Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
6032		C3	4	3
6. Status: ☐ Approved ☐ Den	ied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				4/8/2022
8a. Applicant(s)	Person ID <u>59134</u>	8c. Landown		Person ID
New to system ☐	Add Seq#	New to sy	stem [Add Seq#
WARREN M & AMANDA 613 ROAD N HUGOTON, KS 67951	R WILLIS	8a		
8b. Landowner(s) New to system □	Person ID Add Seq#	8d. WUC New to sy	rstem □	Person ID
V J LAND & CATTLE CO	INC	8a & 8t	o	
815 S VANBUREN		NO CH	ANGE	
HUGOTON, KS 67951		NOCII	ANGL	
9. Documents and Enclosure(s): X D	WR Meter(s) Date to Comp	ly: 12/31/2022	N & P Date to	Comply: 3/1/2023
☐ Anti-Reverse Meter ☐ Meter	Seal	⊠ N & P Form	☑ Water Tube ☐ Di	riller Copy
☐ Conservation Plan Date Requi	red: Da	ate Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: 4/29/2	.022 By: AM
			Date Entered:	Ву:

File No.	6032			11. County	: SV	Ва	sin: Cl	MARF	RON R	RIVER			S	tream:							Fo	rmation C	ode: 211	Special Use:	
12. Poin CHK													Rate	and Q	uantity										
MOD	PDIV																A	Author	ized		A	dditional			
ENT	PDIV	Qı	ualifier	S	Т	R	ID	í	N	ʻW	ć	Com	ment	(AKA I	_ine)		Rate gpm/c		Quanti af/mg		Rate gpm/c		antity mgy (Overlap PD Files	
СНК	CHK 73793																								
13. Stora	ge: Rate	e			NF	Quai	ntity					ac/ft	A	ddition	al Rat	e				NF	Addi	tional Qua	antity		_ ac/ft
14. Limita	ation:			af/yr	at				gpm (_				cfs) w	hen co	mbine	ed with	file nu	umber	(s) <u>NC</u>	CHA	NGE				
Limit	ation:			af/yr	at				gpm (_				cfs) w	hen co	mbine	d with	file nu	umber	(s)						
Limitation: af/yr at gpm (cfs) when combined with file number(s) 15. 5YR Allocation: Allocation Type Start Year 5 YR Amount Amount Unit Base Acres Comment																									
16. Plac CHK	e of Use					N	Ξ1/4			NV	V ½			sv	V¹/4			S	SE1/4		Total	Owner	Chg?	Overlap Files	
MOD DEL ENT I	PUSE	S	T R	ID	NE 1⁄4	NW 1/4	SW 1/4	SE 1⁄4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1⁄4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4					
DEL 3	9903																								
ENT 3	2415	22	23\$38	W 1					30.75	30.75	30.75	30.75									123	8a	N	MULTIPLE	
ENT 3	3610	21	33\$38	W 1	30.75	30.75	30.75	30.75	28.5	15	30.75	30.75	32	38.5	29	18	15	34	25	40	459.5	8a	N	MULTIPLE	
ENT 5	153	16	33\$38	W 1	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	30.5	28	37.5	34	34	40	34	512.5	8b	N	MULTIPLE	
CHK 1	5033	20	33\$38	W 1	23	30	33	23									35	35	20	20	219	8a	N	MULTIPLE	
ENT		28	33\$38	W					30.75	30.75	30.75	30.75									123	8a	N	MULTIPLE	
ENT		9	33\$38	W													30.75	30.75	30.75	30.75	123	8b	N	MULTIPLE	
Base Ac	res:		Year:	N	/linimum	Reas	onable	Quan	ntity:																

Comments: OVERLAP WR ON PU: 968; 6032;' 8210; 15366; 21070; 26808; 32443; 33039



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 2, 2022

WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON, KS 67951

RE:

Filed Office Application for Change

Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443; 33039

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

ant. Wall

Assistant Water Commissioner

AM: enclosures

pc:

V J Land & Cattle Co. Inc.

CERTIFICATE OF SERVICE

On this 2nd day of May, 2022, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 968; 6,032; 8,210; 15,366; 21,070; 26,808; 32,443 and 33,039 dated 2nd day of May, 2022 was mailed postage prepaid, first class, US mail to the following:

WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON, KS 67951

Pc:

V J LAND & CATTLE CO INC 815 S VANBUREN HUGOTON, KS 67951

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address: Topeka -- (785) 296-5733

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. RECEIVED SE ZO File No. 6032 1. Application is hereby made for approval of the Chief Engineer to change the (check one or both): Garden City Field Office Division of Water Resources ☐ Point of Diversion Place of Use under the water right which is the subject of this application in accordance with the conditions described below. ☐ Surface water □ Groundwater The source of supply is: 2. Name and address of Applicant: WARREN M & AMANDA R WILLIS 613 ROAD N HUGOTON KS 67951 Email address: Phone Number: () Name and address of Water Use Correspondent: SAME AS ABOVE Phone Number: () Email address: The presently authorized place of use is: Owner of Land ---- NAME: WARREN M & AMANDA R WILLIS ADDRESS: 613 ROAD N HUGOTON KS 67951 (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 SE1/4 TOTAL ACRES SE1/4 SW1/4 SE1/4 NW1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 NE1/4 NW1/4 Range NE1/4 SW1/4 SE1/4 Twp. Sec 35 20 20 23 30 33 23 35 219 20 33S 38W 15 34 25 40 231.5 38.5 29 18 32 21 33S 38W 4. If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: WARREN M & AMANDA R WILLIS ADDRESS: 613 ROAD N HUGOTON KS 67951 (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 TOTAL **ACRES** NE1/4 NW1/4 SW1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 SE1/4 NE1/4 SE1/4 NE1/4 Twp. Range 30.75 30.75 30.75 30.75 123 33S 38W 459.5 30.75 30.75 30.75 30.75 28.5 15 30.75 30.75 38.5 29 18 15 34 25 40 21 33S 38W Receipt Date 4-8-22 Check # 13/53 For Office Use Only: Code _____ Fee \$_ \$_00.00TR #_

5.	Presently authorized point	of diversion:			
	One in the			Quarter of the	Quarter
	of Section				
	in				
	Authorized Rate				
	(DWR use only: Computer				
- 1	☐This point will not be change				
	Proposed point of diversio				
	One in the				
	of Section				
	in				
	Proposed Rate				
	This point is: Additional V				
L					
6. Г	Presently authorized point	of diversion:			
0.	One in the			Quarter of the	Quarter
	of Section				
	in				
	Authorized Rate	Authorized Quantity	_ leet North _	Donth of well	outriedst corrier of section.
	(DWR use only: Computer				
	☐This point will not be change				
	Proposed point of diversio				
	One in the				
	of Section				
	in				
-	Proposed Rate				
L	This point is: Additional \	Vell ☐ Geo Center List o	ther water righ	ts that will use this point _	·
_					
7.	The changes herein are des (please be specific)	o o	s?	North	
	(piease be specific)		300		
			E		
•			E		- \-
8.	If a well, is the test hole log at	tached? L Yes 🔀 No	200	-141+1=	+ - 200
9	The change(s) (was)(will be) of	completed by?	E		
Ο.	The change(s) (was)(will be) c	ompleted by :	E	/	1
			100	-1 + 1 + 1 =	+ + + 100
10.	If the point of diversion is a we	all:	#	<u> </u>	
	A STAN OF THE STAN		West 0 ↔	-dundantandanta	
	(a) What are you going to do		F	i i i	
	AIG		Ā	T T T	
	(b) When will this be done?		100	1 + 1 + 1 =	+ + 100
	(b) When will the be done.		E	-\ =	/=
11	Groundwater Management Dis	strict recommendation attache	d? 200 E	-1/+ 1 + 1 =	1 + 1 + 1 = 200
	Yes No		d: 200 E	, , , , ,	
			E		
12.	Assisted by		300	200 100 0	100 200 300
40-	If the construction of the fall const			South	Scale: 1 hashmark=10 ft
13a	.If the proposed point of diversion feet but within 2,640 feet of the	on will be relocated <u>more than</u> existing point of diversion, att	300 ach 13b.lf.the	proposed point of diversion	n will be relocated within a 300
	a topographic map or aeria	photograph. For groundwa	ater foot r	adius of the existing point of	of diversion, indicate its location
	sources, show all wells (included of the proposed point of diversity)	ing domestic) within one-half	mile on the	e diagram shown above in	relation to the existing point of of diversion must be located
	addresses of the owners. For	surface water sources, show	the within	the circle shown above.	(PLEASE NOTE: The "X" in
	names and addresses of	the landowner(s) one-half i	mile cent e	er of diagram above	represents the presently
	downstream and one-half m	iie upstream from your prop	erty author	orized point of diversion.)	

lines

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>6032, 32443, 33039</u> MAKE ADDITIONAL COPIES AS NECESSARY

O	wner o	ed: The f Land -																	
	-								M17			011	V11/			05	1/		TOTAL
0	-		NET		E1/4	051/	NW¼ NE¼ NW¼ SW¼ SE¼				NE1/	NW1/4	V1/4 SW1/4	CE1/	SE¼ NE¼ NW¼ SW¼ SE¼				TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE¼	NVV 1/4	SW/4	SE¼	NE%	NVV 74	SVV 74	SE/4	
																	-	\vdash	
			-															\vdash	
0	wner o	f Land -																	
			ADDRI	ESS:															
				NE	Ξ1/4			NV	V1/4			SV	V1/4		SE1/4				TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
			L		L														
0	wner o	f Land -		AME: ESS:															
		,	ADDR	ESS:															
				N	Ε1/4			NV	N1/4			SI	V1/4			SI	=1/4		TOTAL
Sec.	Twp.	Range	NE¼	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
		ed: If the	N	AME:	WARF	REN M	& AM	ANDA	R WIL	LIS	opose	d that	the pla	ice of	use be	chanç	ged to		
		f Land -	N	AME: ESS:	WARF 613 R	REN M	& AM	ANDA OTON	R WIL	LIS	ropose			ice of	use be				
0	wner o	f Land	ADDR	AME: ESS:	WARF 613 R	OAD N	& AM. I HUG	ANDA OTON N\	R WIL KS 67	7951		SI	N ¹ / ₄			SI	Ξ¼ Ι		TOTAL ACRES
0	wner o	f Land -	ADDR	AME: ESS:	WARF 613 R	OAD N	& AM. I HUG	ANDA OTON N\	R WIL KS 67	7951	opose		N ¹ / ₄	se¼	NE1/4	SI	Ξ¼ Ι		
0	wner o	f Land	ADDR	AME: ESS:	WARF 613 R	OAD N	& AM. I HUG	ANDA OTON N\	R WIL KS 67	7951		SI	N ¹ / ₄		NE¼	SI NW1/4	5W1/4	SE1/4	ACRES
	wner o	f Land	ADDR	AME: ESS:	WARF 613 R	OAD N	& AM. I HUG NE1/4	NW1/4	R WIL KS 67	SE1/4		SI	N ¹ / ₄			SI	Ξ¼ Ι		ACRES 219
O Sec.	wner o	f Land	ADDR	NW1/4	WARF 613 R E ¹ / ₄ SW ¹ / ₄	SE1/4	& AM. I HUG NE1/4	NW1/4	R WIL KS 67	7951		SI	N ¹ / ₄		NE¼	SI NW1/4	5W1/4	SE1/4	ACRES
O Sec. 20 28	Twp. 338 338	Range	NE1/2	AME: ESS: NI NW1/4	WARF 613 R E ¹ / ₄ SW ¹ / ₄	SE1/4	& AM. I HUG NE1/4	NW1/4	R WIL KS 67	SE1/4		SI	N ¹ / ₄		NE¼	SI NW1/4	5W1/4	SE1/4	ACRES 219
O Sec. 20 28	Twp. 338 338	Range 38W 38W	NE1/2	NW% 30 AME:	WARF 613 R E ¹ / ₄ SW ¹ / ₄	SE1/4	& AM. I HUG NE1/4	NW1/4	R WIL KS 67	SE1/4		SI	N ¹ / ₄		NE¼	SI NW1/4	5W1/4	SE1/4	ACRES 219
O Sec. 20 28	Twp. 338 338	Range 38W 38W	NE1/4	NW1/4 30 AME: ESS:	WARF 613 R 5W 8W%	SE1/4	& AM. I HUG NE1/4	NW1/4	R WIL KS 67	SE1/4		SI NW1/4	N ¹ / ₄		NE¼	SI NW¼ 35	5W1/4	SE1/4	ACRES 219
O Sec. 20 28	Twp. 33S 33S	Range 38W 38W of Land	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NII NW¼ 30 AME: ESS:	WARF 613 R 54 8W4 33	SE¼	& AM. I HUG NE½	NW1/4	R WIL KS 67 N/4 SW/4 30.75	SE1/4		SI NW1/4	N/4 SW/4		NE¼	\$I NW'/4 35	5W¼ SW¼ 20	SE1/4 20	219 123
O Sec. 20 28	Twp. 33S 33S	Range 38W 38W	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NII NW¼ 30 AME: ESS:	WARF 613 R 5W/4 33	SE1/4	& AM. I HUG NE1/4	NW1/4	R WIL KS 67	SE% 30.75	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	\$I NW1/4 35	5W¼ SW¼ 20	SE1/4 20	219 123 TOTAL
O Sec. 20 28	Twp. 33S 33S	Range 38W 38W of Land	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NII NW¼ 30 AME: ESS:	WARF 613 R 54 8W4 33	SE¼	& AM. I HUG NE½	NW1/4	R WIL KS 67 N/4 SW/4 30.75	SE% 30.75	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	\$I NW1/4 35	5W¼ SW¼ 20	SE1/4 20	219 123 TOTAL
O Sec. 20 28	Twp. 33S 33S	Range 38W 38W of Land	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NII NW¼ 30 AME: ESS:	WARF 613 R 54 8W4 33	SE¼	& AM. I HUG NE½	NW1/4	R WIL KS 67 N/4 SW/4 30.75	SE% 30.75	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	\$I NW1/4 35	5W¼ SW¼ 20	SE1/4 20	219 123 TOTAL
O Sec. 20 28	Twp. 33S 33S	Range 38W 38W of Land	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NII NW¼ 30 AME: ESS:	WARF 613 R 54 8W4 33	SE¼	& AM. I HUG NE½	NW1/4	R WIL KS 67 N/4 SW/4 30.75	SE% 30.75	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	\$I NW1/4 35	5W¼ SW¼ 20	SE1/4 20	219 123 TOTAL
O Sec. 20 28 O	Twp. 33S 33S wner o	Range 38W 38W f Land Range	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME:	WARF 613 R 6	SE¼ SE¼ SE¼ AND &	& AM. I HUG NE¼ 30.75	NW1/2 30.75	R WIL KS 67 N/4 SW/4 30.75	SE% SE%	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	\$I NW1/4 35	5W¼ SW¼ 20	SE1/4 20	219 123 TOTAL
O Sec. 20 28 O Sec.	Twp. 33S 33S wner o	Range 38W 38W f Land Range	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME:	WARF 613 R	SE¼ SE¼ SE¼ AND &	& AM. I HUG NE¼ 30.75	NW1/2 30.75	R WIL KS 67 N/4 SW/4 30.75	SE% SE%	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	\$I NW1/4 35	5W¼ SW¼ 20	SE1/4 20	219 123 TOTAL
O Sec. 20 28 O Sec.	Twp. 33S 33S wner o	Range 38W 38W f Land Range	NE½ ADDR NE½ 23 N/ ADDR	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME: ESS:	WARF 613 R 6	SE¼ SE¼ SE¼ AND &	& AM. I HUG NE¼ 30.75	NW1/4 30.75 NW1/4 LE CCI HUG	R WIL KS 67 N/4 SW/4 30.75	SE% SE%	NE¼	SI NW1/4	N/4 SW/4	SE¼	NE1/4 35	SI NW1/4 35 SI NW1/4	5W¼ SW¼ 20	SE1/4 20	TOTAL TOTAL
O Sec. 20 28 O Sec.	Twp. 33S 33S wner o	Range 38W 38W of Land	NE½ 23 NE½ NE½ ADDR NE½ ADDR	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME: ESS:	WARF 613 RI 54 SW1/4 SW1	SE¼ SE¼ SE¼ AND & VANB	NE1/4 NE1/4 NE1/4 CATT UREN	NW1/4 NW1/4 NW1/4 NW1/4 NW1/4 LE CCI HUG	R WILL KS 67 N'4 SW'4 30.75 N'4 SW'4 O INC OTON W'4	SE% SE%	NE½ NE½ 951	SI NW1/4	N/4 SW/4 SW/4 SW/4 SW/4	SE¼	NE1/4 35	SI NW1/4 35 SI NW1/4	20 20 5W1/4 20 5W1/4	SE1/4 20	219 123 TOTAL ACRES
O Sec. 20 28 O Sec. C	Twp. 33S 33S wner o	Range 38W 38W of Land	NE½ 23 N/ ADDR NE½ ADDR NE½ ADDR	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME: ESS: NW1/4	WARF 613 R 613 R 613 R 613 R 613 R 614 S 614 S 614 S 615 S 614 S 6	SE¼ SE¼ SE¼ SE¼ SE¼ SE¼	NE½ CATT UREN	NW1/2 30.75 NW1/2	R WILL KS 67 N/4 SW/4 30.75 N/4 SW/4 O INC OTON W/4 SW/4	SE% SE% KS 67	NE½ NE½ NE½ NE½	SI NW1/4	N/4 SW/4 SW/4 SW/4 SW/4 SW/4	SE¼	NE½ 35 NE½	SI NW½ 35	20 20 5W1/4 20 5W1/4	SE1/4 20 SE1/4	TOTAL TOTAL
O Sec. CO Sec. 16	Twp. 33S 33S wner of Twp. Twp. 33S	Range 38W 38W of Land Range 38W	NE½ ADDR NE½ 23 NE½ ADDR NE½ NE½ NE½	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME: ESS: NW1/4	WARF 613 R 613 R 613 R 613 R 613 R 614 S 614 S 614 S 615 S 614 S 6	SE¼ SE¼ SE¼ SE¼ SE¼ SE¼	NE½ CATT UREN	NW1/4 NW1/4 LE CCI HUG	R WILL KS 67 N/4 SW/4 30.75 N/4 SW/4 O INC OTON W/4 SW/4	SE¼ SE¼ SE¼ SE¼ SE¼	NE½ NE½ NE½ NE½	SI NW¼ SI NW¼	N/4 SW/4 SW/4 SW/4 SW/4 SW/4	SE¼	NE½ 35 NE½ NE½ 34	SI NW1/4 35 SI NW1/4 SI NW1/4 34	20 20 5W¼ 5W¼ 5W¼ 40	SE1/4 20 SE1/4 SE1/4 34	TOTAL ACRES TOTAL ACRES TOTAL ACRES 512.5
O Sec. O Sec.	Twp. 33S 33S Twp. Twp.	Range 38W 38W of Land Range	NE½ ADDR NE½ 23 NE½ ADDR NE½ NE½ NE½	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME: ESS: NW1/4	WARF 613 R 613 R 613 R 613 R 613 R 614 S 614 S 614 S 615 S 614 S 6	SE¼ SE¼ SE¼ SE¼ SE¼ SE¼	NE½ CATT UREN	NW1/4 NW1/4 LE CCI HUG	R WILL KS 67 N/4 SW/4 30.75 N/4 SW/4 O INC OTON W/4 SW/4	SE¼ SE¼ SE¼ SE¼ SE¼	NE½ NE½ NE½ NE½	SI NW¼ SI NW¼	N/4 SW/4 SW/4 SW/4 SW/4 SW/4	SE¼	NE½ 35 NE½ NE½ 34	SI NW1/4 35 SI NW1/4 SI NW1/4 34	20 20 5W¼ 5W¼ 5W¼ 40	SE1/4 20 SE1/4	TOTAL ACRES
O Sec. CO Sec. 16	Twp. 33S 33S wner of Twp. Twp. 33S	Range 38W 38W of Land Range 38W	NE½ ADDR NE½ 23 NE½ ADDR NE½ NE½ NE½	AME: ESS: NW1/4 30 AME: ESS: NW1/4 AME: ESS: NW1/4	WARF 613 R 613 R 613 R 613 R 613 R 614 S 614 S 614 S 615 S 614 S 6	SE¼ SE¼ SE¼ SE¼ SE¼ SE¼	NE½ CATT UREN	NW1/4 NW1/4 LE CCI HUG	R WILL KS 67 N/4 SW/4 30.75 N/4 SW/4 O INC OTON W/4 SW/4	SE¼ SE¼ SE¼ SE¼ SE¼	NE½ NE½ NE½ NE½	SI NW¼ SI NW¼	N/4 SW/4 SW/4 SW/4 SW/4 SW/4	SE¼	NE½ 35 NE½ NE½ 34	SI NW1/4 35 SI NW1/4 SI NW1/4 34	20 20 5W¼ 5W¼ 5W¼ 40	SE1/4 20 SE1/4 SE1/4 34	TOTAL ACRES TOTAL ACRES 512.5

14. If the proposed groundwater point of diversion is 300 or fewer fe	et from the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently Yes No (If no, all owners must sign this a	
 (b) Will the ownership interest of any owner of the currently a affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this 	uthorized place(s) of use identified in this application be adversely application.)
(c) If this application is not approved expeditiously, will there be Yes No (If no, all owners must sign this a	
If the application proposes a surface water change in point of diversi or a change in place of use, the application must be signed by all ow agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or af age and the owner, the spouse of the owner, or a duly aut their behalf, in regards to the water right(s) to which this contained in this application are true, correct and comple	thorized agent of the owner(s) to make this application on application pertains. I further verify that the statements
Dated at Hugoton , Kansas,	this $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$
Mane M. Wills	amanda R Willis
Warren M. Will's	Amada a Willia
(Please Print)	(Please Print)
(Owner)	(Spouse)
POA TRON StesMAN	
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County ofSTEVENS SS	
I hereby certify that the foregoing application was signed of, 20_22	in my presence and sworn to before me this 1th day
general section of the section of th	Mario autori
My Commission Expires SHARON L. CONCANNON Notary Public - State of Kansas My Appt. Expires 3-21-25	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complet accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	
FEE SCH	IEDULE
(2) Application to change a point of diversion more than 300	
DWR 1-121 (Revised 09/11/2019) Page	e 3 File No.

Page 3

File No. ____

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 6032 change application was received on <u>Ror:\</u>\\$,\2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. A change application was received on 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as 3. previously authorized. The point of diversion authorized by this summary order shall be located within a _____ radius of the authorized point(s) of diversion.

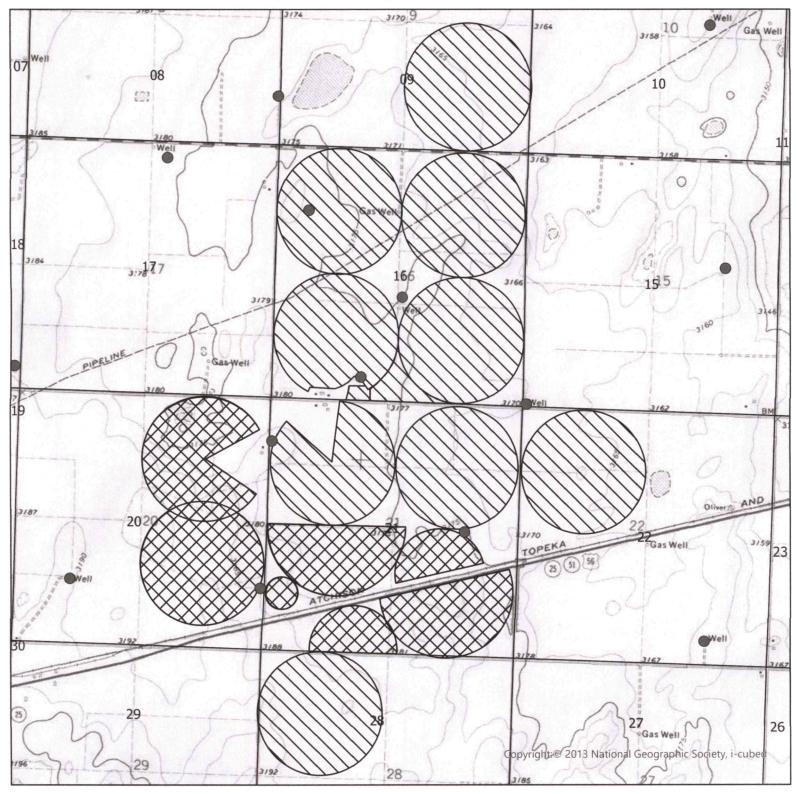
Applicable Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.

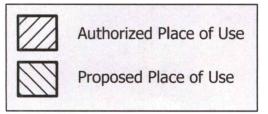
Applicable
Not Applicable The point(s) of diversion authorized herein shall not actually be located more than ______ feet from the previously authorized point(s) of diversion. ☐ Applicable Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Applicable ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 ____, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable | ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 ____, or within any authorized extension of time. By March 1, 20 23 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. ☐ Applicable Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable
Not Applicable Additional Conditions are attached. ☐ Yes No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 (Print Name): Austin days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 220 Date of Issuance: 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on Signature: ens Notary Public JULIE JONES NOTARY My commission expires: PUBLIC (Notary

File No. _____

CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 6032

Township 33 South Range 38 West Stevens County







Date: 4/4/22 HH/GCFO Scale: 1:24 000

/C:---/



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 29, 2022

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846 RECEIVED

APR 29 2022

Garden City Field Office Division of Water Resources

RE: Applications for Change in Place of Use

Water Right, File Nos. 968, 6032, 8210, 15366, 21070, 26808, 32443 & 33039

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange current acres to cover land that was not previously authorized and eliminate homesteads and pivot corners that are not watered. At the same time, the applications will make a complete overlap in place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

File No(s).: 968, 6032,	8210, 153	366, 21070, 2680	08, 32443, 33039.	
DWR office: _C	iC.			
App filed to change: Pl	J			
Is Landowner(s) correct	in WRIS	: Warren Willi	is .	
If NO, is docume	entation in	ncluded?		
Is Water Use Correspond			_:	
If NO, is docume	entation in	ncluded?		
Regulation(s) Reviewed	: KAR 5-	5-11		
Point of diversion ID No	o(s) be	eing changed.		
ft. N	orth	ft. West		
Authorized PD				
Proposed PD				
Difference	0	0		
a2 + b2 = c2	0	0	0	
GPS for proposed PD: I	_at:	Long:		
Is proposed PD stacking	on existi	ing WRs? No c	change to any of the wells.	
Is Proposed PU overlapp	oing exist	ting WRs? Will	l make a complete overlap with all wat	er
rights and bring in addit	ional acre	es and eliminate	some corners.	
Neighboring certified we	ell(s) noti	ified:		
Name				
Address				
Zip				
Email: Phone: _				
Domestic well(s) notifie				
Name .	_			
Address .				
Zip				
Base Acres: 1123 + 44	1 = 1560	combined.		
Perfected Acres:				
Irr. Return-Flow%				
968: 1200AF				
8210: ID04 446AF ad	ditional			
ID05 595aF addi				
15366: 820AF (2246Al		th above two)		
21070: 471AF (2246Al				
26808: 686AF (2246Al				
,			combined acres	
6032: 573AF	птениу г	authorize 1123 (combined acres.	
32443: 290AF				
3/443° /4HAP				

GMD3 Change Review

33039: 246AF (27AF additional)

These 3 WRs currently authorize 450.5 combined acres.

Proposal would have all 8 WRS overlap PU on 1560 combined acres.

Two new pivots proposed on ground not currently authorized by a water right

SE 9-33-38

123acres

NW 28-33-38

123acres

Is a waiver needed: No, proposed acres are within the allowed.

Recommendation: <u>After review of all available information it appears the proposal</u> meets current area rules/regs. Staff therefore recommends approval of the applications.



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 27, 2022

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

Water Right, File Nos. 968; 6032; 8210; 15366 21070; 26808; 32443 & 33039

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Warren Willis and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JAVIER A & ROSARIO LOPEZ 622 ROAD N HUGOTON, KS 67951-5226

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JAMES L & KAREN L REYNOLDS 1401 S JEFFERSON ST HUGOTON, KS 67951-3016

RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Clat. M. Calle

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JUAN M ROMO 616 ROAD N HUGOTON, KS 67951-5226

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:





Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

JOSE JAVIER SANCHEZ MOLINA 1283 ROAD 6 HUGOTON, KS 67951-5154

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc:



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2022

LARRY D & CONNIE L SLEMP 1275 ROAD 6 HUGOTON, KS 67951-5124

> RE: Application for Change Water Right, File Nos. 968; 6032; 8210; 15366; 21070; 26808; 32443 & 33039

Dear Sir or Madam:

This is to advise you that Warren Willis has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced file numbers.

From: a total of 1,573.5 acres in Sections 16, 20, 21 and 22, all in Township 33 South, Range 38 West, Stevens County, Kansas,

To: a total of 1,560 acres Sections 9, 16, 20, 21, 22 and 28, all in Township 33 South, Range 38 West, Stevens County, Kansas,

You can find the complete applications posted by water right file number as referenced above at: www.Agriculture.ks.gov/DWRNotices

You are notified on this proposed change in the place of use so that you may furnish this office with any comments or other information you want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc: