

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

|                                 |                        |                             |                              |                     |
|---------------------------------|------------------------|-----------------------------|------------------------------|---------------------|
| 1. File Number:<br><b>15307</b> | 2. Status Change Date: | 3. Change Num:<br><b>C4</b> | 4. Field Office:<br><b>4</b> | 5. GMD:<br><b>3</b> |
|---------------------------------|------------------------|-----------------------------|------------------------------|---------------------|

|  |  |
|--|--|
| 6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return | 7. Filing Date of Change:<br><b>3/6/2023</b> |
|--|--|

|   |  |
|---|--|
| 8a. Applicant(s)<br>New to system <input type="checkbox"/>            | Person ID <b>66425</b><br>Add Seq# _____ |
| <b>D &amp; D FARMS<br/>13060 CO ROAD 20<br/>GARDEN CITY, KS 67846</b> |  |

|  |                                   |
|--|-----------------------------------|
| 8c. Landowner(s)<br>New to system <input type="checkbox"/> | Person ID _____<br>Add Seq# _____ |
|--|-----------------------------------|

|   |  |
|---|--|
| 8b. Landowner(s)<br>New to system <input type="checkbox"/>                                    | Person ID <b>62464</b><br>Add Seq# _____ |
| <b>JAMES O BEYER GENERATION SKIPPING TRUST<br/>2901 WATERSIDE DR<br/>PLANO, TX 75093-8808</b> |  |

|   |                                   |
|---|-----------------------------------|
| 8d. WUC<br>New to system <input type="checkbox"/> | Person ID _____<br>Add Seq# _____ |
| <b>8a</b>   |                                   |

|   |
|---|
| 9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/2023</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>3/1/2024</b>   |
| <input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter |
| <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____   |

|   |
|---|
| 10. Use Made of Water    From: _____    To: _____ |
|---|

|   |
|---|
| Date Prepared: <b>3/14/2023</b> By: <b>AM</b> |
| Date Entered: _____    By: _____              |

File No. **15307**      11. County: FI      Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **211/331**      Special Use:

| 12. Points of Diversion |       |     |     |      |           |    |     |     |    | Rate and Quantity |      |                    |          |             |          |             |                  |
|-------------------------|-------|-----|-----|------|-----------|----|-----|-----|----|-------------------|------|--------------------|----------|-------------|----------|-------------|------------------|
| CHK                     | MOD   | DEL | ENT | PDIV | Qualifier | S  | T   | R   | ID | 'N                | 'W   | Comment (AKA Line) | Rate gpm | Quantity af | Rate gpm | Quantity af | Overlap PD Files |
| DEL                     |       |     |     |      |           |    |     |     |    |                   |      |                    |          |             |          |             |                  |
| ENT                     |       |     |     |      | SE SE NW  | 24 | 26S | 33W |    | 3183              | 2883 |                    | 1200     | 300         | 1200     | 300         | NONE             |
| CHK                     | 71509 |     |     |      | SE SE NE  | 24 | 26S | 33W | 3  | 2711              | 458  |                    | 862      | 400         | 862      | 400         | NONE             |
| CHK                     | 84278 |     |     |      | SW SW SE  | 24 | 26S | 33W | 4  | 64                | 2626 |                    | 1000     | 324         | 1000     | 324         | NONE             |

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

| 16. Place of Use |       |     |     |      |   |   |   |    |  | NE¼  |      |      |      |      |      |      |      | NW¼  |      |      |      | SW¼  |      |      |      | SE¼ |  |  |  | Total | Owner | Chg? | Overlap Files |
|------------------|-------|-----|-----|------|---|---|---|----|--|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|-----|--|--|--|-------|-------|------|---------------|
| CHK              | MOD   | DEL | ENT | PUSE | S | T | R | ID |  | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ |     |  |  |  |       |       |      |               |
| CHK              | 15040 |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |
|                  |       |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |
|                  |       |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |
|                  |       |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |
|                  |       |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |
|                  |       |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |
|                  |       |     |     |      |   |   |   |    |  |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |     |  |  |  |       |       |      |               |

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 15, 2023

JAMES O BEYER GENERATION SKIPPING TRUST  
2901 WATERSIDE DR  
PLANO, TX 75093-8808

RE: Filed Office Application for Change  
Water Right, File No. 15307

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: D & D Farms


## CERTIFICATE OF SERVICE

On this 15<sup>th</sup> day of March, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,307 dated 15<sup>th</sup> day of March, 2023 was mailed postage prepaid, first class, US mail to the following:

JAMES O BEYER GENERATION SKIPPING TRUST  
2901 WATERSIDE DR  
PLANO, TX 75093-8808

Pc:

D & D FARMS  
13060 CO ROAD 20  
GARDEN CITY, KS 67846

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 15307

**RECEIVED**  
 10:30 AM  
 MAR 06 2023

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: JOHN KLEYTEUBER

136060 CO ROAD 20, GARDEN CITY KS 67846

Phone Number: (    )      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: \_\_\_\_\_

Phone Number: (    )      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |  |  |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

| Sec. | Twp. | Range | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL ACRES |  |  |  |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|--|--|--|
|      |      |       | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |             |  |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |  |
|      |      |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |  |  |  |

For Office Use Only: Code \_\_\_\_\_ Fee \$ 100.00 TR # \_\_\_\_\_ Receipt Date 3-6-23 Check # 001569

5. **Presently authorized point of diversion:**  
 One in the NC Quarter of the S2 Quarter of the N2 Quarter  
 of Section 24, Township 26 South, Range 33 W,  
 in FI County, Kansas, 3060 feet North 2640 feet West of Southeast corner of section.  
 Authorized Rate --- Authorized Quantity --- Depth of well --- (feet)  
 (DWR use only: Computer ID No. 01 GPS 3217 feet North 2606 feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SE Quarter of the SE Quarter of the NW Quarter  
 of Section 24, Township 26 South, Range 33 W,  
 in FI County, Kansas, 3183 feet North 2883 feet West of Southeast corner of section.  
 Proposed Rate --- Proposed Quantity --- Proposed well depth (feet) 620  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the SE Quarter of the SE Quarter of the NE Quarter  
 of Section 24, Township 26 South, Range 33 W,  
 in FI County, Kansas, 2711 feet North 458 feet West of Southeast corner of section.  
 Authorized Rate --- Authorized Quantity --- Depth of well --- (feet)  
 (DWR use only: Computer ID No. 03 GPS --- feet North --- feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

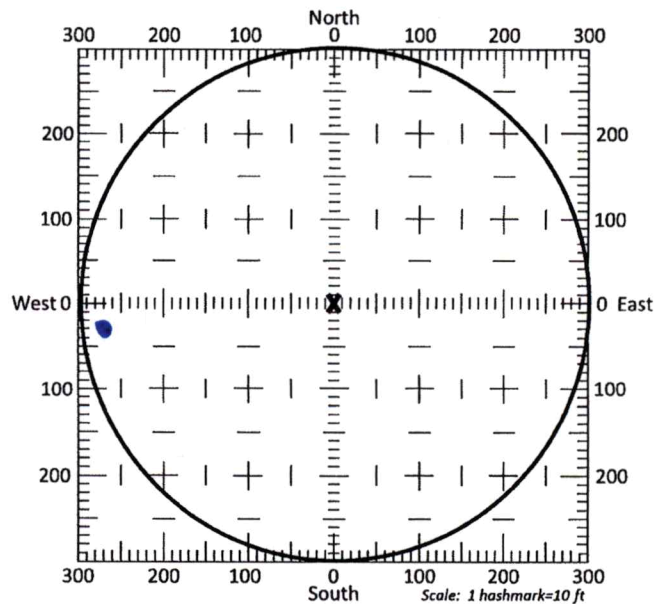
8. If a well, is the test hole log attached?  Yes  No

9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
Plug / Cap  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by MM/DWR



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 15307**

**Presently authorized point of diversion:**

One in the SW Quarter of the SW Quarter of the SE Quarter  
of Section 24, Township 26 South, Range 33 W,  
in FI County, Kansas, 64 feet North 2626 feet West of Southeast corner of section.  
Authorized Rate --- Authorized Quantity --- Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 04 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

**I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.**


Dated at Warden City, Kansas, this 6<sup>th</sup> day of March, 2023.

|  |                |
|--|----------------|
| <u><i>[Signature]</i></u><br>(Owner)       |                |
|  | (Spouse)       |
| <u>Dennis Fleysenber</u><br>(Please Print) |                |
|  | (Please Print) |
|  | (Owner)        |
|  | (Spouse)       |
|  | (Please Print) |
|  | (Please Print) |
|  | (Owner)        |
|  | (Spouse)       |
|  | (Please Print) |
|  | (Please Print) |

State of Kansas }  
 County of Tinney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 6<sup>th</sup> day of March, 2023.

My Commission Expires \_\_\_\_\_



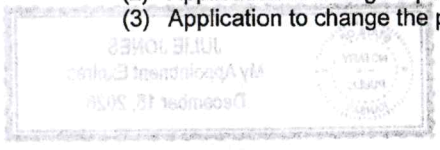
*Julie Jones*  
 Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200





**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 15307.

1. A change application was received on March 6, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2023, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Austin McColloch  
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McColloch  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: March 15, 2023

State of Kansas )

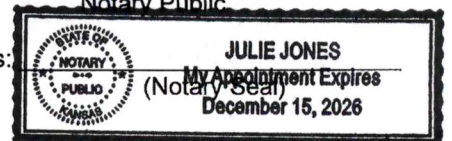
County of Finney ) SS

Acknowledged before me on March 15, 2023

by Austin McColloch

Signature: Julie Jones  
Notary Public

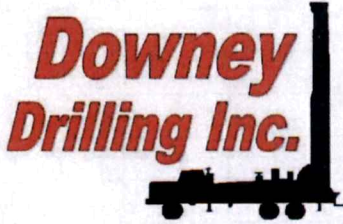
My commission expires: \_\_\_\_\_  
(Notary Seal)





# WELL LOG

DATE: 2/1/2023



CUSTOMER NAME: JOHN KLEYTEUBER

TH#2

LEGAL: <sup>SE/NW</sup> 24-26S-33W

WR#15307

COUNTY: FINNEY CO., KS

GPS: 37.774711

-100.8807306

DRILLER: DIEGO

WO: 22-1633

| TW  | FROM | TO | TYPE  | HARDNESS | COLOR           | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|-----|------|----|---|----------|-----------------|-------|-----------|-------------------------|
| 0   | 4    |    | TOP SOIL  | SOFT     | DRK BROWN       | FAST  |           | SMOOTH                  |
| 4   | 56   |    | FINE SAND   | SOFT     |                 | FAST  |           | VIBRATION               |
| 56  | 62   |    | SANDY CLAY  | SOFT     | TAN             | FAST  |           | SMOOTH                  |
| 62  | 84   |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | CHOPPY                  |
| 84  | 108  |    | FINE-MED-COARSE SAND W/ FINE GRAVEL                                 | STIFF    |                 | FAST  |           | FAST CHATTER            |
| 108 | 122  |    | SANDY CLAY W/ BROWN CLAY  | SOFT     | BROWN           | FAST  |           | SMOOTH                  |
| 122 | 143  |    | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL & CEMENTED SAND             | STIFF    | WHITE           | FAST  |           | CHATTER                 |
| 143 | 156  |    | FINE-MED-COARSE SAND W/ FINE-GRAVEL                                 | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 156 | 164  |    | BROWN CLAY  | STICKY   | BROWN           | FAST  |           | SMOOTH                  |
| 164 | 173  |    | SANDY CLAY W/ BROWN CLAY  | STICKY   | TAN & BROWN     | FAST  |           | SMOOTH                  |
| 173 | 181  |    | SANDY CLAY W/ FINE-MED-COARSE SAND                                  | FIRM     |                 | FAST  |           | SMOOTH & CHOPPY         |
| 181 | 185  |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 185 | 186  |    | CEMENTED SAND   | STIFF    | WHITE           | SLOW  |           | CHATTER                 |
| 186 | 210  |    | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL                             | STIFF    |                 | FAST  |           | FAST CHATTER            |
| 210 | 223  |    | BROWN & LIGHT GRAY CLAY   | STICKY   | BROWN & LT GRAY | FAST  |           |                         |
| 223 | 232  |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 232 | 277  |    | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL                             | STIFF    |                 | FAST  |           | FAST CHATTER            |
| 277 | 291  |    | SANDY CLAY W/ FINE-SAND   | SOFT     | TAN             | FAST  |           | SMOOTH & VIBRATION      |
| 291 | 314  |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 314 | 330  |    | FINE-MED-COARSE SAND W/ FINE-MED GRAVEL & LIME ROCK & CEMENTED SAND | STIFF    | WHITE           | FAST  |           | CHATTER                 |
| 330 | 335  |    | SANDY CLAY  | SOFT     | TAN             | FAST  |           | SMOOTH                  |
| 335 | 336  |    | CEMENTED SAND   | HARD     | WHITE           | SLOW  |           | CHATTER                 |
| 336 | 349  |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 349 | 365  |    | SANDY CLAY  | SOFT     | TAN             | FAST  |           | SMOOTH                  |
| 365 | 380  |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 380 | 391  |    | SANDY CLAY W/ FINE-SAND & CEMENTED SAND                             | FIRM     | TAN & WHITE     | FAST  |           | SMOOTH & CHOPPY         |
| 391 | 404  |    | FINE-MED-SAND   | SOFT     |                 | FAST  |           | VIBRATION               |
| 404 | 416  |    | BROWN CLAY  | STICKY   | BROWN           | FAST  |           | SMOOTH                  |
| 416 | 421  |    | FINE-MED-SAND   | SOFT     |                 | FAST  |           | VIBRATION               |
| 421 | 430  |    | BROWN CLAY  | STICKY   | BROWN           | FAST  |           | SMOOTH                  |
| 430 | 434  |    | FINE-MED-SAND   | SOFT     |                 | FAST  |           | VIBRATION               |
| 434 | 474  |    | BROWN CLAY  | STICKY   | BROWN           | FAST  |           | SMOOTH                  |
| 474 | 484  |    | FINE-MED-COARSE SAND  | FIRM     |                 | FAST  |           | FAST CHATTER            |
| 484 | 514  |    | BROWN CLAY  | STICKY   | BROWN           | FAST  |           | SMOOTH                  |
| 514 | 516  |    | FINE-MED-SAND   | SOFT     |                 | FAST  |           | CHOPPY                  |

STATIC

9

16

13

15

13

5

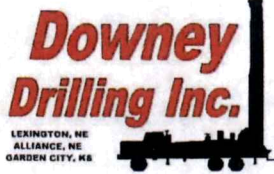
4

10

85







# Well Design & Construction

"PROPOSED"  
WR #15307

Customer Name: JOHN KLEYS TEUBER

Legal: SE/NW 24-26S-33W

County: FINNEY

G.P.S.: 37.774711

Date: \_\_\_\_\_

-100.88073

WO #: \_\_\_\_\_

DRILLER: \_\_\_\_\_

WATER SUPPLY: IRRIGATION WELL

HELPER(S): \_\_\_\_\_

DRILLING RIG: M-100

BOREHOLE DIAMETER: 30"

DRILLING METHOD: REVERSE CIRCULATION

CASING DIAMETER: 16"

QUIKGEL: TBD

HOLE PLUG: 20'+

TOTAL WELL DEPTH: 625'

GRAVEL: 126+ TON

#1 C X 4 LOADS

DRILLING FLUID: NA

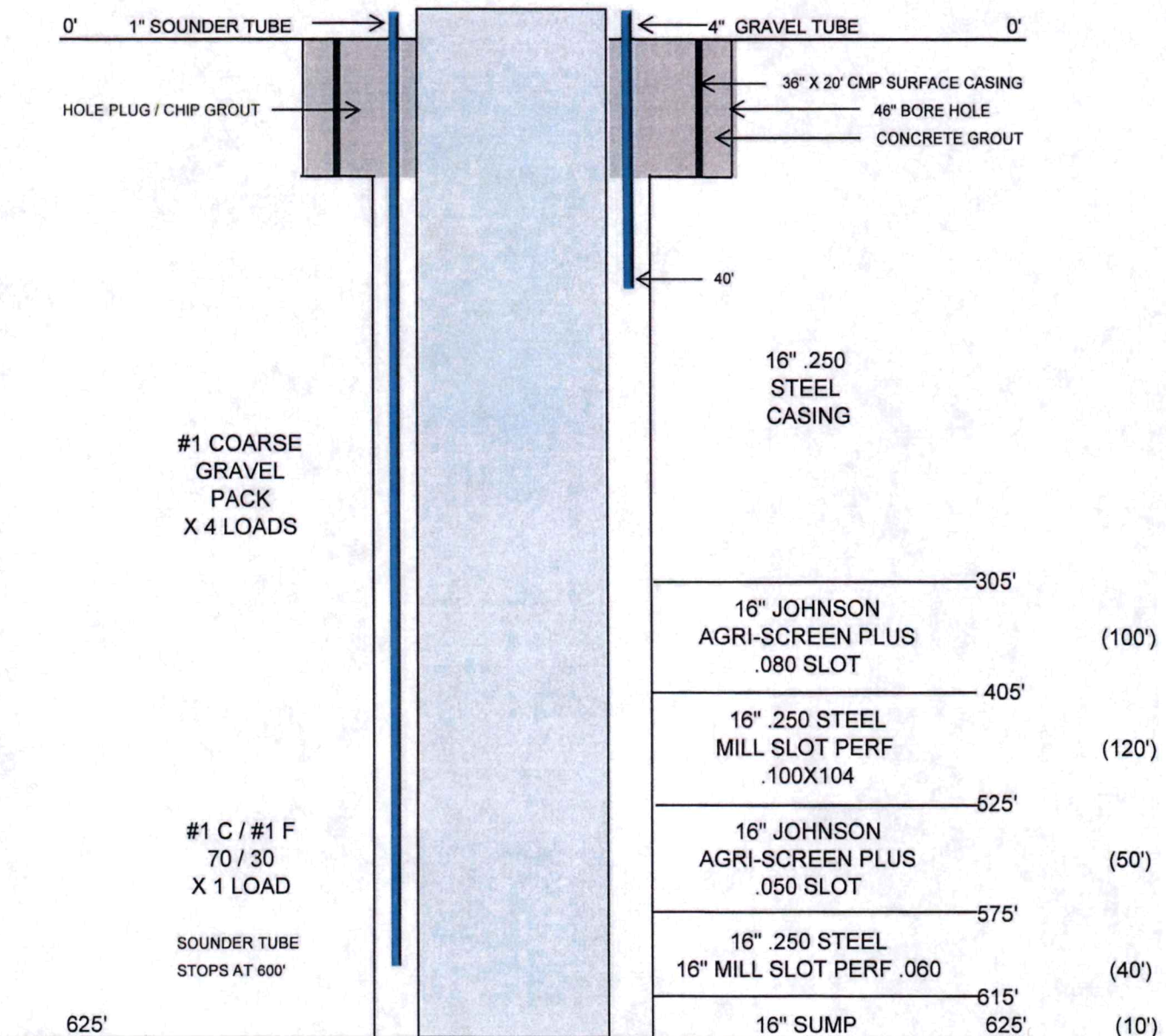
GRAVEL SUPPLIER: HUBER

#1C/#1 F 70/30 X 1 LOADS

ADDITIONAL INFO: 36" X 20' SURFACE CASING AT TEST HOLE #2

## GROUT AND GRAVEL

## SCREEN AND CASING





# JOHN KLEYTEUBER

NW 24-26S-33W FINNEY CO.

Legend

KLEY. TH #1 ELEV=2928'

WELL WR #15307 ELEV=2927'

KLEY. TH #2 ELEV=2926'

WELL WR #15307 ELEV=2916'

U.S. Hwy 83

300m  
↑

Google Earth

1000 ft







# Century GEOPHYSICAL CORP.

JOHN KLEYS TEUBER

COMPANY : DOWNEY DRILLING INC  
 WELL : JOHN KLEYS TEUBE  
 LOCATION/FIELD : TH#2  
 COUNTY : FINNEY  
 LOCATION : N1/2  
 SECTION : 24

TH#2

OTHER SERVICES:

TOWNSHIP : 26S RANGE : 33W

DATE : 02/01/23  
 DEPTH DRILLER : 620  
 LOG BOTTOM : 620.00  
 LOG TOP : 0.90

PERMANENT DATUM : GL  
 LOG MEASURED FROM: GL  
 DRL MEASURED FROM: GL

KB :  
 DF :  
 GL :

CASING DIAMETER : 10.  
 CASING TYPE :  
 CASING THICKNESS:

LOGGING UNIT : 1903  
 FIELD OFFICE : DDI  
 RECORDED BY : WILL

BIT SIZE : 6.25  
 MAGNETIC DECL. : 0  
 MATRIX DENSITY : 2.71  
 NEUTRON MATRIX : LIMESTON

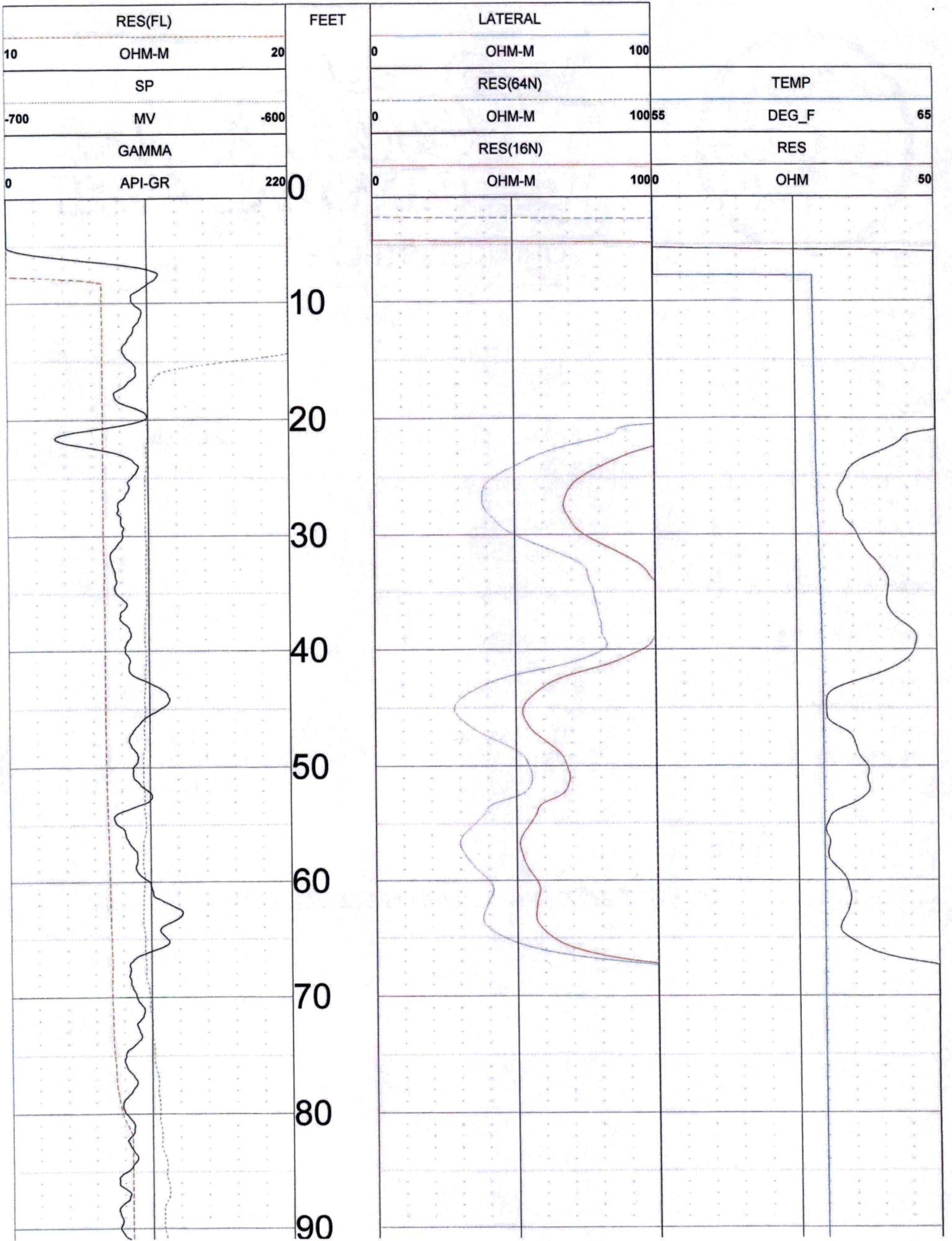
BOREHOLE FLUID : MUD  
 RM :  
 RM TEMPERATURE :  
 MATRIX DELTA T : 49

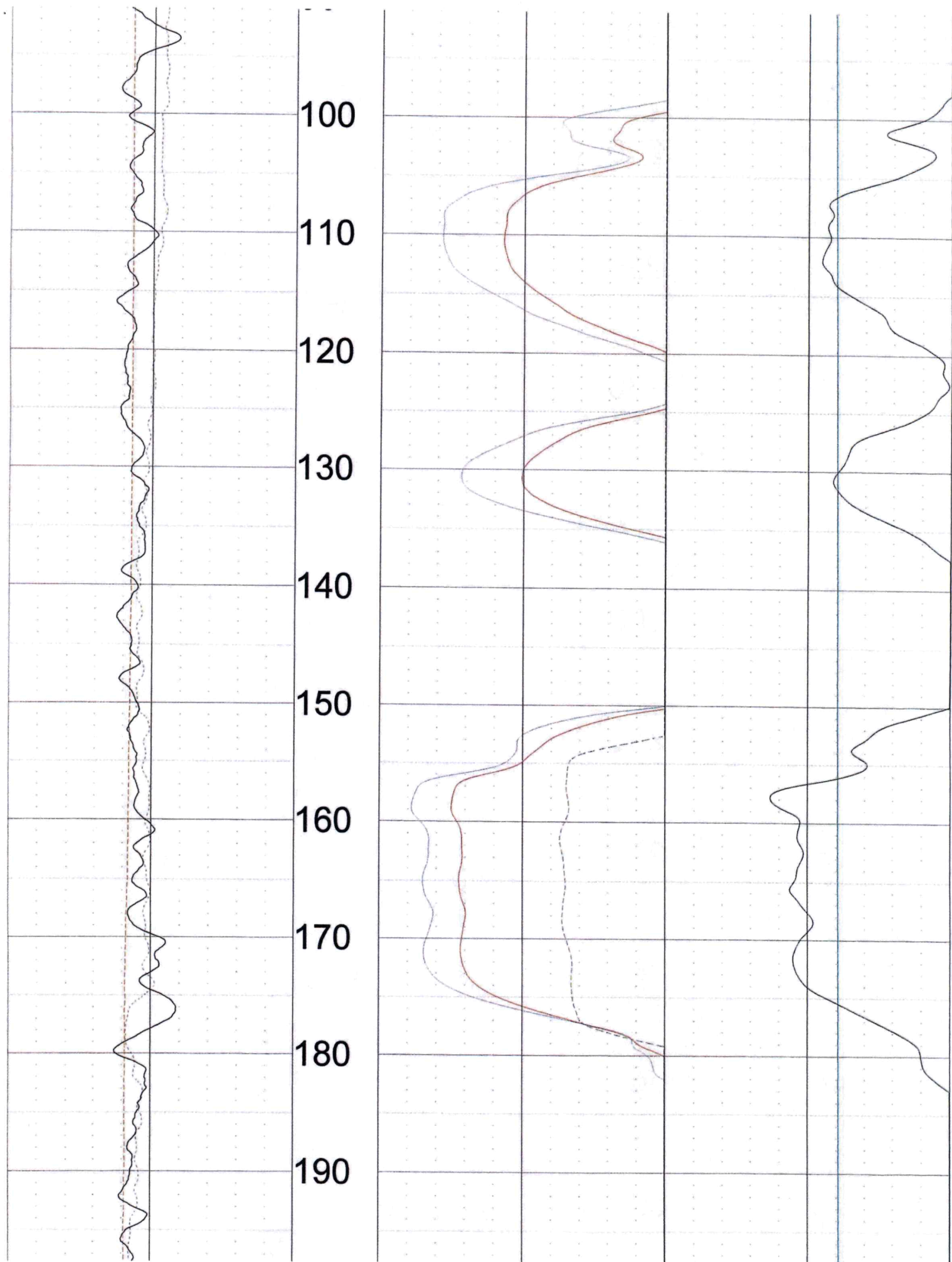
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 LGTIME : 14:35:  
 THRESH: 99999

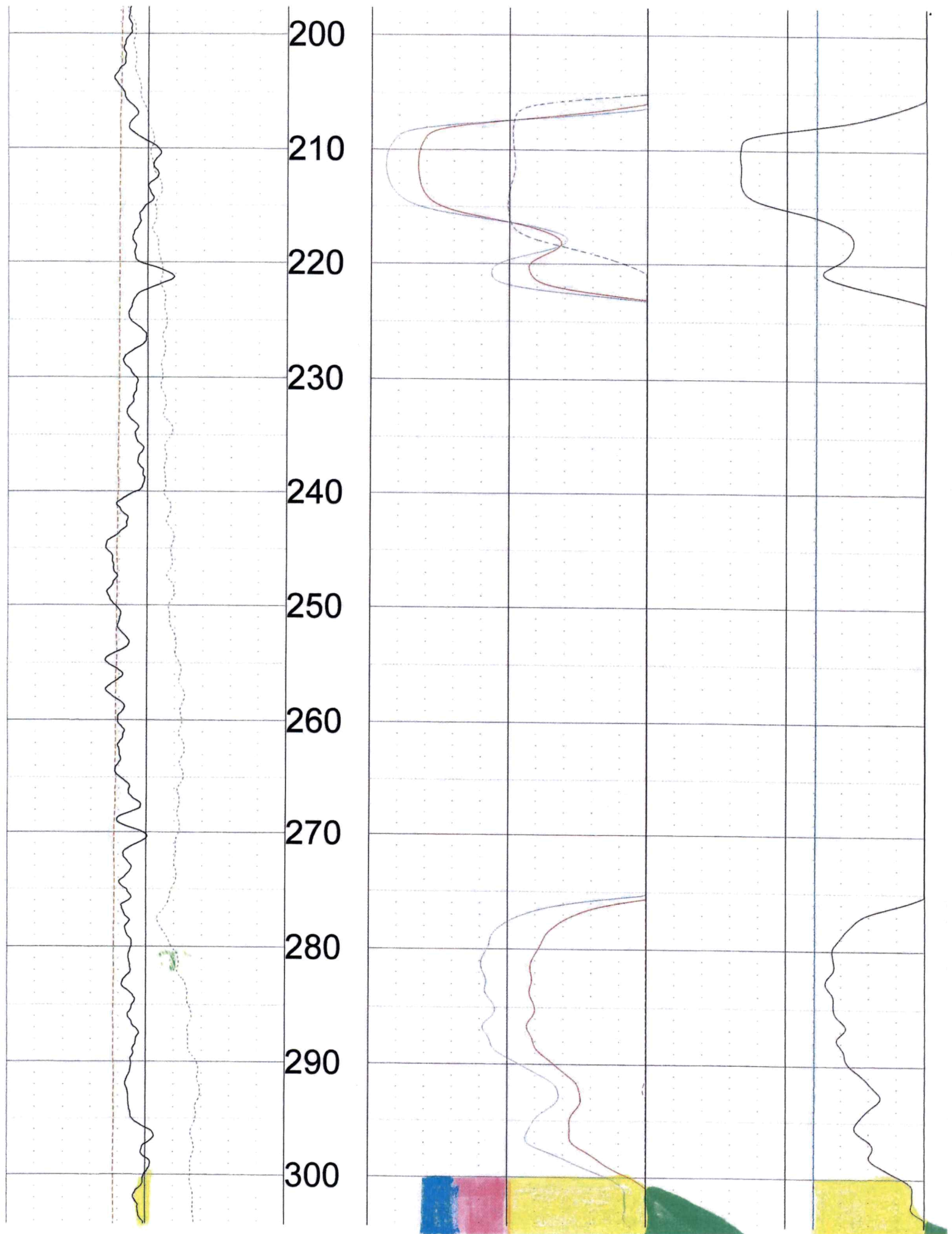
N 37.77471  
 W -100.880730

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS











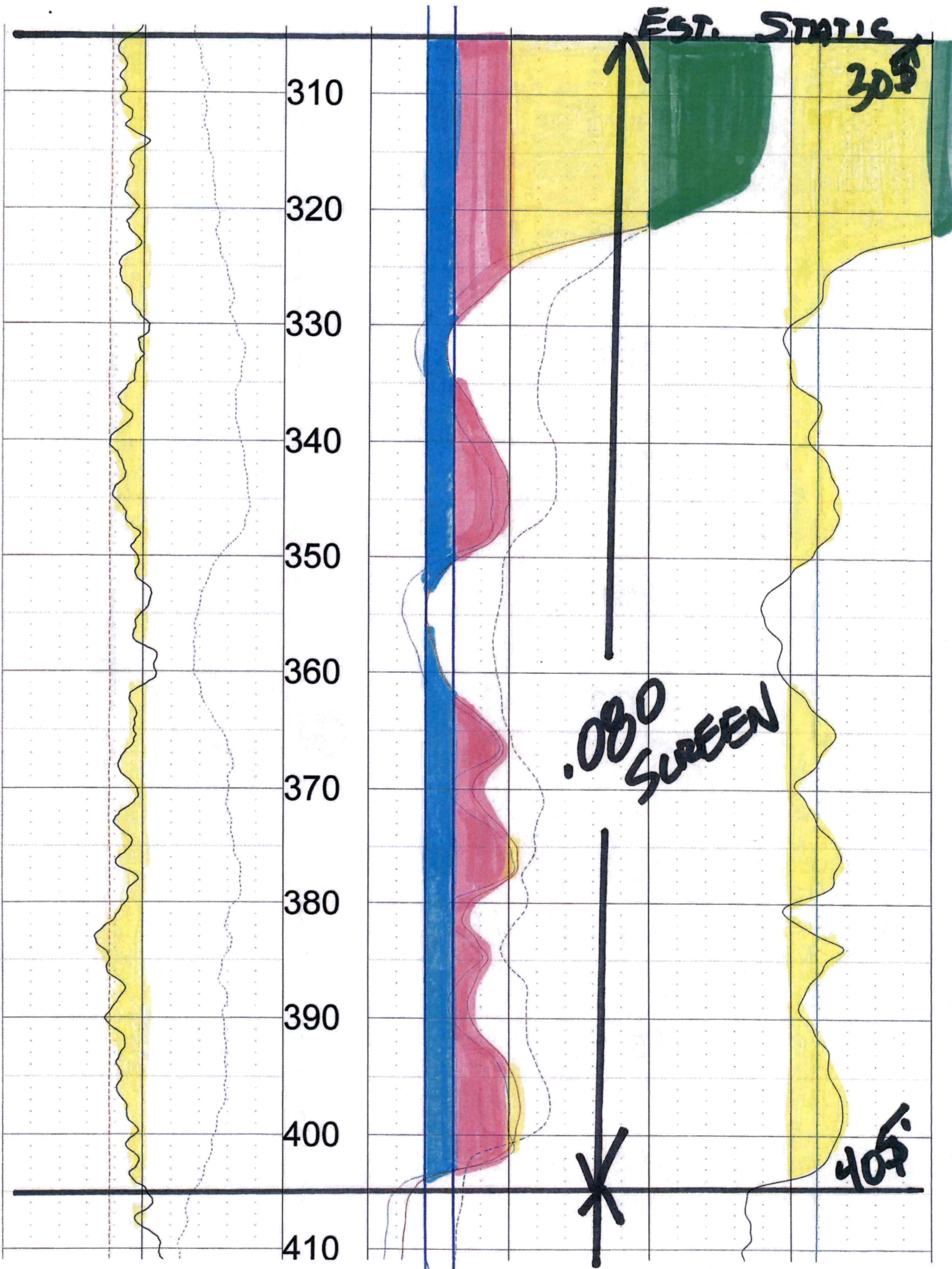
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320  
330  
340  
350  
360  
370  
380  
390  
400  
410

EST. STATIC

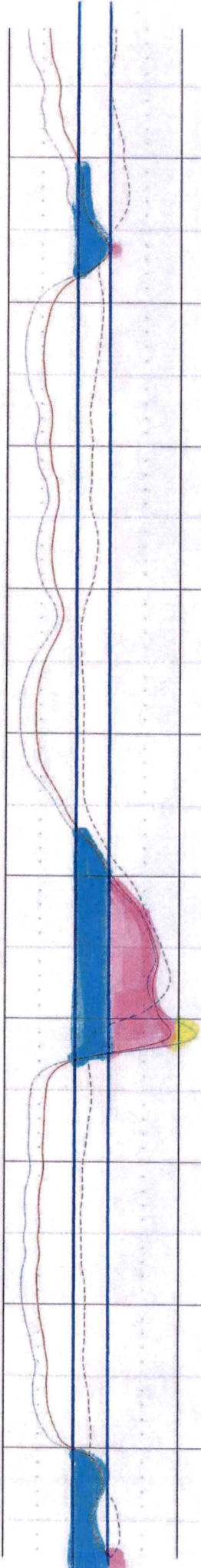
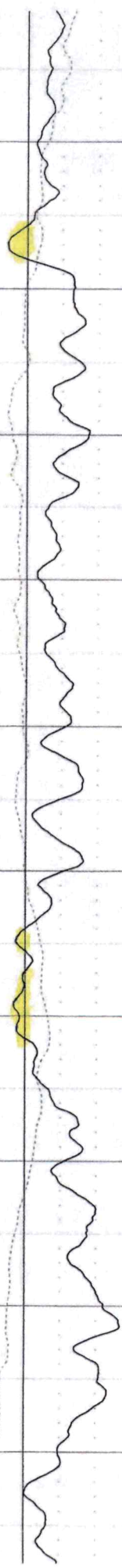
305

.080 SCREEN

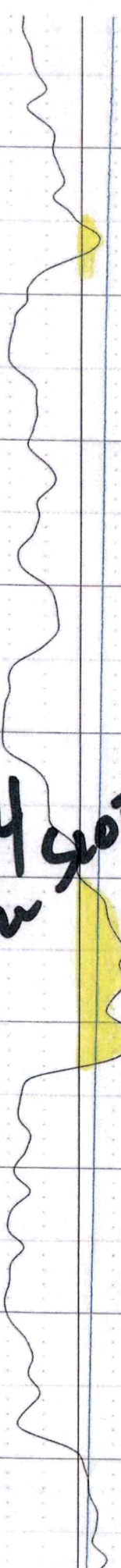
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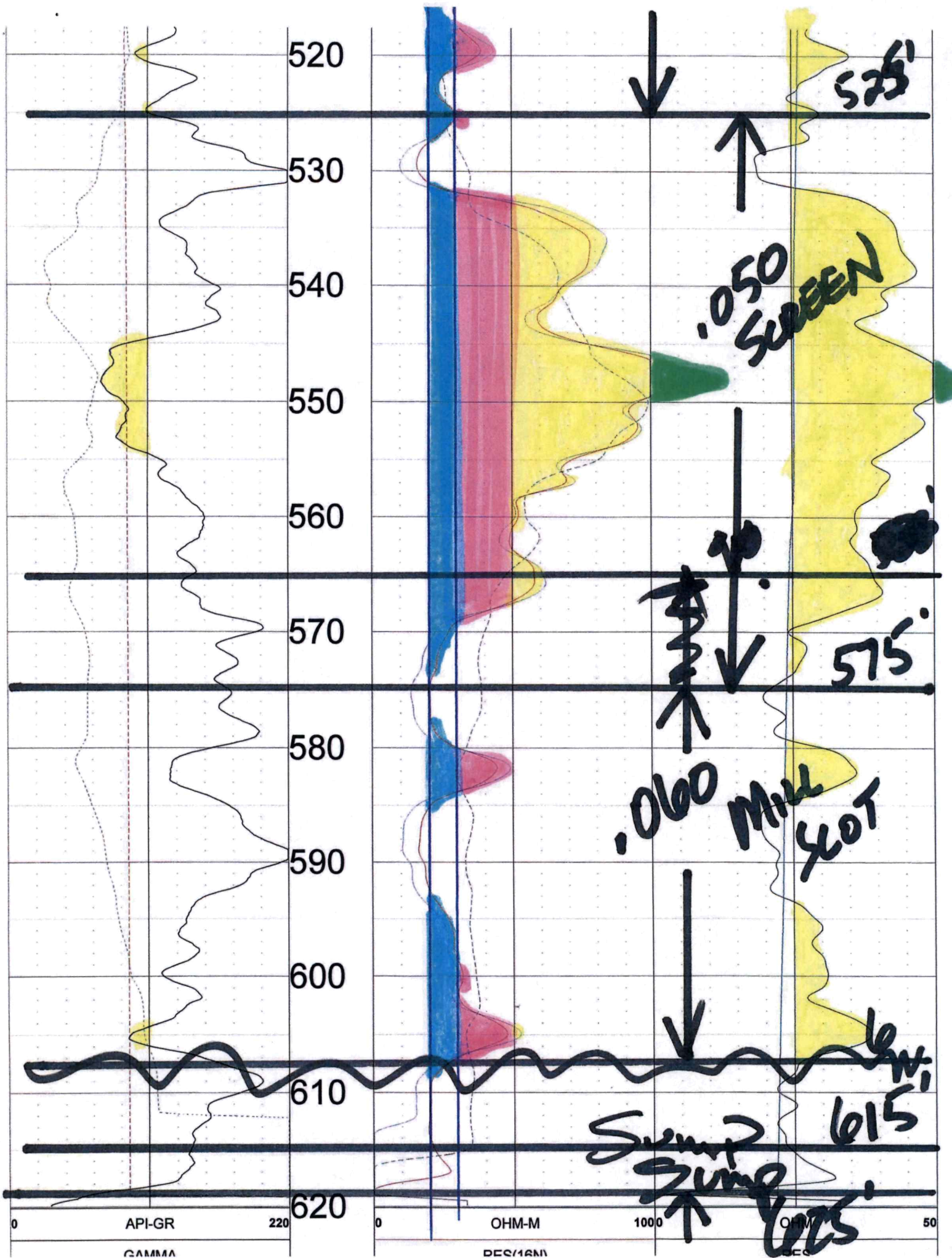
420  
430  
440  
450  
460  
470  
480  
490  
500  
510



.100 x 104  
min spot







| GRAVIMETRY |         |      | RES(10N) |          |       | RES   |    |  |
|------------|---------|------|----------|----------|-------|-------|----|--|
| -700       | MV      | -600 | 0        | OHM-M    | 10055 | DEG_F | 65 |  |
|            | SP      |      |          | RES(64N) |       | TEMP  |    |  |
| 10         | OHM-M   | 20   | 0        | OHM-M    | 100   |       |    |  |
|            | RES(FL) |      |          | LATERAL  |       |       |    |  |
|            |         |      | FEET     |          |       |       |    |  |

TOOL CALIBRATION JOHN KLEYTEUBER 02/01/23 14:35  
TOOL 8144A TM VERSION 1  
SERIAL NUMBER 365

|   | DATE     | TIME     | SENSOR   |          | STANDARD  |            | RESPONSE |
|---|----------|----------|----------|----------|-----------|------------|----------|
| 1 | Feb08,18 | 07:51:35 | GAMMA    | 1.000    | [API-GR ] | 4.000      | [CPS]    |
|   | Feb08,18 | 07:51:35 | GAMMA    | 340.000  | [API-GR ] | 290.000    | [CPS]    |
| 2 | Jul12,17 | 13:24:17 | RES(FL)  | 1.330    | [OHM-M ]  | 7595.000   | [CPS]    |
|   | Jul12,17 | 13:24:17 | RES(FL)  | 42.700   | [OHM-M ]  | 64820.000  | [CPS]    |
| 3 | Jan14,22 | 08:32:51 | SP       | 0.000    | [MV ]     | 327768.000 | [CPS]    |
|   | Jan14,22 | 08:32:51 | SP       | 381.500  | [MV ]     | 164650.000 | [CPS]    |
| 4 | Jan14,22 | 08:33:01 | RES(16N) | 0.000    | [OHM-M ]  | 3453.000   | [CPS]    |
|   | Jan14,22 | 08:33:01 | RES(16N) | 1951.500 | [OHM-M ]  | 448089.000 | [CPS]    |
| 5 | Jan14,22 | 08:33:10 | RES(64N) | 0.000    | [OHM-M ]  | 3163.000   | [CPS]    |
|   | Jan14,22 | 08:33:10 | RES(64N) | 1994.000 | [OHM-M ]  | 449170.000 | [CPS]    |
| 6 | Jul12,17 | 13:17:49 | TEMP     | 33.400   | [DEG_F ]  | 66910.000  | [CPS]    |
|   | Jul12,17 | 13:17:49 | TEMP     | 102.200  | [DEG_F ]  | 270930.000 | [CPS]    |
| 7 | Jan14,22 | 08:33:36 | RES      | 0.000    | [OHM ]    | 21285.000  | [CPS]    |
|   | Jan14,22 | 08:33:36 | RES      | 944.000  | [OHM ]    | 190148.000 | [CPS]    |