# Kansas Department of Agriculture Division of Water Resources

## **CHANGE: P/D WORKSHEET**

| 1. File Number:  | 2. Status Change Date:   | 3. Change Num:       | 4. Field Office:                              | 5. GMD:                           |
|--|--------------------------|----------------------|---|-----------------------------------|
| 43666  | 7-28-2012                | C3                   | 4   | 3                                 |
| 6. Status: ☐ Approved ☐ Deni                                 | ed by DWR/GMD            | Dismiss by Reques    | t/Failure to Return                           | 7. Filing Date of Change:         |
|  |                          |                      |   | 2/15/2022                         |
| 8a. Landowner, WUC, Applicant(s) New to system □             | Person ID 40474 Add Seq# | 8c. Landown          |   | Person<br>Add Seq#                |
| L H & THAIS J BROWN<br>PO BOX 126<br>PLAINS, KS 67869-0126   |                          |                      |   |                                   |
| 8b. Landowner(s), New to system ⊠                            | Person IDAdd Seq#        | 8d. WUC<br>New to sy | rstem □                                       | Person ID Add Seq#                |
| 9. Documents and Enclosure(s):   D                           |                          |                      |   |                                   |
| ☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir☐ | Seal 🛛 Check Valve       |                      |   | riller Copy                       |
| 10. Use Made of Water From:                                  |                          | To: _                |   |                                   |
|  |                          |                      | Date Prepared: <b>2/28/2</b><br>Date Entered: | <b>2022</b> By: <b>MAM</b><br>By: |

| File No. <b>43666</b>                                  | 11. County:  | SW        | Basin: C   | IMARF     | RON RI    | IVER      |           |           | St        | tream:    |                               |           |           |           |           |           | Fo                | rmation Code: | 211 Special Use   |  |
|--|--|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------------|-----------|-----------|-----------|-----------|-----------|-------------------|---------------|-------------------|--|
| 12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier | S  | T R       | R ID       | ſ         | N         | 'W        |           | Com       | ment      | (AKA I    | _ine)                         |           |           |           | -7        | y         | Ad<br>Rate<br>gpm |               | Overlap PD Files  |  |
| DEL 63243  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
| ENT NWNWSE   | 3 3  | 33S 31    | W          | 17        | 760       | 240       | 0         |           |           |           |                               |           | 890       |           | 500       |           | 890               | 500           | 48208-A           |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
| 13. Storage: Rate                                      | 13. Storage: Rate NF Quantity ac/ft Additional Rate NF Additional Quantity ac/ft |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
| 14. Limitation:  | af/yr at   | t         |            |           | gpm (_    |           |           |           | cfs) wl   | hen co    | mbine                         | ed with   | file nu   | umber     | (s)       |           |                   |               |                   |  |
| Limitation:  | af/yr at   | t         |            |           | gpm (_    |           |           |           | cfs) wl   | hen co    | mbine                         | ed with   | file nu   | umber     | (s)       |           |                   |               |                   |  |
| 15. 5YR Allocation: Allocation                         | n Type   | Start     | Year       | _         | 5 YR /    | Amour     | nt        |           | Amo       | ount Ur   | nit                           |           | Base      | Acres     |           | _ Co      | omment _          |               |                   |  |
| 16. Place of Use<br>CHK                                |  |           | NE1/4      |           |           | NW        | 11/4      |           |           | sv        | V <sup>1</sup> / <sub>4</sub> |           |           | s         | E¼        |           | Total             | Owner C       | ng? Overlap Files |  |
| MOD<br>DEL<br>ENT PUSE S T                             | R ID   | NE<br>1/4 | NW SW 1/4  | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW 1/4                        | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 |                   |               |                   |  |
| CHK 5521   |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
| CHK 52383  |  |           |            |           |           |           |           |           |           | ,         |                               |           |           |           |           |           |                   |               |                   |  |
| c  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
|  |  |           |            |           |           |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |
| Base Acres: Year: Comments:                            | Mi   | inimum F  | Reasonable | e Quan    | ntity:    |           |           |           |           |           |                               |           |           |           |           |           |                   |               |                   |  |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

LH& THAIS J BROWN PO BOX 126 PLAINS, KS 67869-0126

> RE: Field Office Application for Change

> > Water Right, File No. 43666 & 48208-A

Dear Sir: and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM enclosures

pc:

Groundwater Management District No. 3

#### **CERTIFICATE OF SERVICE**

On this 28<sup>th</sup> day of February 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 43,666 and 48,208-A dated 28<sup>th</sup> day of February 2022 was mailed postage prepaid, first class, US mail to the following:

L H & THAIS J BROWN PO BOX 126 PLAINS, KS 67869-0126

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s)

| or ai | version a    | ina/or pi  | ace of   | ruse.    |          |         |                   |               |         |         |         |        |         |         |        | F           | REC    | EIV               | ED                     |
|-------|--------------|--|----------|----------|----------|---------|-------------------|---------------|---------|---------|---------|--------|---------|---------|--------|-------------|--------|-------------------|------------------------|
|       |              |  |          |          |          | F       | ile No            | . 4366        | 6       |         |         |        |         |         |        |             | FEB    | 152               | 2022                   |
| 1.    | Applicati    | on is he   | reby n   | nade f   | or app   |         | f the C<br>lace o |               | nginee  |         | nange f |        |         | ne or b | oth):  | Ga<br>Divis | rden ( | City Fie<br>Water | ld Office<br>Resources |
|       | under the    | e water  | right w  | vhich is | s the s  | ubject  | of this           | applic        | ation i | n acco  | rdance  | e with | the cor | ndition | s desc | ribed l     | pelow. |                   |                        |
|       | The sour     | ce of su   | i ylqqı  | s:       |          | ⊠ G     | round             | water         |         |         | Surfac  | ce wat | er      |         |        |             |        |                   |                        |
|       |              |  | ,        |          |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
| 2.    | Name ar      | nd addre   | ess of   | Applica  | ant: L   | H & T   | HAIS .            | BRO           | WN      |         |         |        |         |         |        |             |        |                   |                        |
|       | РО ВОХ       | 126 PL   | AINS     | KS 67    | 869 - 0  | 126     |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       | Phone N      | umber:   | (        | )        |          |         |                   |               | Email   | addre   | ss:     |        |         |         |        |             |        |                   |                        |
|       | Name ar      | nd addre   | ess of   | Water    | Use C    | orresp  | onden             | t: <u>Sar</u> | ne as a | above   |         |        |         |         |        |             |        |                   |                        |
|       | Phone N      | umber:   | (        | )        |          |         |                   |               | Email   | addre   | ss:     |        |         |         |        |             |        |                   |                        |
| 3.    | The pres     | ently au   | ıthoriz  | ed pla   | ce of u  | se is:  |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       | Owner o      | f Land -   | NA       | AME:     |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       |              | A  | ADDRE    | ESS:     |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       | (If there is | more th  | an one   | landov   | vner, at | tach su | ppleme            | ental sh      | eets as | neces   | sary.)  |        |         |         |        |             |        |                   |                        |
|       |              |  |          | NE       | Ξ1/4     |         |                   | NV            | V1/4    |         |         | SV     | V1/4    |         |        | SI          | Ξ1/4   |                   | TOTAL                  |
| Sec   | c. Twp.      | Range  | NE1/4    | NW1/4    | SW1/4    | SE1/4   | NE1/4             | NW1/4         | SW1/4   | SE1/4   | NE1/4   | NW¼    | SW1/4   | SE1/4   | NE1/4  | NW1/4       | SW1/4  | SE1/4             | ACRES                  |
|       |              |  |          |          |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         |                   |               | /       |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         |                   | Ā             | Î.c.    |         |         |        |         |         |        |             |        |                   |                        |
| 4.    | If this ap   | plication  | n is for | a cha    | nge in   | place   | of use            | , it is p     | ropose  | ed that | the pla | ace of | use be  | e chan  | ged to | :           |        |                   |                        |
|       | Owner o      | f Land -   | NA       | AME:     |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          | ESS:     |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       | (If there is | more th  | an one   | landov   | vner, at | tach su | ppleme            | ental sh      | eets as | neces   | sary.)  |        |         |         |        |             |        |                   |                        |
|       |              |  |          | NE       | =1/4     |         |                   | NV            | V1/4    |         |         | SV     | V1/4    |         |        | SI          | =1/4   |                   | TOTAL                  |
| Sec   | c. Twp.      | Range  | NE1/4    | NW1/4    | SW1/4    | SE1/4   | NE1/4             | NW1/4         | SW1/4   | SE1/4   | NE1/4   | NW1/4  | SW1/4   | SE1/4   | NE1/4  | NW1/4       | SW1/4  | SE1/4             | ACRES                  |
|       |              |  |          |          |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         |                   |               | -       |         |         |        |         |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         |                   |               |         |         |         |        | v       |         |        |             |        |                   |                        |
|       |              |  |          |          |          |         | . 5               | 10.0          | 0       |         |         |        |         |         | )-/5   | =1117       |        | //                | 6127                   |
|       | For Offi     | For Office Use Only: Code Fee \$ 200,000 TR # Receipt Date 2 -/5-2022 Check # 144/27 |          |          |          |         |                   |               |         |         |         |        |         |         |        |             |        |                   |                        |

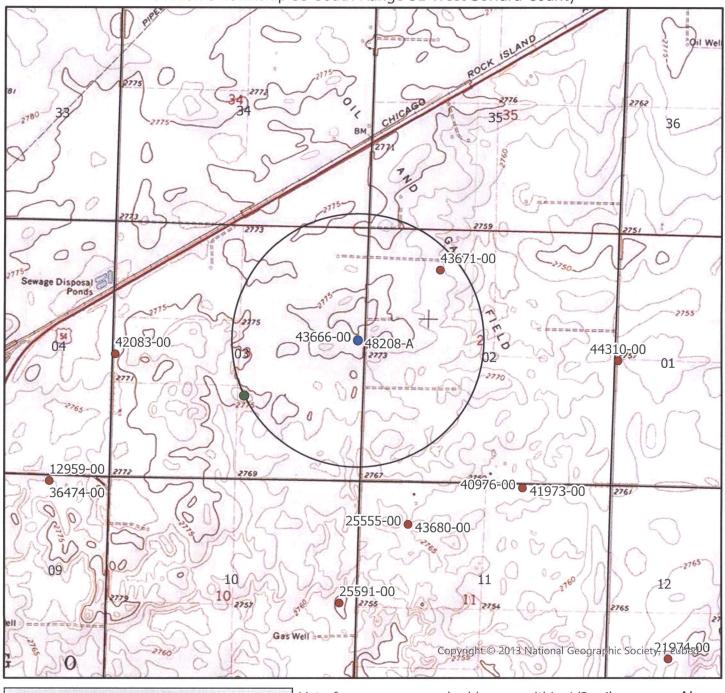
| 5.  | Presently author           | ized point of   | diversion:                    |                 |                                       |                    |                    |
|-----|----------------------------|-----------------|-------------------------------|-----------------|---------------------------------------|--------------------|--------------------|
|     | One in the                 | SE              | Quarter of the                | SE              | Quarter of the                        | NE                 | Quarter            |
|     | of Section                 | 3               | , Township                    | 33              | South, Range                          | 31                 | W,                 |
|     | in Seward                  | Co              | unty, Kansas, <u>2982</u>     | feet North      | 59 feet West of                       | Southeast corner   | r of section.      |
|     | Authorized Rate _          |                 | Authorized Quantity           |                 | Depth of well                         | 5/0 (fee           | t)                 |
|     | (DWR use only:             | Computer ID     | No GF                         | PS              | feet North                            | feet We            | st)                |
|     | ☐This point will no        | t be changed    | ☐ This point will be chang    | ed as follows:  | ☐ No change, point better             | described with GPS | S as follows:      |
|     |                            |                 |                               |                 | ted or if existing point is           |                    |                    |
|     |                            |                 |                               |                 | Quarter of the                        |                    |                    |
|     | of Section                 | 3               | , Township                    | 33              | South, Range                          | 31                 | W,                 |
|     | in <u>Seward</u>           | Co              | unty, Kansas, <del> 760</del> | feet North .    | 2400 feet West of Proposed well depth | Southeast corner   | r of section.      |
|     | Proposed Rate              |                 | Proposed Quantity _           |                 | Proposed well depth                   | (feet)             | .0                 |
| L   | This point is:             | Additional Wel  | ☐ Geo Center List o           | other water rig | that will use this poin               | it <u>48408</u>    | <u> </u>           |
| Ē   | 113477                     | -               |                               |                 |                                       |                    |                    |
| 6.  | Presently author           | ized point of   | diversion:                    |                 |                                       |                    |                    |
|     | One in the                 |                 | Quarter of the                |                 | Quarter of the<br>South, Range        |                    | Quarter            |
|     | of Section                 |                 | , Township                    |                 | South, Range                          |                    | W,                 |
|     | in                         | Co              | unty, Kansas,                 | teet North      | feet West of                          | Southeast corner   | r of section.      |
|     | Authorized Rate _          | 100 to 1        | Authorized Quantity           |                 | Depth of well                         | (fee               | t)                 |
|     |                            |                 |                               |                 | feet North                            |                    |                    |
|     |                            | _               |                               |                 | ☐ No change, point better             |                    |                    |
|     |                            |                 |                               |                 | ted or if existing point is           |                    |                    |
|     |                            |                 |                               |                 | Quarter of the                        |                    |                    |
|     |                            |                 |                               |                 | South, Range                          |                    |                    |
|     |                            |                 |                               |                 | feet West of                          |                    |                    |
|     |                            |                 |                               |                 | Proposed well depth                   |                    |                    |
| L   | This point is. $\square$ F | Additional vvei | Geo Center List o             | other water ng  | hts that will use this poin           | ıı                 |                    |
| 7.  | The changes here           | in are desired  | I for the following reason    | ns?             |                                       |                    |                    |
|     |                            |                 |                               |                 | Nort                                  | h                  |                    |
|     |                            |                 |                               | 30              |                                       | 100 200            | 300<br>171179      |
|     |                            |                 |                               |                 | = ' =                                 | ,                  | `∄                 |
| 8.  | If a well, is the test     | hole log attack | ned? 🗌 Yes 🔲 No               | 200             |                                       | + $+$ $+$          | 1 = 300            |
| _   |                            |                 |                               | 200             |                                       |                    | 1 3 200            |
| 9.  | The change(s) (wa          | s)(will be) com | pleted by?                    |                 | =/ - =                                |                    |                    |
|     |                            |                 |                               | 100             | <b>∤</b>  + +  <del>-</del>           | $\cdot$ $  +   +$  | 100                |
| 10. | If the point of divers     | sion is a well: |                               |                 | <del>-</del> <del>-</del>             |                    | <u>-</u>           |
|     | (a) What are you           |                 | h the old well?               | West 0          |                                       | արախարավա          | 1   1   1   0 East |
|     | (a) What are you           | going to do wit | Title old Well:               |                 |                                       |                    | _ ∃                |
|     |                            |                 |                               |                 | <u> </u>                              | r 1 1 1            | <b>1</b>           |
|     | (b) When will this         | be done?        |                               | 100             | <u> </u>                              | 1 + 1 +            | 100                |
|     |                            |                 |                               |                 |                                       |                    | /=                 |
| 11. | Groundwater Mana           | gement Distric  | t recommendation attache      | ed? 200         | - 1 + 1 =                             | + + + + /          | 1 = 200            |
|     | ☐ Ye                       | es No           |                               |                 |                                       | _ /_               | 4                  |
| 10  | Assisted by                |                 |                               |                 | <u> </u>                              |                    | Eurlu              |
| 12. | Assisted by                |                 |                               | 30              |                                       | 100 200            | 300<br>rk=10 ft    |
| 13a | . If the proposed poir     | nt of diversion | vill be relocated more than   | 300             | 3000                                  | ii Scale: 1 nashma | 14-10 )(           |

of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile on the diagram shown above in relation to the existing point of the diagram shown above in relation to the existing point of the diagram shown above in relation to the existing point of the diagram shown above in relation to the existing point of the existing point of the diagram shown above in relation to the existing point of the ex foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

# CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NOS. 43666 & 48208-A

Section 3 Township 33 South Range 31 West Seward County



Authorized Point of Diversion

Proposed Point of Diversion

Permitted Water Right

Domestic Well within 1/2 mile
1/2 mile buffer

List of owner name and addresses within 1/2 mile:



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map





P.O. Box 1525 Dalhart, Texas 79022 (806) 249-4585

Date: 2-9-22

Customer: LH Brown

Crew: Justin

2004

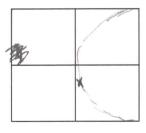
County: SEWARD

Super Gel: \_\_6\_

Bit: 5 1/4

Concrete: 1

Other:



Test No. 4

GPS N 37.2036706 W=100.68019.69

> 37 12 13.286 100 40 48.65

| Other: |     |                                       |      |
|--------|-----|---------------------------------------|------|
| From   | То  | Description                           | Sand |
| 0      | 120 | Top Soil Brownelay Fine Sand          |      |
| 120    | 280 | Fine sand course sand                 |      |
| 280    | 300 | Brown Clay Fine Sand                  | 13   |
| 300    | 320 | Blue clay Vellow Course Sand          | 8    |
| 320    | 340 | Course sand                           | 70   |
| 340    | 360 | Fine sand                             | 18   |
| 360    | 380 | Fine sand Small Erravel               | 17   |
| 380    | 400 | Yellow Fine Sand Small Grakel         | 18   |
| 3100   | 420 | Fire Sand                             | 15   |
| 400    | 440 | Fine Sand                             | 20   |
| 4410   | 460 | Fine Lowse Sond                       | 20   |
| 460    | 490 | Fine Course Sand                      | 14   |
| 4160   | 500 | Fine Sand Red Clay                    | 8    |
| 300    | 520 | Red Clay                              |      |
|        |     | · · · · · · · · · · · · · · · · · · · |      |
|        |     |                                       |      |
|        |     |                                       |      |
|        |     |                                       |      |
|        |     |                                       |      |
|        |     |                                       |      |
|        |     |                                       |      |
|        | 1   |                                       | 1    |

| File No. | 13666 |
|----------|-------|
|          |       |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| complete. By filing this application I authorize the chief as specified in sections 14 and 15 of this application. |                       |   | of diversion |
|--|-----------------------|---|--------------|
| Dated at Plains  | _, Kansas, this       |   | 22.          |
|  |                       |   |              |
| (Owner)  |                       | (Spouse)  |              |
| (Please Print)   |                       | (Please Print)  |              |
| (Owner)  |                       | (Spouse)  |              |
| (Please Print)   |                       | (Please Print)  |              |
| (Owner)  |                       | (Spouse)  | ·            |
| (Please Print)   |                       | (Please Print)  |              |
| State of Kansas  County of Meade  SS   | Notal<br>My Appt. Exp | Sara Eakes ry Public - State of Kansas pires \   9   24 |              |
| hereby certify that the foregoing application was s  | igned in my           | presence and sworn to before me this $\sqrt{5}$         | _ day of     |
| My Commission Expires 1912024  | viet.<br>Station      | Notary Public   |              |
| 10년 C. 1842년 - 128년 12월 12일  | FEE SCHED             | ULE   |              |

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

| (1) | Application to change a point of diversion 300 feet or less.  Application to change a point of diversion more than 300 feet  Application to change the place of use.  Application to change the use made of the water. | . \$100 |
|-----|--|---------|
| (2) | Application to change a point of diversion more than 300 feet  | .\$200  |
| (3) | Application to change the place of use   | .\$200  |
| (4) | Application to change the use made of the water  | \$300   |

Make check payable to Kansas Department of Agriculture.

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from   | m the existing point of diversion, complete the following:  |
|--|---|
| (a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this applied   |   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this appl</li> </ul>  |   |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this application)   |   |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).   |   |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.   | zed agent of the owner(s) to make this application on<br>plication pertains. I further verify that the statements |
| Dated at 2-7-2022 PAINS , Kansas, this   | 7th day of February, 20,22.   |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)  State of Kansas  County of Neade SS  | (Please Print)  LYNN the of Kungan 5 24   |
| I hereby certify that the foregoing application was signed in roof February . 20_32  | ny presence and sworn to before me this 7th day  Notary Public  |
| My Commission Expires 1-20-2024.  ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all  | of the applicable portions of the application form must be completed with   |
| accurate information; maps, if necessary, must be included; signatures of all the arther appropriate fee must be paid.   |   |
| FEE SCHEDU   | <u>LE</u>   |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departmet (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | er this section shall be accompanied by the application fee set ent of Agriculture \$100 \$200                    |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro<br>Wi<br>Iim                      | his Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable ovisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, ith the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and nitations of File No. 43666   |
|---------------------------------------|--|
| 1.                                    | A change application was received on   |
| 2.                                    | On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.   Applicable Not Applicable  |
| 3.                                    | The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a foot radius of the authorized point(s) of diversion. Applicable Not Applicable   |
| 4.                                    | The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.   Applicable  Not Applicable  |
| 5.                                    | The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion Applicable Not Applicable  |
| 6.                                    | As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable  |
| 7.                                    | The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 , or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable  |
| 8.                                    | Installation of the works for diversion of water shall be completed on or before December 31, 20, or within any authorized extension of time. By March 1, 20 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable   Not Applicable   |
| 9.                                    | The completed well log shall be submitted with the required notice. Applicable   Not Applicable  |
| 10                                    | . All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  ☐ Applicable ☐ Not Applicable  |
| 11                                    | . Additional Conditions are attached.   Yes  No  |
| 12                                    | In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the <i>Kansas Water Appropriation Law</i> and the <i>Rules and Regulations</i> promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.  |
|                                       | Administrative Appeal and Effective Date of Order Additional Street Additional Stree |
| Ag<br>file<br>adi<br>da<br>File<br>Le | SUMMARY ORDER ISSUED  gineer or request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of riculture. A request for hearing by the Chief Engineer must be add within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 ys pursuant to K.S.A. 77-531. Any request for administrative riew must state a basis for review pursuant to K.S.A. 77-527. The any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS 502. Failure to timely request a hearing or review may eclude review under the Kansas Judicial Review Act.  Summary ORDER ISSUED  By:    SUMMARY ORDER ISSUED  |
|                                       | For Use by Register of Deeds County of Ainney  |
|                                       | Acknowledged before me on Albruany 28, 2022  |
|                                       | by Michael A. Meyer.   |
|                                       | Signature:   |
|                                       | My commission expires:    Motary Public  |

(



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

February 28, 2022

Mike A Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Application for Change in Point of Diversion

Water Right, File Nos. 43666 & 48208A

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft on the sections saturated thickness greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and no critical wells determined. We did not receive any comments from neighbor notices. Therefore, GMD3 sees this move as meeting current rules and would recommend approval of the application. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

FEB 2 8 2022

Garden City Field Office Division of Water Resources

# GMD3 Change Review

| File No(s).: 43666 & 48208A.               | DWR office: <u>GC</u> .           |  |  |  |  |  |  |
|--|-----------------------------------|--|--|--|--|--|--|
| App filed to change: PD.                   |                                   |  |  |  |  |  |  |
| Is Landowner(s) correct in WRIS: LH & T    | nais J Brown.                     |  |  |  |  |  |  |
| If NO, is documentation included?          |                                   |  |  |  |  |  |  |
| Is Water Use Correspondent correct in WRIS | S?                                |  |  |  |  |  |  |
| If NO, is documentation included?          |                                   |  |  |  |  |  |  |
| Regulation(s) Reviewed: KAR 5-23-3         |                                   |  |  |  |  |  |  |
| Point of diversion ID No(s) 02 being char  | nged.                             |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| ft. North ft. West                         |                                   |  |  |  |  |  |  |
| Authorized PD 2982 59                      | Sect 3-33-31                      |  |  |  |  |  |  |
| Proposed PD 1760 2400                      |                                   |  |  |  |  |  |  |
| Difference 1222 s -2341                    |                                   |  |  |  |  |  |  |
| a2 + b2 = c2 1493284 5480281               | 2640.751 foot move SW             |  |  |  |  |  |  |
| GPS for proposed PD: Lat: 37.2036706       | _                                 |  |  |  |  |  |  |
| Is proposed PD stacking on existing WRs?   | -                                 |  |  |  |  |  |  |
| Is Proposed PU overlapping existing WRs?   | No Change .                       |  |  |  |  |  |  |
| Neighboring certified well(s) notified:    | 42002 42002 1                     |  |  |  |  |  |  |
| Name JDH Trust (12959, 12981, 36474,       | 42082, 42083, domestic).          |  |  |  |  |  |  |
| Address PO Box 216.                        |                                   |  |  |  |  |  |  |
| Zip <u>Kismet, KS 67859</u> .              | (20.5(2.02(2                      |  |  |  |  |  |  |
| Email: <u>jlheadrick@swko.net</u> Phone:   | <u>620-563-9362.</u>              |  |  |  |  |  |  |
| Name Jeffers Valo Terlino (25555 I III     | Duarra the compound out)          |  |  |  |  |  |  |
| Name Jeffrey Kyle Torline (25555 LH I      | Srown the correspondent).         |  |  |  |  |  |  |
| Address 7771 W Harvest Ln.                 |                                   |  |  |  |  |  |  |
| Zip Wichita, KS 67212. Email: Phone: .     |                                   |  |  |  |  |  |  |
| Email: . Phone: .                          |                                   |  |  |  |  |  |  |
| Domestic well(s) notified:                 |                                   |  |  |  |  |  |  |
| Name Jorge DeLaTorre (CN NW of 1           | 1-33-31)                          |  |  |  |  |  |  |
| Address PO Box 186.                        | <u> 1 33 31</u> j.                |  |  |  |  |  |  |
| Zip Plains, KS 67869.                      |                                   |  |  |  |  |  |  |
| <u>1 Iailis, RS 0/009</u> .                |                                   |  |  |  |  |  |  |
| Base Acres:                                |                                   |  |  |  |  |  |  |
| Perfected Acres:                           |                                   |  |  |  |  |  |  |
| Irr. Return-Flow%                          |                                   |  |  |  |  |  |  |
|  |                                   |  |  |  |  |  |  |
| Seward Co.                                 |                                   |  |  |  |  |  |  |
| 43666: 500AF @ 890gpm                      |                                   |  |  |  |  |  |  |
| 48208A: 500AF @ 1100gpm, Limited to 5      | 500AF @ 1100gpm combined          |  |  |  |  |  |  |
| Avg WUR (2011-2020): 396.4AF/year. A       |                                   |  |  |  |  |  |  |
| Avg WUK (2011-2020). 370.4A17ycai. A       | i ien years reported overpumping. |  |  |  |  |  |  |

# **GMD3** Change Review

1150gpm reported in 2017 (over rate) 2018 GMD3 inspection calculated 958gpm. Proposed depth around 520'.

Current well around 480'.

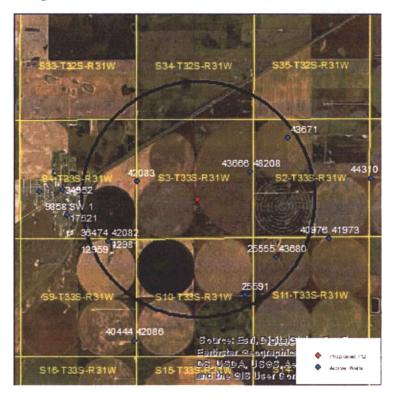
Is a waiver needed: Move less than half mile. Minimum spacing to neighboring wells appears met. Analysis showed possible effects within guidelines, no critical wells. Recommendation: After review of all available information, the proposed change appears to be within current area rules. Staff therefore recommends approval of the application.

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FEB 2 8 2022

#### Evaluation of proposed move for Water Right Nos. 43666 and 48208A

Proposed: Move water right nos. 43666 & 48208A a distance of 2,640 ft to the southwest.



Wells within 1 mile: 42083, 43671, 12959 & 12981 & 36474 & 42082, 25591, and 25555 & 43680.

The saturated thickness at the proposed well location is estimated to be 220 ft, based upon the driller's log and an observation well in section 9-33-31. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year Theis Analysis: The following values were used to run the analysis:

S = 0.1902, T = 7437.7 ft<sup>2</sup>/day,

 $tp_{current} = 94 days$  (based on observed rate and average use),  $Q_{current} = 958 gpm$  (based on 2018 field inspection),  $tp_{proposed} = 103 days$ ,  $Q_{proposed} = 1100 gpm$ 

Theis drawdowns were calculated as follows:

42083: Drawdown from current location = 2.20 ft

Drawdown from proposed location = 4.02 ft

Net drawdown = 1.8 ft

43671: Drawdown from current location = 3.80 ft

Drawdown from proposed location = 2.84 ft

Net drawdown = -1.0 ft

12959 & 12981 &

36474 & 42082:

Drawdown from current location = 1.79 ft

Drawdown from proposed location = 2.98 ft

Net drawdown = 1.2 ft

25591:

Drawdown from current location = 2.10 ft

Drawdown from proposed location = 2.88 ft

Net drawdown = 0.8 ft

25555 & 43680:

Drawdown from current location = 2.57 ft

Drawdown from proposed location = 3.03 ft

Net drawdown = 0.5 ft

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

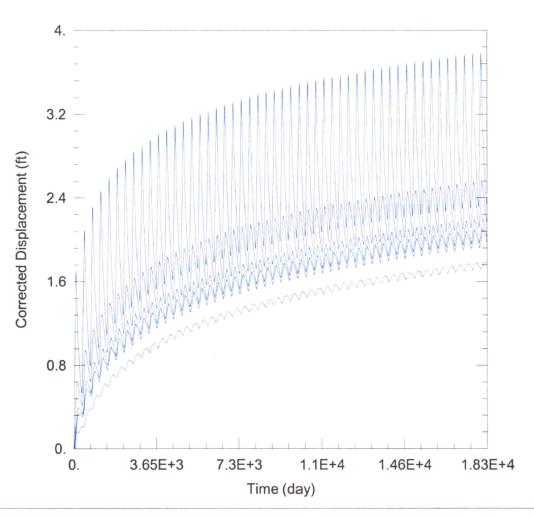
#### Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

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FEB 2 8 2022

Garden City Field Office Division of Water Resources



#### WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022\_moves\43666\_48208A\43666 Current.aqt

Date: 02/17/22 Time: 16:19:31

#### PROJECT INFORMATION

Company: GMD 3

Project: 43666 & 48208A Location: Seward County

#### **WELL DATA**

| Well Name     | X (ft) | Y (ft) |
|---------------|--------|--------|
| 43666 & 48208 | 37088  | 120913 |

Pumping Wells

| Well Name                                       | X (ft)   | Y (ft) |
|---|----------|--------|
|   | 37088    | 120913 |
| · 42083   | 31992    | 120484 |
| <ul><li>43671</li></ul>                         | 38775    | 122434 |
| <ul><li>12959 &amp; 12981 &amp; 36474</li></ul> | & 430684 | 117789 |
| <ul><li>25591</li></ul>                         | 36862    | 115404 |
| 25555 8 43680                                   | 38258    | 117088 |

**Observation Wells** 

#### SOLUTION

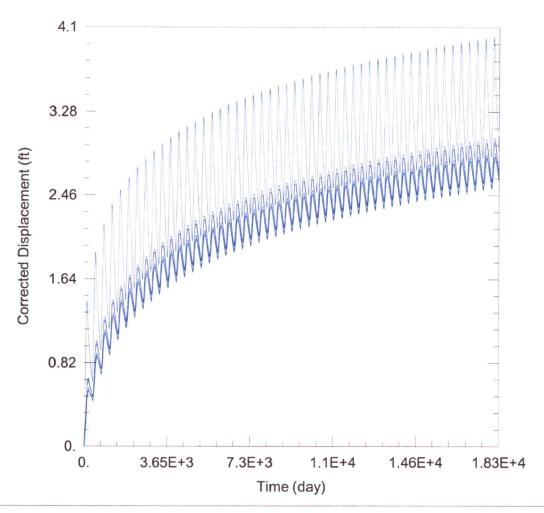
Aquifer Model: Unconfined

 $= 7437.7 \text{ ft}^2/\text{day}$ 

Kz/Kr = 1.

Solution Method: Theis

S = 0.1902= 220. ft



#### WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022\_moves\43666\_48208A\43666 Proposed.aqt

Date: 02/17/22 Time: 16:19:24

#### PROJECT INFORMATION

Company: GMD 3

Project: 43666 & 48208A Location: Seward County

#### **WELL DATA**

| Pumping Wells |        |        |  |  |  |
|---------------|--------|--------|--|--|--|
| Well Name     | X (ft) | Y (ft) |  |  |  |
| 43666 & 48208 | 34731  | 119687 |  |  |  |

| Well Name                                       | X (ft)   | Y (ft) |
|---|----------|--------|
| а   | 34731    | 119687 |
| <ul><li>42083</li></ul>                         | 31992    | 120484 |
| <b>43671</b>                                    | 38775    | 122434 |
| <ul><li>12959 &amp; 12981 &amp; 36474</li></ul> | & 430684 | 117789 |
| <b>25591</b>                                    | 36862    | 115404 |

**Observation Wells** 

#### SOLUTION

# RECEIVED

117088

38258

Aquifer Model: Unconfined

 $= 7437.7 \text{ ft}^2/\text{day}$ 

Kz/Kr = 1.

Solution Method: Theis

S = 0.1902

25555 & 43680

b = 220. ft

Garden City Field Office Division of Water Resources

Report Date: Wednesday, February 16 2022

Water Rights and Points of Diversion Within 1 mile of point defined as: 1760 Feet N and 2400 Feet W of the Southeast Corner of Section 3 Twp 33S Rng 31W Located at: 100.680090 West Longitude and 37.203677 North Latitude Both SURFACE WATER and GROUNDWATER

| =====   | =====  | ==== | ====       |      | ===  |        |      | ===: | ==== | ==== | ====             | =====    | ===== | ==== | ==== | ==== | === |                         | ========== |
|---------|--------|------|------------|------|------|--------|------|------|------|------|------------------|----------|-------|------|------|------|-----|-------------------------|------------|
|         | Number |      | Use        | ST   | SR   | Dist   | (ft) | Q4   | Q3   | Q2   | Q1               | FeetN    | FeetW | Sec  | Twp  | Rng  | ID  | Batt Auth_Quan          | Add_Quan   |
| Unit    | 10050  | 0.0  | TDD        | 2777 | _    |        | 4500 | /    | NIEZ |      |                  | 5005     | 1005  | 0    | 2.2  | 2157 | 1   | 100.00                  | 100 00     |
| A<br>AF | 12959  | 00   | IKK        | NK   |      |        |      |      |      |      |                  | 5205     |       |      |      |      | 1   | 1                       | 198.00     |
| A       | 12981  | 00   | IRR        | NK   | G    |        | 4500 |      | NW   | NE   | NE               | 5205     | 1235  | 9    | 33   | 31W  | 1   | 62.00                   | .00        |
| ĀF      |        |      |            |      |      |        |      |      |      |      |                  |          |       |      |      |      | V   |                         |            |
| A       | 25555  | 00   | IRR        | NK   | G    |        | 4481 |      | SE   | NW   | NW               | 4377     | 4002  | 11   | 33   | 31W  | 5   | 7.0 127.00              | 127.00     |
| AF      | 25591  | 00   | TDD        | NK   | G    |        | 4772 |      | CF.  | C F  | NE               | 2740     | 300   | 10   | 33   | 31 W | 1   | ~'~ 276.00              | 276.00     |
| A<br>AF | 23391  | 00   | IKK        | IVIC | G    |        |      | ,    |      |      |                  |          |       |      |      |      |     |                         | 270.00     |
| A       | 36474  | 00   | IRR        | NK   | G    |        | 4500 |      | NW   | NE   | NE               | 5205     | 1235  | 9    | 33   | 31W  | í   | 128.00                  | 128.00     |
| AF      |        |      |            |      |      |        |      | /    |      |      |                  |          |       |      |      |      | E)  | /                       |            |
| A<br>AF | 42082  | 00   | IRR        | NK   | G    |        | 4500 |      | NW   | NE   | NE               | 5205     | 1235  | 9    | 33   | 31W  | (1) | 275.00                  | 275.00     |
| A       | 42083  | 00   | IRR        | NK   | G    |        | 2883 |      | NW   | NW   | SW               | 2560     | 5160  | 3    | 33   | 31W  | 1   | a 300719.00             | 529.00     |
| AF      |        |      |            |      |      |        |      |      |      |      |                  |          |       |      |      |      |     | •                       |            |
|         | 43666  | 00   | IRR        | NK   | G*   | 1      | 2628 | `    | SE   | SE   | NE               | 2982     | 59    | 3    | 33   | 31W  | 2   | 500.00 س                | 500.00     |
| AF      | 42671  | 0.0  | TDD        | 3777 | 0    |        | 4061 | /    | 014  | 270  | <b>&gt; 77-7</b> | 4467     | 2622  | 2    | 22   | 2157 | 0   | 201 00                  | 201 00     |
| A_AF    | 436/1  | 00   | IRK        | NK   | G    |        | 4861 |      | SW   | NE   | NW               | 446/     | 3623  | 2    | 33   | 31W  | 2   | 201.00                  | 201.00     |
| A       | 43680  | 00   | IRR        | NK   | G    |        | 4481 |      | SE   | NW   | NW               | 4377     | 4002  | 11   | 33   | 31W  | 5   | 21.5 <sup>3</sup> 66.00 | 66.00      |
| AF      |        |      |            |      |      |        |      |      |      |      |                  |          |       |      |      |      |     |                         |            |
|         | 48208  | A    | IRR        | NK   | G*   | -      | 2628 |      | SE   | SE   | NE               | 2982     | 59    | 3    | 33   | 31W  | 2   | 500.00                  | .00        |
| AF      |        |      |            |      |      |        |      |      |      |      |                  |          |       |      |      |      |     |                         |            |
| Total   | Net Q  | uan  | =:<br>titi | es   | Autl | noriza | ===: | Di   | rect |      |                  | <br>St.o | orage |      |      |      |     | 60.                     |            |
|         | Reque  |      |            |      |      |        |      |      | .00  |      |                  |          | .00   |      | (    | 1.n  | mu  | n Spaci                 | ~ 7        |
| Total   | Permi  | tte  | d Am       | oun  | t () | AF) =  |      |      | .00  | )    |                  |          | .00   |      | ,    | 10   | 20  | . B TT                  | - 1        |
| Total   | Inspe  | cte  | d Am       | oun  | t (2 | AF) =  |      |      | .00  | )    |                  |          | .00   |      | /    | 100  | 104 | 1, 1, 6,                |            |

Total Pro\_Cert Amount (AF) = .00 .00

Total Certified Amount (AF) = 2300.00 .00

Total Vested Amount (AF) = .00 .00

TOTAL AMOUNT (AF) = 2300.00 .00

An \* after the source of supply indicates a pending application for change under the file number. An \* after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

1760 Feet North and 2400 Feet West of the Southeast Corner of Section 3 Twp 33S Rng 31W

Located at: 100.680090 West Longitude and 37.203677 North Latitude

Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

| File Number Use ST SR > JDH TRUST         |       |  |
|---|-------|--|
| > PO BOX 216<br>> KISMET KS 67859         | 18559 |  |
| > JDH TRUST                               |       | 1 - t  |
| > PO BOX 216<br>> KISMET KS 67859         | 12981 | Applizant  |
| > L H & THAIS J BROWN                     |       |  |
| ><br>> PO BOX 126<br>> PLAINS KS 67869    | 7555  | RECEIVED FEB 2 8 2022 Garden City Field Office Division of Water Resources |
| > JEFFREY KYLE TORLINE<br>>               | 75591 | RECEIVED FEB 2 8 2022 rden City Field Offi ion of Water Resou              |
| > 7771 W HARVEST LN<br>> WICHITA KS 67212 |       | VED<br>2022<br>field Office<br>r Resource                                  |
| > JDH TRUST                               | 36474 | <i>to</i>  |

| > > PO BOX 216 > KISMET KS 67859 >                                   |          | A           |
|--|----------|-------------|
| > JDH TRUST<br>><br>PO BOX 216<br>> KISMET KS 67859                  | 42082    |             |
| > JOH TRUST<br>> PO BOX 216<br>> KISMET KS 67859                     |          | Applicant   |
| > L H & THAIS J BROWN<br>><br>> PO BOX 126<br>> PLAINS KS 67869      | 43666    | Application |
| > L H & THAIS J BROWN > PO BOX 126 > PLAINS KS 67869                 | 43671    | Applicant   |
| > L H & THAIS J BROWN > > PO BOX 126 > PLAINS KS 67869               | 43680    |             |
| > L H & THAIS J BROWN<br>><br>> PO BOX 126<br>> PLAINS KS 67869<br>> | 48 708 A | Application |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 15, 2022

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 43666 & 48208-A

Dear Mr. Norquest:

This is to advise you that L.H. Brown, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer Water Commissioner

MAM Enclosures