Kansas Department of Agriculture Division of Water Resources CHANGE: P/U WORKSHEET

1. File Number: 16157	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
6. Status: Approved Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change: 2/6/2023
8a. Applicant(s) New to system □	Person ID 64846 Add Seq#	8c. Landown		Person ID 67917 Add Seq#
SANDYHILL ENTERPRIS Attn: JACOB NEUFELD P O BOX 1005 HOLCOMB, KS 67851	ES LLC	2090 M	ELD AG LLC IILFORD LANE EN CITY, KS 6784	6-8341
8b. Landowner(s) New to system □ 8a	Person IDAdd Seq#	10165	S NEUFELD W RIVER RD OMB, KS 67851	Person ID 61989 Add Seq#
9. Documents and Enclosure(s): ☑ DV ☐ Anti-Reverse Meter ☐ Meter ☐ Conservation Plan Date Require	Seal	□ N & P Form	☐ Water Tube ☐ Dr	iller Copy
10. Use Made of Water From:		To: _		
			Date Prepared: 2/14/2 Date Entered:	023 Ву: АМ Ву:

File No. 16157	11. County:	FI	Bas	sin: AF	RKAN	SASR	RIVER			S	tream:							Fo	rmation C	Code:	Special Use:
12. Points of Diversion CHK																uantity					
MOD DEL PDIV														A	Authori	ized		Α	dditional		
ENT Qualifier	S	Т	R	ID	,	N	ʻW		Com	ment	(AKA I	Line)		Rate gpm/c		Quanti af/mg		Rate gpm/c		antity /mgy	Overlap PD Files
CHK 77224																					
13. Storage: Rate	N	IF	Quar	ntity					ac/ft	Α	ddition	nal Rat	e				NF	Addi	tional Qua	antity	ac/ft
14. Limitation:	af/yr a	t				gpm (_				cfs) w	hen co	mbine	ed with	n file n	umber	(s)					
Limitation:	af/yr a	t				gpm (_				cfs) w	hen co	mbine	ed with	file n	umber	(s)					
15. 5YR Allocation: Allocati	on Type	Star	t Year	_	_	5 YR	Amou	nt		Amo	ount U	nit	_	Base	Acres		_ C	omment .			
16. Place of Use CHK			NE	≣1⁄4			NV	V1/4			sv	N ¹/₄			S	6E1/4		Total	Owner	Chg?	Overlap Files
MOD DEL ENT PUSE S T	R ID	NE 1/4	NW ¼	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW ¼	SE ¼				
CHK 518 25 26S	34W 4					34	34	34	34	34	34	34	34	34	34	34	34	408	8a	N	MULTIPLE
CHK 17483 22 26S	34W 1	34	34	34	34	34	34	34	34									272	8a	N	MULTIPLE
CHK 24287 24 26S	34W 1	34	34	34	34					34	34	34	34	34	34	34	34	408	8a	N	MULTIPLE
CHK 29974 13 26S	34W 1									32	32	32	32	32	32	32	32	256	8a	N	MULTIPLE
CHK 30897 23 26S	34W 1	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	544	8a	N	MULTIPLE
CHK 33001 26 26S	34W 1	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	544	8a	N	MULTIPLE
CHK 30456 21 26S	34W 2	34	34	34	34													136	8a	N	MULTIPLE
CHK 24175 21 26S	34W 1					34	34	34	34									136	8a	N	MULTIPLE
ENT 65084 19 26S	33W 3					34	L-1 34	L-2 34	34	34	L-3 34	L-4 34	34					272	8c	N	MULTIPLE
Base Acres: Year	: М	inimum	Reas	onable	Quar	ntity:															
Comments: OVERLAPPING D2; 30157	WR ON PU:	16157	; 198	20-D8	3; 208	90; 2	2576-	-D2; 2	22576	-D3;	22576	6-DA;	2257	76-DB	; 225	77-D1;	2257	8-D2; 24	1050; 286	620; 286	621-D2; 29855-D1; 298

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 15, 2023

SANDYHILL ENTERPRISES LLC Attn: JACOB NEUFELD P O BOX 1005 HOLCOMB, KS 67851

RE: Water Right, File Nos. 16157; 19820-D8; 20890; 22576-D2; 22576-D3; 22576-DA; 22576-DB; 22577-D1; 22578-D2; 24050; 28620; 28621-D2; 29855-D1; 29855-D2 & 30157

Dear Sir or Madam:

Enclosed are the orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since these orders modify the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 15th day of February, 2023, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 16157; 19820-D8; 20890; 22576-D2; 22576-D3; 22576-DA; 22576-DB; 22577-D1; 22578-D2; 24050; 28620; 28621-D2; 29855-D1; 29855-D2 & 30157 dated 15th day of February, 2023 was mailed postage prepaid, first class, US mail to the following:

SANDYHILL ENTERPRISES LLC Attn: JACOB NEUFELD P O BOX 1005 HOLCOMB, KS 67851

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

					ll be ch	nange	d, inclu	de a to	pogra	phic m	ap or	detaile	d plat	showin	g the	authori	zed ar	nd prop	osed point(s)
of di	version	and/or p	lace of	f use.													RE	CE	IVED
											-						1	2:12	. Pm
						F	ile No	. 1615	7								FE	EB 0 (3 2023
												100 M			.056	,	Cardo	- City	Field Office
1.	I. Application is hereby made for approval of the Chief Engineer to change the (check one or both): Garden City Field Office. Division of Water Resource																		
	under the water right which is the subject of this application in accordance with the conditions described below.																		
	The sou	rce of s	upply is	s:		\boxtimes G	round	water			Surfac	ce wate	er						
2.	Name a	nd addr	ess of	Applica	ant: S	SANDY	HILL I	ENTER	RPRIS	ES LL	C - JA	COBN	IEUFE	LD					
	10165 W RIVER RD HOLCOMB KS 67851																		
	Phone N	Number:	()					Email	addres	ss:								
	Name a	nd addr	ess of	Water	Use C	orresp	onden	t: SAI	ME AS	ABO\	/E								
	Phone Number: () Email address: The presently authorized place of use is:																		
3.																			
	Owner						BOVE											170	
	****			ESS:															
	(If there i	s more th	nan one	landov	vner, at	tach su	ppleme	ental sh	eets as	neces	sary.)								
					E1/4				V1/4				V1/4				1/4		TOTAL ACRES
_ Se			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4		NE½				
13		34W									32	32	32	32	32	32	32	32	256
22		34W	34	34	34	34	34	34	34	34									272
23	3 26S	34W	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	544
	I£ 41-1		- !- f			-1	-6	14.1		ما مام ام	4la a .a.l.	6							
4.	If this ap				_			, it is p	ropose	eu that	the pi	ace of	use be	cnan	gea to				
	Owner		7DDBI		SAIVIE	AS AI	JUVE				-	4							

				NE	=1/4			NV	V1/4			SV	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	ACRES												
13	26S	34W									32	32	32	32	32	32	32	32	256
22	26S	34W	34	34	34	34	34	34	34	34									272
23	26S	34W	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	544

(If there is more than one landowner, attach supplemental sheets as necessary.)

For Office Use Only: Code	Fee \$_ 200.00 _ TR #	Receipt Date 2-6-23 Check # 9655	-
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APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE SUPPLEMENTAL SHEET

FILE NO. 16157 MAKE ADDITIONAL COPIES AS NECESSARY

24 26S 34W 34 34 34 34 34 34 34 34 34 34 34 34 34	E½ NW½ 34 34 34 34 34 34	34	SE1/4 34 34	TOTAL ACRES	
24 26S 34W 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 34 <	34 34 34 34	34	34		
25	34 34	34		408	
26				408	
Owner of Land NAME: SAME AS ABOVE ADDRESS: NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½			34	544	
ADDRESS:					
Sec. Twp. Range NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NW¾ SW¼ SE¼ N NE¾ NW¾ SW¼ SE¼ N					
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ N		SE1/4		TOTAL	
24 265 24W 24 34 34 34 34 34 34 34 34	E¼ NW½	1/4 SW1/4	SE1/4	ACRES	
21 26S 34W 34 34 34 34 34 34 34 34 34 34 34 34 34				272	
Owner of Land NAME:					
ADDRESS:				_	
NE1/4 NW1/4 SW1/4	SE1/4				
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SW½ SE½ N	IE¼ NW½	1/4 SW1/4	SE1/4	ACRES	
4. Continued: If this application is for a change in place of use, it is proposed that the place of use Owner of Land NAME: SAME AS ABOVE ADDRESS:					
NE'4 NW'4 SW'4		SE1/4	T 051/	TOTAL ACRES	
	1E¼ NW½			400	
	34 34		34	408	
	34 34		34	408	
	34 34	34	34	544	
Owner of Land NAME: SAME AS ABOVE ADDRESS:					
NE1/4 NW1/4 SW1/4		SE1/4		TOTAL	
Sec. Twp. Range NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ N NE¼ NW¼ SW¼ SE¼ N	IE¼ NW½	1/4 SW1/4	SE1/4	ACRES	
21 26S 34W 34 34 34 34 34 34 34 34				272	
Owner of Land NAME: NEUFELD AG LLC					
ADDRESS: 2090 MILFORD LANE GARDEN CITY KS 67846 - 8341					
NE1/4 NW1/4 SW1/4		SE1/4		TOTAL	
		1/4 SW1/4	SE1/4	ACRES	
19 26S 33W 34 34 34 34 34 34 34 34				272	
L-1 L-2 L-3 L-4					
				II .	

5.	Presently authorized point of diversion:		
	One in the Quarter of the	Quarter of the	Quarter
	of Section, Township	South, Range	(E/W),
	in County, Kansas, fee	et North feet West of South	east corner of section.
	Authorized Rate Authorized Quantity	Depth of well	(feet)
	(DWR use only: Computer ID No GPS	feet North	feet West)
	☐This point will not be changed ☐This point will be changed as	follows: No change, point better describ	ed with GPS as follows:
1	Proposed point of diversion: (Complete only if change is	requested or if existing point is bette	er described by GPS)
	One in theQuarter of the		
	of Section, Township	South, Range	(E/W),
	in County, Kansas, fee	et North feet West of South	east corner of section.
	Proposed Rate Proposed Quantity	Proposed well depth (feet)	·
	This point is: Additional Well Geo Center List other	water rights that will use this point	
6.	Presently authorized point of diversion:		
	One in the Quarter of the	Quarter of the	Quarter
	of Section , Township	South, Range	(E/W),
	in County, Kansas, fee	et North feet West of South	east corner of section.
	Authorized Rate Authorized Quantity	Depth of well	(feet)
	(DWR use only: Computer ID No GPS		
	☐This point will not be changed ☐This point will be changed as		
	Proposed point of diversion: (Complete only if change is		
1	One in the Quarter of the		
	of Section, Township		
	in County, Kansas, fee		
	Proposed Rate Proposed Quantity		
	This point is: Additional Well Geo Center List other		
·			
7.	The changes herein are desired for the following reasons?		
	(please be specific) OVERLAP ALL FILES FOR PLACE	300 200 100 North	00 200 300
	OF USE	300 200 100 0 10 Emmontoni	00 200 300
		E	=
8.	If a well, is the test hole log attached? Yes No	200 + + = -	L
		200	3200
9.	The change(s) (was)(will be) completed by?		=
	UPON APPROVAL	100 + + + + = + -	+ + − 100
4.0	If the constant of allowed and to according	<u> </u>	
10.	If the point of diversion is a well:	West 0 ++-	luuduuduuduud o sast
	(a) What are you going to do with the old well?	West o	Tringing o case
			=
	/h) When will this be deno?	100 + + + + = -	+ + = 100
	(b) When will this be done?	E E .	
4.4	Croundwater Management District recommendation attached?	200 + + + + = -	300
11.	Groundwater Management District recommendation attached? Yes No	200 - 1 - 1 - 1 -	T T = 200
			=
12.	Assisted by AM/GCFO	300 200 100 0 1	
40		South	Scale: 1 hashmark=10 ft
138	a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach	13b. If the proposed point of diversion will l	ne relocated within 300 feet
	a topographic map or aerial photograph. For groundwater	of the existing point of diversion, in	ndicate its location on the
	sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing	diagram shown above in relation diversion. (PLEASE NOTE: The	to the existing point of
	addresses of the owners. For surface water sources, show the	above represents the presentl	y authorized point of
	names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property	diversion.)	•
	lines		

