Kansas Department of Agriculture Division of Water Resources CHANGE: P/U WORKSHEET

| 1. File Number: 10144 | 3. Change Num: | 4. Field Office: | 5. GMD: | | | | | | |
|---|---|-------------------|--|----------------------------------|--|--|--|--|--|
| 6. Status: Approved | enied by DWR/GMD | Dismiss by Reques | ismiss by Request/Failure to Return 7. Filing Date of Change: 5/4/2023 | | | | | | |
| 8a. Applicant(s) New to system GRAHAM FARMS INC 2150 ROAD 220 DEERFIELD, KS 67838 | Person ID Add Seq# | | | Person ID Add Seq# | | | | | |
| 8b. Landowner(s) New to system 8a | Person ID Add Seq# | 8d. WUC New to sy | vstem □ | Person ID Add Seq# | | | | | |
| | DWR Meter(s) Date to Comp er Seal ⊠ Check Valve uired: Da | ⊠ N & P Form | ☐ Water Tube ☐ | o Comply: 3/1/2024 Driller Copy | | | | | |
| 10. Use Made of Water From: | | To: | | | | | | | |
| | 60 | | Date Prepared: 5/17 Date Entered: | /2023 By: AM By: | | | | | |

| File No. | 10144 | | 11. Co | unty: FI | | Basin: A | RKAN | ISAS F | RIVER | | | S | tream: | | - | | | | | F | ormation | Code: | Special Use: | |
|-------------------|---------------|------------|--------|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------------------------------|-----------|-----------|-----------|---------------|-----------|--------|------------|---------------|------------------|-------|
| 12. Poir CHK | nts of Diver | sion | | | | | | | | | | | | | | Rate | and Q | uantity | ; 1 | | | | 2.7007 8 | |
| MOD | 2211 | | | | | | | | | | | | | | | P | Authori | zed | | A | dditional | | | |
| DEL | PDIV | Qualifier | | S T | R | ID | | 'N | 'W | | Com | nment | (AKA | Line) | | Rate | | Quantit af | у | Rat | | uantity af | Overlap PD Files | |
| снк | 19192 | 1 | 11 | | | | | | | | | | | | | | | | 7. 3 | | | | T TEST | |
| СНК | 20807 | | 1 | | | ų 3 | | | | | | . 7 | | | | | | | 4. 7 | | | | | |
| СНК | 49421 | | 1.15 | 11/11/ | E | | 1 | | | | | | | | | | | | | 7.00 | | | | |
| СНК | 53618 | | 17 | | | | | | T | | = = | | 77 | F | | 4 | | | | | | 7 | | |
| | | | | | | | | 7 | 1 | 1 | | | 77 | W | | | - | | 21 | | | | | |
| | | | | | | | | | | | | Y | V | | | - | | | | | | | | |
| 13. Stor | age: Rate | | | NF | Q | uantity | | | | | ac/ft | A | ddition | nal Rat | e | | | | NF | Add | itional Qu | antity | · Yard | ac/ft |
| | | | | | | | | | | | | | | | | | | | | | | | AND S | |
| | | | | | | | | | | | | | | | | | | | | | Z | 3.7 | 0.2 | |
| | | | | | 6 | | | | | | | | 30 | | | | | | | | 31 | | 12.6.1 | |
| 15. 5YR | R Allocation: | Allocation | Type _ | | Start Y | ear | | 5 YR | Amou | nt | | Amo | ount U | nit | | Base | Acres | | _ C | omment | 11 | | | |
| 16. Plac | ce of Use | | | | | NE1/4 | | | NV | V¹/4 | | | sv | V ¹ / ₄ | | | S | E1/4 | | Total | Owner | Chg? | Overlap Files | |
| MOD DEL ENT | PUSE | STR | ID | | NE N' | W SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | 125: | |
| | 7 | | | | | | | | | # | | | | 4 | | 7 | 6 | | | - 4 | | 32 | | |
| ENT 9 | 9392 | 8 24534 | W 3 | | | | | M | L-3 5 | L-3 35 | | 33 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 353 | 8a | Υ | MULTIPLE | |
| CHK 3 | 38658 | 17 24\$34 | W 1 | | 40 4 | 0 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 640 | 8a | Υ | MULTIPLE | |
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| | | | ş - I | | | | | | | | | | | | | | | 4 | | | | | | |
| | Y-1. | | : | | 1 | | | | | | | | | | | | | | | | Lat. | E. | | |
| | - 1 | | | | D | | | ··· | | | | | | | | | - 2 | Ш | | | 77 | 7 | | |
| Base Ac | cies. | Year: | | IVIIIIII | IUIII RE | easonab | e Qual | illy. | | | | | | | | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 17, 2023

GRAHAM FARMS INC 2150 ROAD 220 DEERFIELD, KS 67838-9513

RE: Filed Office Application for Change

Water Right, File Nos. 841; 10144; 12363 & 14147

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc: GMD 3

CERTIFICATE OF SERVICE

On this 17th day of May, 2023, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 841, 10,144, 12,363 and 14,147 dated 17th day of May, 2023 was mailed postage prepaid, first class, US mail to the following:

GRAHAM FARMS INC 2150 ROAD 220 DEERFIELD, KS 67838-9513

Pc:

GMD 3 Province (Clarade Similar) (Clarade Similar)

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area.

Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. MAY 04 2023 File No. 10144 Garden City Field Office Division of Water Resources Application is hereby made for approval of the Chief Engineer to change the (check one or both): □ Place of Use Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: □ Groundwater ☐ Surface water 2. Name and address of Applicant: GRAHAM FARMS INC 2150 ROAD 220, DEERFIELD, KS 67838-9513 Phone Number: () Email address: Name and address of Water Use Correspondent: Same Phone Number: () Email address: The presently authorized place of use is: Owner of Land ---- NAME: Same ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 SE1/4 TOTAL ACRES NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 NW1/4 SW1/4 NE14 NW1/4 SW1/4 NE1/4 NE1/4 SE1/4 NE1/4 SE1/4 SE1/4 Sec. Twp. Range 40 40 40 40 40 40 40 24 34W 40 40 40 40 40 40 40 40 40 640 4. If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: Same ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NW1/4 SW1/4 SE1/4 TOTAL ACRES Range NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE% NW1/4 SW1/4 SE1/4 Sec Twp. 17 24 34W 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 40 640 24 34W 5 33 40 40 40 40 40 40 8 35 353 L-3

For Office Use Only: Code Fee \$ 200.00 TR # Receipt Date 5-4-23 Check # 6017

| Presently authorized | point of diversion: | | |
|--|--|---|--|
| One in the | Quarter of the | Quarter of the | Quart |
| of Section | , Township | South, Range | (E/\/ |
| in | County, Kansas, fe | et North feet West of Southeast co | orner of section |
| Authorized Rate | Authorized Quantity | Depth of well | (feet) |
| (DWR use only: Con | nputer ID No GPS _ | feet North fee | t West) |
| | | s follows: No change, point better described with | |
| Proposed point of di | version: (Complete only if change is | requested or if existing point is better desc | cribed by GPS |
| One in the | Quarter of the | Quarter of the | Quar |
| | | South, Range | |
| in | County, Kansas, fe | et North feet West of Southeast co | orner of section |
| Proposed Rate | Proposed Quantity | Proposed well depth (feet) | |
| This point is: Addit | ional Well Geo Center List other | water rights that will use this point | |
| | | | |
| Presently authorized | point of diversion: | | |
| | | Quarter of the | Quar |
| | | South, Range | |
| | | et North feet West of Southeast co | |
| | | Depth of well | |
| | | feet North feet | |
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| | | s requested or if existing point is better described with | |
| | 7 7 11 11 11 11 11 11 11 11 11 11 11 11 | | |
| | | Quarter of the | |
| | | South, Range | |
| | | et North feet West of Southeast co | |
| | | Proposed well depth (feet) | |
| This point is: Addit | ional Well Geo Center List other | water rights that will use this point | |
| | re desired for the following reasons? | 300 200 100 North 100 | 200 300 |
| If a well, is the test hole | log attached? Yes No | 200 + + = + | + = 200 |
| The change(s) (was)(w | ill be) completed by? | | _ = |
| | | 100 + + + + = + + + + + + + + + + + + + + | + 1 = 100 |
| | | | 100 |
| If the point of diversion | is a well: | | - = |
| (a) What are you going | g to do with the old well? | West 0 = | 0 Eas |
| N/A | | 100 + + = + | |
| (b) When will this be d | one? | | + I = 100 - = 1 |
| Groundwater Managem ☐ Yes | nent District recommendation attached? No | 200 | + I = 200 - = = |
| Assisted by mdf/GCFO | | | 200 300 ashmark=10 ft |
| feet but within 2,640 feet a topographic map or sources, show all wells of the proposed point addresses of the owner ammes and addresses | diversion will be relocated more than 300 of the existing point of diversion, attach aerial photograph. For groundwater (including domestic) within one-half mile of diversion and the names and mailing s. For surface water sources, show the sof the landowner(s) one-half mile half mile upstream from your property | 13b.If the proposed point of diversion will be reloc of the existing point of diversion, indicate diagram shown above in relation to the diversion. (PLEASE NOTE: The "X" in above represents the presently auti diversion.) | cated within 300 its location on e existing poir center of diag |

lines

| If the proposed groundwater point of diversion is 300 or fewer fe | eet from the existing point of diversion, complete the following: |
|---|---|
| (a) Does the undersigned represent all owners of the currently Yes No (If no, all owners must sign this | |
| (b) Will the ownership interest of any owner of the currently a affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this | uthorized place(s) of use identified in this application be adversely application.) |
| (c) If this application is not approved expeditiously, will there be ☐ Yes ☐ No (If no, all owners must sign this | |
| | ion, a groundwater change in point of diversion greater than 300 feet whers of the currently authorized place of use, or their duly authorized |
| age and the owner, the spouse of the owner, or a duly au their behalf, in regards to the water right(s) to which this contained in this application are true, correct and comple | |
| Dated at Ander City, Kansas, | this 4th day of May, 20 23. |
| D. The days | |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of Ss | |
| I hereby certify that the foregoing application was signed of, 20 | in my presence and sworn to before me this 4th day |
| My Commission Expires My Appointment Expires December 15, 2026 | Notary Public Motary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be completed accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | te, all of the applicable portions of the application form must be completed wit the appropriate owners' must be affixed to the application and notarized; and |
| Each application to change the place of use or the point of diversion forth in the schedule below: Make checks payable to: Kansas Dep (1) Application to change a point of diversion 300 feet or les (2) Application to change a point of diversion more than 300 (3) Application to change the place of use | under this section shall be accompanied by the application fee set artment of Agriculture ss |
| | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 10144 A change application was received on May 4, 2023 requesting that the place of us diversion authorized under the above-referenced file number be changed as described in the application. 4 2023 requesting that the place of use and / or point of On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.

Applicable

Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a ______ foot radius of the authorized point(s) of diversion.

Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.

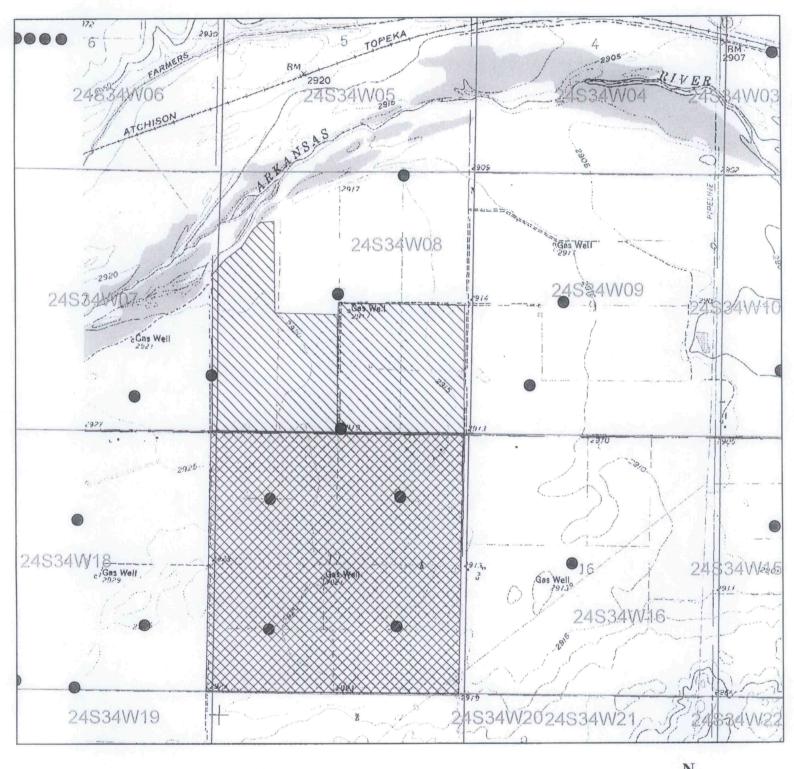
Applicable Not Applicable The point(s) of diversion authorized herein shall not actually be located more than authorized point(s) of diversion. ☐ Applicable ➤ Not Applicable feet from the previously As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 , or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

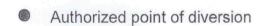
Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2023, or within any authorized extension of time. By March 1, 20 2 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable Applicable The completed well log shall be submitted with the required notice. ☐ Applicable Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ★Applicable ☐ Not Applicable 11. Additional Conditions are attached. ☐ Yes No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 Duly Authorized Designee of the Chief Engineer days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): ustin 0 review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, Division of Water Resources - Kansas Department of Agriculture Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on Signature: Motor STATE OF AARON T. HOLSTED NOTARY My commission expire My Appointment Expires

(Notany \$ 8.2027

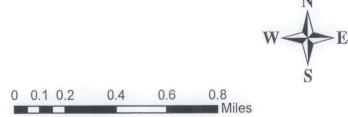
MANSAS

Change in Place of Use for water right 10144









All wells within 1/2 mile are on this map.

X_____

mdf/GCFO



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846 (620) 275-7147 phone www.gmd3.org

May 15, 2023

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846 RECEIVED

Garden City Field Office Division of Water Resources

RE: Applications for Change in Place of Use Water Right, File Nos. 841, 10144, 12363 & 14147

Dear Austin:

We have reviewed the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in currently authorized place of use in accordance with K.A.R. 5-5-11(b). No new acres being proposed. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

| File No(s).: 841, 1014 | DWR office: G | | | | | | |
|-------------------------|---------------|--------------|--------------|--|--|--|--|
| App filed to change: | | | | | | | |
| Is Landowner(s) corre | | | | | | | |
| If NO, is docum | mentation inc | luded? | | | | | |
| Is Water Use Correspo | | | | | | | |
| If NO, is docum | | | • | | | | |
| Regulation(s) Reviewe | | | | | | | |
| Point of diversion ID | | | | | | | |
| I offit of diversion in | (s) _ bell | ig changea. | | | | | |
| the second manager | North ft. | West | | | | | |
| Authorized PD | NOITH IT. | west | | | | | |
| Proposed PD | | | | | | | |
| Difference | 0 | 0 | | | | | |
| a2 + b2 = c2 | 0 | 0 | 0 | | | | |
| GPS for proposed PD: | Lat: | Long: | | A Late Visit In the late of th | | | |
| Is proposed PD stacking | | | | | | | |
| Is Proposed PU overla | | | | | | | |
| Neighboring certified | | | king a comp. | icte overrap. | | | |
| | well(s) hours | ed | | | | | |
| Name | | | | | | | |
| Address | | | | | | | |
| Zip | | | | | | | |
| Email: Phone: | | | | | | | |
| Domestic well(s) notif | ñed: | | | | | | |
| Name | | | | | | | |
| Address | | | | | | | |
| Zip | | | | | | | |
| • | | | | | | | |
| Base Acres: . | | | | | | | |
| Perfected Acres: | | | | | | | |
| Irr. Return-Flow% | 6 | | | | | | |
| Finney County | | | | | | | |
| 841 authorized: 104A | F @ 803gnn | n | | | | | |
| 160acres SE o | | • | | | | | |
| 10144 authorized: 4 | | | | | | | |
| | | | | | | | |
| ID01 260AF (| | | | | | | |
| ID02 260AF (| | | | | | | |
| ID03 260AF (| 0. | | | | | | |
| ID05 260AF (| | | | | | | |
| 640acres 14-2 | 4-34 | | | | | | |
| 12363 authorized: 48 | 80AF @ 2365 | 5gpm. Limite | ed to 480AF | w/841 | | | |
| Same PD and | acres as 841 | | | | | | |

GMD3 Change Review

14147 authorized: 368AF @ 1720gpm

193acres NW & SW 8-24-34

Proposed acres:

353acres NW, SW & SE 8-24-34

640acres 14-24-34

New ownership on land and title/deeds have been submitted.

Is a waiver needed: No new acres proposed, just a complete overlap in current acres.

Recommendation: After review of all available information it appears current area rules

are met. Staff therefore recommends approval of the applications.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 12, 2023

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File Nos. 841; 10144; 12363 & 14147

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Graham Farms Inc. and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc:

McColloch, Austin [KDA]

From:

Cory Weatherred < cweatherred@gmail.com >

Sent:

Friday, May 5, 2023 9:58 AM

To:

McColloch, Austin [KDA]

Subject:

Re: 17-24-34 and 8-24-34 Deed Info

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Austin

I somewhat agree with you on the deed, however 1st American Title has checked and double checked and triple checked and they claim that the deed is correct? I am not sure what you would need? Let me know!

Thanks!

Cory

On Fri, May 5, 2023 at 9:31 AM McColloch, Austin [KDA] < Austin.McColloch@ks.gov > wrote:

And is there one for the SE $\frac{1}{4}$? I see the POL-Recorded deed only talks about the SW $\frac{1}{4}$. unless I am missing something.

Austin McColloch

Garden City Field Office

Ph: (620) 276-2901

From: Cory Weatherred < cweatherred@gmail.com>

Sent: Friday, May 5, 2023 9:21 AM

To: McColloch, Austin [KDA] < Austin. McColloch@ks.gov>

Subject: 17-24-34 and 8-24-34 Deed Info

| Austin, | | | |
|---|---|-----------------------------------|-------|
| | | | |
| | | | |
| Please see attached deed. | | | |
| | | | |
| | | | |
| Please note the Quick Claim | Deed transferr <mark>i</mark> ng it to Grah | nam Farms Inc. It was a 1031 Exch | ange. |
| | | | |
| | | | |
| Thanks, | | | |
| , | | | |
| | | | |
| 2 | | | |
| Cory | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

Cory Weatherred

620-272-3074

cweatherred@gmail.com

Cory Weatherred 620-272-3074 cweatherred@gmail.com ENTERED IN TRANSFER RECORD IN MY
OFFICE, COUNTY CLERK







STEPHANIE SHOCKLEY
REGISTER OF DEEDS - FINNEY COUNTY KANSAS
Book: 357 Page: 362

Receipt #: 175612 Pages Recorded: 1 of 2 Recording Fee: \$38.00

Japhanie Shockley

Date Recorded: 2/27/2023 2:21:47 PM
[ELECTRONICALLY FILED]

First By First American Tifle 417 N. 8th Garden City, K\$ 67846 626-275-7441

KANSAS QUIT CLAIM DEED (Individual/Tenants in Common)

THIS DEED, made this And day of Feb., 2023 by and between River GFI, LLC, as Grantor(s), and Graham Farms, Inc., as Grantee(s), whose mailing address is 2156 ROCATED Deer Field KS 67838

witnesseth, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents QUIT CLAIM unto the Grantee(s), the following described Real Estate, situated in the County of Finney, State of Kansas, to-wit:

Polar

All of Section Seventeen (17), Township Twenty-four (24) South, Range Thirty-four (34) West of the 6th P.M., Finney County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of the Grantee(s) forever.

The Grantor hereby convenanting that neither the Grantor nor Grantor's heirs or assigns, nor any other person or persons for Grantor or in Grantor's name or behalf, shall or will hereafter claim or demand any right or title to the aforesaid Property or in any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

KSQCDTIC Rev. 10/1/14

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| of parties | Feb | S | |
|------------|-----|---|-------|
| Dated: | TED | 0 | ,2023 |

River GFI, LLC by Roy D. Graham, Member

STATE OF Kansas

)) ss.

COUNTY OF Finney

__,2023 this deed was acknowledged before me by Roy D. Graham, Member of

The state of the s

River GFI, LLC, Grantor(s).

Notary Public

My appointment expires:

