Kansas Department of Agriculture Division of Water Resources CHANGE: P/U WORKSHEET

| 1. File Number: 11236-D2 | | | 4. Field Office: | 5. GMD: |
|--|--|----------------------------|--|--|
| 6. Status: Approved Deni | ed by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: 5/12/2023 |
| 8a. Landowner, applicant New to system ☑ RYAN BRADY & JERA M 3405 16 RD INGALLS KS 66044-2619 | | DELMA | | |
| 8b. Landowner(s) New to system □ LISA M BRADY 806 W 8TH LAWRENCE, KS 66044-2 | Person ID 59951 Add Seq# | 8d. WUC New to sy 8a | rstem □ | Person ID 29987 Add Seq# |
| 9. Documents and Enclosure(s): DV Anti-Reverse Meter | Seal | □ N & P Form | ☐ Water Tube ☐ | Driller Copy |
| 10. Use Made of Water From: | | To: _ | | 30 |
| | TO THE STATE OF TH | | Date Prepared: 6/6/2 Date Entered: | 2023 By: MAM By: |

| File No. 11236-D2 | 11. County: 0 | ΒY | Basin: PA | AWNE | ERIVE | R | | - | St | ream: | - | | | | | | F | ormation Code: | Special Use: |
|--|---------------|-----------|-----------|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------------------------------------|-----------|--------------------|---------------------|--|
| 12. Points of Diversion CHK MOD DEL PDIV ENT Qualifier | S | T R | ID | | N | 'W | | Comi | ment | (AKA I | _ine) | | | Authori | uantity zed Quantit af/mgy | | A Rate gpm/e | | Overlap PD Files |
| CHK 2196 | | | 715 | | | | | | | | | | | | 7 | | 16 | 1 5 | |
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| | | | | | . B | | | | | | | M. | اغدد | 00 H | | | | | |
| 13. Storage: Rate | N | F (| Quantity | | | | 8 | ac/ft | A | ddition | al Rat | e | | -6 0 | | NF | Add | itional Quantity | ac/ft |
| 14. Limitation: | af/yr at | | | 0 | gpm (_ | | | (| cfs) wl | nen co | mbine | d with | file n | umber | (s) | | | | |
| Limitation: | af/yr at | | | | gpm (_ | | | | cfs) wl | nen co | mbine | d with | file n | umber | (s) | | | | |
| 15. 5YR Allocation: Allocation | on Type | Start ' | Year | - ŝ | 5 YR | Amour | nt | | Amo | unt Ur | nit | _ | Base | Acres | | _ Co | mment | 7 1 2 | |
| 16. Place of Use CHK | | | NE1/4 | # 54 33 | | NW | 11/4 | | | sv | V1/4 | | | S | E1/4 | Ų | Total | Owner Chg | Overlap Files |
| MOD DEL ENT PUSE S T | R ID | NE 1/4 | NW SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | 7 | | |
| ENT 15368 10 24 2 | | | | | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 480 | | 11236-D1, 13758, 9, 20075, 20089, 23218 |
| DEL 29884 10 24 | 28w 2 | | | 1000 | - 1 | i i | | | | | | | | | | | | | |
| ENT 59232 10 24 2 | 8W 4 | 40 | 40 40 | 40 | f | 12 | | | | | | | | | 8 | 1000 | 160 | 8b N 15625, 1840 | 11236-D1, 13758, 9, 20075, 20089, 23218 |
| CHK 13364 3 24 2 | 28W 3 | | | | | | 9 | è | 40 | 40 | 40 | 40 | | | | | 160 | 8a Y 15625, 1840 | 11236-D1, 13758, 9, 20075, 20089, 23218 |
| ENT 32107 16 24 2 | 28W 3 | | H | 11 | 40 | 40 | 40 | 40 | | | | | | 9 | | | 171 | 8a Y | 11236-D1, 13758, 9, 20075, 20089, 23218 |
| ENT 1182 15 24 2 | 28W 1 | | | | | | | H | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 40 | 320 | 8c Y | 11236-D1, 13758, 9, 20075, 20089, 23218 |
| ENT 29224 16 24 | 28W 4 | 40 | 40 40 | 29 | | | 2 | - 3 | | | | | 40 | 40 | 40 | 40 | 309 | 8c Y | 11236-D1, 13758, 9, 20075, 20089, 23218 |
| Base Acres: Year: Comments: | Minimum Rea | asonable | Quantity: | 76 to 50 's | | | SEE SEE | | - | | | | | | 100 | | \$ | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Laura Kelly, Governor

Mike Beam, Secretary

June 8, 2023

RYAN BRADY & JERA MCGRAW 3405 16 RD INGALLS KS 67835-9001

RE: Field Office Application for Change

Water Right, File Nos. 11236-D1, 11236-D2, 13758, 15625, 18409, 20075, 20089 & 23218

Dear Sir or Madam:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: Enclosures

pc: LISA BRADY

DELMAR & CHRISTINA BRADY

GMD3

CERTIFICATE OF SERVICE

On this 8th day of June 2023, I hereby certify that the foregoing Approvals of Application for Change in Place of use, Water Right, File Nos. 11236-D1, 11236-D2, 13758, 15625, 18409, 20075, 20089 & 23218 dated 8th day of June 2023 was mailed postage prepaid, first class, US mail to the following:

RYAN BRADY & JERA MCGRAW 3405 16 RD INGALLS KS 67835-9001

Pc:

LISA M BRADY 806 W 8TH LAWRENCE, KS 66044-2619

DELMAR & CHRISTINA BRADY 1222 N BELMONT PL GARDEN CITY KS 67846

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | | | Eilo No | . 1123 | 6 D2 | | | | | | | | M/V | '.'0/ A | 2023 |
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| Na | ame ar | d addre | ess of | Water | Use C | orresp | onden | t: NO | CHAN | IGE | - 1\17\c | | | | | | | | |
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| 30) | | ce Use | | | 3 15 1 00 1 | | 1 | 461 0 | 1.7 | | -01 | | | | | | | 1 | <u> </u> |

| Presently authorized p | point of diversion: | | | |
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| | , Township | | | |
| | County, Kansas, | | | |
| | Authorized Quantity | | | |
| | outer ID No GF | | 1 | |
| | nanged This point will be chang | | | |
| | ersion: (Complete only if chan | | | |
| | Quarter of the | | / | |
| | , Township | | | |
| in | County, Kansas, | feet North | feet West of So | utheast corner of section |
| | Proposed Quantity _ | | | |
| | nal Well Geo Center List of | | | |
| The point of | | / / / / / / / / / / / / / / / / / / / | that will add this point | |
| Presently authorized p | oint of diversion: | | | |
| | | | Quarter of the | Quan |
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| in | , Township | foot North | South, Range | utbooot corner of continu |
| Authorized Date | County, Kansas, | leet North | Death afree! | utheast corner of section |
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| | anged This point will be chang | | | |
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| | Quarter of the | | | |
| | , Township | | | |
| in | County, Kansas, | feet North | feet West of Soi | utheast corner of section |
| Proposed Rate | Proposed Quantity _ | | _ Proposed well depth (fe | et) |
| This point is: Addition | nal Well Geo Center List o | ther water rights | s that will use this point | |
| | desired for the following reason | 300 | 200 100 North 0 | 100 200 300 |
| If a well, is the test hole lo | og attached? Yes No | 200 | 141+1=1 | + 1 + 1 = 200 |
| The change(s) (was)(will | be) completed by? | 100 | / | - 100 |
| If the point of diversion is | a well: | | | |
| (a) What are you going t | o do with the old well? | West | | — — — — |
| (b) When will this be dor | ne? | 100 | + + - - = | + + 100 |
| | nt District recommendation attache No | d? 200 | 1+1=1 | + 1 + 1 = 200 |
| Assisted by | | 300 | 200 100 0 | 100 200 300 |
| feet but within 2,640 feet of a topographic map or a sources, show all wells (in of the proposed point of addresses of the owners, names and addresses | version will be relocated more than of the existing point of diversion, at aerial photograph. For groundw nocluding domestic) within one-half diversion and the names and ma For surface water sources, show of the landowner(s) one-half all mile upstream from your prop | tach 13b.If the prater foot racemile on the illing diversion within the mile center | roposed point of diversion of diagram shown above in reduction. The proposed point of the circle shown above. (Pof diagram above ized point of diversion.) | diversion, indicate its loca elation to the existing poin of diversion must be loca LEASE NOTE: The "X |

lines

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

3. Continued: The presently authorized place of use is:

FILE NO. 11236-D2
MAKE ADDITIONAL COPIES AS NECESSARY

| | | | | NE | 1/4 | | | NV | V1/4 | | | SV | 11/4 | | | SE | 1/4 | | TOTAL |
|--|---------------------------------------|--|---|--|---|-----------------------------------|--|--|---|------------------------------------|----------------------|--|--|----------------------|-------------|----------------------------|------------------------|----------------------|----------------------------------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | ACRES |
| | | | 4.1 | THE STREET | | | | | | | | | | | | | | | |
| | | | 45. | | L * | | | | | | | | | | | | | | |
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| Ov | wner o | f Land - | | AME: | | | | | | | | | / | | | 5.4 | | | |
| | | | | NE | 1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
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| Sec. | Twp. | Range | NE¼ | NVV/4 | SW¼ | SE¼ | NE1/4 | NW¹/₄ | SW1/4 | SE¼ | NE1/4 | 1444/4 | 3VV/4 | SE¼ | NE/4 | 1977/4 | 344/4 | JE/4 | |
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| Or Sec. | wner o | f Land - | ADDRI | AME: ESS: | LISA N 806 W | M BRA 7 8TH I | DY _AWR | ENCE | KS 60 | 6044-2 | 619 | SV | V¼ | | | SI | Ξ1/4 | | |
| Or Sec. | wner o | f Land - | ADDRI | AME: ESS: NE | E1/4 SW1/4 | BRA 8TH I | DY _AWR | ENCE | KS 60 | 6044-2 | 619 | SV | V¼ | | | SI | Ξ1/4 | | ACRES |
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| Sec. | Twp. | f Land - | NE¼ | AME: ESS: NW/4 40 | LISA M 806 W = 1/4 sw/4 40 | SE% | DY _AWRI | NW1/4 | KS 60 | SE1/4 | 619 | SV | V¼ | | | SI | Ξ1/4 | | ACRES |
| Sec. | Twp. | Range 28W | NE¼ 40 | AME: ESS: NW/4 40 | SW/4 40 | SE% 40 | DY _AWRI NE¼ | NW1/4 | KS 60 | SE¼ | 2619 NE1/4 | SV | V¼ | | | SI | Ξ1/4 | | ACRES |
| Sec. | Twp. | Range 28W | NE¼ 40 | NHE: ESS: NHW/4 40 AME: ESS: | SW/4 40 RYAN 3405 | SE% 40 | DY _AWRI NE¼ | NW1/4 ERA M | KS 60 | SE¼ | 2619 NE1/4 | SV NW¼ | V¼ | | | SI NW¼ | Ξ1/4 | | ACRES |
| Sec. 10 | Twp. | Range 28W | NE¼ 40 | AME: ESS: NE NW¼ 40 AME: ESS: | SW/4 40 | SE¼ 40 BRAE | DY _AWRI NE¼ | NW1/4 ERA M | KS 66 N/4 SW/4 MCGR/ S 678 | SE¼ | 2619 NE1/4 | SV NW¼ | N/4 SW/4 | | | SI NW¼ | E¼ SW¼ | | ACRES 160 |
| On O | Twp. 24 | Range 28W | NE¼ 40 | AME: ESS: NE NW¼ 40 AME: ESS: | SW/4 40 RYAN 3405 1 | SE¼ 40 BRAE | NE% | NW1/4 ERA M | KS 60 N/4 SW/4 MCGR/A S 678 | SE¼ | NE½ | SV NW1/4 | N/4 SW/4 | SE¼ | NE¼ | SI NW1/4 | E¼ SW¼ | SE½ | ACRES 160 TOTAL |
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| On O | Twp. 24 wner o | Range 28W f Land - Range 28W 28W 28W t Land - | NE¼ 40 NAADDRI | AME: ESS: NE NW¼ 40 AME: ESS: NE NW¼ | E/A SW/A 40 SW/A 40 SW/A SW/A SW/A SW/A SW/A SW/A SW/A SW/A | SE½ 40 BRAC 16 RD, | NE½ NE½ NE½ NE½ AU NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE | ENCE NW/4 ERA M LLS K NW/4 40 40 STINA | KS 66 N/4 SW/4 MCGR/ S 678 N/4 SW/4 40 BRAD | SE½ AW (35-900) SE½ 40 | 01 NE¼ 40 40 | SV NW1/4 SV NW1/4 40 40 | V/4 SW/4 V/4 SW/4 40 | SE1/4 SE1/4 40 | NE¼ | SI NW¼ | E¼ SW¼ | SE¼ | TOTAL ACRES 480 160 |
| On O | Twp. 24 wner o | Range 28W f Land - Range 28W 28W 28W t Land - | NE¼ 40 NAADDRI | AME: ESS: NE NW¼ 40 AME: ESS: NW¼ AME: ESS: | EYAN 3405 1 SW1/4 | SE½ 40 BRAC 16 RD, | NE½ NE½ NE½ NE½ AU NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE | ERA M NW¼ ERA M LLS K NW¼ 40 40 STINA PL G | KS 60 N/4 SW/4 SW/4 SW/4 40 BRAD ARDEI | SE½ AW (35-900) SE½ 40 | 01 NE¼ 40 40 | SV NW¼ NW¼ 40 40 | V/4 SW/4 V/4 SW/4 40 40 | SE1/4 SE1/4 40 | NE¼ | SI NW¼ SI NW¼ 40 | E¼ SW¼ SW¼ 40 | SE¼ | TOTAL ACRES 480 160 |
| On O | Twp. 24 Wher co | Range 28W f Land - Range 28W 28W 28W 4 Land - | NE¼ 40 NE¼ ADDRI NE¼ ADDRI NE¼ ADDRI | AME: ESS: NE NW/4 40 AME: ESS: NW/4 | E¼ SW¼ 40 RYAN 3405 1 SW¼ DELM 1222 I | SE% 40 BRAE 16 RD, SE% AR & N BEL | NE½ NE½ NE¼ NE¼ NE¼ NE¼ NE¼ NE¼ | ERA M NW¼ ERA M LLS K NW¼ 40 40 STINA PL G | KS 60 N¼ SW¼ MCGRAS 678 N¼ 40 40 BRAD ARDEI | SE¼ AW 35-900 SE¼ 40 Y N CITY | 01 NE¼ 40 40 KS 6 | SV NW1/4 NW1/4 40 40 | V¼ SW¼ V¼ SW¼ 40 40 | SE¼ SE¼ 40 40 | NE¼ NE¼ 40 | SI NW1/4 40 | E¼ SW¼ SW¼ 40 | SE¼ SE¼ 40 | TOTAL ACRES 480 160 |
| On O | Twp. 24 wner of Twp. 24 24 24 wner of | Range 28W f Land - Range 28W 28W 28W f Land - | NE¼ 40 NAADDRI | AME: ESS: NE NW¼ 40 AME: ESS: NW¼ AME: ESS: | E¼ SW¼ 40 RYAN 3405 1 SW¼ DELM 1222 I | SE½ 40 BRAC 16 RD, | NE½ NE½ NE½ NE½ AU NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE | ERA M NW¼ ERA M LLS K NW¼ 40 40 STINA PL G | KS 60 N¼ SW¼ MCGRAS 678 N¼ 40 40 BRAD ARDEI | SE¼ AW 35-900 SE¼ 40 Y N CITY | 01 NE½ 40 40 NE½ NE½ | SV NW1/4 NW1/4 40 40 S7846 SI NW1/4 | N/4 SW/4 N/4 SW/4 40 40 N/4 SW/4 | SE¼ 40 40 SE¼ | NE1/4 NE1/4 | SI NW1/4 SI NW1/4 | =½ SW½ SW½ 40 | SE1/4 40 SE1/4 | TOTAL ACRES 480 160 TOTAL ACRES |
| On O | Twp. 24 Wher co | Range 28W f Land - Range 28W 28W 28W 4 Land - | NE¼ 40 NE¼ ADDRI NE¼ ADDRI NE¼ ADDRI | AME: ESS: NE NW/4 40 AME: ESS: NW/4 | E¼ SW¼ 40 RYAN 3405 1 SW¼ DELM 1222 I | SE% 40 BRAE 16 RD, SE% AR & N BEL | NE½ NE½ NE¼ NE¼ NE¼ NE¼ NE¼ NE¼ | ERA M NW¼ ERA M LLS K NW¼ 40 40 STINA PL G | KS 60 N¼ SW¼ MCGRAS 678 N¼ 40 40 BRAD ARDEI | SE¼ AW 35-900 SE¼ 40 Y N CITY | 01 NE¼ 40 40 KS 6 | SV NW1/4 NW1/4 40 40 | V¼ SW¼ V¼ SW¼ 40 40 | SE¼ SE¼ 40 40 | NE¼ NE¼ 40 | SI NW1/4 40 | E¼ SW¼ SW¼ 40 | SE¼ SE¼ 40 | TOTAL ACRES 480 160 TOTAL |

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from | the existing point of diversion, complete the following: |
|--|---|
| (a) Does the undersigned represent all owners of the currently authoriz ☐ Yes ☐ No (If no, all owners must sign this application) | |
| (b) Will the ownership interest of any owner of the currently authorize affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) | |
| (c) If this application is not approved expeditiously, will there be substa ☐ Yes ☐ No (If no, all owners must sign this application) | |
| If the application proposes a surface water change in point of diversion, a gr or a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation). | |
| I hereby verify, being first duly sworn upon my oath or affirmati age and the owner, the spouse of the owner, or a duly authorize their behalf, in regards to the water right(s) to which this applicant contained in this application are true, correct and complete. | ed agent of the owner(s) to make this application or |
| Dated at, Kansas, this | 5th day of May , 20 23. |
| Lisa Brady | |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| FIBI | , |
| (Owner) | (Spouse) |
| Ryan Brady | |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| ER ER | RIN LITTRELL |
| (CC | pril 15, 2027 |
| I hereby certify that the foregoing application was signed in my | presence and sworn to before me this 5th day |
| of 18 Ey, 20 = 3 | 1.11 |
| | him titled |
| My Commission Expires $4-15-2$. | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of tale accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | he applicable portions of the application form must be completed with opriate owners' must be affixed to the application and notarized; and |
| FEE SCHEDULE | |
| Each application to change the place of use or the point of diversion under the forth in the schedule below: Make checks payable to: Kansas Department (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | his section shall be accompanied by the application fee set tof Agriculture \$100 \$200 |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and

complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application. Kansas, this (Owner) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) State of Kansas SS certify that the foregoing application was signed hereby presence and sworn to before me this My Commission Expires

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

| (1) | Application to change a point of diversion 300 feet or less |
|----------------|--|
| $\binom{2}{2}$ | Application to change a point of diversion more than 300 feet |
| (3) | Application to change a point of diversion more than 300 feet \$200 Application to change the place of use \$200 Application to change the use made of the water \$300 |

Make check payable to Kansas Department of Agriculture.

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am

| | r to permanently reduce the quantity of water and/or rate of diversion |
|---|--|
| Dated at, Kansa | s, this |
| (Owner) | Fresh (: Me Grand |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of | - + th |
| I hereby certify that the foregoing application was signed in | my presence and sworn to before me this day of |
| My Commission Expires My Commission Expires December 15, 2026 | Notary Publig |

FEE SCHEDULE

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

| (1) | Application to change a point of diversion 300 feet or less | \$100 |
|-----|---|--------|
| (2) | Application to change a point of diversion more than 300 feet | \$200 |
| (3) | Application to change the place of use | .\$200 |
| (4) | Application to change the use made of the water | \$300 |

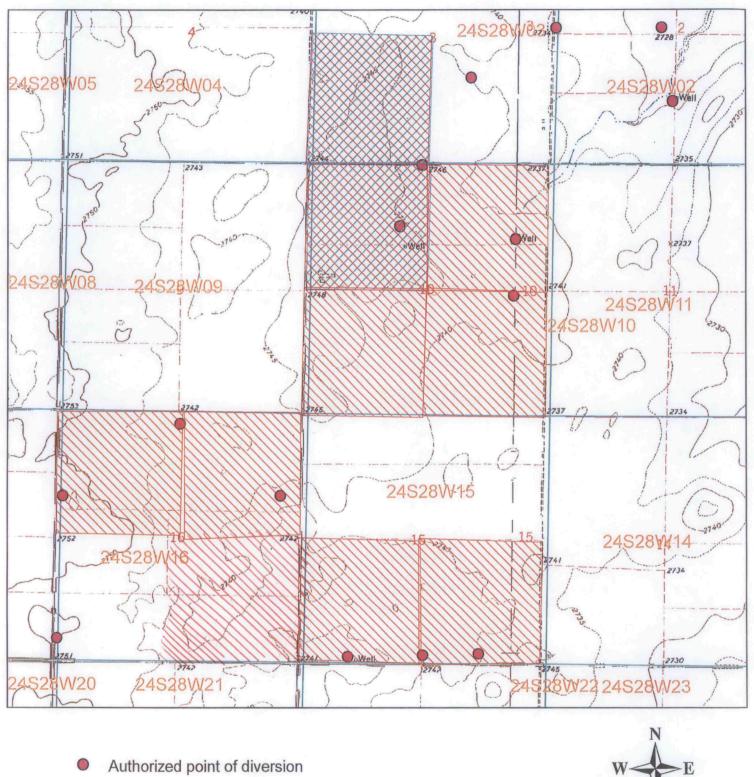
Make check payable to Kansas Department of Agriculture.

| 14. If the proposed groundwater point of diversion i | is 300 or fewer feet from t | he existing point of diversion, co | omplete the following: |
|---|--|---|--|
| (a) Does the undersigned represent all owners ☐ Yes ☐ No (If no, all owners) | s of the currently authorize | | is application? |
| (b) Will the ownership interest of any owner of affected if this application is approved as roll Yes □ No (If yes, all ownership) | | | is application be adversely |
| (c) If this application is not approved expeditio ☐ Yes ☐ No (If no, all owner) | ously, will there be substants must sign this application | | health or safety? |
| If the application proposes a surface water change or a change in place of use, the application must be agent (attach notarized statement authorizing represent) | e signed by all owners of t | | |
| I hereby verify, being first duly sworn upon age and the owner, the spouse of the owne their behalf, in regards to the water right(s contained in this application are true, corre | er, or a duly authorized to which this applic | d agent of the owner(s) to r | nake this application on |
| Dated at | , Kansas, this | day of | , 20 |
| 1 (2) (2) (2) (2) | A CENTRAL PROPERTY. | | of Water to have be |
| (Owner) | | (Spouse | |
| (Please Print) | Indian Street Control | (Please P | rint) |
| (Owner) | e nicht eine Freite | (Spouse | 9) |
| (Please Print) | All Street of the Street of th | (Please P | rint) |
| (Owner) | Joseph J. Horita | (Spouse | e) |
| (Please Print) | color telle switches | (Please P | rint) |
| State of Kansas County of | | | |
| I hereby certify that the foregoing application of, 20 | on was signed in my | presence and sworn to bef | ore me this day |
| | Trave Utaria | | and sell the or to sell missions of |
| My Commission Expires | in the second se | Notary Pub | lic |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSI accurate information; maps, if necessary, must be include the appropriate fee must be paid. | ED. To be complete, all of the | ne applicable portions of the applicate priate owners' must be affixed to the | tion form must be completed with e application and notarized; and |
| | FEE SCHEDULE | | |
| Each application to change the place of use or the pforth in the schedule below: Make checks payable (1) Application to change a point of diversity (2) Application to change a point of diversity (3) Application to change the place of use | to: Kansas Department ion 300 feet or less ion more than 300 feet | of Agriculture | \$100 \$200 |
| May 18, 2027 | | | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

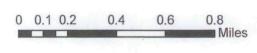
| pro Wi | ovisions of the Kansas Water Appropriation Law, K.S.A. 8 | a-708b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 2a-701 <i>et. seq.</i> , and rules and regulations promulgated thereunder erein, this Summary Order does not change the terms, conditions and |
|--|--|--|
| 1. | A change application was received on | requesting that the place of use and / or point output of use changed as described in the application. |
| 2. | | authorized place(s) of use shall be located substantially as shown or |
| 3. | The change in point of diversion shall not impair existing | rights and shall be limited to the same source or sources of water as |
| 4. | The point(s) of diversion described herein is administra Positioning System (GPS), as described in the applicat | atively corrected to be more accurately described using the Globa tion. ☐ Applicable ☑ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actual authorized point(s) of diversion. | lly be located more than feet from the previously Not Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for diversion is | a well with a diversion rate of 100 gallons per minute or more, a tube ments shall be installed, operated and maintained in accordance with |
| 7. | The owner of the authorized place(s) of use shall December 31, 20 23, or before the first use of war operated and maintained in accordance with K.A.R. 5-1 | properly install an acceptable water flow meter on or before ter, whichever occurs first. The water flow meter shall be installed 1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and port the reading of the water flow meter and the total quantity of water |
| 8. | authorized extension of time. By March 1, 20t | be completed on or before December 31, 20 , or within any the applicant shall notify the Chief Engineer that construction of the rovided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the re | quired notice. Applicable Not Applicable |
| 10. | All diversion works into which any type of chemical or othe with an in-line, automatic, quick-closing check valve ca check valve(s) shall be installed, operated and maintain | er foreign substance will be injected into the water shall be equipped apable of preventing pollution of the source of the water supply. The ed in accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable |
| 11. | Additional Conditions are attached. Yes You | |
| 12. | water appropriated under the above-referenced file nu limitations, as amended and/or supplemented by this S Appropriation Law and the Rules and Regulations pro | K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of imber are responsible for compliance with its terms, conditions and Summary Order, and with applicable provisions of the <i>Kansas Water</i> amulgated thereunder. Failure to comply with these provisions may amended, and/or the suspension or revocation and dismissal of the ctions authorized by law. |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| you Eng Agr filed adn day revi File Leg 665 | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, a may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be d within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 ys pursuant to K.S.A. 77-531. Any request for administrative iew must state a basis for review pursuant to K.S.A. 77-527. If any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS 1002. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | By: Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: State of Kansas) SS |
| | For Use by Register of Deeds | County of tenney |
| | | Acknowledged before me on June 8, 2023 |
| | | by Michael A Neyer |
| | 212 | Signature: Aaron holsted |
| | | My commission explosion ex |

Change in Place of Use for water right 11326-D2





Authorized place of use





Proposed place of use

All wells within 1/2 mile are on this map.

mdf/GCFO



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846 (620) 275-7147 phone www.gmd3.org

May 24, 2023

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 11236 D1, 11236 D2, 13758, 15625, 18409, 20075, 20089 &

23218

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in currently authorized place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

MAY 2 4 2023

Garden City Field Office Division of Water Resources

GMD3 Change Review

| File No(s).: 1123 | 6D1, 11236D | 02, 13758, 15 | 625, 18409, 2 | 20075, 20089, 23218. |
|--------------------|----------------|---------------|-------------------------------|--|
| DWR office: GO | <u>C</u> . | | | |
| App filed to chang | ge: PU | | | |
| Is Landowner(s) of | orrect in WR | IS: Ryan E | rady | |
| If NO, is d | ocumentation | n included? | | |
| Is Water Use Corn | espondent co | orrect in WRI | S? | |
| If NO, is d | ocumentation | n included? | | |
| Regulation(s) Rev | iewed: KAR | 5-5-11 | | |
| Point of diversion | ID No(s) _ | being chang | ed. | |
| | | | | |
| | ft. North | ft. West | | |
| Authorized PD | | | | |
| Proposed PD | | | | |
| Difference | 0 | 0 | | |
| a2 + b2 = c2 | 0 | 0 | 0 | |
| GPS for proposed | PD: Lat: | Long: | alaysiya di ling i | |
| Is proposed PD sta | acking on exi | isting WRs? | No Changes | a believe of the off a |
| Is Proposed PU ov | erlapping ex | isting WRs? | Making con | nplete overlap. |
| Neighboring certif | fied well(s) n | otified: | | the state of the state of the state of |
| Name | | | | |
| Address . | | | | |
| Zip | | | | |
| | one: | | | |
| Domestic well(s) | | | | |
| Name . | | | | |
| Address . | | | | |
| | | | | |
| Zip | | | | |
| Dana Annan Ma | | | Lingte Ste A. | |
| Base Acres: No | | new acres pi | oposed. | |
| Perfected Acres: | | | | |
| Irr. Return-Flow _ | % | | | |
| Gray County | 0000 | | 10.01.00 | |
| 11236D1: 275AF | 0 0. | | | |
| | | | , SW & NE | 10-24-28 |
| 11236D2: 367AF | 0. | 3920N 3170 | W 10-24-28 | |
| | SW 3-24-28 | | | |
| 160acres N | NW 10-24-28 | 3 | | |
| 13758: 320AF@ | 01 | N 4150W 15 | 3-24-28 | |
| 320acres S | S2 15-24-28 | | | |
| 160acres S | SE 16-24-28 | | | |

GMD3 Change Review

15625: 297AF@550gpm, 2500N 700W 10-24-28

Same acres as 11236D1

18409: ID02 420AF@1000gpm, 150N 2550W 15-24-28

ID03 239AF@450gpm, 200N 1320W 15-24-28

Limited to 960AF/yr with 13758

Same acres as 13758

20075: 158AF@490gpm, 5200N 2700W 10-24-28

Same acres as 11236D2

20089: 308AF@1225gpm, 3450N 5100W 16-24-28

160acres/quarter (320acres) NW & NE 16-24-28

23218: 82AF@200gpm, 5000N 2600W 16-24-28

Same acres as 20089

No new acres proposed, just overlapping existing acres.

Is a waiver needed: No waivers needed. No new acres, just proposed complete overlap in current acres.

Recommendation: After review of all information, it appears current area rules are met.

Staff recommends approval of the applications.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

May 23, 2023

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File Nos. 11236-D1, 11236-D2, 13758, 15625, 18409, 20075,

20089, 23218

Dear Mr. Norquest:

This is to advise you that Ryan Brady has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures