

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 48208-A	2. Status Change Date: 2-28-2022	3. Change Num: C2	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 2/15/2022
8a. Landowner, WUC, Applicant(s) New to system <input type="checkbox"/> L H & THAIS J BROWN PO BOX 126 PLAINS, KS 67869-0126		8c. Landowner(s) New to system <input type="checkbox"/> Person ID 40474 Add Seq# _____		
8b. Landowner(s), New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2022 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2023				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 2/28/2022 By: MAM Date Entered: _____ By: _____				

File No. **48208-A** 11. County: SW Basin: CIMARRON RIVER Stream: Formation Code: 211 Special Use:

12. Points of Diversion
 Rate and Quantity
 Authorized Additional
 Rate Quantity Rate Quantity
 gpm af gpm af Overlap PD Files

DEL 63243
ENT NWNWSE 3 33S 31W 1760 2400 1100 500 210 0 43666

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT PUSE S T R ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK 5521																				
CHK 52383																				

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 28, 2022

L H & THAIS J BROWN
PO BOX 126
PLAINS, KS 67869-0126

RE: Field Office Application for Change
Water Right, File No. 43666 & 48208-A

Dear Sir: and Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
enclosures

pc:

Groundwater Management District No. 3

CERTIFICATE OF SERVICE

On this 28th day of February 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 43,666 and 48,208-A dated 28th day of February 2022 was mailed postage prepaid, first class, US mail to the following:

L H & THAIS J BROWN
PO BOX 126
PLAINS, KS 67869-0126

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 48208-A

RECEIVED

FEB 15 2022
 3:10 PM
 Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: L H & THAIS J BROWN

PO BOX 126 PLAINS KS 67869 - 0126

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: Same as above

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ <u>200</u> TR # _____ Receipt Date <u>2-15-2022</u> Check # <u>14427</u>
--

5. **Presently authorized point of diversion:**
 One in the SE Quarter of the SE Quarter of the NE Quarter of Section 3, Township 33 South, Range 31 W, in Seward County, Kansas, 2982 feet North 59 feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well 510 (feet)
(DWR use only: Computer ID No. 02 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the SE Quarter of Section 3, Township 33 South, Range 31 W, in Seward County, Kansas, 1760 feet North 2400 feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) 520
 This point is: Additional Well Geo Center List other water rights that will use this point 43666

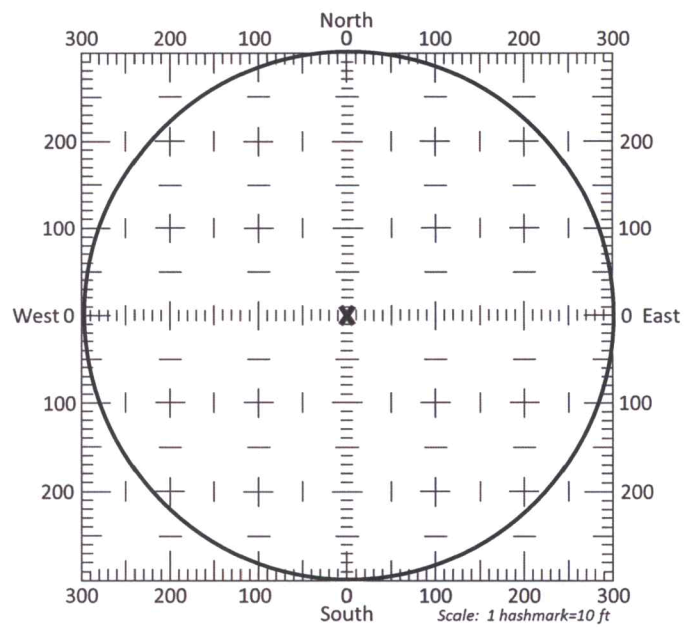
6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ W, in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____

8. If a well, is the test hole log attached? Yes No
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

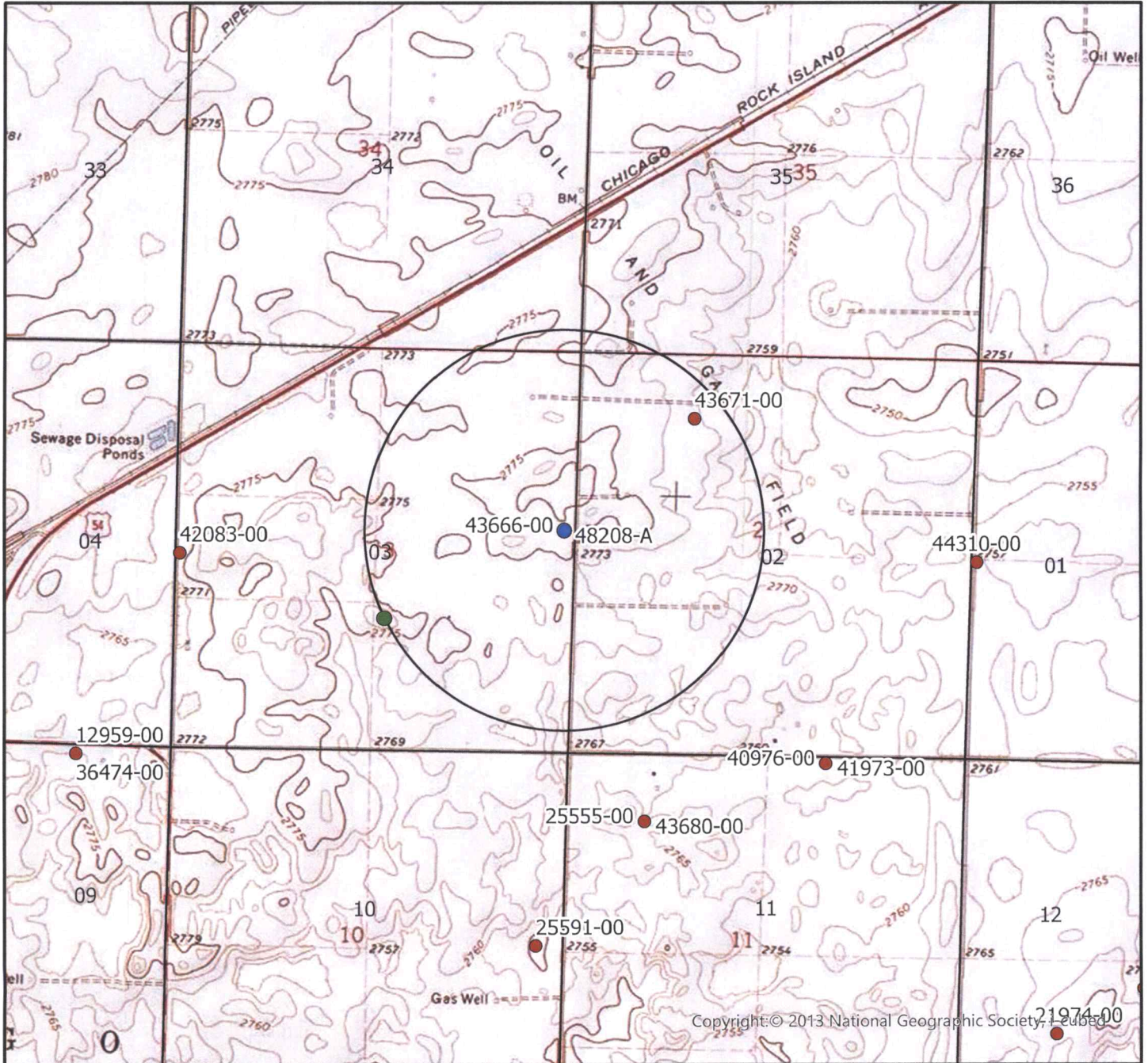
 (b) When will this be done? _____
11. Groundwater Management District recommendation attached?
 Yes No
12. Assisted by _____



- 13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines
- 13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

CHANGE IN POINT OF DIVERSION WATER RIGHT, FILE NOS. 43666 & 48208-A

Section 3 Township 33 South Range 31 West Seward County



●	Authorized Point of Diversion
●	Proposed Point of Diversion
●	Permitted Water Right
★	Domestic Well within 1/2 mile
	1/2 mile buffer

List of owner name and addresses within 1/2 mile:



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

(Signature) _____ Date _____

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Plains, Kansas, this 15 day of February, 2022.

(Owner)	<u>Thom Brun</u> (Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Meade } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15 day of February, 2022.

My Commission Expires 1/9/2024.

Sara Eakes
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Plains, Kansas, this 7th day of February, 2022.

<u>J.A. Brown</u> (Owner)	_____	(Spouse)
<u>L.A. Brown</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)

State of Kansas }
County of Meade } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7th day of February, 2022.

Linda K. Lynn
Notary Public

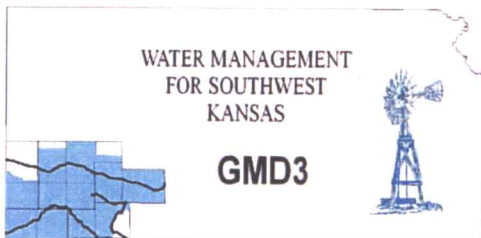
My Commission Expires 1-25-2024.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

February 28, 2022

Mike A Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion
Water Right, File Nos. 43666 & 48208A

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft on the sections saturated thickness greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and no critical wells determined. We did not receive any comments from neighbor notices. Therefore, GMD3 sees this move as meeting current rules and would recommend approval of the application. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest
Assistant Manager

RECEIVED

FEB 28 2022

Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 43666 & 48208A.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: LH & Thais J Brown.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 02 being changed.

	ft. North	ft. West	
Authorized PD	2982	59	Sect 3-33-31
Proposed PD	1760	2400	
Difference	1222 s	-2341 w	
$a^2 + b^2 = c^2$	1493284	5480281	2640.751 foot move SW

GPS for proposed PD: Lat: 37.2036706 Long: -100.6801969.

Is proposed PD stacking on existing WRs? Keep current stack.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified: .

Name JDH Trust (12959, 12981, 36474, 42082, 42083, domestic).

Address PO Box 216.

Zip Kismet, KS 67859.

Email: jlheadrick@swko.net Phone: 620-563-9362.

Name Jeffrey Kyle Torline (25555 LH Brown the correspondent).

Address 7771 W Harvest Ln.

Zip Wichita, KS 67212.

Email: Phone: .

Domestic well(s) notified: .

Name Jorge DeLaTorre (CN NW of 11-33-31).

Address PO Box 186.

Zip Plains, KS 67869.

Base Acres: .

Perfected Acres: .

Irr. Return-Flow %

Seward Co.

43666: 500AF @ 890gpm

48208A: 500AF @ 1100gpm, Limited to 500AF @ 1100gpm combined

Avg WUR (2011-2020): 396.4AF/year. A few years reported overpumping.

GMD3 Change Review

1150gpm reported in 2017 (over rate)

2018 GMD3 inspection calculated 958gpm.

Proposed depth around 520'.

Current well around 480'.

Is a waiver needed: Move less than half mile. Minimum spacing to neighboring wells appears met. Analysis showed possible effects within guidelines, no critical wells.

Recommendation: After review of all available information, the proposed change appears to be within current area rules. Staff therefore recommends approval of the application.



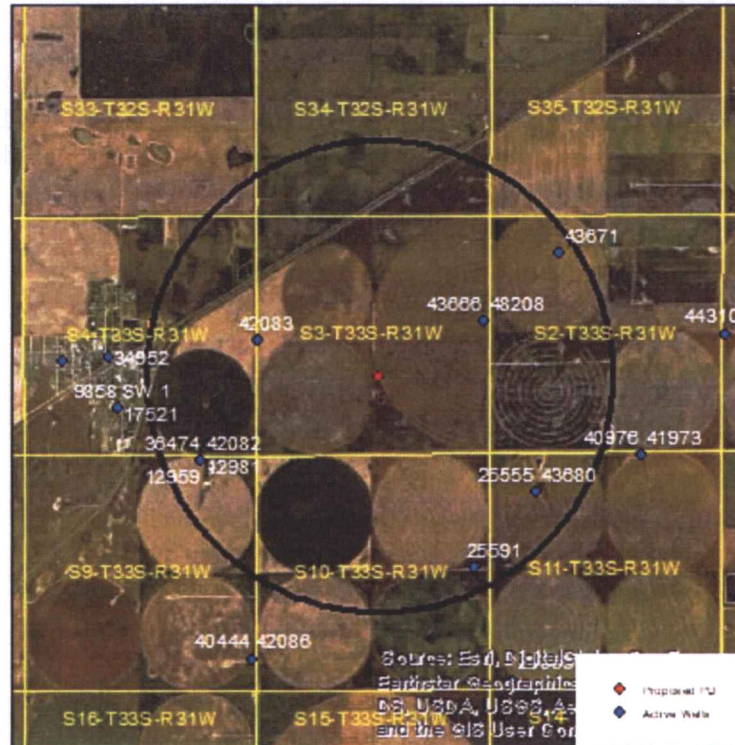
RECEIVED

FEB 28 2022

Garden City Field Office
Division of Water Resources

Evaluation of proposed move for Water Right Nos. 43666 and 48208A

Proposed: Move water right nos. 43666 & 48208A a distance of 2,640 ft to the southwest.



Wells within 1 mile: 42083, 43671, 12959 & 12981 & 36474 & 42082, 25591, and 25555 & 43680.

The saturated thickness at the proposed well location is estimated to be 220 ft, based upon the driller's log and an observation well in section 9-33-31. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year Theis Analysis: The following values were used to run the analysis:

$$S = 0.1902, T = 7437.7 \text{ ft}^2/\text{day},$$

$t_{p_{\text{current}}} = 94$ days (based on observed rate and average use), $Q_{\text{current}} = 958$ gpm (based on 2018 field inspection), $t_{p_{\text{proposed}}} = 103$ days, $Q_{\text{proposed}} = 1100$ gpm

Theis drawdowns were calculated as follows:

42083:	Drawdown from current location = 2.20 ft
	Drawdown from proposed location = 4.02 ft
	Net drawdown = 1.8 ft
43671:	Drawdown from current location = 3.80 ft
	Drawdown from proposed location = 2.84 ft
	Net drawdown = -1.0 ft

12959 & 12981 &

36474 & 42082:

Drawdown from current location = 1.79 ft

Drawdown from proposed location = 2.98 ft

Net drawdown = **1.2 ft**

25591:

Drawdown from current location = 2.10 ft

Drawdown from proposed location = 2.88 ft

Net drawdown = **0.8 ft**

25555 & 43680:

Drawdown from current location = 2.57 ft

Drawdown from proposed location = 3.03 ft

Net drawdown = **0.5 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

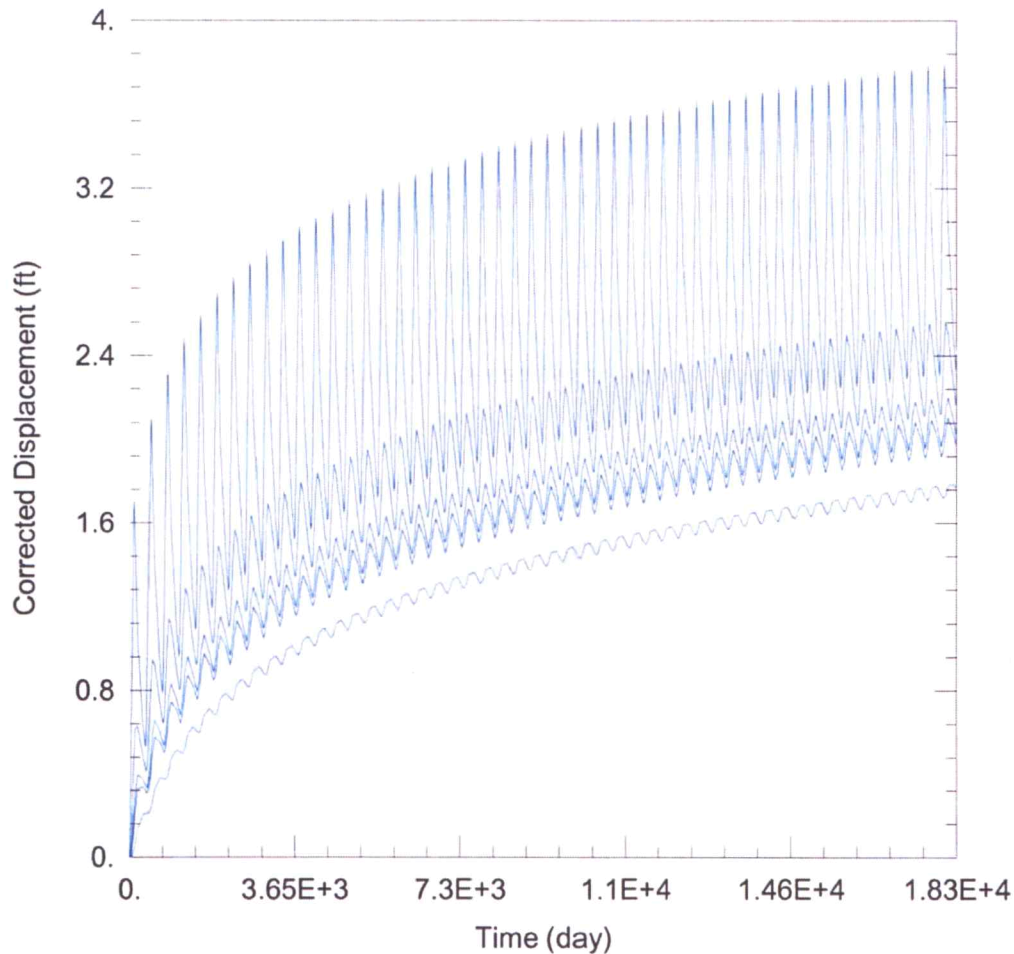
Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and is unlikely to cause impairment. GMD3 staff recommends approval of this proposal.

RECEIVED

FEB 28 2022

Garden City Field Office
Division of Water Resources



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\43666_48208A\43666 Current.aqt
 Date: 02/17/22 Time: 16:19:31

PROJECT INFORMATION

Company: GMD 3
 Project: 43666 & 48208A
 Location: Seward County

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
43666 & 48208	37088	120913

Observation Wells

Well Name	X (ft)	Y (ft)
□	37088	120913
□ 42083	31992	120484
□ 43671	38775	122434
□ 12959 & 12981 & 36474 & 430684		117789
□ 25591	36862	115404
□ 25555 & 43680	38258	117088

SOLUTION

Aquifer Model: Unconfined

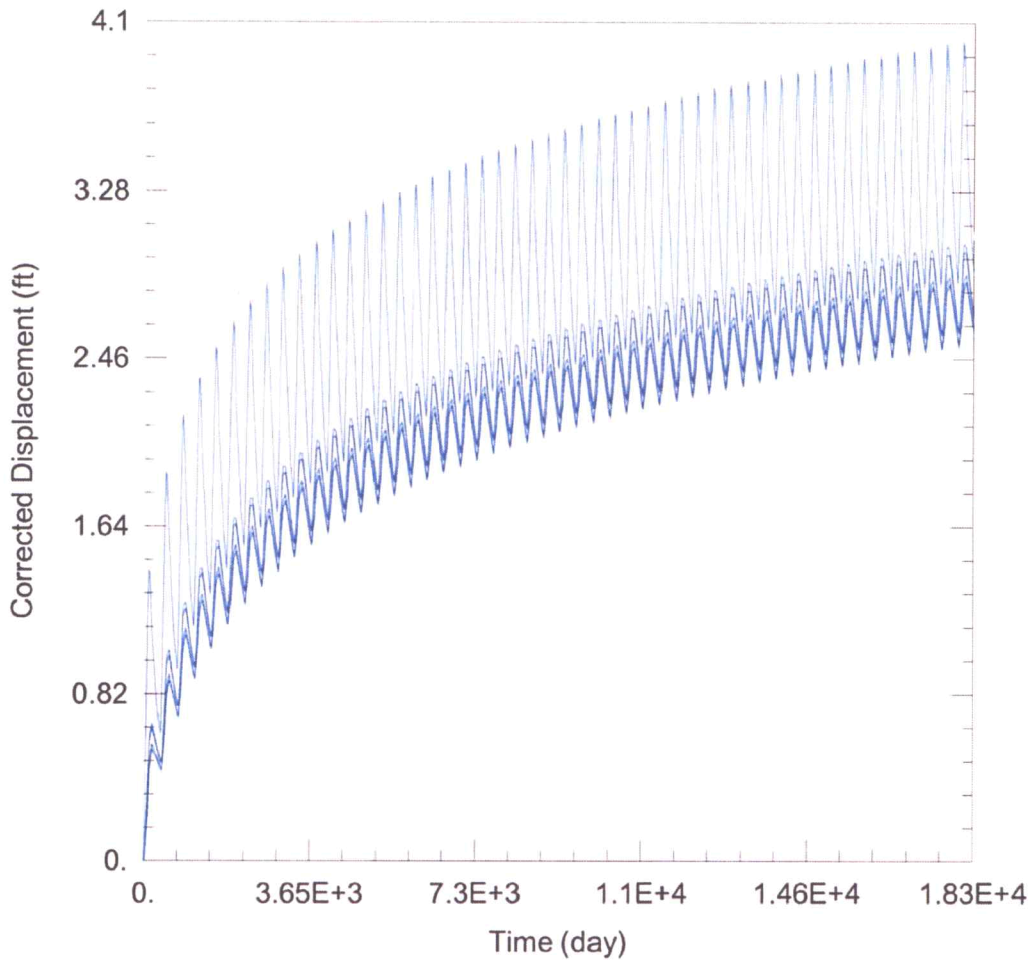
Solution Method: Theis

T = 7437.7 ft²/day

S = 0.1902

Kz/Kr = 1.

b = 220. ft



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2022_moves\43666_48208A\43666 Proposed.aqt
 Date: 02/17/22 Time: 16:19:24

PROJECT INFORMATION

Company: GMD 3
 Project: 43666 & 48208A
 Location: Seward County

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
43666 & 48208	34731	119687

Observation Wells

Well Name	X (ft)	Y (ft)
□	34731	119687
□ 42083	31992	120484
□ 43671	38775	122434
□ 12959 & 12981 & 36474 & 430684		117789
□ 25591	36862	115404
□ 25555 & 43680	38258	117088

SOLUTION

Aquifer Model: Unconfined

T = 7437.7 ft²/day
 Kz/Kr = 1.

Solution Method: Theis

S = 0.1902
 b = 220. ft

RECEIVED

FEB 28 2022

Garden City Field Office
 Division of Water Resources

Water Rights and Points of Diversion Within 1 mile of point defined as:

1760 Feet N and 2400 Feet W of the Southeast Corner of Section 3 Twp 33S Rng 31W
 Located at: 100.680090 West Longitude and 37.203677 North Latitude
 Both SURFACE WATER and GROUNDWATER

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	
A__ AF	12959 00	IRR	NK	G	4500	←	NW	NE	NE	5205	1235	9	33	31W	1	2300	198.00	198.00
A__ AF	12981 00	IRR	NK	G	4500	↙	NW	NE	NE	5205	1235	9	33	31W	1		62.00	.00
A__ AF	25555 00	IRR	NK	G	4481	↘	SE	NW	NW	4377	4002	11	33	31W	5	200	127.00	127.00
A__ AF	25591 00	IRR	NK	G	4772	↘	SE	SE	NE	2740	300	10	33	31W	1	200	276.00	276.00
A__ AF	36474 00	IRR	NK	G	4500	↘	NW	NE	NE	5205	1235	9	33	31W	1		128.00	128.00
A__ AF	42082 00	IRR	NK	G	4500	↘	NW	NE	NE	5205	1235	9	33	31W	1		275.00	275.00
A__ AF	42083 00	IRR	NK	G	2883	↘	NW	NW	SW	2560	5160	3	33	31W	1	2300	719.00	529.00
A__ AF	43666 00	IRR	NK	G*	2628 2628	↘	SE	SE	NE	2982	59	3	33	31W	2	200	500.00	500.00
A__ AF	43671 00	IRR	NK	G	4861	↘	SW	NE	NW	4467	3623	2	33	31W	2	200	201.00	201.00
A__ AF	43680 00	IRR	NK	G	4481	↘	SE	NW	NW	4377	4002	11	33	31W	5	200	66.00	66.00
A__ AF	48208 A	IRR	NK	G*	2628 2628	↘	SE	SE	NE	2982	59	3	33	31W	2		500.00	.00

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00

Minimum Spacing
 Appears MET!!

Total Pro_Cert Amount (AF) = .00 .00
 Total Certified Amount (AF) = 2300.00 .00
 Total Vested Amount (AF) = .00 .00
 TOTAL AMOUNT (AF) = 2300.00 .00

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

1760 Feet North and 2400 Feet West of the Southeast Corner of Section 3 Twp 33S Rng 31W

Located at: 100.680090 West Longitude and 37.203677 North Latitude

Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

=====

File Number Use ST SR

> JDH TRUST

> PO BOX 216

> KISMET KS 67859

12959

> JDH TRUST

> PO BOX 216

> KISMET KS 67859

12981

Applicant

> L H & THAIS J BROWN

> PO BOX 126

> PLAINS KS 67869

25555

> JEFFREY KYLE TORLINE

> 7771 W HARVEST LN

> WICHITA KS 67212

25591

> JDH TRUST

36474

Garden City Field Office
 Division of Water Resources

FEB 28 2022

RECEIVED

>
> PO BOX 216
> KISMET KS 67859

>-----
> JDH TRUST

> PO BOX 216
> KISMET KS 67859

>-----
> JDH TRUST

> PO BOX 216
> KISMET KS 67859

>-----
> L H & THAIS J BROWN

> PO BOX 126
> PLAINS KS 67869

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> L H & THAIS J BROWN

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> L H & THAIS J BROWN

> PO BOX 126
> PLAINS KS 67869

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> L H & THAIS J BROWN

> PO BOX 126
> PLAINS KS 67869

42082

42083

43666

43671

43680

48205A



~~Applicants~~

Application

Applicants

Application

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Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 15, 2022

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Request for Recommendation
Water Right, File Nos. 43666 & 48208-A

Dear Mr. Norquest:

This is to advise you that L.H. Brown, has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures