/A 40.8 3.6 Hardness (CaCO3) 180 mg/L N/A N/A 40.8 3.6 Hardness (CaCO3) 17 grains/gal N/A N/A 40.8 3.6 Hardness (CaCO3) 17 grains/gal N/A N/A 17.0 3.7 Total Calcium, Ca 75 mg/L N/A N/A 5.2 1.9 Total Potassium, Mg 23 mg/L N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A 0.7 <0.1 Potassium as K2O 3.6 mg/L N/A N/A 0.8 Total Sodium, Na 21 mg/L N/A N/A 4.8 0.9 Sodium Adsorption Ratio, SAR 0.5 ratio N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A Total Boron, B 0.07 mg/L N/A N/A 0.3 <0.0 Total Manganese, Mn MCL = Maximum Contamination Level SMCL = Secondary Maximum MCL = Maximum Contamination Level SMCL = Secondary Maximum	Total Coliform		ABSE	NT	0	N/A	0		
Fluoride, F 0.46 mg/L 4 2 0.1 <0.1 Sulfate, SO4 60 mg/L N/A 250 13.6 1.2 Sulfate-Sulfur, SO4-S 20 mg/L N/A N/A 4.5 1.2 Bicarbonate, HCO3 220 mg/L N/A N/A 4.5 1.2 Bicarbonate, CO3 <10 mg/L N/A N/A 49.9 3.6 Carbonate, CO3 <10 mg/L N/A N/A 40.8 3.6 Hardness (CaCO3) 180 mg/L N/A N/A N/A 40.8 3.6 Hardness (CaCO3) 280 mg/L N/A N/A N/A N/A Hardness (CaCO3) 17 grains/gal N/A N/A N/A Total Calcium, Ca 75 mg/L N/A N/A 17.0 3.7 Total Magnesium, Mg 23 mg/L N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A 0.7 <0.1 Total Sodium, Na 21 mg/L N/A N/A 0.8 Total Sodium, Na 21 mg/L N/A N/A 4.8 0.9 Sodium Adsorption Ratio, SAR 0.5 ratio N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A 0.3 <0.0 Total Boron, B 0.07 mg/L N/A N/A 0.3 <0.0 Total Manganese, Mn <0.005 mg/L N/A 0.05 <0.0 MCL = Maximum Contamination Level SMCL = Secondary Maximum	Nitrate Nitrogen, NO3-N		6.5	mg/L	10	N/A	Division 5	City Field Offic Water Q.5 sou	
Sulfate, SO4 60 mg/L N/A 250 13.6 1.2 Sulfate-Sulfur, SO4-S 20 mg/L N/A N/A 4.5 1.2 Bicarbonate, HCO3 220 mg/L N/A N/A 49.9 3.6 Carbonate, CO3 <10	Chloride, Cl		78	mg/L	N/A	250	17.7	2.2	
Sulfate-Sulfur, SO4-S 20 mg/L N/A N/A 4.5 1.2 Bicarbonate, HCO3 220 mg/L N/A N/A 49.9 3.6 Carbonate, CO3 <10				_					
Bicarbonate, HCO3 220 mg/L N/A N/A 49.9 3.6 Carbonate, CO3 <10 mg/L N/A N/A <2.3 <0.3 <0.3 Total Alkalinity, CaCO3 180 mg/L N/A N/A 40.8 3.6 Hardness (CaCO3) 280 mg/L N/A N/A N/A N/A Hardness (CaCO3) 17 grains/gal N/A N/A N/A N/A Total Calcium, Ca 75 mg/L N/A N/A N/A 17.0 3.7 Total Magnesium, Mg 23 mg/L N/A N/A N/A 5.2 1.9 Total Potassium as K2O 3.6 mg/L N/A N/A N/A 0.8 Total Sodium, Na 21 mg/L N/A N/A N/A 0.8 N/A N/A N/A Adjusted SAR, SARa 0.5 ratio N/A N/A N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A N/A N/A Total Boron, B 0.07 mg/L N/A N/A N/A N/A N/A Total Iron, Fe <0.05 mg/L N/A N/A 0.3 <0.0 Total Manganese, Mn N/A N/A Co.05 co.0 N/A				-					
Carbonate, CO3 <10 mg/L N/A N/A <2.3 <0.3 Total Alkalinity, CaCO3 180 mg/L N/A N/A 40.8 3.6 Hardness (CaCO3) 280 mg/L N/A N/A N/A Hardness (CaCO3) 17 grains/gal N/A N/A N/A Total Calcium, Ca 75 mg/L N/A N/A 17.0 3.7 Total Magnesium, Mg 23 mg/L N/A N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A N/A 0.7 <0.1	Sulfate-Sulfur, SO4-S		20	mg/L	N/A	N/A	4.5	1.2	
Total Alkalinity, CaCO3 180 mg/L N/A N/A 40.8 3.6 Hardness (CaCO3) 280 mg/L N/A N/A N/A Hardness (CaCO3) 17 grains/gal N/A N/A N/A Total Calcium, Ca 75 mg/L N/A N/A 17.0 3.7 Total Magnesium, Mg 23 mg/L N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A 0.7 <0.1	Bicarbonate, HCO3		220	mg/L	N/A	N/A	49.9	3.6	
Hardness (CaCO3) 280 mg/L N/A N/A N/A N/A Hardness (CaCO3) 17 grains/gal N/A N/A N/A N/A Total Calcium, Ca 75 mg/L N/A N/A N/A 17.0 3.7 Total Magnesium, Mg 23 mg/L N/A N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A N/A 0.7 <0.1 Potassium as K2O 3.6 mg/L N/A N/A 0.8 Total Sodium, Na 21 mg/L N/A N/A N/A 4.8 0.9 Sodium Adsorption Ratio, SAR 0.5 ratio N/A N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A N/A N/A Total Boron, B 0.07 mg/L N/A N/A N/A 0.3 <0.0 Total Iron, Fe <0.05 mg/L N/A 0.3 <0.0 Total Manganese, Mn									
Hardness (CaCO3)	Total Alkalinity,	CaCO3	180	mg/L	N/A	N/A	40.8	3.6	
Total Calcium, Ca 75 mg/L N/A N/A 17.0 3.7 Total Magnesium, Mg 23 mg/L N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A 0.7 <0.1	Hardness (CaCO3)		280	mg/L	N/A	N/A			
Total Magnesium, Mg 23 mg/L N/A N/A 5.2 1.9 Total Potassium, K 3 mg/L N/A N/A 0.7 <0.1			17	grains/gal	N/A	N/A			
Total Potassium, K 3 mg/L N/A N/A 0.7 <0.1	and a comment of the			-					
Potassium as K2O 3.6 mg/L N/A N/A 0.8 Total Sodium, Na 21 mg/L N/A N/A 4.8 0.9 Sodium Adsorption Ratio, SAR Adjusted SAR, SARa 0.5 ratio N/A N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A N/A Total Boron, B Total Iron, Fe Total Manganese, Mn 0.07 mg/L 0.05 N/A N/A 0.3 <0.0				_					
Total Sodium, Na 21 mg/L N/A N/A 4.8 0.9 Sodium Adsorption Ratio, SAR Adjusted SAR, SARa 0.5 ratio N/A N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A N/A Total Boron, B Total Iron, Fe Total Manganese, Mn 0.07 mg/L 0.05 N/A 0.3 <0.0	i i i			-				<0.1	
Sodium Adsorption Ratio, SAR 0.5 ratio N/A N/A Adjusted SAR, SARa 0.6 ratio N/A N/A Total Boron, B 0.07 mg/L N/A N/A <0.1				-					
Adjusted SAR, SARa 0.6 ratio N/A N/A Total Boron, B 0.07 mg/L N/A N/A <0.1	rotal Sodium, N	la	21	mg/L	N/A	N/A	4.8	0.9	
Total Boron, B 0.07 mg/L N/A N/A < 0.1 Total Iron, Fe <0.05									
Total Iron, Fe <0.05 mg/L	Adjusted SAR, SARa		0.6	ratio	N/A	N/A			
Total Manganese, Mn <0.005 mg/L N/A 0.05 <0.0 MCL = Maximum Contamination Level SMCL = Secondary Maximum			0.07	mg/L	N/A	N/A	<0.1		
N/A = Not Applicable MCL = Maximum Contamination Level SMCL = Secondary Maximum			< 0.05	mg/L	N/A	0.3	< 0.0		
	Total Manganes	se, Mn	<0.008	mg/L	N/A	0.05	<0.0		
	N/A = Not Applicable								
Report formatted for regulatory compliance available upon request. Page 1 of 4								Page 1 of 4	

After recording mail to:
Michael K. Ramsey, Attorney
Hope, Mills, Bolin, Collins & Ramsey LLP
P.O. Box 439, Garden City, KS 67846

5317

Entered in Transfer Record in my office this 14th day of January 20 ad

County Clerk

STATE OF KANSAS SEWARD COUNTY FEE \$ 30%.

This instrument was filed for record

Oanwary 13 20 22

at 8:50 o'clock A. M. and recorded in Vol. 732 at page 1062

KAREN J. WARDEN Register of Deede

TERM WARRANTY DEED (Water Rights)

Dated:

30, December 3021

Grantors:

Dean K. Brown, an unmarried individual

Grantee:

National Beef Packing Company LLC, a Delaware limited liability company

Consideration:

Exchange of property interests and other valuable consideration

Grantor conveys and warrants to Grantee, real property in Seward County, Kansas, described as follows:

The part or portion of appropriation water right files numbered 41926, 42943 and 43075 appurtenant to two hundred eighty-five (285) acres of land in the north half (N½) of section fifteen (15), township thirty-four south (34S), range thirty-three west (33W) of the 6th P.M., described as one hundred sixty (160) acres in the northwest quarter (NW¼) and one hundred twenty-five (125) acres in the northeast quarter (NE¼), as more particularly described in the records and plat maps maintained by the Division of Water Resources, Kansas Department of Agriculture, and

An undivided one-half (½) interest in appropriation water right files numbered 40543 and 41603 appurtenant to two hundred eighty (280) acres of land in the north half (N½) of section twenty-two (22), township thirty-four south (34S), range thirty-three west (33W) of the 6th P.M., described as one hundred sixty (160) acres in the northwest quarter (NW¼) and one hundred twenty (120) acres in the northeast quarter (NE¼), as more particularly described in the records and plat maps maintained by the Division of Water Resources, Kansas Department of Agriculture,

for a term ending on December 31, 2045,

SUBJECT TO the covenants, easements and terms of an agreement among Grantor, Grantee and others dated 30 July 2020, as referred to in the instrument dated 30 July 2020 and titled, Memorandum of Agreement and Notice of Easements and Covenants, recorded in the office of the Seward County Register of Deeds.

Dean K. Brown

After recording mail to: Michael K. Ramsey, Attorney Hope, Mills, Bolin, Collins & Ramsey LLP P.O. Box 439, Garden City, KS 67846

5318

Entered in Transfer Record in my office this 14th day of January 20

ER OF

TERM WARRANTY DEED (Water Rights)

Dated:

October 2021

Grantors:

Dan M. Brown and Anna M. Brown, husband and wife

Grantee:

National Beef Packing Company LLC, a Delaware limited liability company

Consideration:

Exchange of property interests and other valuable consideration

Grantors convey and warrant to Grantee, real property in Seward County, Kansas, described as follows:

The part or portion of appropriation water right files numbered 41926, 42943 and 43075 appurtenant to two hundred eighty-five (285) acres of land in the south half (S1/2) of section fifteen (15), township thirty-four south (34S), range thirty-three west (33W) of the 6th P.M., described as one hundred sixty (160) acres in the southwest quarter (SW¹/₄) and one hundred twenty-five (125) acres in the southeast quarter (SE1/4), as more particularly described in the records and plat maps maintained by the Division of Water Resources, Kansas Department of Agriculture, and

An undivided one-half (½) interest in appropriation water right files numbered 40543 and 41603 appurtenant to two hundred eighty (280) acres of land in the north half ($N\frac{1}{2}$) of section twenty-two (22), township thirty-four south (34S), range thirty-three west (33W) of the 6th P.M., described as one hundred sixty (160) acres in the northwest quarter (NW¼) and one hundred twenty (120) acres in the northeast quarter (NE¼), as more particularly described in the records and plat maps maintained by the Division of Water Resources, Kansas Department of Agriculture,

for a term ending on December 31, 2045,

SUBJECT TO the covenants, easements and terms of an agreement among Grantors, Grantee and others dated 30 July 2020, as referred to in the instrument dated 30 July 2020 and titled, Memorandum of Agreement and Notice of Easements and Covenants, recorded in the office of the Seward County Register of Deeds.

Dan M. Brown

Anna M. Brown