

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>4730</b>	2. Status Change Date:	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>5/19/2022</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>RICHARD WEDEL 1625 VV RD COPELAND, KS 67837-7409</b>		Person ID <b>19071</b> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>  Person ID _____ Add Seq# _____	
8b. Landowner(s) New to system <input type="checkbox"/>  <b>8a</b>		Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/>  <b>8a</b>	
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2022</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2023</b> <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>6/27/2022</b> By: <b>AM</b> Date Entered: _____    By: _____				

File No. **4730**      11. County: **HS**      Basin: **CROOKED CREEK**      Stream: \_\_\_\_\_      Formation Code: **211/331**      Special Use: \_\_\_\_\_

12. Points of Diversion  
 CHK  
 MOD  
 DEL PDIV  
 ENT  
 Rate and Quantity  
 Authorized  
 Additional  
 Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      Rate gpm      Quantity af      Rate gpm      Quantity af      Overlap PD Files

**DEL 16657**  
**ENT      NE NE NE      21      29S 31W      5065      538      1028      311      1028      311      NONE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>CHK 11447</b>																									

Base Acres: \_\_\_\_\_      Year: \_\_\_\_\_      Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 27, 2022

RICHARD WEDEL  
1625 VV RD  
COPELAND, KS 67837-7409

RE: Filed Office Application for Change  
Water Right, File No. 4730

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

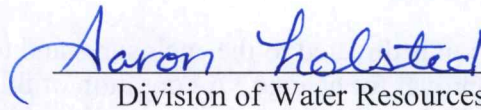
**CERTIFICATE OF SERVICE**

On this 27<sup>th</sup> day of June, 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 4,730 dated 27<sup>th</sup> day of June, 2022 was mailed postage prepaid, first class, US mail to the following:

RICHARD WEDEL  
1625 VV RD  
COPELAND, KS 67837-7409

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 4730

**RECEIVED**  
 1:40 PM  
 MAY 19 2022

Garden City Field Office  
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: RICHARD WEDEL

1625 VV RD COPELAND KS 67837-7409

Phone Number: (620) 338-6713                      Email address: richwedel@gmail.com

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: (     )                      Email address:                      \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land --- NAME: SAME AS ABOVE - NO CHANGE

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES		
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTAL ACRES			
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 5-19-22 Check # 5578

5. **Presently authorized point of diversion:**  
 One in the SE Quarter of the NE Quarter of the NE Quarter of Section 21, Township 29 South, Range 31 (W), in HASKELL County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 02 GPS 4091 feet North 564 feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

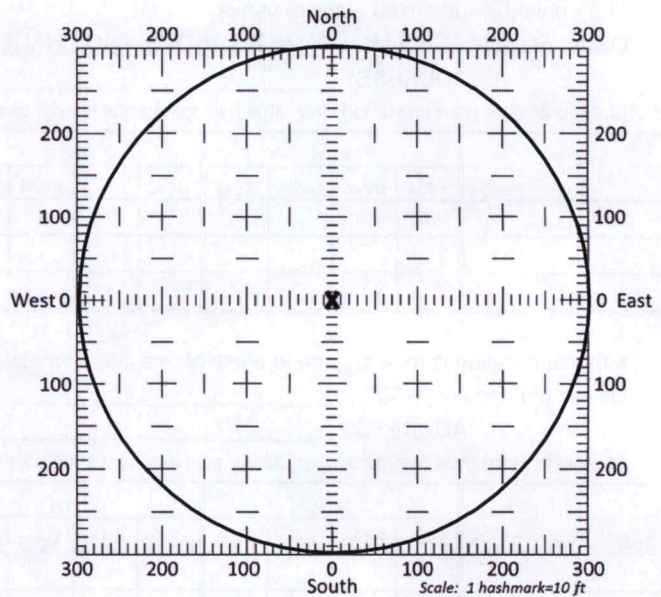
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
PLUG / CAP  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by AM / GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**

Dated at Harden City, Kansas, this 19<sup>th</sup> day of May, 2022.

Richard Wedel  
 (Owner)  
Richard Wedel  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)  
 \_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Stimney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19<sup>th</sup> day of May, 2022.



My Commission Expires \_\_\_\_\_

Julie Jones  
 Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less .....	\$100
(2) Application to change a point of diversion more than 300 feet .....	\$200
(3) Application to change the place of use .....	\$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 4730.

1. A change application was received on May 19, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 2640 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2022**, or within any authorized extension of time. By March 1, 2023 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. **The completed well log shall be submitted with the required notice.**  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
SUMMARY ORDER ISSUED**

By: Austin McColloch  
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: June 27, 2022

State of Kansas )

) SS

County of Linney )

Acknowledged before me on June 27, 2022

by Austin McColloch

Signature: Julie Jones

My commission expires: \_\_\_\_\_

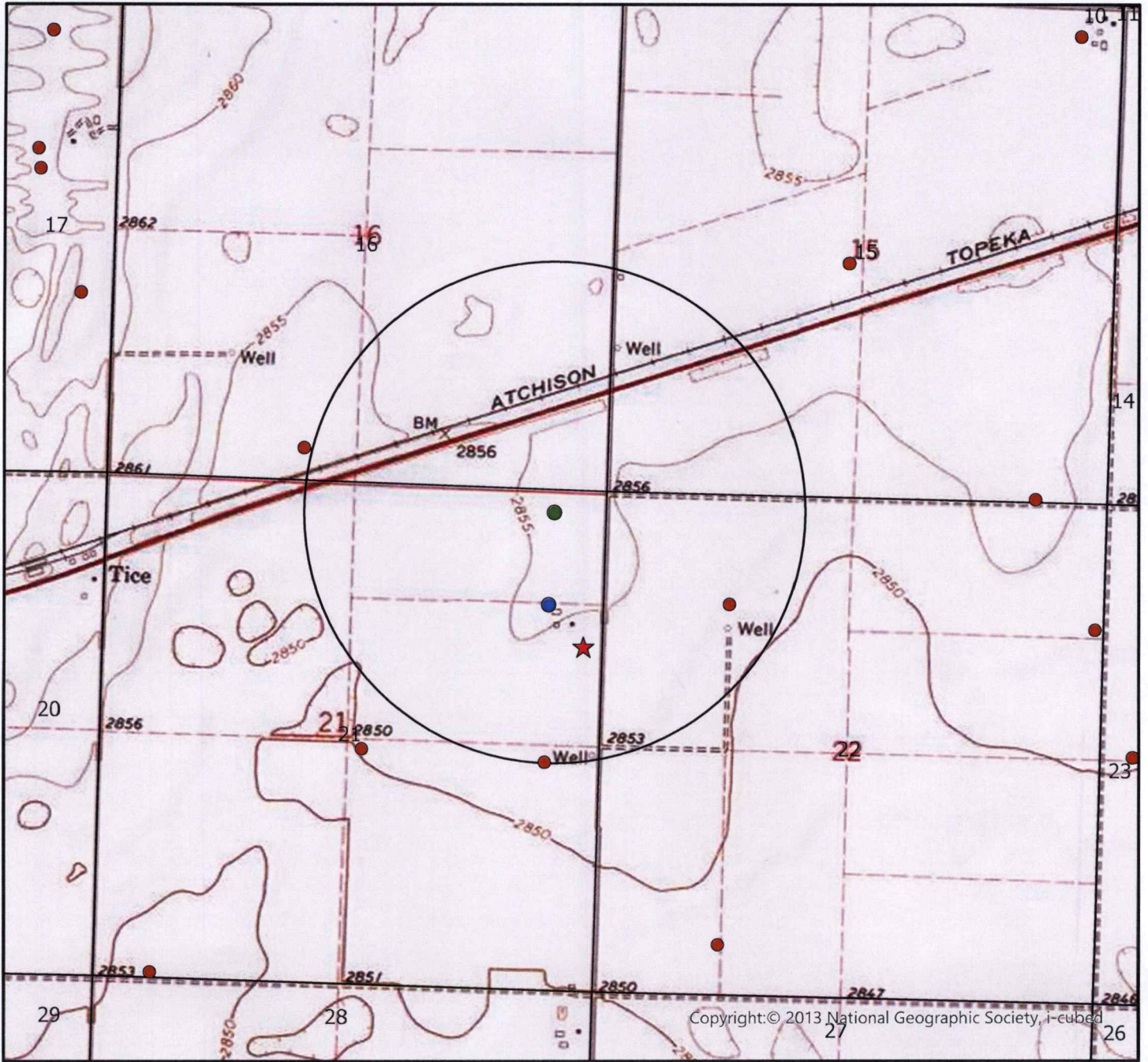






# CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NO. 4730

NE 1/4 of Section 21 Township 29 South Range 31 West Haskell County



	Authorized Point of Diversion
	Proposed Point of Diversion
	Permitted Water Right
	Domestic Well within 1/2 mile
	1/2 mile buffer

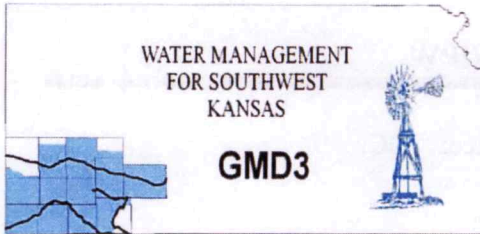
List of owner name and addresses within 1/2 mile:  
 Domestic: Owned by Applicant  
 WR 497/18237: Earl Whitaker  
 2625 S Iris St Denver CO 80227  
 WR 873/4797/4906: Emery Koehn  
 805 Rd SS Sublette KS 67877



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature) \_\_\_\_\_ Date \_\_\_\_\_

Date AM/GCFO  
 1:24,000 Scale



Southwest Kansas  
Groundwater Management District No. 3  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

June 27, 2022

Austin McColloch  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RECEIVED

JUN 27 2022

Garden City Field Office  
Division of Water Resources

RE: Application for Change in Point of Diversion  
Water Right, File No. 4730

Dear Austin:

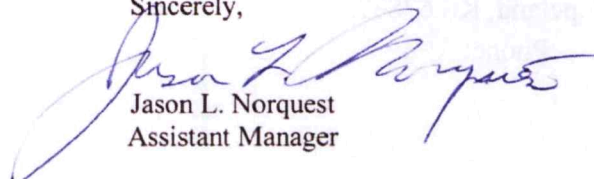
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (2.0 ft with saturated thickness between 75-100ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. We did not receive any comments from neighboring well owners. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

A handwritten signature in blue ink, which appears to read "Jason L. Norquest", is written over the typed name and title.

Jason L. Norquest  
Assistant Manager

## GMD3 Change Review

---

File No(s): 4730.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Richard Wedel.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?    .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 02 being changed.

	ft. North	ft. West	
Authorized PD	4091	564	Sect 21-29-31
Proposed PD	5065	538	
Difference	-974 n	26	
$a^2 + b^2 = c^2$	948676	676	974.347 foot move N

GPS for proposed PD: Lat: 37.517871 Long: -100.709076.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified:    .

Name Earl C & Elizabeth Whitaker Trusts (497, 18237).

Address 2625 S Iris St.

Zip Denver, CO 80227.

Email: [Sherwoodfrm@gmail.com](mailto:Sherwoodfrm@gmail.com) Phone: 620-272-1576.

Name Emery & Helen Koehn (873, 4797, 4906, 23623).

Address 805 Road SS.

Zip Sublette, KS 67877.

Email: [ekoehn@ucom.net](mailto:ekoehn@ucom.net) Phone: 620-668-5271.

Name Lawrence D Withers II %LarryWithers (13821, 29516).

Address 977 UU Road.

Zip Copeland, KS 67837.

Email: [1974.torino@gmail.com](mailto:1974.torino@gmail.com) Phone: 620-272-1316.

Name Laural Koehn (29225).

Address 207 Moore St.

Zip Copeland, KS 67837.

Email:     Phone:    .

## GMD3 Change Review

---

Domestic well(s) notified: Applicant has a domestic well.

Name Alex M & Kaci N Koehn (NE of 28-29-31).

Address 1707 VV RD.

Zip Copeland, KS 67837.

Name .

Address .

Zip .

Name .

Address .

Zip .

Base Acres: \_\_.

Perfected Acres: \_\_.

Irr. Return-Flow \_\_%

**Haskell County**

**Authorized 311AF @ 1028gpm**

**Reported Avg use (2012-2021): 133.6AF/year**

**2018 GMD3 inspection calculated 291gpm**

**Current well around 420'**

**Proposed depth around 640'**

Is a waiver needed: Move is less than half mile. Minimum spacing appears to be met.

Analysis shows effects within guidelines, no critical wells.

Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the application.



Water Rights and Points of Diversion Within 1 mile of point defined as:

5065 Feet N and 676 Feet W of the Southeast Corner of Section 21 Twp 29S Rng 31W

Located at: 100.709553 West Longitude and 37.517872 North Latitude

Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
A__ AF	497 00	IRR	NK	G	2217	--	--	NC	NW	4125	3960	22	29	31W	4		320.00	320.00
A__ AF	873 00	IRR	NK	G	2620	--	NE	NE	SE	2448	601	21	29	31W	7		106.00	106.00
A__ AF	4730 00	IRR	NK	G*	827	--	SE	NE	NE	-----	-----	21	29	31W	2		311.00	311.00
A__ AF	4797 00	IRR	NK	G	2620	--	NE	NE	SE	2448	601	21	29	31W	7		39.00	39.00
A__ AF	4906 00	IRR	NK	G	2620	--	NE	NE	SE	2448	601	21	29	31W	7		64.00	64.00
A__ AF	13821 00	IRR	NK	G	2614	--	SE	SE	SW	379	3237	16	29	31W	2		252.00	252.00
A__ AF	14799 00	IRR	NK	G	4169	--	NE	NE	SW	2480	2822	15	29	31W	4		653.00	653.00
A__ AF	18237 00	IRR	NK	G	2217	--	--	NC	NW	4125	3960	22	29	31W	4		485.00	165.00
A__ AF	18662 00	IRR	NK	G	5220	--	SW	SE	SE	21	756	15	29	31W	2		324.00	324.00
A__ AF	23623 00	IRR	NK	G	3145	--	NC	S2	S2	2515	2515	21	29	31W	5		440.00	440.00
A__ AF	29225 00	IRR	NK	G	4886	--	SW	SE	SW	600	3950	22	29	31W	3		284.00	155.00
A__ AF	29516 00	IRR	NK	G	2614	--	SE	SE	SW	379	3237	16	29	31W	2		312.00	60.00

=====  
 Total Net Quantities Authorized: Direct Storage  
 Total Requested Amount (AF) = .00 .00

*Spacing Appears MST*

Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2889.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2889.00	.00

An \* after the source of supply indicates a pending application for change under the file number.

An \* after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

5065 Feet North and 676 Feet West of the Southeast Corner of Section 21 Twp 29S Rng 31W  
 Located at: 100.709553 West Longitude and 37.517872 North Latitude  
 Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

=====

File Number      Use ST SR

> EARL C & ELIZABETH WHITAKER TRUSTS

> 2625 S IRIS ST  
 > DENVER CO 80227

497

>-----  
 > EMERY & HELEN KOEHN

> 805 ROAD SS  
 > SUBLETTE KS 67877

873

>-----  
 > RICHARD WEDEL  
 >  
 > 1625 VV RD  
 > COPELAND KS 67837

4730

Application

>-----  
 > EMERY & HELEN KOEHN

> 805 ROAD SS  
 > SUBLETTE KS 67877

4797

>-----

> EMERY & HELEN KOEHN

> 805 ROAD SS  
> SUBLETTE KS 67877

4906

>-----

> LAWRENCE D WITHERS II

> LARRY WITHERS  
> 977 UU ROAD  
> COPELAND KS 67837

13821

>-----

> RICHARD WEDEL

> 1625 VV RD  
> COPELAND KS 67837

14799

Applicant

>-----

> EARL C & ELIZABETH WHITAKER TRUSTS

> 2625 S IRIS ST  
> DENVER CO 80227

18237

>-----

> RICHARD WEDEL

> 1625 VV RD  
> COPELAND KS 67837

18662

Applicant

>-----

> EMERY & HELEN KOEHN

> 805 ROAD SS  
> SUBLETTE KS 67877

23623

>-----

> LAURAL KOEHN

> 207 MOORE ST  
> COPELAND KS 67837

29225

>-----

> LAWRENCE D WITHERS II

> LARRY WITHERS

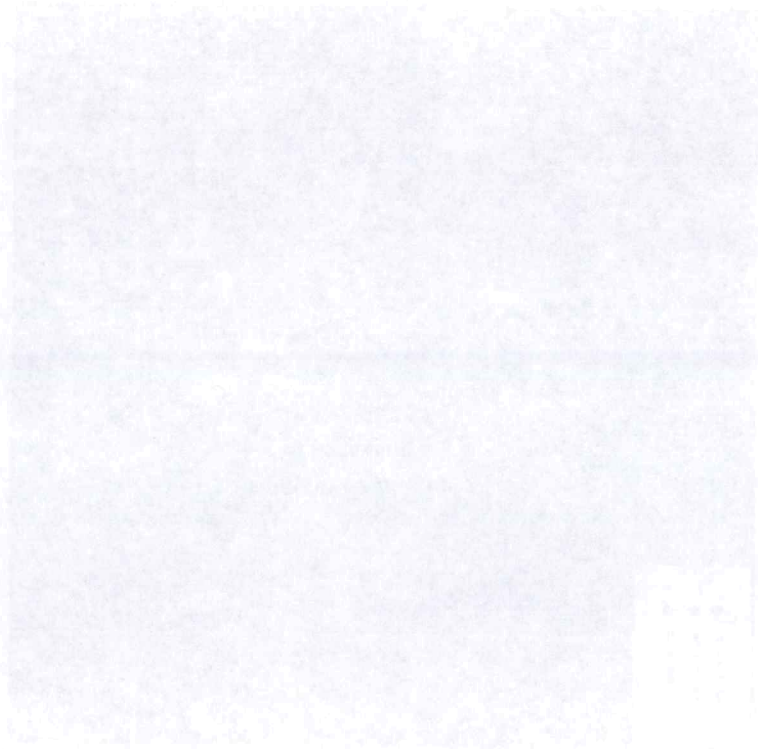
29718



> 977 UU ROAD  
> COPELAND KS 67837

>-----

=====





18662: Drawdown from current location = 0.40 ft  
Drawdown from proposed location = 0.99 ft  
Net drawdown = **0.6 ft**

23623: Drawdown from current location = 0.62 ft  
Drawdown from proposed location = 1.30 ft  
Net drawdown = **0.7 ft**

873 & 4797 & 4906: Drawdown from current location = 0.80 ft  
Drawdown from proposed location = 1.50 ft  
Net drawdown = **0.7 ft**

497 & 18237: Drawdown from current location = 0.74 ft  
Drawdown from proposed location = 1.81 ft  
Net drawdown = **1.1 ft**

29225: Drawdown from current location = 0.46 ft  
Drawdown from proposed location = 0.94 ft  
Net drawdown = **0.5 ft**

Domestic 1: Drawdown from current location = 0.39 ft  
Drawdown from proposed location = 0.92 ft  
Net drawdown = **0.5 ft**

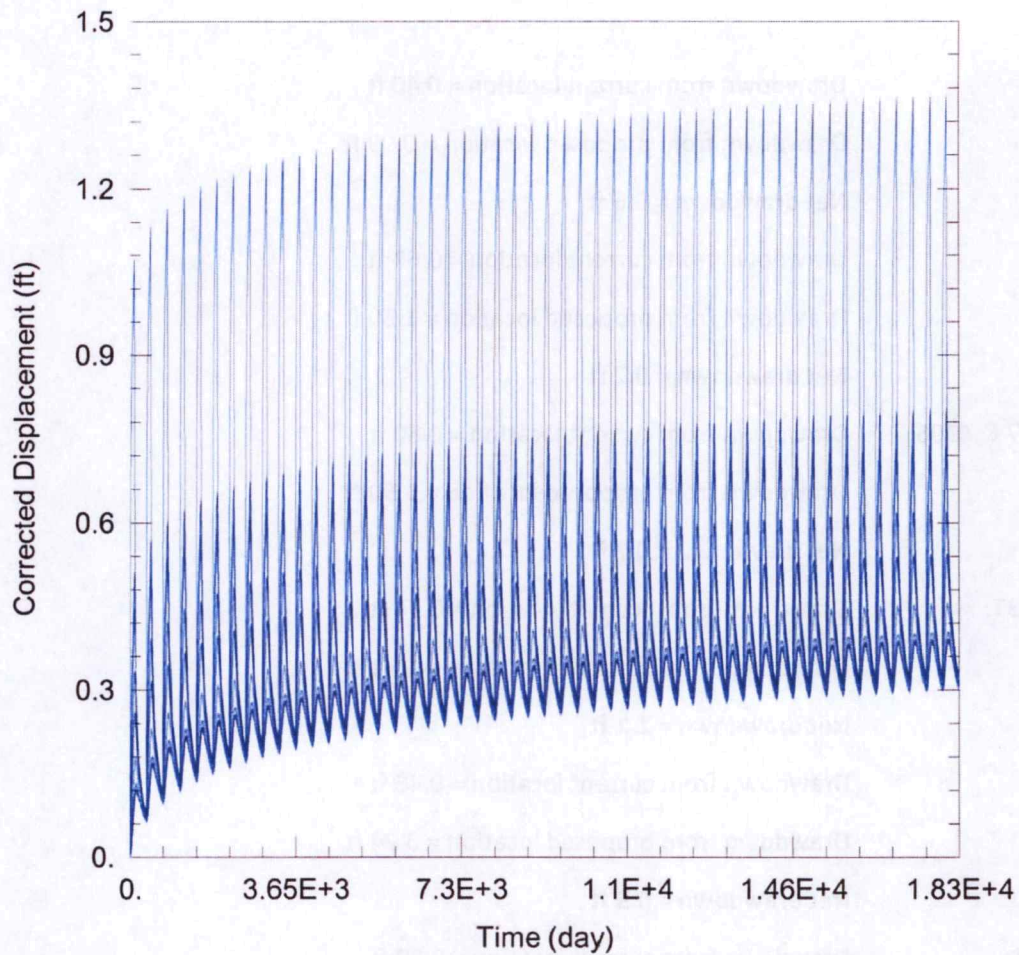
Domestic 2: Drawdown from current location = 0.39 ft  
Drawdown from proposed location = 0.91 ft  
Net drawdown = **0.5 ft**

Domestic 3: Drawdown from current location = 1.37 ft  
Drawdown from proposed location = 2.40 ft  
Net drawdown = **1.0 ft**

Net drawdown does not exceed the drawdown allowance of 2.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

**Conclusion:**

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



**WELL TEST ANALYSIS**

Data Set: C:\Users\trevora\Documents\2022\_moves\4730\4730 Current.aqt  
 Date: 06/22/22 Time: 11:08:37

**PROJECT INFORMATION**

Company: GMD 3  
 Project: 4730  
 Location: Haskell County

**WELL DATA**

**Pumping Wells**

Well Name	X (ft)	Y (ft)
4730	26175	233109

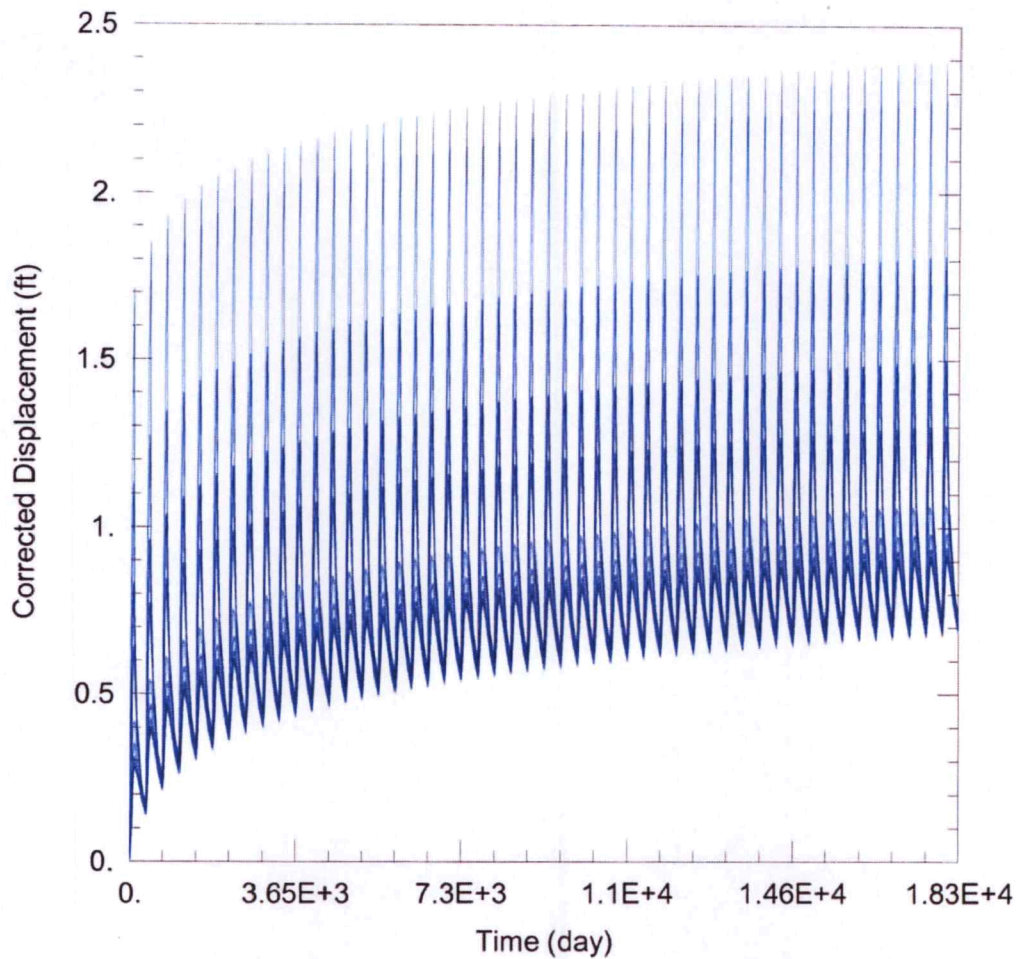
**Observation Wells**

Well Name	X (ft)	Y (ft)
□	26175	233109
□ 13821 & 29516	23534	234701
□ 14799	29246	236808
□ 18662	30756	234472
□ 23623	24233	231534
□ 873 & 4797 & 4906	26177	231445
□ 497 & 18237	28089	233165
□ 29225	28064	229560
□ Domestic 1	21139	234050
□ Domestic 2	21138	233204
□ Domestic 3	26428	232679

**SOLUTION**

Analysis Method: Unconfined

Solution Method: Theis



**WELL TEST ANALYSIS**

Data Set: C:\Users\trevora\Documents\2022\_moves\4730\4730 Proposed.aqt  
 Date: 06/22/22 Time: 11:08:29

**PROJECT INFORMATION**

Company: GMD 3  
 Project: 4730  
 Location: Haskell County

**WELL DATA**

**Pumping Wells**

Well Name	X (ft)	Y (ft)
4730	26210	234085

**Observation Wells**

Well Name	X (ft)	Y (ft)
□	26210	234085
□ 13821 & 29516	23534	234701
□ 14799	29246	236808
□ 18662	30756	234472
□ 23623	24233	231534
□ 873 & 4797 & 4906	26177	231445
□ 497 & 18237	28089	233165
□ 29225	28064	229560
□ Domestic 1	21139	234050
□ Domestic 2	21138	233204
□ Domestic 3	26428	232679

**SOLUTION**

Acquifer Model: Unconfined

Solution Method: Theis

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

June 10, 2022

GROUNDWATER MANAGEMENT DISTRICT #3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Request for Recommendation,  
File No. 4730

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Richard Wedel and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in blue ink that reads "Austin McColloch".

Austin McColloch  
Assistant Water Commissioner

Enclosure  
pc:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

May 23, 2022

EMERY & HELEN KOEHN  
805 ROAD SS  
SUBLETTE, KS 67877-8030

RE: Application for Change  
Water Right, File No. 4730

Dear Sir or Madam:

This is to advise you that Richard Wedel has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 21, Township 29 South, Range 31 West, Haskell County.

You can find the complete applications posted by water right file number as referenced above at: [www.Agriculture.ks.gov/DWRNotices](http://www.Agriculture.ks.gov/DWRNotices)

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**SCANNED**

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

May 23, 2022

EARL C & ELIZABETH WHITAKER TRUSTS  
2625 S IRIS ST  
DENVER, CO 80227

RE: Application for Change  
Water Right, File No. 4730

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This is to advise you that Richard Wedel has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced applications. An irrigation well is proposed to be relocated to the NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 21, Township 29 South, Range 31 West, Haskell County.

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Sincerely,

  
Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc:  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**SCANNED**