

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 15746	2. Status Change Date: 2-7-2023	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 1/19/2023
8a. Applicant(s) landowner, WUC New to system <input type="checkbox"/> SAND ARROYO RANCH INC Attn: BRYCE WILKERSON PO BOX 174 MANTER, KS 67862		Person ID 58111 Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/> 8a	
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____	8d. WUC New to system <input type="checkbox"/> 8a & 8b NO CHANGE	
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2023 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2024				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 2/06/2023 By: MAM Date Entered: _____ By: _____				

File No. **15756** 11. County: **ST** Basin: **CIMARRON RIVER** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion
 CHK
 MOD
 DEL PDIV
 ENT
 Qualifier S T R ID 'N 'W Comment (AKA Line) Rate gpm Quantity af Rate gpm Quantity af Overlap PD Files

DEL 14448
ENT SWSWSE 24 29 42W 389 2594 850 320 850 320 NONE

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files	
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					
CHK 4111																										

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 7, 2023

SAND ARROYO RANCH INC
Attn: BRYCE WILKERSON
PO BOX 174
MANTER, KS 67862

RE: Field Office Application for Change
Water Right, File No. 15756

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Please note the reminder of the existing additional condition attached.

Also based on annual water use reports, it appears that the existing well has the capability to supply water other than the authorized Southeast Quarter (SE $\frac{1}{4}$) of the same section. Please note that diversion of water can only be applied to this authorized tract of land. Please contact this office if changes to the existing place of use authorized under the referenced existing water right need to be reviewed for compliance.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM:
Enclosures

CERTIFICATE OF SERVICE

On this 7th day of February 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,756 dated 7th day of February 2023 was mailed postage prepaid, first class, US mail to the following:

SAND ARROYO RANCH INC
Attn: BRYCE WILKERSON
PO BOX 174
MANTER, KS 67862



Division of Water Resources Staff

SE 24-29-42 ST

Submit completed application to:
Kansas Department of Agriculture
Division of Water Resources
Field Office for your area.
Call for address:

Topeka -- (785) 296-5733
Stafford -- (620) 234-5311
Stockton -- (785) 425-6787
Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
4:00 pm
FEB 03 2023

File No. 15756

Garden City Field Office
Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: SAND ARROYO RANCH INC, Attn: BRYCE WILKERSON

PO BOX 174, MANTER, KS 67862

Phone Number: (620)353-8326 Email address: _____

Name and address of Water Use Correspondent: Same

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: Same

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 2-3-23 Check # 3504

5. **Presently authorized point of diversion:**

One in the CW Quarter of the SW Quarter of the SE Quarter of Section 24 , Township 29 South, Range 42 W, in ST County, Kansas, 665 feet North 2530 feet West of Southeast corner of section.

Authorized Rate No change Authorized Quantity No change Depth of well (feet)

(DWR use only: Computer ID No. 2 GPS feet North feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the W Quarter of the SW Quarter of the SE Quarter of Section 24 , Township 29 South, Range 42 W, in ST County, Kansas, 389 feet North 2594 feet West of Southeast corner of section.

Proposed Rate No change Proposed Quantity No change Proposed well depth (feet) 640 .

This point is: Additional Well Geo Center List other water rights that will use this point N/A .

6. **Presently authorized point of diversion:**

One in the Quarter of the Quarter of the Quarter of Section , Township South, Range W, in ST County, Kansas, feet North feet West of Southeast corner of section.

Authorized Rate Authorized Quantity Depth of well (feet)

(DWR use only: Computer ID No. GPS feet North feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the Quarter of the Quarter of the Quarter of Section , Township South, Range (E/W), in County, Kansas, feet North feet West of Southeast corner of section.

Proposed Rate Proposed Quantity Proposed well depth (feet) .

This point is: Additional Well Geo Center List other water rights that will use this point .

7. The changes herein are desired for the following reasons? (please be specific)

8. If a well, is the test hole log attached? Yes No

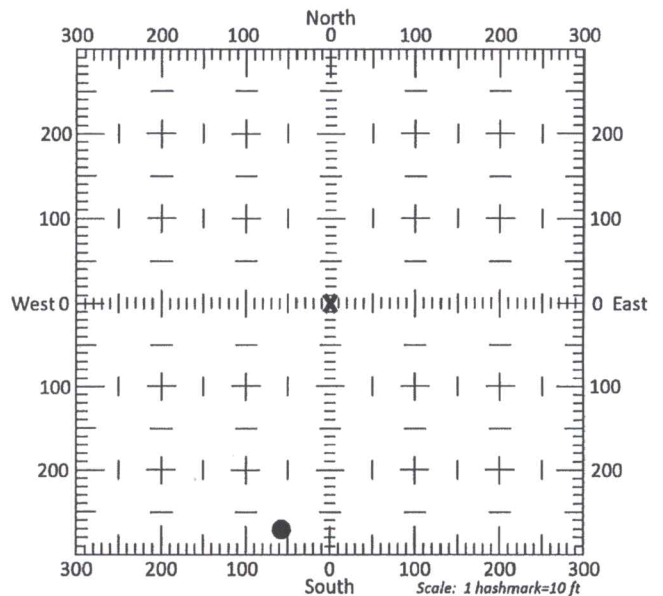
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
 (b) When will this be done?

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by mdf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Johnson, Kansas, this 3rd day of February, 2023.

<u>Bryan Baker</u> (Owner)	(Spouse)
<u>Bryce Wilkerson</u> (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 3rd day of February, 2023.

Barbara A. Morris
Notary Public

My Commission Expires March 28, 2024.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

ADDITIONAL CONDITIONS TO
SUMMARY ORDER APPROVING APPLICATION FOR CHANGE
AND IMPOSING CONDITIONS,
Water Right, File No. 15,756

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the following condition is included as a condition of the approval of this application for change in point of diversion.

A seal shall be placed on the water flowmeter for the subject well by the Division of Water Resources in such a manner as to render the meter non-removable from the measuring chamber without breaking the seal. If the seal is broken without the written permission of the Chief Engineer, a written order may be issued by the Chief Engineer stating the nature of the violation and the civil penalty, suspension of water right or modification to the water right, or any combination of these to be imposed.

By: *Michael A. Meyer*
(Duly Authorized Designee of the Chief Engineer)

(Print Name): Michael A. Meyer
Division of Water Resources - Kansas Department of Agriculture

Dated of Issuance: February 7, 2023

State of Kansas)
) SS
County of Finney)

Acknowledged before me on the 7th day of February 2023

By *Michael A. Meyer*

Signature *Julie Jones*
Notary Public

My Commission expires:



3795 W. Jones Ave.
 Garden City, KS 67846
 PH: 620-277-2389



PO Box 639
 Garden City, KS 67846
 Fax: 620-277-0224

BRUCE WILKERSON 620-353-8326

Customer Name: Sand Arroyo Ranch, Inc. WO#: 24750 Date: 1-10-23
 Street Address: P.O. Box 174 Test #: 2 E LOG: Yes
 City, State: MANITOWIC, KS 67872 Driller: Dale Ginn
 County: Stanton Quarter: SE Section: 24 Township: 29 Range: 42
 Location: 279' South + 40' East of Existing Well GPS: N 37.50638 W 101.86175
 Rig #: 10002 Elevation: 3442' Static WL: _____ Estimated? 250ft.
 Proposed Well Depth 635'
 REPLACEMENT WELL LOCATION 20' 5" diam

%	Footage			Description of Strata	15756	To. Hg
	From	Pay	To			
	0		2	Top Soil		
	2		20	Brown Sandy Clay		
	20		26	Caliche		
	26		40	Brown Sandy Clay + some Caliche Mixed		
	40		70	Sand Fine Med Course w/Brown Rock		
	70		74	Brown Clay		
	74		81	Sand Fine Med Course w/Brown		
	81		92	Brown Sandy Clay w/some Sand Mixed		
	92		103	Brown Sandy Clay		
	103		110	Sand Fine Med Course Small Gravel w/Brown Rock		
	110		196	Sandstone + Soapstone		
	196		215	Soapstone + little Sandstone		
	215		237	Sandstone "Tight"		
10	237	4	254	Sandstone "Little Tight" w/Couple Soapstone Strips		
15	254	31	285	Sandstone "Fairly Loose"		
	285		341	Shale		
10	341	42	383	Sandstone w/Few Thin Shale Strips		
10	383	28	411	Sandstone w/Few Soapstone Strips		
5	411	14	425	Sandstone w/Few Red Bed Strips		
5	425	14	439	Sandstone w/Few Soapstone Layers		
10	439	17	456	Sandstone w/Couple Soapstone Strips "Used little water"		
15	456	26	482	Sandstone "Used some water + Mixed 1 Bran"		
5	482	6	488	Sandstone + false Red Bed		
15	488	96	584	Sandstone		
5	584	31	615	Sandstone w/Few Red Bed Layers		
	615		640	Red Bed		
				Super Gel X	-5	
				Bran	-1	
				Hole Plug	-8'	
				Permi Plug	-1	
				5" Drag Blade	-1	

RECEIVED

JAN 24 2023

Garden City Field Office
 Division of Water Resources

Sand Arroyo Ranch, Inc.

Test Hole # 2 of 1-10-23,

SE 24-29-42 ST


FILE # 15756 Id. # 2

RECEIVED
JAN 24

Legend

 37.50638 N 101.86175 W



 37.50638 N 101.86175 W