14. If the proposed groundwater point of diver	rsion is 300 or fewer feet from the ex	isting point of diversion, complete the following:
(a) Does the undersigned represent all o ☐ Yes ☐ No (If no, all o	owners of the currently authorized plan owners must sign this application.)	ice(s) of use identified in this application?
affected if this application is approved		e(s) of use identified in this application be adversely
	peditiously, will there be substantial downers must sign this application.)	amage to property, public health or safety?
	ust be signed by all owners of the cu	rater change in point of diversion greater than 300 feet rrently authorized place of use, or their duly authorized
age and the owner, the spouse of the o	owner, or a duly authorized age ght(s) to which this application	and under penalty of perjury, that I am of lawful ent of the owner(s) to make this application on a pertains. I further verify that the statements day of
Jacob New towner)	efekl A	ganetha greateld (Spouse) ganetha perfeld (Please Print)
(Owner)		(Spouse)
(Please Print)		(Please Print)
(Owner)		(Spouse)
(Please Print)		(Please Print)
County of	Dilication was signed in my present the signed	ence and sworn to before me this
		licable portions of the application form must be completed wit owners' must be affixed to the application and notarized; and
forth in the schedule below: Make checks pay (1) Application to change a point of d (2) Application to change a point of d	yable to: Kansas Department of Agliversion 300 feet or less	etion shall be accompanied by the application fee set griculture \$100 \$200 \$200
DWR 1-121 (Revised 04/5/2018)	Page 3	File No

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

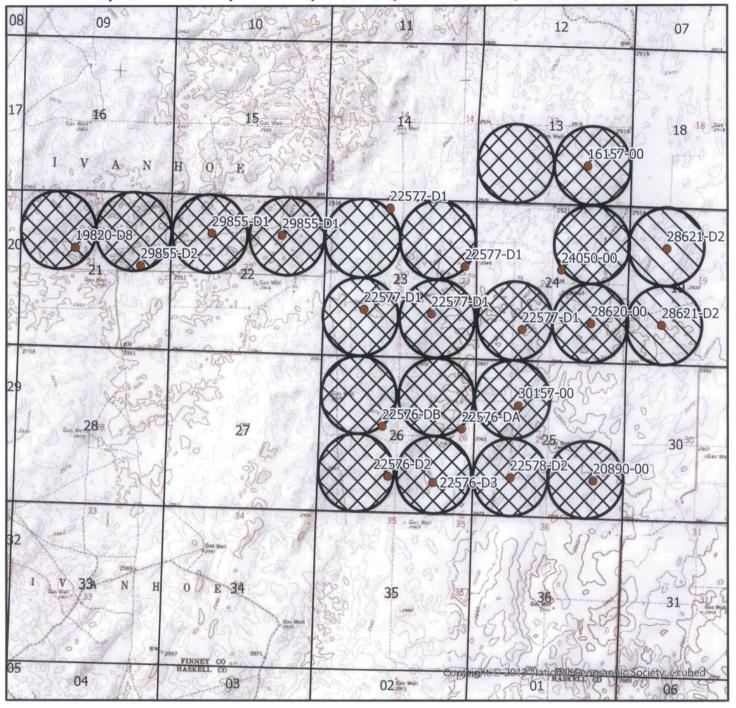
prov Witl Iimi	visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i> on the exception of those conditions expressly contained herein tations of File No. <u>16157</u> .	8b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 701 et. seq., and rules and regulations promulgated thereunder, in this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file number	requesting that the place of use and / or point of per be changed as described in the application.
2.	On and after the effective date of this summary order, the author the topographic map accompanying the application to characteristics.	horized place(s) of use shall be located substantially as shown on nge the place of use. ☑ Applicable ☐ Not Applicable
3.	The change in point of diversion shall not impair existing righ previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. ☐ Applicable	ts and shall be limited to the same source or sources of water as y this summary order shall be located within a foot e Not Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application.	ly corrected to be more accurately described using the Global . ☐ Applicable ☒ Not Applicable
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☒ No	be located more than feet from the previously of Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a w or other device suitable for making water level measurement K.A.R. 5-6-13. ✓ Applicable ☐ Not Applicable	rell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with
7.	December 31 , 20 , or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 to	operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of watering the end of each calendar year.
8.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form provided Applicable Not Applicable	completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requi	red notice. ☐ Applicable 🔀 Not Applicable
10.	with an in-line, automatic, quick-closing check valve capal	oreign substance will be injected into the water shall be equipped ble of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
11.	Additional Conditions are attached. Yes No	
12.	water appropriated under the above-referenced file numb limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promu	.R. 5-5-14, all of the owners of the authorized place(s) of use of ser are responsible for compliance with its terms, conditions and amary Order, and with applicable provisions of the <i>Kansas Water</i> algated thereunder. Failure to comply with these provisions may sended, and/or the suspension or revocation and dismissal of the ons authorized by law.
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
you Eng Agrifiled adm day revisible Leg 665	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be divithin 15 days of service of this Order and a request for ninistrative review by the Secretary must be filed within 30 is pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. It is any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS in 1320 Research Park Drive, Manhattan, KS in 1320 Research Park Drive, Manhattan,	By: Duly Authorized Designee of the Chief Engineer (Print Name): Australia Mollock Division of Water Resources - Kansas Department of Agriculture Date of Issuance: February 15, 2023 State of Kansas) SS County of January
		Acknowledged before me on Televian 15, 202
		by Austin McCollach.
		Signature: Notary Public
		My commission expires: JULIE JONES Notar W. Appointment Expires December 15, 2026

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File No.

CHANGE IN PLACE OF USE WATER RIGHT, FILE NOS. 16157; 19820-D8; 20890; 22576-D2; 22576-D3; 22576-DA; 22576-DB; 22577-D1; 22578-D2; 24050; 28620; 29855-D1; 29855-D2 & 30157



Township 28 South; Range 33 & 34 West Finney County



Authorized Place of Use



Proposed Place of Use



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone www.gmd3.org

February 14, 2023

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 16157, 19820 D8, 20890, 22576 D2, 22576 D3, 22576 DA, 22576 DB, 22577 D1, 22578 D2, 24050, 28620, 28621 D2, 29855 D1, 29855 D2 & 30157

Dear Austin:

We have reviewed the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in currently authorized place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

,

Jason L. Norquest Assistant Manager

GMD3 Change Review

File No(s).: 16157, 19820D8, 20890, 22576D2, 22576D3, 22576DA, 22576DB,
22577D1, 22578D2, 24050, 28620, 28621D2, 29855D1, 29855D2, 30157.
DWR office: <u>GC</u> .
App filed to change: <u>PU</u> .
Is Landowner(s) correct in WRIS: Sandyhill Enterprises (Jacob Neufeld).
If NO, is documentation included?
Is Water Use Correspondent correct in WRIS?
If NO, is documentation included?
Regulation(s) Reviewed: KAR 5-5-11(b)
Point of diversion ID No(s) being changed.
ft. North ft. West
Authorized PD
Proposed PD
Difference 0 0
a2 + b2 = c2 0 0
GPS for proposed PD: Lat: Long:
Is proposed PD stacking on existing WRs? No Change to any of the wells.
Is Proposed PU overlapping existing WRs? <u>Bringing in 28621D2 acres to overlap with</u>
the rest that are already completely overlapped.
Neighboring certified well(s) notified:
Name
Address
Zip
Email: Phone:
Domestic well(s) notified:
Name
Address
Zip
Base Acres:
Perfected Acres:
Irr. Return-Flow%
Currently the land and wells under 28621D2 stand alone. The proposed change will
now overlap the PU with the other water rights for a complete overlap. No new
acres are being proposed that are not currently authorized by a water right.
Is a waiver needed: <u>Proposed acres in accordance with KAR 5-5-11</u> .
Recommendation: After review of all available information, it appears current area rules
are met. Staff therefore recommends approval of the applications.



Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846

Mike Beam, Secretary

Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Laura Kelly, Governor

February 9, 2023

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File No. 16157; 19820-D8; 20890; 22576-D2; 22576-D3; 22576-DA; 22576-DB; 22577-D1;

22578-D2; 24050; 28620; 28621-D2; 29855-D1; 29855-D2; 30157

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Sandyhill Enterprises and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: