

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 8218	2. Status Change Date: <u>8-22-2022</u>	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 8/17/2022
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8a. Landowner, applicant, WUC New to system <input type="checkbox"/> Person ID <u>52974</u> Add Seq# _____ ROGER A JARMER 1515 E US HWY 50 GARDEN CITY, KS 67846-8025	8c. Landowner(s) New to system <input type="checkbox"/> Person _____ Add Seq# _____
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8b. Landowner(s), New to system <input type="checkbox"/> Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: 12/31/2022 N & P Date to Comply: 3/1/2023

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **8/17/2022** By: **MAM**
 Date Entered: _____ By: _____

File No. **8218** 11. County: FI Basin: CIMARRON RIVER Stream: Formation Code: 211 Special Use:

12. Points of Diversion Rate and Quantity
 CHK Authorized Additional
 MOD Rate Quantity Rate Quantity
 DEL gpm af gpm af Overlap PD Files
 ENT Qualifier S T R ID 'N 'W Comment (AKA Line)

DEL 17937

ENT SWNESE 32 23S 32W 1432 1321 2227 480 2227 160 NONE

CHK 33403

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/ at _____ --- gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK	8742																								
CHK	22803																								
CHK	36970																								
CHK	51676																								
CHK	67316																								
CHK	67317																								

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 22, 2022

DEBORAH S JARMER
1515 E US HWY 50
GARDEN CITY, KS 67846-8025

RE: Field Office Application for Change
Water Right, File Nos. 8218

Dear Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. Conditions of these approvals are that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM:
enclosures

pc: Sharon Jarmer
Wylie & Karen Wesely
Finn Dist Co Inc

CERTIFICATE OF SERVICE

On this 22nd day of August 2022, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 8,218 dated 22nd day of August 2022 was mailed postage prepaid, first class, US mail to the following:

DEBORAH S JARMER
1515 E US HWY 50
GARDEN CITY, KS 67846-8025

Pc:

SHARON JARMER
702 FLEMING ST
GARDEN CITY, KS 67846

WILEY & KAREN WESLEY
4125 N JENNIE BARKER RD
GARDEN CITY, KS 67846

FINN DIST CO INC
Attn: JOHN C FINN
563 TURNBERRY CIR
WICHITA, KS 67230-1522



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 8218

RECEIVED
 1:00pm
 AUG 17 2022

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: ROGER A. JARMER

1515 E US HWY 50 GARDEN CITY, KS. 67846

Phone Number: (620)260-7683

Email address: _____

Name and address of Water Use Correspondent: ROGER A. JARMER

1515 E US HWY 50 GARDEN CITY, KS. 67846

Phone Number: (620)260-7683

Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 8-17-22 Check # 2033

5. **Presently authorized point of diversion:**
 One in the SW Quarter of the NE Quarter of the SE Quarter of Section 32, Township 23 South, Range 32 (W), in FINNEY County, Kansas, 1654 feet North 1006 feet West of Southeast corner of section. Authorized Rate 2277 GPM Authorized Quantity 180 AF Depth of well 5294 (feet)
(DWR use only: Computer ID No. 3 GPS 1581 feet North 1294 feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the SE Quarter of the NW Quarter of the SE Quarter of Section 32, Township 23 South, Range 32 (W), in FINNEY County, Kansas, 1432 feet North 1321 feet West of Southeast corner of section. Proposed Rate 2000 GPM Proposed Quantity 150 AF Proposed well depth (feet) 320'
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the SW Quarter of the NW NE Quarter of the NE SE Quarter of Section 5, Township 24 South, Range 32 (W), in FINNEY County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. 2 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) Lack of production on current location

8. If a well, is the test hole log attached? Yes No

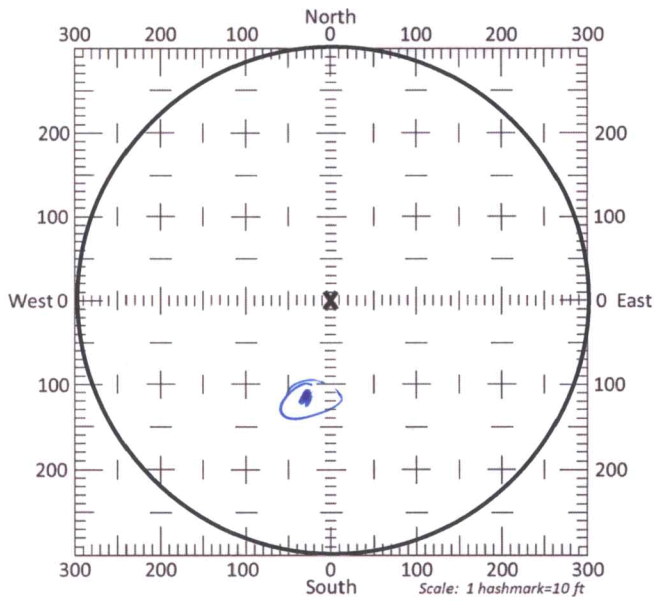
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
To be plugged
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by CAC

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Warden City, Kansas, this 17th day of August, 2022.

deborah s. jarmer
(Owner)

(Spouse)

Deborah S. Jarmer
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Stimney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17th day of August, 2022.



My Commission Expires _____

Julie Jones
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 8,218.

1. A change application was received on August 17, 2022 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2022**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2022**, or within any authorized extension of time. By March 1, 2022 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
 SUMMARY ORDER ISSUED**

By: Michael A. Meyer
 Duly Authorized Designee of the Chief Engineer
 (Print Name): MICHAEL A. MEYER
 Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: August 23, 2021
 State of Kansas)
) SS
 County of Finney)

Acknowledged before me on August 22, 2022
 by Michael A. Meyer

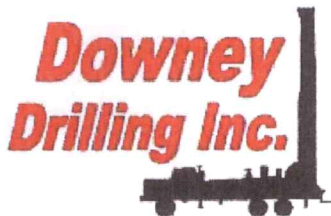
Signature: Julie Jones
 Notary Public

My commission expires: _____
 My Appointment Expires
 (Notary Seal) December 15, 2022



WELL LOG

DATE: 8/9/2022



8218 #3
1432' N / 1321' W
SE NW SE
391' away from well PD

CUSTOMER NAME: DEB JARMER

TH #1

LEGAL: SE 32-23S-32W

COUNTY: FINNEY CO, KS

GPS: 38.007799

-100.852115

DRILLER: DIEGO V

WO: 22-1034

FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
0	5	TOP SOIL	SOFT		FAST		SMOOTH
5	16	BROWN CLAY	SOFT		FAST		SMOOTH
16	23	BLUE CLAY	SOFT	BLUE	FAST		SMOOTH
23	29	SANDY CLAY W/ FINE SAND	SOFT	BLUE	FAST		SMOOTH & VIBRATION
29	36	FINE-MED SAND W/ CALICHE	FIRM	WHITE	FAST		CHOPPY
36	48	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
48	59	SANDY CLAY W/ CALICHE / CEMENTED SAND & FINE SAND	FIRM	TAN & WHITE	SEMI SLOW		SMOOTH & CHOPPY
59	72	FINE-MED SAND	SOFT		FAST		VIBRATION
72	78	FINE-MED SAND W/ CEMENTED SAND & LIME ROCK	STIFF	TAN & WHITE	SEMI SLOW		CHOPPY
78	84	SANDY CLAY					
84	138	FINE-MED SAND W/ CEMENTED SAND / LITTLE LIME ROCK & LEDGES OF SANDY CLAY	FIRM		FAST		CHOPPY
138	147	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
147	177	FINE-MED-COARSE SAND W/ LIME ROCK	FIRM	WHITE	FAST		FAST CHATTER
177	180	YELLOW CLAY	SOFT	YELLOW	FAST		SMOOTH
180	184	FINE-MED SAND	FIRM		FAST		CHOPPY
184	199	YELLOW CLAY	SOFT	YELLOW	FAST		SMOOTH
199	231	FINE-MED-COARSE SAND W/ LIME ROCK	FIRM	WHITE	FAST		FAST CHATTER
231	233	SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
233	251	FINE-MED-COARSE SAND W/ LIME ROCK	FIRM	WHITE	FAST		CHOPPY
251	273	LIME ROCK W/ FINE-MED-COARSE SAND	STIFF	WHITE	FAST		FAST CHATTER
273	280	LIME ROCK W/ SANDSTONE & FINE-MED-COARSE SAND	STIFF	WHITE	FAST		FAST CHATTER
280	294	FINE SAND W/ YELLOW CLAY	SOFT	YELLOW	FAST		SMOOTH
294	297	BLACK SHALE	SOFT	BLACK	SLOW		SMOOTH
297	298	HARD SPOT	HARD		SLOW	X	CHATTER
298	320	BLACK SHALE (HARD SPOTS ALONG THE WAY)	HARD		SLOW		SMOOTH & CHATTER
		QG - 3					
		WATER LOADS - 3/4					
		SA - 1/4					
		HOLE PLUGS - 2					
		CS - 1					