

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

THE STATE OF KANSAS



WATER RESOURCES RECEIVED

NOV 03 2022

1:11

KANSAS DEPARTMENT OF AGRICULTURE
Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Earl D. Lewis Jr., Chief Engineer

50905

File Number
This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): FULLMER AUTO COMPANY TEXAS, LLC
Address: PO BOX 986
City: SYRACUSE State KS Zip Code 67878
Telephone Number: (909) 664-3673

2. The source of water is: [ ] surface water in (stream)
OR [x] groundwater in ARKANSAS RIVER (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources. \*PER K.A.R. 5-1-1 BATTERY OF WELLS

3. The maximum quantity of water desired is 564 acre-feet OR gallons per calendar year, to be diverted at a maximum rate of 1,000 800 gallons per minute OR cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) [ ] Artificial Recharge (b) [ ] Irrigation (c) [ ] Recreational (d) [ ] Water Power
(e) [ ] Industrial (f) [ ] Municipal (g) [x] Stockwatering (h) [ ] Sediment Control
(i) [ ] Domestic (j) [ ] Dewatering (k) [ ] Hydraulic Dredging (l) [ ] Fire Protection
(m) [ ] Thermal Exchange (n) [ ] Contamination Remediation

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 4 GMD Meets K.A.R. 5-3-1 (YES / NO) Use STK Source G / S County HM By ALB Date 11/8/22
Code RE3 Fee \$ 360 TR # Receipt Date 11/3/22 Check # 1220
11/10/2022
LMoody

5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the NE quarter of the NE quarter of the NE quarter of Section 19, more particularly described as being near a point 5170 feet North and 81 feet West of the Southeast corner of said section, in Township 24 South, Range 41 West, HAMILTON County, Kansas.

(B) One in the NE quarter of the NE quarter of the NE quarter of Section 19, more particularly described as being near a point 5170 feet North and 281 feet West of the Southeast corner of said section, in Township 24 South, Range 41 ~~East~~/West (circle one), HM County, Kansas.

(C) One in the NE quarter of the NE quarter of the NE quarter of Section 19, more particularly described as being near a point 5170 feet North and 481 feet West of the Southeast corner of said section, in Township 24 South, Range 41 ~~East~~/West (circle one), HM County, Kansas.

(D) One in the NW quarter of the NE quarter of the NE quarter of Section 19, more particularly described as being near a point 5170 feet North and 681 feet West of the Southeast corner of said section, in Township 24 South, Range 41 ~~East~~/West (circle one), HM County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well. **BATT. OF 4 WELLS GEOCENTER: (NE NE NE) 5170' N 762' W 19-24S-41W HM CO.**

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

CHRISTOPHER FERGUS 2041 INWOOD LN SANTA ANA, CA 92705  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on November 2, 2022 [Signature]  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of ONE WELL OR ONE BATTERY OF WELLS  
(number of wells, pumps or dams, etc.)  
and (was)(will be) completed (by) 3 / 1 / 2023  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be 3 / 1 / 2023  
(Mo/Day/Year)

WATER RESOURCES  
RECEIVED

NOV 03 2022

\*AM/GCFO  
PER EMAIL W/  
APPLICANT ON  
1/11/2023

- 9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  
 Yes  No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

- 10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources?  Yes  No

- If yes, show the Water Structures permit number here \_\_\_\_\_
- If no, explain here why a Water Structures permit is not required N / A

- 11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

- 12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

POINT OF DIVERSION OVERLAP: NONE

PLACE OF USE OVERLAP: FILE NOS. 45936; 50228; 45937; 47593; 50690-A & 50690-B

EXHIBIT A SHOWS THE ROUTE OF THE PIPELINE FROM POINT OF DIVERSION TO CONNECTION WITH

THE EXISTING PIPELINE SERVING FILE NOS. 50690-A AND 50690-B. EASEMENTS ESTABLISHING

ACCESS TO THE POINT OF DIVERSION AND PIPELINE WILL BE SUBMITTED AS SOON AS POSSIBLE.

RECEIVED

NOV 03 2022

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:  Test holes     Well as completed     Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	10/5/2022	_____	_____	_____
Total depth of well	85'	_____	_____	_____
Depth to water bearing formation	28'	_____	_____	_____
Depth to static water level	32'	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of OWNER / CONTRACT BUYER.  
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):  
FULLMER AUTO COMPANY TEXAS LLC Attn: QUE FULLMER PO BOX 986 SYRACUSE, KS 67878  
(name, address and telephone number)  
\_\_\_\_\_  
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Syracuse, Kansas, this 2 day of November, 2022.  
(month) (year)

  
(Applicant Signature)

By \_\_\_\_\_  
(Agent or Officer Signature)

Que Fullmer  
(Agent or Officer - Please Print)

Assisted by \_\_\_\_\_ Date: \_\_\_\_\_  
(office/title)

WATER RESOURCES  
RECEIVED

NOV 03 2022

## FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE
0-250	\$200.00
More than 250	\$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

#### ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

#### CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

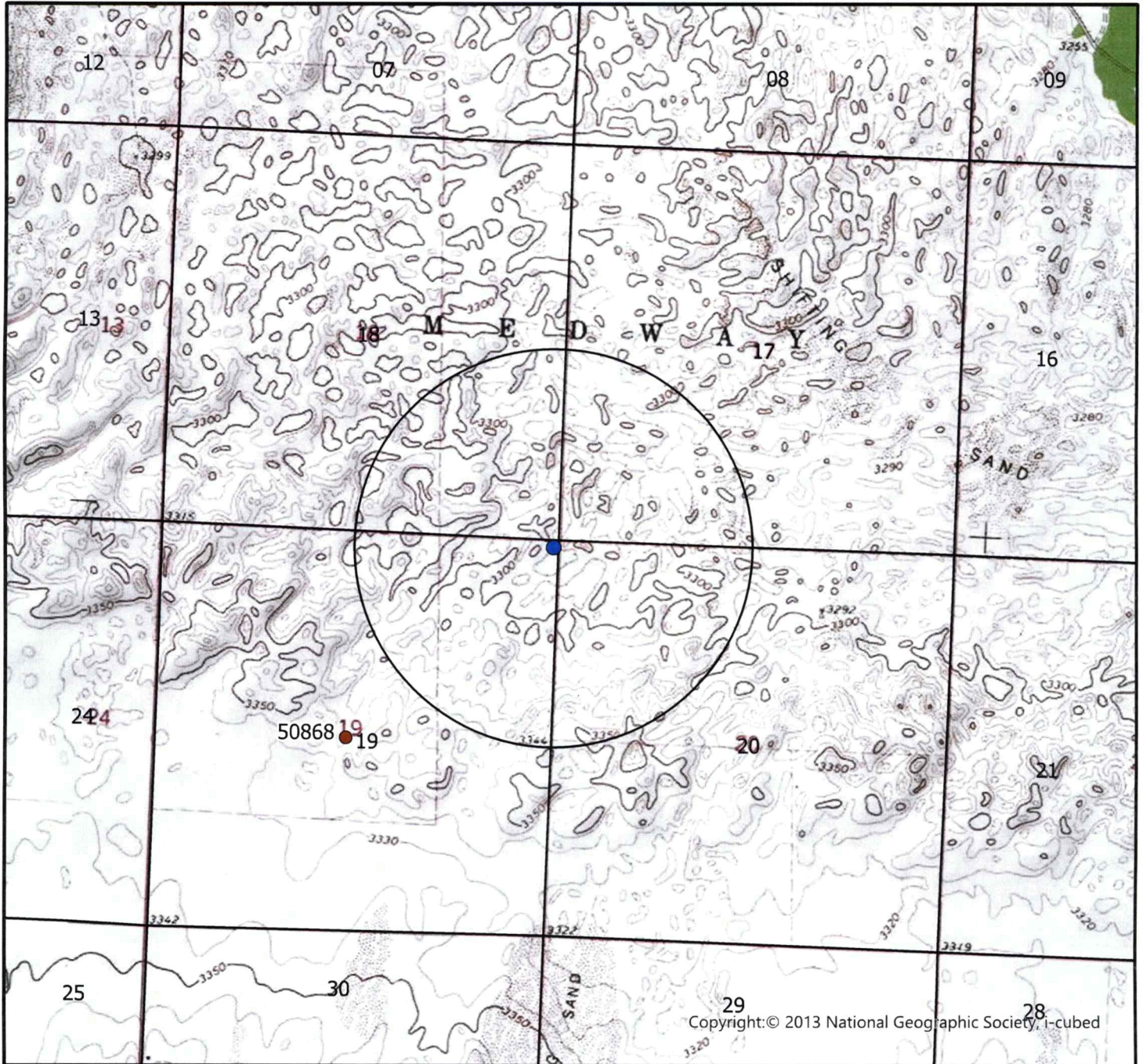
WATER RESOURCES  
RECEIVED





NOV 03 2022

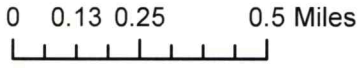
KS DEPT OF AGRICULTURE

# NEW APPLICATION FILE NO. \_\_\_\_\_

NE1/4 of Section 19 Township 24 South Range 41 West Hamilton County

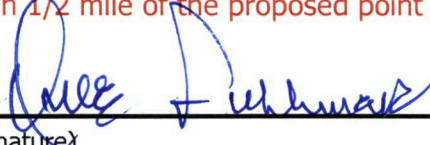


	Authorized Point of Diversion
	Permitted Water Right
	Domestic Well within 1/2 mile
	1/2 mile buffer



By signing below I agree that all wells, including domestic, and owners names and addresses within 1/2 mile of the proposed point of diversion have been shown on the map

WATER RESOURCES RECEIVED

  
(Signature)

November 2, 2022  
Date

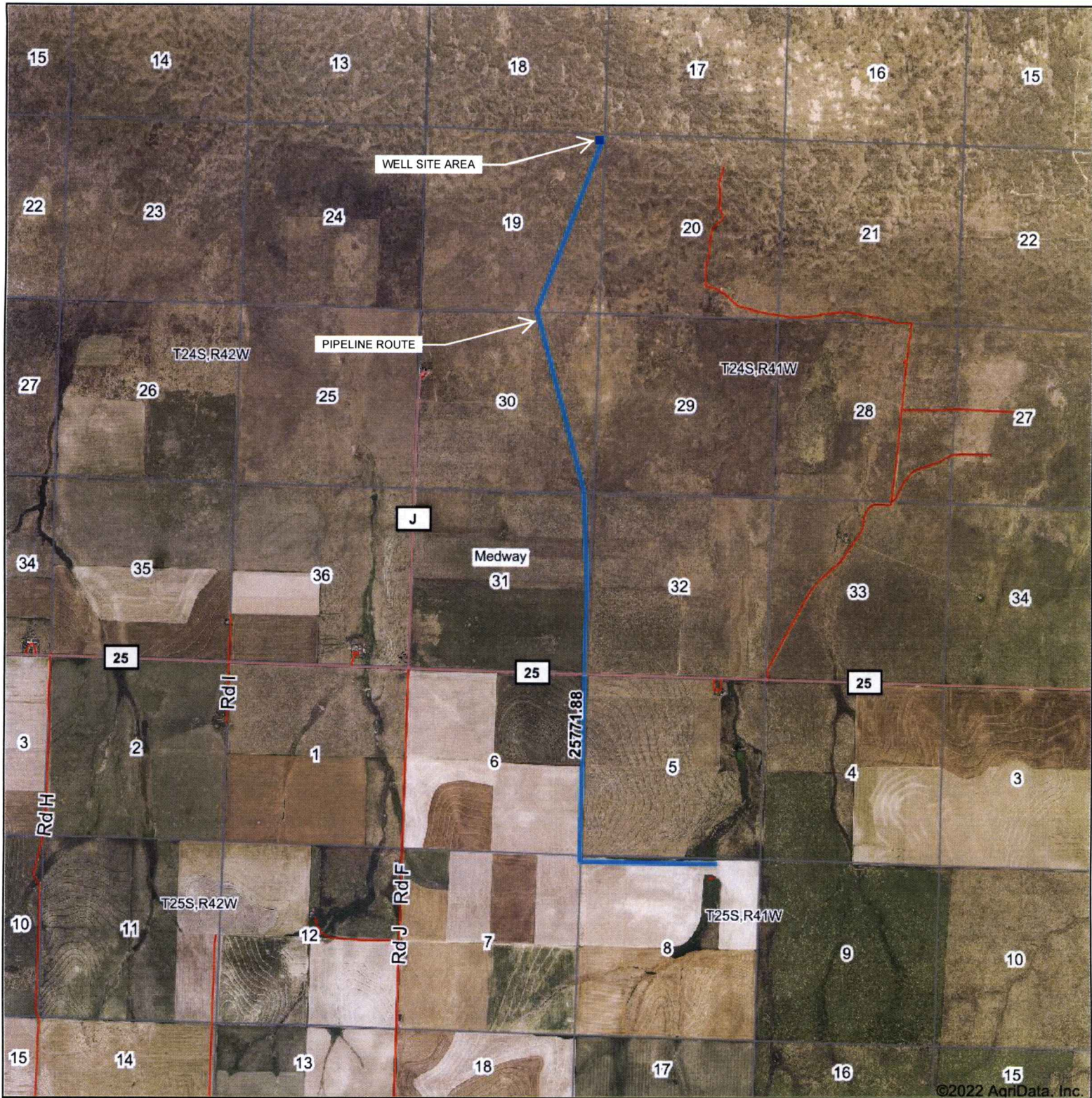
NOV 03 2022

KS DEPT OF AGRICULTURE  
Date AM/GCFO 1:24,000 Scale





# Aerial Map



©2022 AgriData, Inc.

Map Center: 37° 55' 25.39, -101° 51' 28.1

0ft 4572ft 9144ft

## Exhibit A Water Well and Pipeline Route Map for Easement and Right-of-Way Agreement

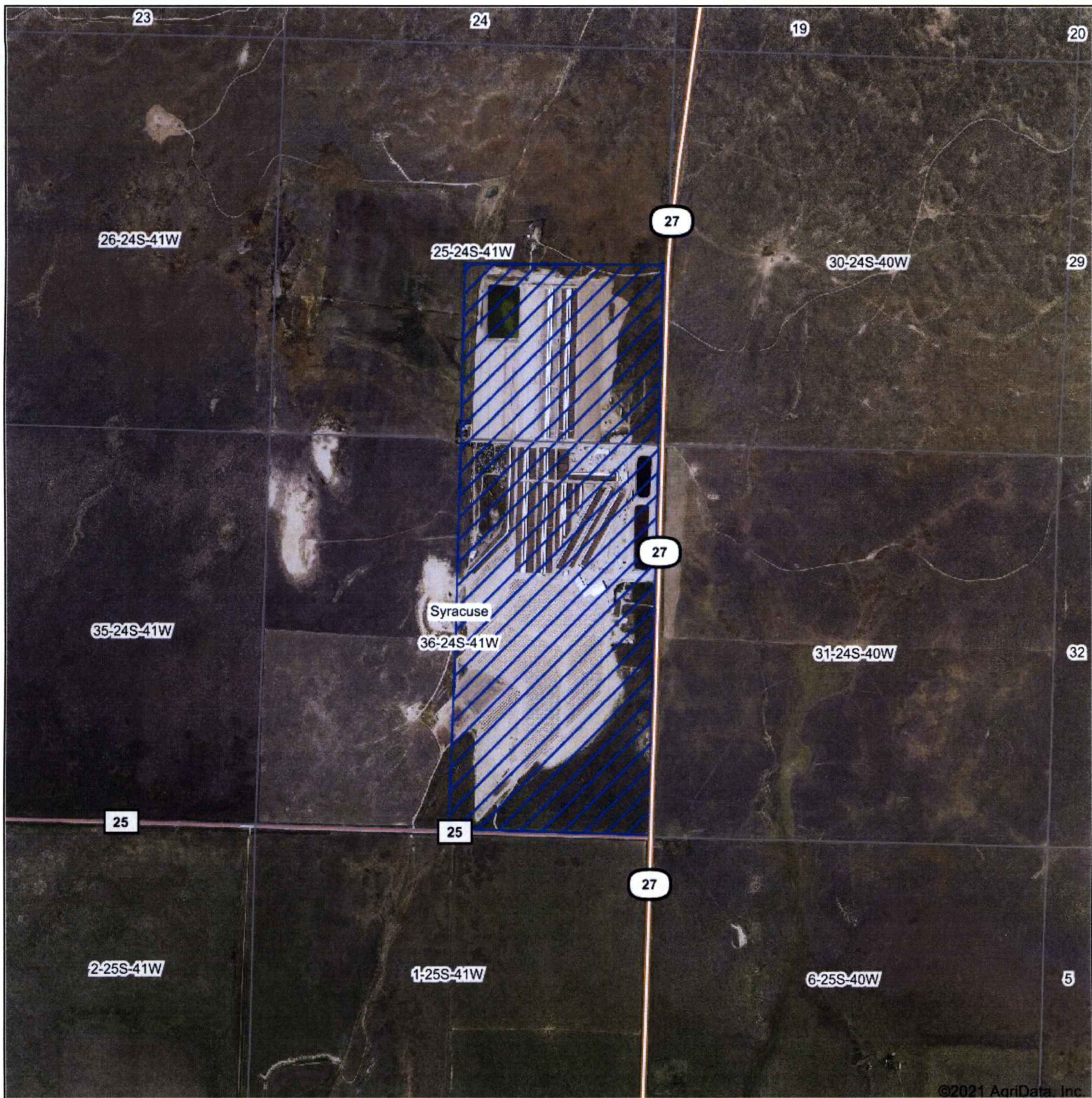
WATER RESOURCES  
RECEIVED

NOV 03 2022



KS DEPT OF AGRICULTURE

# Aerial Map



©2021 AgriData, Inc.

Proposed  
Place of Use (5TK)



Map Center: 37° 55' 27.86, -101° 46' 1.73

Map Scale: 1: 24000

0ft 2087ft 4173ft



**PLACE OF USE MAP**  
**SE 1/4 SEC. 25 & E 1/2 SEC. 36 T24S R41W, HAMILTON COUNTY**

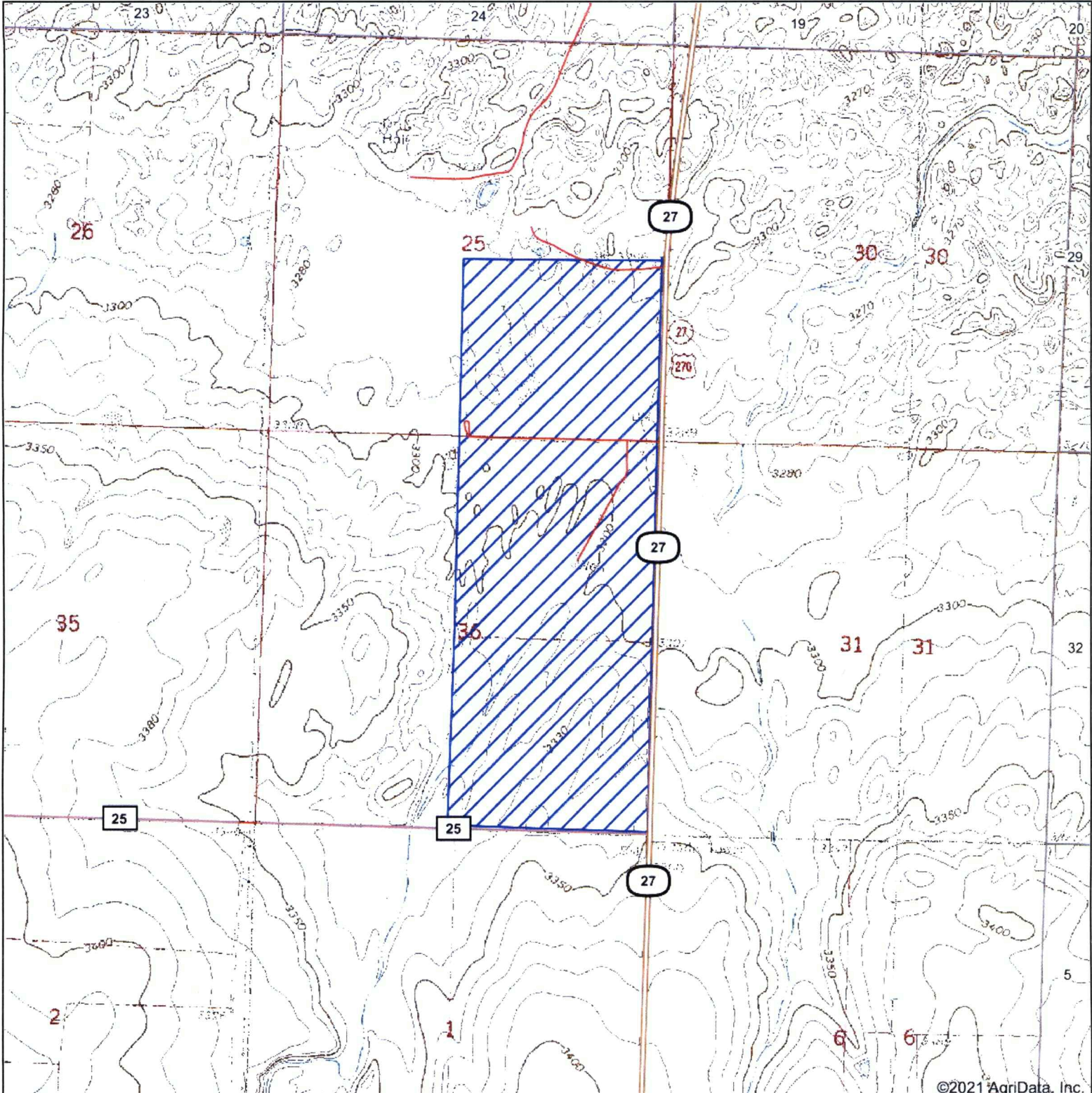
**FULLMER AUTO COMPANY TEXAS, LLC**  
**APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE**

WATER RESOURCES  
RECEIVED

NOV 03 2022



# USGS Topographic Map



Proposed Place of Use (STK) 

Map Center: 37° 55' 27.86, -101° 46' 1.73  
Map Scale: 1: 24000

0ft 2087ft 4173ft

**PLACE OF USE MAP**  
**SE 1/4 SEC. 25 & E 1/2 SEC. 36 T24S R41W, HAMILTON COUNTY**

**FULLMER AUTO COMPANY TEXAS, LLC**  
**APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE**

  
**WATER RESOURCES RECEIVED**

**NOV 03 2022**

**STOCKWATER USE SUPPLEMENTAL SHEET**

WATER RESOURCES  
RECEIVED

NOV 03 2022

KS DEPT OF AGRICULTURE

**STOCKWATER USE  
SUPPLEMENTAL SHEET**

File No. \_\_\_\_\_

Name of Applicant (Please Print): Fullmer Auto Company Texas, LLC

1. Please indicate type of livestock (cattle, hogs, etc.): Cattle - dairy calves

2. Please complete the following table showing past and present water requirements:

**PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE**

LAST 5 YEARS	NUMBER OF HEAD	WATER DIVERTED (GALLONS)	GALLONS PER HEAD PER DAY
(2016) 5 years ago	10,470	12,336,600	3.2
(2020) Last year	39,472	37,405,330	2.6
(2021) Present Year	47,000 AVG*	72,051,000	4.2

\*54,000 MAX

3. Please complete the following table showing estimated future water requirements:

**ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED**

NEXT 5 YEARS	NUMBER OF HEAD	WATER TO BE DIVERTED (GALLONS)	GALLONS PER HEAD PER DAY
Year 1 (2022)	60,000	137,375,000	6.3
Year 2 (2023)	80,000	183,775,000	6.3
Year 3 (2024)	80,000	183,775,000	6.3
Year 4 (2025)	80,000	183,775,000	6.3
Year 5 (2026)	80,000	183,775,000	6.3

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
25	24S	41W																	160
36	24S	41W	40	40	40	40									40	40	40	40	320

5. Show quantities of water used and all associated water uses at the feedlot such as water used in feed mills, cooling of animals, washing, flushing of wastes, etc.: See attached calculations for additional details

**DRINKING**

80,000 head of dairy calves x 6.0 gallons/head (avg.) x 365 days = 175.2 million gallons

\_\_\_\_\_ head of \_\_\_\_\_ x \_\_\_\_\_ gallons/head (avg.) x \_\_\_\_\_ days = \_\_\_\_\_ gallons

\_\_\_\_\_ head of \_\_\_\_\_ x \_\_\_\_\_ gallons/head (avg.) x \_\_\_\_\_ days = \_\_\_\_\_ gallons

**COOLING**

\_\_\_\_\_ gallons/hour x \_\_\_\_\_ hour/day x \_\_\_\_\_ days = \_\_\_\_\_ gallons

**SANITATION**

\_\_\_\_\_ g.p.m. x 60 min/hr x \_\_\_\_\_ hr/wk x \_\_\_\_\_ wks/yr = \_\_\_\_\_ gallons

**OTHER USE** (Explain) bottle washing, sanitation & truck wash = 8.575 million gallons

**TOTAL** ----- 183.775 million gallons

6. Show location of present and future location of confinement pens on your attached maps or photographs.
7. Total feed bunk space for cattle or livestock is 46,530 linear feet.  
Total calf hutch space = 91,880 linear feet in addition to feed bunk space.
8. Total size of stock pens for confinement area of cattle, hogs, etc. is 10,724,908 square feet. = 246.21 acres  
Note: confinement areas include partially roofed pens and calf hutches.

You may attach any additional information you believe will assist in informing the Division of Water Resources of the need for your request.

**PAST WATER USE AT FULLMER FACILITY**

**LAST YEAR: 2020**

FROM 2020 WATER USE REPORT:

TOTAL WATER USE = 37,405,330 GALLONS  
 AVERAGE NO. OF HEAD = 39,472  
 MAXIMUM NO. OF HEAD = 41,904  
 GALLONS/HEAD/DAY = 2.6

**5 YEARS AGO: 2016**

FROM 2016 WATER USE REPORT:

TOTAL WATER USE = 12,336,600 GALLONS  
 AVERAGE NO. OF HEAD = 10,470  
 MAXIMUM NO. OF HEAD = 13,821  
 GALLONS/HEAD/DAY = 3.2

WELL	OGALLALA	D-NORTH	D-SOUTH
BEGIN	9,798,050	7,808,400	5,515,200
END	5,677,250	10,946,400	8,834,600
USE	5,879,200	3,138,000	3,319,400

FCM 08/31/2021

WATER RESOURCES  
 RECEIVED  
 NOV 03 2022  
 KS DEPT OF AGRICULTURE

**PRESENT YEAR WATER USE AT FULLMER FACILITY**

PRESENT YEAR: **2021**

HEAD COUNT AT BEGINNING OF YEAR = 40,000  
PROJECTED HEAD COUNT AT END OF YEAR = 54,000  
→ AVERAGE ANNUAL HEAD COUNT = 47,000

UNIT CONSUMPTION BASED ON  
LARGER THAN NORMAL CATTLE = 4.2 GALLONS/HEAD/DAY

→ PROJECTED 2021  
WATER USE = (UNIT CONSUMPTION) x (AVG. ANNUAL HEAD COUNT) x (365 DAYS/YEAR)  
  
= **72,051,000 GALLONS**  
= **221.116 ACRE-FEET (AF)**

CURRENT AUTHORIZED QUANTITY FOR FACILITY:

FILE NO. 45,936 = 15.185 AF  
FILE NO. 50,228 = 9.010 AF  
FILE NO. 45,937 = 8.068 AF  
FILE NO. 47,593 = 99.002 AF  
TOTAL QUANTITY = 131.265 AF

PROJECTED 2021 WATER USE = 221.116 AF  
LESS TOTAL AUTHORIZED QUANTITY = 131.265 AF  
→ ADDITIONAL QUANTITY REQUIRED = 89.851 AF  
= 29,278,168 GALLONS

FCM  
09/23/2021

WATER RESOURCES  
RECEIVED

NOV 03 2022

KS DEPT OF AGRICULTURE



**WATER USE ESTIMATES FOR FULLMER FACILITY**

<b>YEAR 1 (2022) ESTIMATED WATER USE</b>					
<b>WATER USE</b>	<b>RATE</b>	<b>NO.</b>	<b>DAYS PER YEAR</b>	<b>ANNUAL QUANTITY</b>	
				<b>GALLONS</b>	<b>ACRE-FEET</b>
DRINKING	6.0 GAL/HEAD/DAY	60,000	365	131,400,000	403.25
BOTTLE WASH & SANITATION	10,000 GAL/DAY	1	365	3,650,000	11.20
TRUCK WASH	7,500 GAL/DAY	1	310	2,325,000	7.14
<b>TOTAL</b>				<b>137,375,000</b>	<b>421.59</b>

→ **AVERAGE USE RATE = 6.3 GALLONS/HEAD/DAY**

<b>YEARS 2 - 5 (2023 - 2026) ESTIMATED WATER USE</b>					
<b>WATER USE</b>	<b>RATE</b>	<b>NO.</b>	<b>DAYS PER YEAR</b>	<b>ANNUAL QUANTITY</b>	
				<b>GALLONS</b>	<b>ACRE-FEET</b>
DRINKING	6.0 GAL/HEAD/DAY	80,000	365	175,200,000	537.67
BOTTLE WASH & SANITATION	15,000 GAL/DAY	1	365	5,475,000	16.80
TRUCK WASH	10,000 GAL/DAY	1	310	3,100,000	9.51
<b>TOTAL</b>				<b>183,775,000</b>	<b>563.98</b>

→ **AVERAGE USE RATE = 6.3 GALLONS/HEAD/DAY**

FCM  
08/27/2021

**BUNK SPACE AND HUTCH SPACE DERIVED FROM  
PERMIT APPLICATION DOCUMENT DEVELOPED BY  
DARREN GEORGE ENGINEERING, LLC**

MEASUREMENTS TAKEN FROM PERMIT APPLICATION DRAWINGS:

<b>BUNK SPACE</b>				
<b>CONTROL AREA</b>	<b>LENGTH (IN.)</b>	<b>LENGTH @ 750 FT./IN.</b>	<b>NO.</b>	<b>LENGTH</b>
1 - EXISTING	0.54	405	5	2,025
	0.30	225	1	225
	1.62	1,215	4	4,860
	1.12	840	2	1,680
	0.54	405	1	405
	0.98	735	1	735
	1.70	1,275	1	1,275
	1.60	1,200	1	1,200
	1.48	1,110	1	1,110
	2.46	1,845	1	1,845
	1.00	750	3	2,250
	1.08	810	1	810
	1.24	930	2	1,860
TOTAL FOR CONTROL AREA 1 =				20,280
3 - NORTH	2.68	2,010	10	20,100
	1.64	1,230	5	6,150
	TOTAL FOR CONTROL AREA 3 =			
<b>TOTAL BUNK SPACE =</b>				<b>46,530</b>

<b>HUTCH SPACE</b>				
<b>CONTROL AREA</b>	<b>LENGTH (IN.)</b>	<b>LENGTH @ 750 FT./IN.</b>	<b>NO.</b>	<b>LENGTH</b>
2 - EXISTING + EXPANSION	0.89	668	27	18,023
	0.85	638	26	16,575
	0.90	675	55	37,125
		0		0
	TOTAL FOR CONTROL AREA 2 =			
4 - SOUTH EXPANSION	0.88	660	21	13,860
	0.84	630	10	6,300
	TOTAL FOR CONTROL AREA 4 =			
<b>TOTAL HUTCH SPACE =</b>				<b>91,883</b>

FCM 08/31/2021

WATER RESOURCES  
RECEIVED

NOV 03 2022

KS DEPT OF AGRICULTURE

**CATTLE CONFINEMENT AREA DERIVED FROM PERMIT APPLICATION  
DOCUMENT DEVELOPED BY DARREN GEORGE ENGINEERING, LLC**

FROM TABLE 2, CONTROL AREA AND DESIGN STORM RUNOFF, PAGE 11:

<b>CONTROL AREA</b>	<b>1 &amp; 2</b>	<b>3</b>	<b>4</b>
<b>OPEN LOT AREA</b>	131.05 AC	65.38 AC	24.68 AC
<b>PAVED/ROOF AREA</b>	11.00 AC	14.10 AC	0.00 AC
<b>TOTAL CONFINEMENT &amp; RELATED FACILITY AREA</b>	142.05 AC	79.48 AC	24.68 AC

→ **TOTAL CONFINEMENT AREA = 246.21 AC**

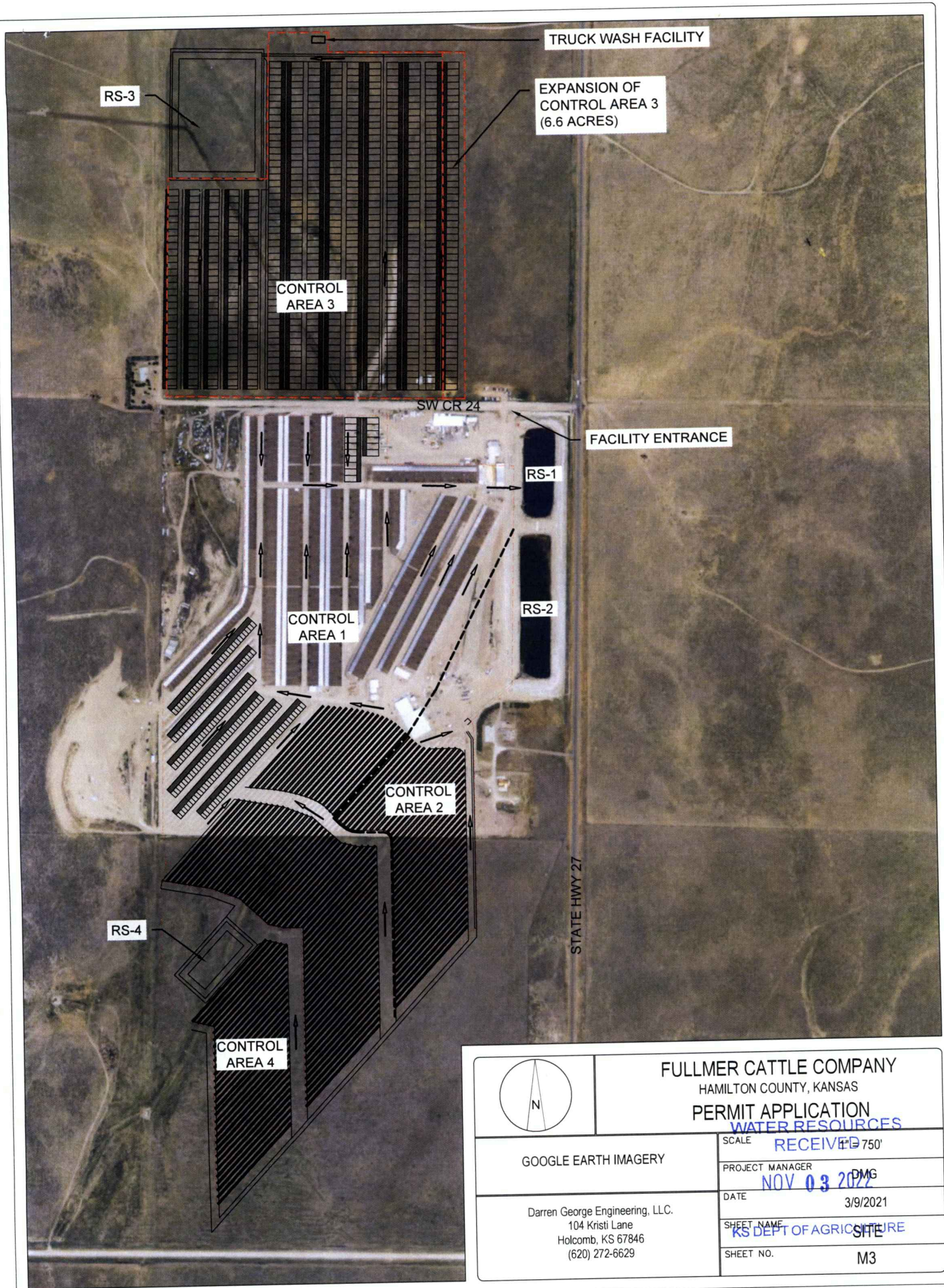
**= 10,724,908 SQ FT**

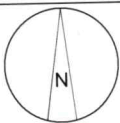
FCM  
08/28/2021

WATER RESOURCES  
RECEIVED

NOV 03 2022

KS DEPT OF AGRICULTURE



	<b>FULLMER CATTLE COMPANY</b> HAMILTON COUNTY, KANSAS <b>PERMIT APPLICATION</b> WATER RESOURCES	
	SCALE 1" = 750' RECEIVED	PROJECT MANAGER DMG NOV 03 2022
GOOGLE EARTH IMAGERY	DATE 3/9/2021	SHEET NAME KS DEPT OF AGRICULTURE SITE
Darren George Engineering, LLC. 104 Kristi Lane Holcomb, KS 67846 (620) 272-6629	SHEET NO. M3	

Kansas Department of Health & Environment

Division of Environment  
Bureau of Water



Topeka, Kansas 66612-1367  
Telephone: (785) 296-6432

Kansas Permit No.: **A-UAHM-C005**  
Federal Permit No.: **KS0090981**

KANSAS WATER POLLUTION CONTROL PERMIT FOR AGRICULTURAL AND RELATED WASTES  
AND AUTHORIZATION TO DISCHARGE UNDER THE  
NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM

Pursuant to provisions of Kansas Statutes Annotated 65-164 and 65-165 et seq., and the Federal Water Pollution Control Act as amended, (33 U.S.C. 1251 et seq.; the "Act"),

Permittee: **Que Fullmer  
Fullmer Auto Company Texas, LLC dba Fullmer Cattle Company**

Permittee's Address: **PO Box 986  
Syracuse, KS 67878**

Facility Name: **Fullmer Cattle Company**

Facility Location: **Southeast Quarter of Section 25 and East Half of Section 36, Township  
24 South, Range 41 West, Hamilton County, Kansas**

River Basin: **Upper Arkansas River Basin**

is authorized to operate, as a pollutant discharge elimination system, water pollution control facilities to collect, retain, and dispose of precipitation induced runoff and/or dry weather wastewater accumulations containing livestock and related agricultural wastes in accordance with requirements as set forth herein.

This permit is effective August 27, 2018, supersedes the previously issued water pollution control permit A-UAHM-C005, and expires August 26, 2023.

Facility Summary

This is a confined feeding operation for raising beef and dairy calves. Wastewater from precipitation runoff from open lot and calf hutch areas, feed storage areas, and wastewater from the formula mixing equipment and feed equipment wash house will be controlled by four earthen wastewater retention structures. The current maximum capacity of 30,000 head (15,000 animal units) is being increased to 60,000 head (30,000 animal units) of cattle weighing less than 700 pounds with the addition of approximately 77 acres of open lots, hutch pads and feed lanes, two retention control structures, and a covered commodity storage area. See Section F- Schedule of Compliance.

Secretary, Kansas Department of Health and Environment

August 27, 2018  
Date

WATER RESOURCES  
RECEIVED

NOV 03 2022

KS DEPT OF AGRICULTURE



# Kansas Water Pollution Control Permit for Agricultural and Related Wastes

## Livestock Waste Management Program

### Permit Application

**Instructions: PLEASE PRINT.** Complete and provide all information as requested. Attach all drawings and plans to this application. If you need assistance completing this form, call (785) 296-6432 or your local KDHE District Office. Mail completed application to:

**KANSAS DEPARTMENT OF HEALTH & ENVIRONMENT  
LIVESTOCK WASTE MANAGEMENT SECTION  
1000 SW JACKSON STREET, SUITE 430  
TOPEKA, KS 66612-1367**

Department Use Only	
Facility ID No. _____	
Date Permit Application Complete: _____	
Permit Fee Paid:	Yes                      No

If a registration form has been submitted to KDHE within the previous eighteen months, only pages 1 through 7 and not previously submitted portions of Appendix 3 need to be completed. Any information from pages 5 or 7 submitted with the registration does not need to be resubmitted unless changes need to be noted.

**NOTICE: Failure to provide all required documentation at the time of submission of this permit application will result in the entire permit package being returned to the applicant for completion.**

### FACILITY IDENTIFICATION

- Check one:**
- New Facility Application
  - Renewal Application Permit # \_\_\_\_\_ (only complete pages 1 & 11)
  - Facility Modification/Expansion Application Permit # A-UAHM-C005
  - Facility Name/Owner Change ONLY Permit # \_\_\_\_\_ (only complete pages 1 & 6)

1. Name of Applicant: QUE FULLMER Date: 3/9/2021

Name of Property owner(s) (if different from Applicant): \_\_\_\_\_

2. Name of Facility: FULLMER CATTLE COMPANY

3. Mailing Address: PO BOX 986

City: SYRACUSE State: KS Zip: 67878

4. Facility Address (if different): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Applicant's Telephone No.: 620-384-7499 Home Telephone No.: \_\_\_\_\_

Cellular Telephone No.: 909-644-3673 Fax No.: 620-384-7507

E-Mail Address: qjfullmer@gmail.com

Applicant hereby makes application to the Kansas Department of Health and Environment in conformance with K.S.A. 65-171d et seq. and K.A.R. 28-18-1 through 17, and/or 28-18a-1 through 33.

**WATER RESOURCES  
RECEIVED  
NOV 03 2022**



**ANIMAL UNITS CALCULATION TABLE**

Please complete the table below. Identify the **maximum** capacity of each type of animal at your facility. Each pig, weaned or unweaned, weighing 55 pounds or less must be counted as 0.1 animal units. Similarly, for permitting purposes, dairy facilities must count calves and heifers weighing less than 700 pounds as 0.5 animal units and bulls, and heifers weighing more than 700 pounds as 1.0 animal unit. Lactating and dry dairy cows should be counted as 1.4 animal units, etc.

(A)	(B)	(C)	(D)	(E)
Type of Facility*	Current Maximum Permitted Capacity (Head)	Proposed Expansion or New (Head)	AU Conversion Factor	Maximum Animal Units (B+C) x D
Swine weighing more than 55 pounds			0.4	
Swine weighing 55 pounds or less			0.1	
Cattle weighing more than 700 pounds			1.0	
Cattle weighing less than 700 pounds	60,000	20,000	0.5	40,000
Mature Dairy Cows (Lactating and Dry)			1.4	
Sheep/Lambs/Goats			0.1	
Turkeys			0.018	
Laying Hens/Broilers w/ continuous overflow watering			0.01	
Laying Hens/Broilers w/ liquid manure system			0.033	
Laying Hens/Broilers w/ dry manure system <sup>1</sup>			0.003	
Horses			2.0	
Ducks			0.2	
Other-specify species _____				
Total	60,000	20,000		40,000

\***Minimum EPA thresholds requiring an NPDES permit** are: 700 head of mature dairy cows (lactating or dry), 1,000 head of veal calves, 1,000 head of cattle other than mature dairy cows or veal calves, 2,500 head of swine weighing greater than 55 pounds, 10,000 head of swine weighing 55 pounds or less, 500 horses, 10,000 sheep or lambs, 30,000 ducks w/ other than liquid manure system, 5,000 ducks w/ liquid manure system, 55,000 turkeys, 30,000 laying hens/broilers w/ liquid manure system, 125,000 chickens other than laying hens (broilers) w/ other than liquid manure system, and 82,000 laying hens w/ other than liquid (dry) manure system.

<sup>1</sup> A 0.033 AU conversion factor should be used for chicken facilities with dry litter systems if manure is exposed to precipitation during collection or when stored in stockpiles, or if manure is land applied without incorporation into the soil within 24 hours.

WATER RESOURCES RECEIVED

NOV 03 2022



**ANNUAL PERMIT FEE**

The annual permit fee is based on the facility maximum number of animal units as listed below and **must be paid before processing** of the permit and annually to maintain the validation of the permit. These fees are non-refundable.

Facility Size in Animal Units (AU)	Annual Permit Fee
999 AU or less	\$25
1,000 to 4,999 AU	\$100
5,000 to 9,999 AU	\$200
10,000 AU or more	\$400
Private Truck Washing Facility (two or fewer owned trucks)	\$25
Private Truck Washing Facility (three or more owned trucks)	\$200
Commercial Truck Washing Facility	\$320

PLEASE MAKE CHECK PAYABLE TO:  
**KANSAS DEPARTMENT OF HEALTH AND ENVIRONMENT**

**SIGNATURE/CERTIFICATION**

**Swine Facility Consultation Statement:** (required for all swine facilities)

I, \_\_\_\_\_, will consult with the KSU county extension agent, or  
**(Applicant's Name)**  
qualified agronomist or individual trained in crop protection, to ensure application of swine wastes at agronomic rates and that records of this information will be available at the swine facility office as prescribed in K.S.A. 65-1,179(b)(3)(E).

**Applicants Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Permit Application Certification:** (required for all species)

I hereby certify that the information submitted and/or attached herein is true and correct to the best of my knowledge and belief.

I hereby make application to the Kansas Department of Health and Environment for a water pollution control permit for the facility described in this application in conformance with K.S.A. 65-171d et seq. and K.A.R. 28-18-1 through 17 and/or K.A.R. 28-18a-1 through 33.

**Applicants Name:** Ty FULLMER Manager  
(Type or Print Name and Title)

**Applicants Signature:** Ty Fullmer **Date:** 03.09.21

This application is to be signed by one of the following: (1) In the case of a corporation, by the principal executive officer of at least the level of Vice President; (2) in the case of a partnership, by a general partner; or (3) in the case of a sole proprietorship, by the proprietor.

WATER RESOURCES RECEIVED

NOV 03 2022

**PLACE OF USE OWNERSHIP**

**WATER RESOURCES  
RECEIVED**

**NOV 03 2022**

**KS DEPT OF AGRICULTURE**

Parcel ID: 038-187-25-0-00-001.00-0

Quick Ref: R1876

Tax Year: 2022

Run Date: 9/23/2021 10:53:47 AM

**OWNER NAME AND MAILING ADDRESS**

FULLMER AUTO CO TEXAS LLC

PO BOX 986  
SYRACUSE, KS 67878-0986

**PROPERTY SITUS ADDRESS**

02400 S HWY 27  
Syracuse, KS 67878

**PLACE OF USE**

*No Image Available*

**LAND BASED CLASSIFICATION SYSTEM**

Function: 9050 Farming / ranch Sfx: 0  
Activity: 8100 Farming, plowing, tilling, harv  
Ownership: 1100 Private-fee simple  
Site: 3200 Dev Site - crops, grazing etc.

**GENERAL PROPERTY INFORMATION**

Prop Class: F Farm Homesite - F  
Living Units: 1  
Zoning:  
Neighborhood: 034 034  
Economic Adj. Factor:  
Map / Routing: 187 /  
Tax Unit Group: 010-SYRACUSE TOWNSHIP

**PROPERTY FACTORS**

Topography: Level - 1  
Utilities: None - 8  
Access: Semi Improved Road - 2  
Fronting: Secondary Street - 3  
Location: Neighborhood or Spot - 6  
Parking Type: Off Street - 1  
Parking Quantity: Adequate - 2  
Parking Proximity: On Site - 3  
Parking Covered:  
Parking Uncovered:

**TRACT DESCRIPTION**

S25, T24, R41W, ACRES 230, E 235 AC BEG @ A POINT 3270' FROM NW/C OF NW/4 FOR POB THEN E 1940'; S 5320'; W 1875'; N 5300' TO POB LESS HWY ROW

**PARCEL COMMENTS**

GenCom: JOINT TENANTS; Prop-NC: 04, 00; Prop-Com: 19-48 AC CALVING OPERATION 2091x1000. 04-NEW DWG FOR 2005; Land-Ac/Sf: calving operation

**INSPECTION HISTORY**

Date	Time	Code	Reason	Appraiser	Contact	Code
09/18/2018	11:00 AM	8				
09/05/2018	3:00 PM	7		407		
09/05/2018	11:00 AM	1				

**BUILDING PERMITS**

Number	Amount	Type	Issue Date	Status	% Comp
--------	--------	------	------------	--------	--------

**2022 APPRAISED VALUE**

**2021 APPRAISED VALUE**

*Not Yet Available*

Cls	Land	Building	Total
A	18.910	1,441.840	1,460.750
F	3.000	191.200	194.200
Total	21.910	1,633.040	1,654.950

**MARKET LAND INFORMATION**

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Acres	1-Primary Site - 1	1.00											4	1.00	3,000.00	600.00	600.00	3,000
Acres	1-Primary Site - 1	48.00										A	4	1.00	3,000.00	600.00	600.00	31,200

Total Market Land Value 34,200

KS DEPT OF AGRICULTURE  
 NOV 03 2022  
 WATER RESOURCE RECEIVED

**DWELLING INFORMATION**

Res Type: 1-Single-Family Residence  
 Quality: 2.67-AV-  
 Year Blt: 2004 Est:  
 Eff Year:  
 MS Style: 1-One Story  
 LBCSstruct: 1110-Detached SFR unit  
 No. of Units:  
 Total Living Area: 1,763  
 Calculated Area: 1,763  
 Main Floor Living Area: 1,763  
 Upper Floor Living Area Pct:  
 CDU: FR  
 Phys/Func/Econ: GD / /  
 Ovr Pct Gd/Rsn:  
 Remodel:  
 Percent Complete:  
 Assessment Class:  
 MU Cls/Pct:

**COMP SALES INFORMATION**

Arch Style: 02-Ranch  
 Bsmt Type: 4-Full - 4  
 Total Rooms: 9 Bedrooms: 4  
 Family Rooms: 1  
 Full Baths: 3 Half Baths:  
 Garage Cap: 2  
 Foundation: Concrete - 2

**IMPROVEMENT COST SUMMARY**

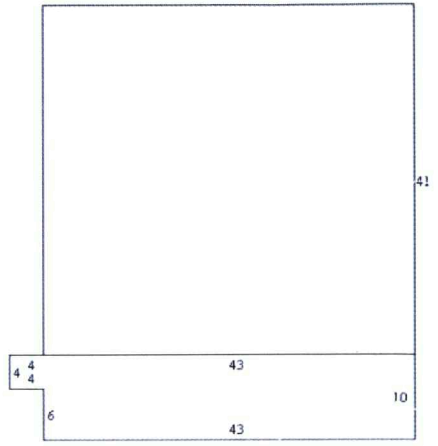
Dwelling RCN: 266,572  
 Percent Good: 72  
 Mkt Adj: 100 Eco Adj: 100  
 Building Value: 191,930  
 Other Improvement RCN: 27,490  
 Other Improvement Value: 15,130

**CALCULATED VALUES**

Cost Land: 34,200  
 Cost Building: 207,060  
 Cost Total: 241,260  
 Income Value: 0  
 Market Value: 190,900  
 MRA Value: 191,120

**FINAL VALUES**

Value Method: COST  
 Land Value: 36,010  
 Building Value: 1,666,530  
 Final Value: 1,702,540  
 Prior Value: 1,654,950



**BUILDING COMMENTS**

DwellCom: A1-1111 0446sf

**SKETCH VECTORS**

A0CU41X43A1CR43D10L43U6L4U4R4H

**OTHER BUILDING IMPROVEMENTS**

No.	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1	152-Residential Garage - Detac	S	0.84	1	2004			1,512	156	8	42 X 36	1	3						20,760	68	14,120
2	133-Prefabricated Storage Shc	D	3.00	1	2004			120	44	6	12 X 10	1	1						3,005	15	450
3	133-Prefabricated Storage Shc	D	3.00	1	2004			150		6		1	1						3,728	15	560

**DWELLING COMPONENTS**

Code	Units	Pct	Quality	Year
131-Veneer, Brick		100		
208-Composition Shingle		100		
351-Warmed & Cooled Air		100		
402-Automatic Floor Cover Allowance				
601-Plumbing Fixtures	11			
602-Plumbing Rough-ins	1			
622-Raised Subfloor	1,763			
641-Single 1-Story Fireplace	1			
801-Total Basement Area	1,763			

**DWELLING COMPONENTS**

Code	Units	Pct	Quality	Year
803-Partition Finish Area	1,300			
806-Basement Garage, Double	1			
905-Raised Slab Porch with Roof	446			
905-Raised Slab Porch with Roof	446			

KS DEPT OF AGRICULTURE  
 09-23-2022  
 APPROVED  
 SUPERVISOR

**AGRICULTURAL LAND**

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
NG	131.00	1982				0.00			10	10	1,310
NG	50.00	1984				0.00			10	10	500

**COMMENTS**

**IMPROVEMENT COST SUMMARY**

Other Improvement RCN:	755,090
Eco Adj:	100
Other Improvement Value:	1,459,470

**AG LAND SUMMARY**

Dry Land Acres:	0.00
Irrigated Acres:	0.00
Native Grass Acres:	181.00
Tame Grass Acres:	0.00
Total Ag Acres:	181.00
Total Ag Use Value:	1,810
Total Ag Mkt Value:	91,410

**OTHER BUILDING IMPROVEMENTS**

No.	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1	565-Farm Utility Shelter	S	2.00	4	2018			16,500	1,370	18	660 X 25	1.00	2					A	185,955	28	208,270
2	565-Farm Utility Shelter	S	2.00	2	2018			17,000	1,412	18	680 X 25	1.00	2					A	191,590	28	107,290
3	565-Farm Utility Shelter	S	2.00	14	2019			16,500	1,370	18	660 X 25	1.00	2					A	185,955	29	754,980
4	565-Farm Utility Shelter	S	2.00	7	2019			17,000	1,412	18	680 X 25	1.00	2					A	191,590	29	388,930

**OTHER BUILDING IMPROVEMENT COMPONENTS**

No.	Code	Units	Pct	Size	Other	Rank	Year
1	8355-Paving, Concrete with Base	16,500					
2	8355-Paving, Concrete with Base	17,000					
3	8355-Paving, Concrete with Base	16,500					
4	8355-Paving, Concrete with Base	17,000					

WATER RESOURCES RECEIVED  
 NOV 03 2022  
 KS DEPT OF AGRICULTURE

Parcel ID: 038-187-36-0-00-001.00-0

Quick Ref: R1883

Tax Year: 2022

Run Date: 9/23/2021 1:01:33 PM

OWNER NAME AND MAILING ADDRESS

FULLMER AUTO CO TEXAS LLC

PO BOX 986  
SYRACUSE, KS 67878-0986

PROPERTY SITUS ADDRESS

03200 S HWY 27  
Syracuse, KS 67878

PLACE OF USE

No Image Available

Image Date:

LAND BASED CLASSIFICATION SYSTEM

Function: 9020 Farming / ranch Sfx: 0  
Activity: 8100 Farming, plowing, tilling, harv  
Ownership: 1100 Private-fee simple  
Site: 3200 Dev Site - crops, grazing etc

GENERAL PROPERTY INFORMATION

Prop Class: A Agricultural Use - A  
Living Units:  
Zoning:  
Neighborhood: 033 033  
Economic Adj. Factor:  
Map / Routing: 187 /  
Tax Unit Group: 010-SYRACUSE TOWNSHIP

PROPERTY FACTORS

Topography: Level - 1  
Utilities: None - 8  
Access: Semi Improved Road - 2  
Fronting: Secondary Street - 3  
Location: Neighborhood or Spot - 6  
Parking Type: Off Street - 1  
Parking Quantity: Adequate - 2  
Parking Proximity: On Site - 3  
Parking Covered:  
Parking Uncovered:

TRACT DESCRIPTION

S36, T24, R41W, ACRES 148, NE/4 LESS HWY  
ROW LESS A 5 AC TR

PARCEL COMMENTS

Prop-Com: LIC. CAPACITY 30,000 HEAD 2017

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
09/05/2018	4:00 PM	7		407		
09/05/2018	4:00 PM	0		407	MR FULLMER	5

BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
No Data Available					

2022 APPRAISED VALUE

2021 APPRAISED VALUE

Not Yet Available

Cls	Land	Building	Total
A	18,980	1,214,440	1,233,420
Total	18,980	1,214,440	1,233,420

MARKET LAND INFORMATION

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Acres	Primary Site - 1	40.00											3	1.00	2,300.00	400.00	400.00	17,900

Total Market Land Value 17,900

WATER RESOURCES RECEIVED SEP 03 2022 DEPT OF AGRICULTURE

AGRICULTURAL LAND											
Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
NG	105.00	1984				0.00			10	10	1,050
NG	3.00	1987				0.00			10	10	30

COMMENTS  
 OthPhys: office bldg; OthComp: \*MVP\*;  
 OthComp: \*MVP\*; OthComp: \*MVP\*; OthComp:  
 \*MVP\*; OthComp: \*MVP\*; OthComp: \*MVP\*;  
 OthComp: \*MVP\*; OthComp: \*MVP\*

IMPROVEMENT COST SUMMARY	
Other Improvement RCN:	3,098,745*
Eco Adj:	100
Other Improvement Value:	1,240,030

AG LAND SUMMARY	
Dry Land Acres:	0.00
Irrigated Acres:	0.00
Native Grass Acres:	108.00
Tame Grass Acres:	0.00
Total Ag Acres:	108.00
Total Ag Use Value:	1,080
Total Ag Mkt Value:	54,540

OTHER BUILDING IMPROVEMENTS

No.	Occupancy	MSCIs	Rank	Qty	Yr Bit	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN	%Gd	Value
1	477-Farm Utility Building	P	4.00	1	1994			3,240		14		1.00	2						83,819	17	14,250
2	477-Farm Utility Building	P	1.00	1	1995			1,440		14	60 X 24	1	2						10,757	18	1,940
3	477-Farm Utility Building	P	1.00	1	2002			1,200		14	40 X 30	1	2						9,204	23	2,120
4	477-Farm Utility Building	P	1.00	2	2015			1,200		14	40 X 30	1	2						9,204	39	7,180
5	477-Farm Utility Building	P	1.00	1	2012			10,800		18	180 X 60	1	2						70,632	34	24,010
6	477-Farm Utility Building	D	1.00	1	2015			3,200		12	80 X 40	1	2						29,152	39	11,370
7	477-Farm Utility Building	D	1.00	1	2015			36,000		12		1	2						278,280	39	108,530
8	565-Farm Utility Shelter	P	1.00	1	2007			14,400		18	600 X 24	1	2						128,304	17	21,810
9	565-Farm Utility Shelter	P	1.00	1	2007			26,400		12		1	2						224,928	17	38,240
10	565-Farm Utility Shelter	P	1.00	1	2007			27,600		12		1	2						235,152	17	39,980
11	565-Farm Utility Shelter	P	1.00	1	2007			30,000		12		1	2						255,600	17	43,450
12	565-Farm Utility Shelter	P	1.00	1	2007			7,200		12		1	2						61,344	17	10,430
13	565-Farm Utility Shelter	P	1.00	1	2007			14,400		12		1	2						122,688	17	20,860
14	565-Farm Utility Shelter	P	1.00	1	2007			19,200		12		1	2						163,584	17	27,810
15	565-Farm Utility Shelter	P	1.00	2	2012			28,800		12		1	2						389,952	21	163,780
16	565-Farm Utility Shelter	P	1.00	3	2015			28,800		12		1	2						534,528	24	384,860
17	565-Farm Utility Shelter	P	1.00	4	2015			9,600		12		1	2						226,368	24	217,310
18	163-Site Improvements	B	1.00	1	2012			10		8		1.00	2						52,289	12	6,270
19	477-Farm Utility Building	S	1.00	1	2019			16,000	520	20	160 X 100	1.00	2						212,960	45	95,830

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
1	2-Default Walls		100				
2	2-Default Walls		100				

MS DEPT OF AGRICULTURE  
 DIVISION OF REVENUE  
 RECEIVED  
 NOV 09 2022  
 MS DEPT OF AGRICULTURE

OTHER BUILDING IMPROVEMENT COMPONENTS

No.	Code	Units	Pct	Size	Other	Rank	Year
3	2-Default Walls		100				
4	2-Default Walls		100				
5	2-Default Walls		100				
6	2-Default Walls		100				
7	2-Default Walls		100				
8	8355-Paving, Concrete with Base	14,400					2007
9	8355-Paving, Concrete with Base	26,400					
10	8355-Paving, Concrete with Base	27,600					2007
11	8355-Paving, Concrete with Base	30,000					
12	8355-Paving, Concrete with Base	7,200					
13	8355-Paving, Concrete with Base	14,400					
14	8355-Paving, Concrete with Base	19,200					
15	8355-Paving, Concrete with Base	28,800					
15	8355-Paving, Concrete with Base	28,800					
16	8355-Paving, Concrete with Base	28,800					
16	8355-Paving, Concrete with Base	28,800					
16	8355-Paving, Concrete with Base	28,800					
17	8355-Paving, Concrete with Base	9,600					
17	8355-Paving, Concrete with Base	9,600					
17	8355-Paving, Concrete with Base	9,600					
17	8355-Paving, Concrete with Base	9,600					
18	1922-Scale, Truck, Concrete Platform	1			50		
19	2-Default Walls		100				
19	8355-Paving, Concrete with Base	16,000					

WATER RESOURCES  
 RECEIVED  
 NOV 03 2022  
 KS DEPT. OF AGRICULTURE



OWNER NAME AND MAILING ADDRESS

SPIKER, TERRY R & RUTH O  
FULLMER, TY

PO BOX 255  
SYRACUSE, KS 67878-0255

PROPERTY SITUS ADDRESS

00000  
Syracuse, KS 67878

PLACE OF USE

No Image Available

LAND BASED CLASSIFICATION SYSTEM

Function: 9010 Farming / ranch Sfx: 0  
Activity: 8100 Farming, plowing, tilling, harv  
Ownership: 1100 Private-fee simple  
Site: 3100 Dev Site - crops, grazing etc

GENERAL PROPERTY INFORMATION

Prop Class: A Agricultural Use - A  
Living Units:  
Zoning:  
Neighborhood: 033 033  
Economic Adj. Factor:  
Map / Routing: 187 /  
Tax Unit Group: 010-SYRACUSE TOWNSHIP

PROPERTY FACTORS

Topography: Level - 1  
Utilities: None - 8  
Access: Semi Improved Road - 2  
Fronting: Secondary Street - 3  
Location: Neighborhood or Spot - 6  
Parking Type: Off Street - 1  
Parking Quantity: Adequate - 2  
Parking Proximity: On Site - 3  
Parking Covered:  
Parking Uncovered:

TRACT DESCRIPTION

S36 , T24 , R41W , ACRES 306.0 , S/2 LESS CO  
RD ROW

PARCEL COMMENTS

GenCom: JOINT TENANTS; Prop-NC: AN, 00; Prop-Com: AN-PCL 187-36-004 COMB WITH; 00-THIS PCL

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
09/05/2018	4:00 PM	0		407		

BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
--------	--------	------	------------	--------	--------

Image Date:

2022 APPRAISED VALUE

2021 APPRAISED VALUE

Not Yet Available

Cls	Land	Building	Total
A	3.060	0	3.060
Total	3.060	0	3.060

MARKET LAND INFORMATION

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
--------	------	-------	--------	-------	--------	------	-------	------	-------	------	-----	-----	-------	-----------	----------	---------	---------	-----------

Total Market Land Value

WATER RESOURCES  
RECEIVED  
NOV 03 2022  
KS DEPT OF AGRICULTURE

AGRICULTURAL LAND

Ag Type	Ag Acres	Soil Unit	Irr Type	Well Depth	Acre Feet	Acre Ft/Ac	Adj Code	Govt Prog	Base Rate	Adj Rate	Ag Value
NG	75.00	1982							10	10	750
NG	140.00	1984							10	10	1,400
NG	91.00	1987							10	10	910

COMMENTS

IMPROVEMENT COST SUMMARY

Other Improvement RCN:	0
Eco Adj:	100
Other Improvement Value:	0

AG LAND SUMMARY

Dry Land Acres:	
Irrigated Acres:	
Native Grass Acres:	306.00
Tame Grass Acres:	
Total Ag Acres:	306.00
Total Ag Use Value:	3,060
Total Ag Mkt Value:	154,530

WATER RESOURCES  
 RECEIVED  
 NOV 03 2022  
 KS DEPT OF AGRICULTURE

**DATA ENTRY SYSTEM ID NUMBER SHEET**

FILE NUMBER 50905

APPLICANT PERSON ID & SEQ #	PDIV ID	BATTERY ID
<u>66353</u>	<u>89891</u>	

LANDOWNER PERSON ID & SEQ #	PUSE ID
<u>66353</u>	<u>56408</u>
	<u>70609</u>
	<u>70682</u>

WATER USE CORRESPONDENT  
PERSON ID & SEQ #  
66353

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_