

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: pu WORKSHEET**

1. File Number: <b>42562</b>	2. Status Change Date: <i>12-7-2022</i>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>11/22/2022</b>
8a. Landowner, WUC New to system <input type="checkbox"/>  <b>TYLER DEAN &amp; SARAH TRUJILLO 1000 SOUTH MADISON ST HUGOTON, KS 67951</b>		Person ID <b>67986</b> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>  Person ID _____ Add Seq# _____	
8b. Landowner(s) New to system <input type="checkbox"/>  Person ID _____ Add Seq# _____		8d. Correspondent, New to system <input type="checkbox"/>  Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2023</b> <input type="checkbox"/> N & P Date to Comply: _____ <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>11/22/2022</b> By: <b>MAM</b> Date Entered: _____    By: _____				

File No. **42562**      11. County: **SV**      Basin: **CIMARRON RIVER**      Stream: \_\_\_\_\_      Formation Code: \_\_\_\_\_      Special Use: \_\_\_\_\_

12. Points of Diversion  
**CHK**  
**MOD**  
**DEL**  
**ENT**

PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate and Quantity		Additional		Overlap PD Files
									Rate gpm	Quantity af	Rate gpm	Quantity af	

**CHK 60034**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use <b>CHK</b> <b>MOD</b> <b>DEL</b> <b>ENT</b>	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files			
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼							
<b>MOD</b>	<b>50029</b>	<b>17</b>	<b>35</b>	<b>38</b>	<b>W 03</b>	31.25	31.25	31.25	31.25											31.25	31.25	31.25	31.25	250	8a	N	none	

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

December 7, 2022

TYLER DEAN & SARAH TRUJILLO  
1000 SOUTH MADISON ST  
HUGOTON, KS 67951

RE: Field Office Application for Change  
Water Right, File No. 42562

Dear Sir and Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
Enclosures  
pc: GMD3

**CERTIFICATE OF SERVICE**

On this 7<sup>th</sup> day of December 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File No. 42,562 dated 7<sup>th</sup> day of December 2022 was mailed postage prepaid, first class, US mail to the following:

TYLER DEAN & SARAH TRUJILLO  
1000 SOUTH MADISON ST  
HUGOTON, KS 67951

pc:

GMD3



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Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 2:10 pm  
 NOV 22 2022

File No. 42562

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: TYLER DEAN & SARAH TRUJILLO

1000 SOUTH MADISON ST HUGOTON, KS. 67951

Phone Number: (620)544-3800                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: TYLER DEAN & SARAH TRUJILLO

1000 SOUTH MADISON ST HUGOTON, KS. 67951

Phone Number: (620)544-3800                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: TYLER DEAN & SARAH TRUJILLO

ADDRESS: 1000 SOUTH MADISON ST HUGOTON, KS. 67951

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	35	38W	11.50	36.75	40	36.75													250

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: TYLER DEAN & SARAH TRUJILLO

ADDRESS: 1000 SOUTH MADISON ST HUGOTON, KS. 67951

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
17	35	38W	31.25	31.25	31.25	31.25													250

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 11-22-22 Check # 2831



5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the NE Quarter of Section 17, Township 35 South, Range 38 W, in STEVENS County, Kansas, 2840 feet North 2440 feet West of Southeast corner of section. Authorized Rate 1595 GPM Authorized Quantity 500 AF Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 2 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. ~~**Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_~~

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

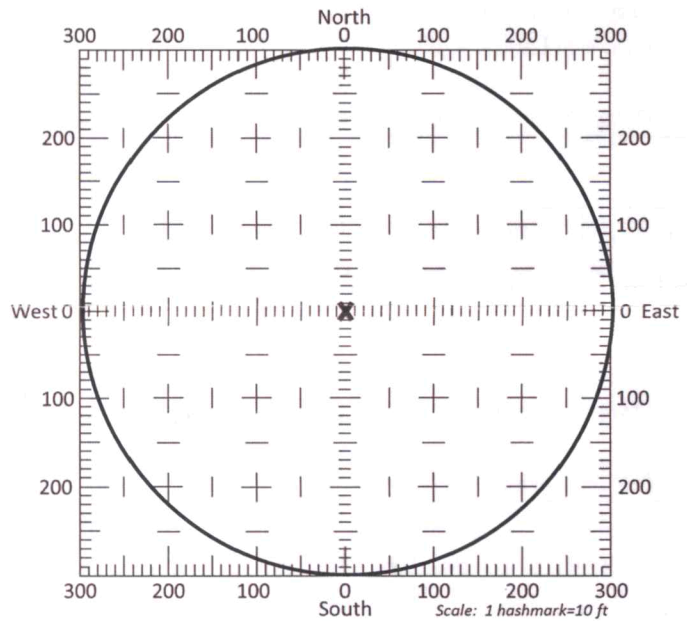
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hugoton KS, Kansas, this 15<sup>th</sup> day of November, 20 22.

Tyler Trujillo  
 \_\_\_\_\_  
 (Owner)  
Tyler Trujillo  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

Sarah Trujillo  
 \_\_\_\_\_  
 (Spouse)  
Sarah Trujillo  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

State of Kansas }  
County of Stevens } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15<sup>th</sup> day of November, 20 22.

Lori L Demers  
 \_\_\_\_\_  
 Notary Public

My Commission Expires 02/24/2025

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

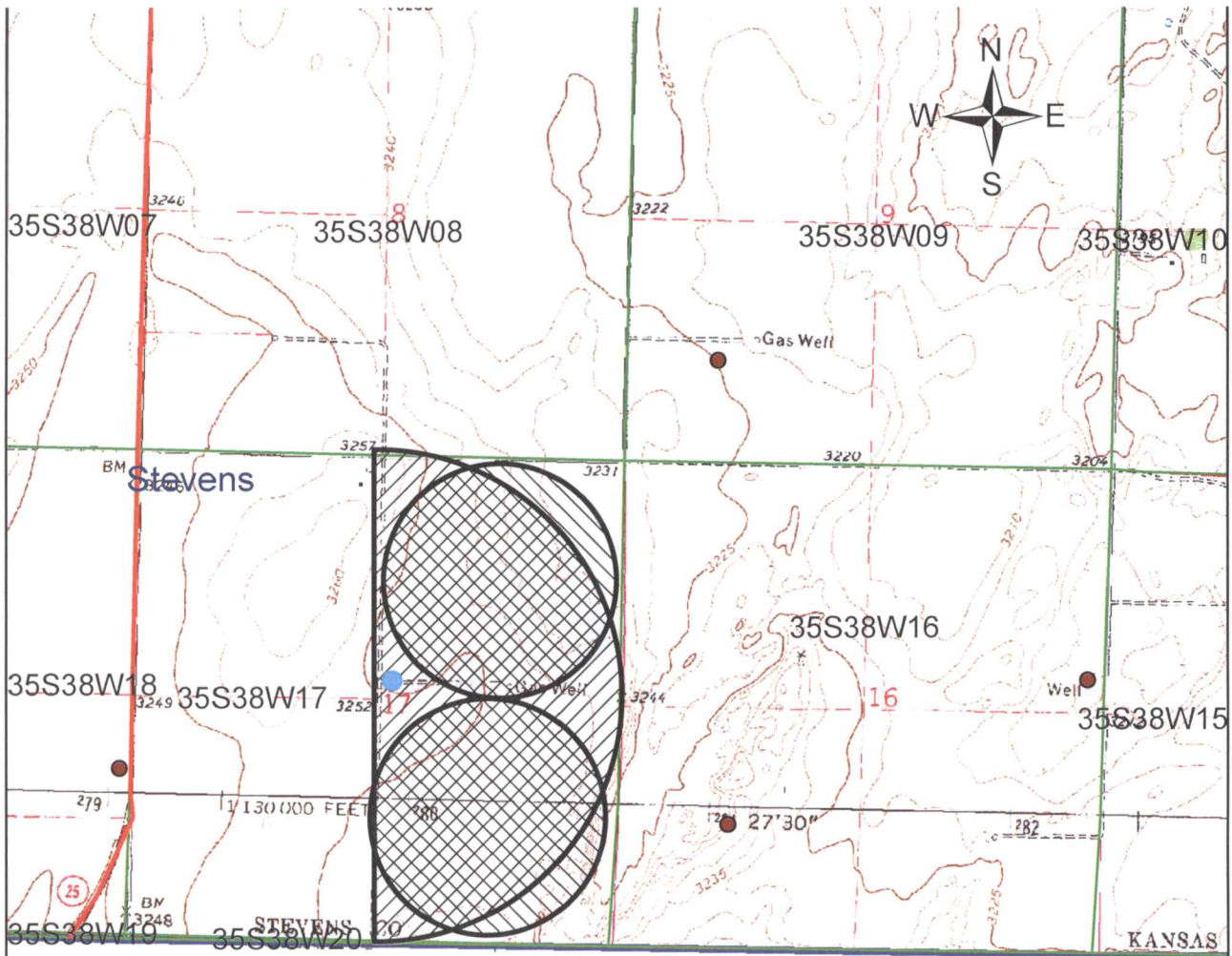
Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200



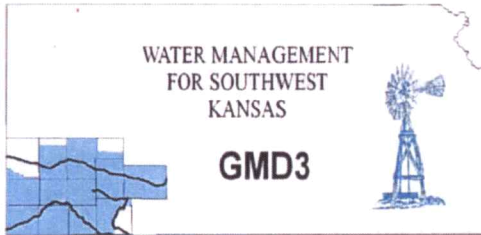






**FILE NO. 42562**  
**APPLICATION TO CHANGE THE PLACE OF USE**  
**/// AUTHORIZED PLACE OF USE**  
**\\\ PROPOSED PLACE OF USE**

**1 inch = 2,000 feet**



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone  
www.gmd3.org

November 28, 2022

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

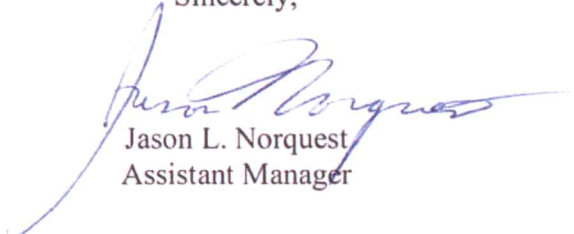
RE: Application for Change in Place of Use  
Water Right, File No. 42562

Dear Mike:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange current acres to better suit the operation and is within the limits of the water rights base acres, in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

RECEIVED

NOV 28 2022

Garden City Field Office  
Division of Water Resources

## GMD3 Change Review

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File No(s): 42562.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Tyler Dean & Sarah Trujillo.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?   .

If NO, is documentation included?

Regulation(s) Reviewed: KAR

Point of diversion ID No(s)    being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
$a^2 + b^2 = c^2$	0	0	0

GPS for proposed PD: Lat:    Long:   .

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? No, just rearranging the acres.

Neighboring certified well(s) notified:   .

Name   .

Address   .

Zip   .

Email:    Phone:   .

Domestic well(s) notified:   .

Name   .

Address   .

Zip   .

Base Acres: 250.

Perfected Acres:   .

Irr. Return-Flow   %

**The application will rearrange the acres. Currently it covers a half mile pivot on the east half of the section, 250 acres.**

**Proposed to make 2 quarter mile pivots in the same east half of the section, staying with 250 acres.**

Is a waiver needed: No, meets current area rules and stays within the base acres.

Recommendation: After review of all available information, staff recommends approval of the application.





WRs 14982, 22958, 27206

480 Total acres

375 Actual acres

105 Extra acres

WR 19565

160 Total acres

125 Actual acres

35 Extra acres

Wants to add 125 acres

Report Date: Monday, November 28 2022

WATER RIGHT INFORMATION REPORT FOR: 26846 00
RIGHT TYPE: Appropriation
SOURCE: Groundwater USE: IRR
CURRENT STATUS: Certificate Issued
PRIORITY DATE: 28-MAY-76
CURRENT COMPLETE BY DATE: 31-DEC-77
COMPLETION ACKNOWLEDGED DATE: 12-APR-78
CURRENT PERFECT BY DATE: 31-DEC-81
YEAR PERFECTED:
CERTIFICATE ISSUE DATE: 07-JUL-98

APPLICANTS:

> GEORGIA PRATER ALEXANDER ESTATE GARDEN NAT'L BK ATT:TRST DEPARTMENT PO BOX N GARDEN CITY KS 67846
> PERSON ID (Old Address Code): 164
> CORRESPONDENT SEQUENCE NUMBER: 1

WATER USE CORRESPONDENT(S):

> RETA JANE KANE TRUST 17398 ROAD O KISMET KS 67859
> PERSON ID (Old Address Code): 32276
> CORRESPONDENT SEQUENCE NUMBER: 1

ACTION TRAIL:

> 28-MAY-76 Pending Initial Review
> 03-SEP-76 Approved Pending Completion N+P BY 31-DEC-77 PERF BY 31-DEC-81
> 12-APR-78 Completed Pending Inspection
> 22-OCT-86 Inspected Pending Perfection
> 22-OCT-86 Fir Cont B&V Rec'd
> 06-JUN-89 Corres & Wur From Georgia Prater Alexander Estate To
> 06-JUN-89 Land Owner Chg-Reta Jane Kane Trust
> 06-JUN-89 Reta Jane Kane Trust
> 22-MAY-98 Proposed Certificate
> 16-JUN-98 Suspended For Draft Certificate
> 07-JUL-98 Certificate Ready For Chief Engineer Signature
> 07-JUL-98 Certificate Issued
> 07-JUL-98 Record Yr 1978: 1131Gpm Norm
> 17-FEB-20 C1 Fo Change App Pd Filed
> 18-FEB-20 C1 Fo Change Pd Approved CHG N+P BY 31-DEC-20
> 19-FEB-20 C2 Fo Change App Pu Filed
> 27-FEB-20 C2 Fo Change Pu Approved COMPLY BY 31-DEC-20
> 27-FEB-20 Landowner Add - Sara Lynn Willimon
> 11-DEC-20 C1 Change Completion Acknowledged
> 15-DEC-20 C3 Fo Change App Pu Filed
> 21-DEC-20 C3 Fo Change Pu Approved COMPLY BY 31-DEC-21
> 21-DEC-20 Landowner Modification
> 14-FEB-22 C1 Change Compliance Check - In Compliance
> 14-FEB-22 C2 Change Compliance Check - In Compliance
> 14-FEB-22 C3 Change Compliance Check - In Compliance

CONSERVATION CONTRACT ACTION TRAIL:

CONSERVATION PLAN ACTION TRAIL:

SPECIAL CONDITIONS:

QUANTITIES:

> AUTHORIZED 532.000 AF ADDITIONAL 532.000 AF

RATES:

> AUTHORIZED 1135.000 gpm ADDITIONAL 1135.000 gpm

LIMITATIONS: None

STORAGE QUANTITIES: No active storage quantities associated with IRR Use under this water right

STORAGE RATES: No active storage rates associated with IRR Use under this water right

AUTHORIZED POINT(S) OF DIVERSION:

Section 29, T 32, R 32W, ID 3 (Internal PDIV\_ID = 87961)

QUALIFIERS: NE NE SW

DISTANCE FROM SE CORNER: 2621 ft North 2970 ft West

NUMBER OF WELLS: 1

COMMENT:

OLD LONGITUDE: OLD LATITUDE:

NEW LONGITUDE: -100.825701 NEW LATITUDE: 37.235400

GPS LONGITUDE: -100.826030 GPS LATITUDE: 37.235020

COUNTY: SEWARD

FIELD OFFICE: GARDEN CITY FIELD OFFICE

GMD : 3

BASIN: CIMARRON RIVER

STREAM:

SPECIAL USE AREA(S):

AQUIFER(S):

> OGALLALA FORMATION

TEST INFORMATION:

METER ACTION TRAIL:

METER INFORMATION:

Date Installed: 08-APR-20 Currently Installed? True

> Manufacturer: MCCROMETER Model: MO310

> Type: Propellor Serial No.: 20-02291

> Meter Unit: Acre-Feet Meter Size: 14 Inch Multiplier: .001

> Portable Pump Installation? N Multiple PDs? N Straightening Vanes? Y

> Measuring Chamber? Y Meter Comment:

OVERLAPS:

AUTHORIZED PLACE(S) OF USE:

Section: 29, T32, R32W, ID 1 (Internal PUSE\_ID = 38625)

OWNER: RETA JANE KANE TRUST

Address:

\*\* 17398 ROAD O

\*\* KISMET, KS 67859

Total acres authorized = 266.00 Acres

NE				NW				SW				SE			
NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE
.00	.00	.00	.00	33.25	33.25	33.25	33.25	33.25	33.25	33.25	33.25	.00	.00	.00	

COMMENT:

OVERLAPS:

WATER USE INFORMATION:

Year	Qualifiers	SC	ID	Date Rcvd	Hours	GPM	Acre-
Feet	Code	Ac_Irr	Date Msrd	Wtr_Dp	Well_Dp	Reel	Blip
2021	2621N	2970W	29	3	22-FEB-22	356.0	A 250
17	2396						N/A N/A
2020	2621N	2970W	29	3	29-JAN-21	281.0	A 250
13	3178						N/A N/A
2019	2650N	3200W	29	1	23-JAN-20	208.0	A 250
9	4150						N/A N/A
2018	2650N	3200W	29	1	26-FEB-19	329.0	A 250
8	7304						N/A N/A
2017	2650N	3200W	29	1	29-MAY-18	389.0	A 250
2	2820						N/A N/A
2016	2650N	3200W	29	1	28-FEB-17	213.0	A 250
99	1920						N/A N/A
2015	2650N	3200W	29	1	01-MAR-16	266.0	A 250
95	801						N/A N/A
2014	2650N	3200W	29	1	15-JUN-15	371.0	A 250
89	2690						N/A N/A
2013	2650N	3200W	29	1	03-MAR-14	376.0	A 250
84	1592						N/A N/A



2012	2650N	3200W	29	1	04-MAR-13			410.0	A	250	N/A	N/A
80	642											
2011	2650N	3200W	29	1	01-MAR-12			536.0	A	250	N/A	N/A
74	561											
2010	2650N	3200W	29	1	01-MAR-11			317.0	A	250	N/A	N/A
68	331											
2009	2650N	3200W	29	1	01-MAR-10			399.0	A	250	N/A	N/A
62	293											
2008	2650N	3200W	29	1	01-APR-09			409.0	A	320	N/A	N/A
56	1899											
2007	2650N	3200W	29	1	27-MAY-08			403.0	A	250	N/A	N/A
50	1142											
2006	2650N	3200W	29	1	28-MAR-07			318.0	A	320	N/A	N/A
44	1386											
2005	2650N	3200W	29	1	02-MAR-06			326.0	A	370	N/A	N/A
38	932											
2004	2650N	3200W	29	1	28-FEB-05			345.0	A	320	N/A	N/A
31	2319											
2003	2650N	3200W	29	1	01-MAR-04			411.0	A	320	N/A	N/A
25	2980											
2002	2650N	3200W	29	1	27-FEB-03			588.0	A	320	N/A	N/A
19	2089											
2001	2650N	3200W	29	1	01-MAR-02	1300		412.0	A	320	N/A	N/A
14	1150											
2000	2650N	3200W	29	1	01-MAR-01			407.0	A	320	N/A	N/A
8	16											
1999	2650N	3200W	29	1	09-MAR-00	1000		359.0	A	250	N/A	480
4	1758											
1998	2650N	3200W	29	1	01-MAR-99	1500	1000	276	G	250	180	480
94	2952											
1997	2650N	3200W	29	1	25-FEB-98	1200		313.0	A	250	230	480
88	1252											
1996	2650N	3200W	29	1	03-MAR-97	1350		410.0	A	256	260	480
83	743											
1995	2650N	3200W	29	1	28-FEB-96	0	1000	566.0	7	250	N/A	N/A
76	2213											
1994	2650N	3200W	29	1	01-MAR-95	0	750	304.0	7	265	N/A	N/A
72	527											
1993	2650N	3200W	29	1	02-MAR-94	0	750	224.0	7	265	N/A	N/A
66	867											
1992	2650N	3200W	29	1	26-FEB-93	0	750	250.0	7	265	N/A	N/A
59	1865											
1991	2650N	3200W	29	1	02-MAR-92	2050	1000	377	G	265	N/A	N/A
54	1911											
1990	2650N	3200W	29	1	17-JAN-91	0	0	0	5	0	N/A	N/A
45	2414											
1989	2650N	3200W	29	1	02-FEB-90	1840	900	305	G	265	N/A	N/A
40	1724											
1988	2650N	3200W	29	1		1720	1000	317	G	265	N/A	N/A
37	602											
1988	2650N	3200W	29	1								
1987	2650N	3200W	29	1		1510	900	250	G	265	N/A	N/A
32	3107											
1986	2650N	3200W	29	1		1625	1000	299	G	265	N/A	N/A
26	2343											
1985	2650N	3200W	29	1		0	0	0	0	0	N/A	N/A
0	0											
1984	2650N	3200W	29	1		1740	1000	320	G	265	N/A	N/A
18	1022											
1983	2650N	3200W	29	1		1420	1000	261	G	320	N/A	N/A
11	1491											
1982	2650N	3200W	29	1		1530	1100	310	G	265	N/A	N/A
5	4											
1981	2650N	3200W	29	1		1950	1100	395	G	265	N/A	N/A
3	38											

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Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
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[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

November 22, 2022

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation  
Water Right, File No. 42562

Dear Mr. Norquest:

This is to advise you that the Tyler Trujillo filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures