

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>43828</b>	2. Status Change Date:	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
---------------------------------	------------------------	-----------------------------	------------------------------	---------------------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>11/14/2022</b>
--	--

8a. Landowner, applicant New to system <input type="checkbox"/> Person ID 51020_____ Add Seq# _____  <b>RFH PARTNERSHIP</b> <b>Attn: DAVID L HARRISON</b> <b>PO BOX 1440</b> <b>BOULDER, CO 80306</b>	8c. Landowner(s) New to system <input type="checkbox"/> Person 29942_____ Add Seq# _____  <b>CHARLES &amp; CHELLE LEININGER</b> <b>1226 ROAD 16</b> <b>HUGOTON, KS 67951</b>
--	--

8b. Landowner(s), WUC New to system <input type="checkbox"/> Person ID 7304_____ Add Seq# _____  <b>MARLIN &amp; ERMA HEGER</b> <b>1080 ROAD 21</b> <b>HUGOTON, KS 67951-5303</b>	8d. Landowner(s) New to system <input type="checkbox"/> Person ID 34743_____ Add Seq# _____  <b>DARIN HEGER</b> <b>Attn: KIRK HEGER</b> <b>911 S TRINDLE ST</b> <b>HUGOTON, KS 67951-9122</b>
---	--

8e. Landowner(s), WUC New to system <input type="checkbox"/> Person ID 35405_____ Add Seq# _____  <b>KIRK HEGER</b> <b>911 S TRINDLE ST</b> <b>HUGOTON, KS 67951-2833</b>	8f. Landowner(s), WUC New to system <input type="checkbox"/> Person ID 38929_____ Add Seq# _____  <b>ANGELA HEGER</b> <b>Attn: MARLIN HEGER</b> <b>RT 1 BOX 82</b> <b>HUGOTON, KS 67951</b>
---	--

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: 12/31/2023     N & P Date to Comply: 3/1/2024

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **11/14/2022**    By: **AM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **43828**      11. County: SV      Basin: CIMARRON RIVER      Stream:      Formation Code: 211      Special Use:

12. Points of Diversion										Rate and Quantity						
CHK	MOD	DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Authorized		Additional		Overlap PD Files
ENT												Rate gpm	Quantity af	Rate gpm	Quantity af	
ENT	63732	SE SE SE			35	33S	37W	4	90	475		875	500	875	500	NONE
DEL	89639															

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/ at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 15139																									
CHK 15667																									
CHK 17287																									
CHK 22412																									
CHK 25730																									
CHK 28628																									
CHK 35911																									
CHK 50456																									

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments: REVERTING BACK TO OLD WELL – NEW WELL DID NOT PRODUCE ANY BETTER

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 15, 2022

RFH PARTNERSHIP  
Attn: DAVID L HARRISON  
PO BOX 1440  
BOULDER, CO 80306

RE: Filed Office Application for Change  
Water Right, File No. 43828

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:  
Marlin Heger  
Kirk Heger  
Charles & Cheele Leininger  
Trent Slocum

**CERTIFICATE OF SERVICE**

On this 15<sup>th</sup> day of November, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 43,828 dated 15<sup>th</sup> day of November, 2022 was mailed postage prepaid, first class, US mail to the following:

RFH PARTNERSHIP  
Attn: DAVID L HARRISON  
PO BOX 1440  
BOULDER, CO 80306

Pc:

MARLIN & ERMA HEGER  
1080 ROAD 21  
HUGOTON, KS 67951-5303

KIRK HEGER  
911 S TRINDLE ST  
HUGOTON, KS 67951-2833

CHARLES & CHELLE LEININGER  
1226 ROAD 16  
HUGOTON, KS 67951

GEORGE TRENT & TAMMY CLOCUM  
PO BOX 244  
HUGOTON, KS 67951-0244

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

**RECEIVED**  
 2:21 pm  
 NOV 14 2022

\_\_\_\_\_   
 File No. 43828

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

**Garden City Field Office  
 Division of Water Resources**

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: TRENT SLOCUM

PO BOX 244, HUGOTON KS 67951-0244

Phone Number: (     ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: NO CHANGE

Phone Number: (     ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

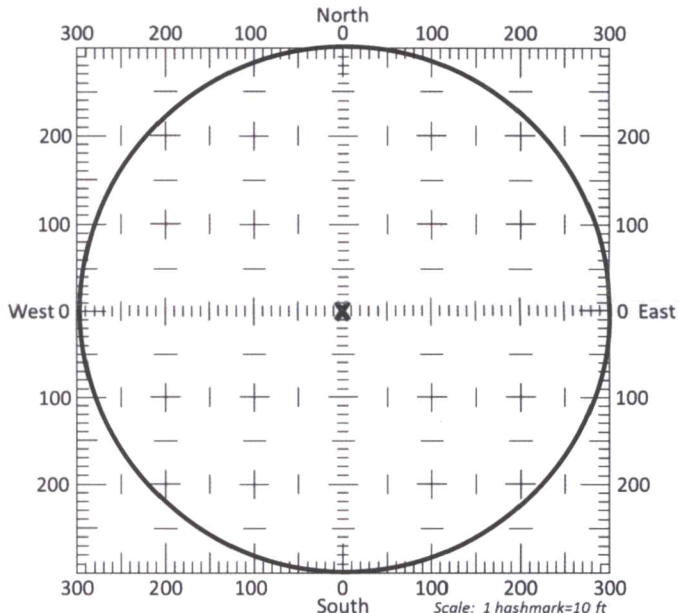
Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 11-14-22 Check # 1004

5. **Presently authorized point of diversion:**  
 One in the SE Quarter of the SE Quarter of the SE Quarter of Section 35, Township 33 South, Range 37 W, in SV County, Kansas, 176 feet North 446 feet West of Southeast corner of section.  
 Authorized Rate --- Authorized Quantity ---- Depth of well            (feet)  
**(DWR use only: Computer ID No. 05 GPS            feet North            feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SE Quarter of the SE Quarter of the SE Quarter of Section 35, Township 33 South, Range 37 W, in SV County, Kansas, 90 feet North 475 feet West of Southeast corner of section.  
 Proposed Rate ---- Proposed Quantity --- Proposed well depth (feet)           .  
 This point is:  Additional Well  Geo Center List other water rights that will use this point           .

6. **Presently authorized point of diversion:**  
 One in the            Quarter of the            Quarter of the            Quarter of Section           , Township            South, Range            (E/W), in            County, Kansas,            feet North            feet West of Southeast corner of section.  
 Authorized Rate            Authorized Quantity            Depth of well            (feet)  
**(DWR use only: Computer ID No.            GPS            feet North            feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the            Quarter of the            Quarter of the            Quarter of Section           , Township            South, Range            (E/W), in            County, Kansas,            feet North            feet West of Southeast corner of section.  
 Proposed Rate            Proposed Quantity            Proposed well depth (feet)           .  
 This point is:  Additional Well  Geo Center List other water rights that will use this point           .

7. The changes herein are desired for the following reasons?  
 (please be specific) NEW WELL DID NOT DO ANY BETTER THAN OLD  
MOVE BACK TO OLD WELL
8. If a well, is the test hole log attached?  Yes  No
9. The change(s) (was)(will be) completed by?  
2022
10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
CAP  
 (b) When will this be done?
11. Groundwater Management District recommendation attached?  
 Yes  No
12. Assisted by MM/GCFO



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Hugoton, Kansas, this 10 day of 11, 2022.

[Signature]  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

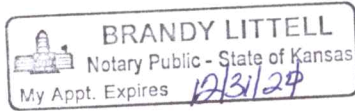
\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Stevens } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 10 day of November, 2022.

[Signature]  
Notary Public

My Commission Expires 12/31/24

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200

