Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
21819		C3	4	3
6. Status: ☐ Approved ☐ De	nied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				3/31/2023
8a. Applicant(s) New to system □	Person ID 64577 Add Seq# 01	8c. Landowno		Person IDAdd Seq#
HEMINK FARMS LTD 2635 CR 521 HART, TX 79043				
8b. Landowner(s) New to system □	Person ID Add Seg#	8d. WUC New to sy	etam \square	Person ID 41940 Add Seg#
8a	Add Gey#	ARCH PO BO	B & MICHELLE F	FRINK
9. Documents and Enclosure(s):	OWR Meter(s) Date to Comp	ly: 12/31/2023	N & P Date to	Comply: 3/1/2024
☐ Anti-Reverse Meter ☐ Mete	er Seal	□ N & P Form	☐ Water Tube ☐ D	riller Copy
☐ Conservation Plan Date Requ	uired: Da	ite Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: 4/6/20 Date Entered:)23 ву: АМ Ву:

File No.	21819	•		11. Co	unty: (GY	Bas	sin: BL	JCKN	ER CF	REEK			St	tream:	:						F	ormation (Code:	Special Use:	
12. Poin	nts of Dive	ersion																Rate a	and Q	uantity						
MOD	DDI\/																	Α	uthori	zed		А	dditional			
DEL ENT	PDIV	Qua	alifier	\$	S	Т	R	ID	í	N	'W		Com	ment	(AKA	Line)		Rate gpm/c		Quanti af/mg		Rate gpm/e		uantity f/mgy	Overlap PD Files	
снк	70190																					1				
												L														
_																									<u> </u>	
13. Stora	age: Rate				N	F	Quar	ntity	_				ac/ft	Ad	ddition	nal Rat	e				NF	Add	itional Qu	antity	ad	c/ft
Limit	tation:			a	f/yr at				9	gpm (_				cfs) wh	nen co	mbine	d with	file nu	ımber	(s)						
15. 5YR	Allocation	n: A	Allocation	Туре _		Star	t Year	_	_	5 YR	Amou	nt		Amo	unt U	nit	_	Base /	Acres		_ Co	mment				
16. Plac	ce of Use						NE	Ξ1/4			NV	V ¹ / ₄			sv	N¹/4			S	E1/4		Total	Owner	Chg?	Overlap Files	
MOD DEL	PUSE	S	T R	ID		NE	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	-				
MOD 1			24\$28							31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25					250	7a	N	MULTIPLE	
MOD 2	6526	25	24\$28\	W 1		31.25	31.25	31.25	31.25	25	25	25	25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	475	7a	N	MULTIPLE	
MOD 3	3049	31	24\$27\	W 1						31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25		ĘE			125	7a	N	MULTIPLE	
											L-1	L-2			L-3	L-4										
1															L-3	L-4										
ENT		30	24527	W										31.25	31.25	31.25	31.25					250	7a	N	MULTIPLE	
Base Ac		EDI	Year:	c WP		nimum				,	15. 1	245	6· 13	1265	. 16:	803.	2184	10. 2	182	በ & 2	3205.					
Comme	ins. UV	LI\L	ALLIN	O WIN	JIV		UL	0, 0	JL.	123	, ,	2-73	0, 10	,000	, 100	JUJ,	210	, 2	102	J G. Z	J233,					

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 6, 2023

HEMINK FARMS LTD 2635 CR 521 HART, TX 79043

RE:

Filed Office Application for Change

Water Right, File Nos. 12,315; 12,456; 13,865; 16,803; 21,819; 21,820 & 23,295

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers. **Note:** this approval does not allow any single point of diversion to exceed its annual authorized quantity.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch

Assistant Water Commissioner

AM:

enclosures

pc:

GMD 3

CERTIFICATE OF SERVICE

On this 6th day of April, 2023, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 12,315, 12,456, 13,865, 16,803, 21,819, 21,820 and 23,295 dated 6th day of April, 2023 was mailed postage prepaid, first class, US mail to the following:

HEMINK FARMS LTD 2635 CR 521 HART, TX 79043

Pc:

GMD 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area.

Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

D		I 4		-					-411						ah an a		aint of	divoro	ion io graatar
thar	agraph in 100 feet iversion a	, or if pl	ace of	use wi	Il be ch	nange	d, inclu	de a to	pogra	phic m	nap or	detaile	d plat	showin	g the	ge in p authori	ized ar	nd prop	ion is greater losed point(s) EIVED
																		EC	34 am
						F	ile No	2	1819									MAR	3 1 2023
1.	Applicati	on is he	ereby n	nade f	or app	roval o	f the C	hief E	nginee	er to ch	ange t	the (ch	eck or	ne or b	oth):		Gai	den C	ity Field Office
						⊠ P	lace of	Use			Point	of Dive	ersion				Divisi	on of \	Nater Resources
	under th	e water	right w	hich is	s the s	ubject	of this	applic	ation ir	n acco	rdance	e with t	he cor	nditions	s desc	ribed b	pelow.		
	The sou	rce of s	upply is	s:		⊠ G	Ground	water			Surfac	ce wate	er						
2.	Name a	nd addr	ess of	Applica	ant: <u>A</u>	RCH E	3 & MIC	CHELL	E FRI	NK									
	PO BOX					835-1	880												
	Phone Number: (620)338-3514 Email address: afrink14@hotmail.com																		
	Name and address of Water Use Correspondent: SAME AS ABOVE																		
	SAME A	S ABO	VE																
	Phone N	lumber:	()					Email	addres	ss:								
3.	The pres	sently a	uthoriz	ed pla	ce of u	ise is:													
	Owner o	f Land -	NA	AME:	HEMIN	NK FAI	RMS L	TD											
		,	ADDRI	ESS:	2635 (CR 521	1 HAR	Γ, TEX	AS 79	043									
	(If there is	s more th	nan one	landov	vner, at	tach su	ppleme	ntal sh	eets as	neces	sary.)								
				NE	Ξ1/4			NV	V1/4			SV	V1/4			SE	Ξ1/4		TOTAL
Se	c. Twp.	Range	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE¼	NW¼	SW1/4	SE1/4	ACRES
24	4 24	28					31	31	31	31	31	31	31	31					248
2	5 24	28	31	31	31	31	25	25	25	25	36.76	38.50		40	40	40	40	40	537.76
3	1 24	27					40	L-1 38.14	L-2 38.42	40	40	L-3 38.70	L-4 38.98	40					314.24
4.	If this ap	plicatio	n is for	a cha	nge in	place	of use,	it is p	ropose	ed that	the pl	ace of	use be	chan	ged to	:			
	Owner o	f Land -	NA	AME:	Same	as Ab	ove												
			ADDRI																
	(If there is	s more th	nan one	landov	vner, at	tach su	ippleme	ntal sh	eets as	neces	sary.)								
				NE	=1/4			NV	V1/4			SV	V1/4			SE	Ξ1/4		TOTAL
_Se	c. Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
24	4 24	28					31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25					250
2	5 24	28	31.25	31.25	31.25	31.25	25	25	25	25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	31.25	475
30	24	27									31.25	31.25	31.25	31.25					125
												L-3	L-U	\					

For Office Use Only: Code Fee \$ 200.00 TR #

Receipt Date 3-31-23 Check # 015 353

5.	Presently authorized point of diversion:						
	One in the Quarter of	the		_ Quarter of the			Quarter
	of Section, Townshi	p		_ South, Range			W,
	in County, Kansas,	fe	et North	feet Wes	st of Southeast	corner of s	ection.
	Authorized Rate Authorized	Quantity		Depth of well		_ (feet)	
	(DWR use only: Computer ID No. 1	GPS _		feet North	fe	et West)	
	☐This point will not be changed ☐This point will	be changed as	s follows: 🗌 No	change, point be	tter described wi	th GPS as f	follows:
	Proposed point of diversion: (Complete only	/ if change is	s requested or	r if existing poi	nt is better des	cribed by	(GPS)
	One in the Quarter of						
	of Section, Townshi						
	in County, Kansas, _						
	Proposed Rate Proposed C						
L	This point is: Additional Well Geo Cent	er List other	r water rights th	nat will use this p	ooint		·
6.	Presently authorized point of diversion:						
	One in the Quarter of	the		_ Quarter of the			Quarter
	One in the Quarter of of Section, Township	p		South, Range			W,
	in County, Kansas, _						
	Authorized Rate Authorized	Quantity		Depth of well		_ (feet)	
	(DWR use only: Computer ID No	GPS _		feet North	fe	et West)	
	☐This point will not be changed ☐This point will	be changed as	s follows: 🗌 No	change, point be	tter described wit	h GPS as f	ollows:
	Proposed point of diversion: (Complete only	/ if change is	s requested or	r if existing poi	nt is better des	scribed by	(GPS)
	One in the Quarter of	the		Quarter of the			Quarter
	of Section, Townsh						
	in County, Kansas, _					corner of s	section.
	Proposed Rate Proposed C						
	This point is: Additional Well Geo Cent						
_							
7.	The changes herein are desired for the following						
	(please be specific)		300	200 100	North 0 100	200 3	800
			E		= -		
8.	If a well, is the test hole log attached? 🔀 Yes	☐ No	200	4 1 + 1	\equiv 1 \pm 1	+/1-	200
0	The above of the second of the		200 /		= ' ' '		200
9.	The change(s) (was)(will be) completed by?		E/	_	= -	- \-	
	Joon Heproval		100	+ 1 + 1	= 1 + 1	+ 1+	100
10	If the point of diversion is a well:		₽.		Ξ _		
10.			Wost O Feel III	ur audan unda	= 	mlimini	O Fact
	(a) What are you going to do with the old well?		Westo	arlampan landa	=		O East
			F		<u> </u>	_	A
	(b) When will this be done?		100	+ + + + + + + + + + + + + + + + + + +	= 1 + 1	+ 1+	100
	(b) When will this be dolle:		E\		<u> </u>	_ /-	
11	Groundwater Management District recommendation	on attached?	200	+ + + +	三 1 上 1	_//_	200
	Yes No	m attached:	200	1	= ' ' '		200
			Ē.		Ī		
12.	Assisted by JG/GCFO		300 ETTTT	200 100	0 100		∃ 300
120	If the proposed point of diversion will be releasted					hashmark=10 j	
138	l. If the proposed point of diversion will be relocated to the proposed point of divided by the feet but within 2,640 feet of the existing point of div			posed point of di	version will be re	elocated w	ithin a 300
	a tanagraphia man as social shotograph For	groundwater		s of the existing	point of diversion	indicate	ts location
	a topographic map or aerial photograph. For	one half mil-		arom chairing	ove in salation t	the	an malat of
	sources, show all wells (including domestic) within	one-half mile	on the dia diversion.	agram shown about The proposed	ove in relation to	the existing the three t	ng point of be located
	sources, show all wells (including domestic) within of the proposed point of diversion and the name addresses of the owners. For surface water sour names and addresses of the landowner(s)	one-half mile s and mailing ces, show the	on the dia diversion. within the	agram shown abo The proposed circle shown abord diagram a	ove in relation to point of divers oove. (PLEASE	the existing the three t	ng point of be located the "X" in

lines

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 21819

MAKE ADDITIONAL COPIES AS NECESSARY

		f Land -	NA	ntly au ME: ESS:															
				NE	1/4			NV	V1/4			SV	V ¹ / ₄			SE	=1/4		TOTAL
Sec.	Twp.	Range	NE1/4		SW1/4	SE1/4	NE1/4		SW1/4	SE1/4	NE1/4	NW1/4		SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
000.	TWP.	rtungo	14274	111174	01174	02/1	11274												
0	wner o	f Land -	NA ADDRI	ME: ESS:															
				NE	=1/4			NV	V1/4			SV	V1/4			SI	Ξ1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
						L			L		L				L	L			
0	wner o	f Land -																	
		,	ADDRI	ESS:															
				NF	Ξ1/4			N	V¹/4			SV	V1/4			SI	Ξ1/4		TOTAL
500	Two	Dongo	NE1/4		SW ¹ / ₄	SE1/4	NE1/4		SW ¹ / ₄	SE1/4	NE1/		SW1/4	SE1/4	NE1/4			SE1/4	ACRES
Sec.	ī wp.	Range	INE 74	14 4 7 7 4	341/4	JE 74	INE 74	144474	GVV/4	JE 74	INE /4	1444/4	GVV/4	UL/4	141/4	1444/4	544/4	UL/4	
									_										
															-	-	-	\vdash	
		ed: If th f Land -	NA		HEMI	NK FA	RMS L	_TD			ropose	d that	the pla	ice of	use be	chan	ged to:		
			AUUR	EOO.	2033 (JC JL	I HAR	1, 15/	(A) / S	1043									
					Ξ1/4			N\	N ¹ / ₄			SV	V1/4			S	Ε1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NI			NE1/4	T		SE1/4	NE1/4		N ¹ / ₄	SE1/4	NE1/4		E1/4 SW1/4	SE1/4	TOTAL ACRES
				NI	Ξ¼ Τ			NW1/4	SW1/4			NW1/4	SW1/4					SE1/4	
Sec. 31	Twp.	Range 27		NI	Ξ¼ Τ			NW1/4 31.25	SW1/4	31.25		NW1/4	SW1/4 31.25	31.25				SE1/4	ACRES
				NI	Ξ¼ Τ			NW1/4 31.25	SW1/4 31.25	31.25		NW¼ 31.25	SW1/4 31.25	31.25				SE1/4	ACRES
31	24	27	NE1/4	NW¼	Ξ¼ Τ			NW1/4 31.25	SW1/4 31.25	31.25		NW¼ 31.25	SW1/4 31.25	31.25				SE1/4	ACRES
31	24	27 f Land	NE1/4	NW¼	5W1/4	SE1/4	31.25	NW1/4 31.25	SW1/4 31.25	31.25		NW¼ 31.25	SW1/4 31.25	31.25				SE1/4	ACRES
31	24	27 f Land	NE1/4	NW% NW% AME:	5W%	SE1/4	31.25	NW¼ 31.25	SW¼ 31.25	31.25		NW¼ 31.25	SW1/4 31.25	31.25		NW1/4	SW1/4	SE1/4	ACRES 250
31	24 Owner o	27 f Land	NE¼	NI NW1/4 AME: ESS:	5W1/4 SW1/4	SE1/4	31.25	NW¼ 31.25	SW1/4 31.25	31.25	31.25	NW1/4 31.25	SW¼ 31.25	31.25		NW¼	SW1/4		ACRES
31	24 Owner o	27 f Land	NE¼	NI NW1/4 AME: ESS:	5W1/4 SW1/4	SE1/4	31.25	NW¼ 31.25	SW1/4 31.25	31.25	31.25	NW1/4 31.25	SW1/4 31.25	31.25		NW¼	SW1/4	SE1/4	ACRES 250 TOTAL
31	24 Owner o	27 f Land	NE¼	NI NW1/4 AME: ESS:	5W1/4 SW1/4	SE1/4	31.25	NW¼ 31.25	SW1/4 31.25	31.25	31.25	NW1/4 31.25	SW¼ 31.25	31.25		NW¼	SW1/4		ACRES 250 TOTAL
31	24 Owner o	27 f Land	NE¼	NI NW1/4 AME: ESS:	5W1/4 SW1/4	SE1/4	31.25	NW¼ 31.25	SW1/4 31.25	31.25	31.25	NW1/4 31.25	SW¼ 31.25	31.25		NW¼	SW1/4		ACRES 250 TOTAL
31	24 Owner o	27 f Land	NE¼	NI NW1/4 AME: ESS:	5W1/4 SW1/4	SE1/4	31.25	NW¼ 31.25	SW1/4 31.25	31.25	31.25	NW1/4 31.25	SW¼ 31.25	31.25		NW¼	SW1/4		ACRES 250 TOTAL
31 O	24 Owner o	f Land	NE½	NW1/4 AME: ESS: NI NW1/4	E1/4 SW1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4 31.25	SW'/4 31.25 \	31.25 SE1/4	31.25	NW1/4 31.25	SW¼ 31.25	31.25		NW¼	SW1/4		ACRES 250 TOTAL
O Sec.	24 Owner o	f Land	NE½	NW1/4 AME: ESS: NI NW1/4	E1/4 SW1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4 31.25	SW'/4 31.25 \	31.25 SE1/4	31.25	NW1/4 31.25	SW¼ 31.25	31.25		NW¼	SW1/4		ACRES 250 TOTAL
31 O	24 Owner o	f Land	NE½	NIII NW1/4 AME: ESS: NIII NW1/4 AME: ESS:	E1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4	SW1/4 31.25 \2	31.25 SE1/4	31.25	NW% 31.25 3 SI NW%	SW1/4 31.25 _\	31.25		S NW1/4	SW1/4		TOTAL ACRES
Sec.	24 Owner of Twp.	f Land	NE1/4 ADDR NE1/4 NE1/4 ADDR	NIII NW1/4 AME: ESS: NIII NW1/4	E1/4 SW1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4 31.25 NV NV1/4	SW% 31.25	31.25	31.25	NW% 31.25	SW/4 31.25 _\ SW/4 SW/4	31.25	NE1/4	S NW1/4	SW1/4 E1/4 SW1/4	SE1/4	ACRES 250 TOTAL
Sec.	24 Owner of Twp.	f Land	NE1/4 ADDR NE1/4 NE1/4 ADDR	NIII NW1/4 AME: ESS: NIII NW1/4	E1/4 SW1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4 31.25 NV NV1/4	SW1/4 31.25 \2	31.25	31.25	NW% 31.25	SW1/4 31.25 _\	31.25	NE1/4	S NW1/4	SW1/4	SE1/4	TOTAL ACRES
Sec.	24 Owner of Twp.	f Land	NE1/4 ADDR NE1/4 NE1/4 ADDR	NIII NW1/4 AME: ESS: NIII NW1/4	E1/4 SW1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4 31.25 NV NV1/4	SW% 31.25	31.25	31.25	NW% 31.25	SW/4 31.25 _\ SW/4 SW/4	31.25	NE1/4	S NW1/4	SW1/4 E1/4 SW1/4	SE1/4	TOTAL ACRES
Sec.	24 Owner of Twp.	f Land	NE1/4 ADDR NE1/4 NE1/4 ADDR	NIII NW1/4 AME: ESS: NIII NW1/4	E1/4 SW1/4 SW1/4 SW1/4	SE1/4	31.25	NW1/4 31.25 NV NV1/4	SW% 31.25	31.25	31.25	NW% 31.25	SW/4 31.25 _\ SW/4 SW/4	31.25	NE1/4	S NW1/4	SW1/4 E1/4 SW1/4	SE1/4	TOTAL ACRES

Page _____

DWR 1-121-2 (Revised 5/1/2019)

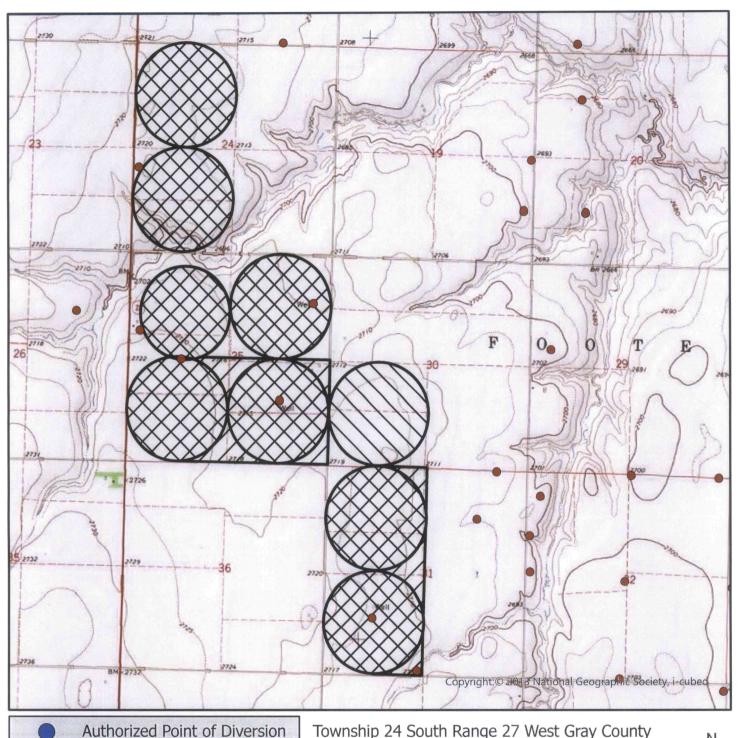
File No. _____

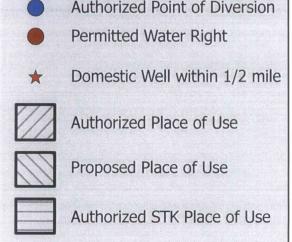
14. If the proposed groundwater point of diversion	n is 300 or fewer feet fro	m the exis	sting point	of diversion, complete	the following:
(a) Does the undersigned represent all own ☐ Yes ☐ No (If no, all own	ers of the currently authoners must sign this applic		e(s) of use	e identified in this applic	cation?
(b) Will the ownership interest of any owne affected if this application is approved as☐ Yes☐ No(If yes, all ownership)			e(s) of use	identified in this applic	ation be adversely
(c) If this application is not approved expedi ☐ Yes ☐ No (If no, all own	tiously, will there be subs ners must sign this applic		mage to p	roperty, public health o	r safety?
If the application proposes a surface water chang or a change in place of use, the application must agent (attach notarized statement authorizing rep	be signed by all owners				
I hereby verify, being first duly sworn upon age and the owner, the spouse of the own their behalf, in regards to the water right contained in this application are true, cor	ner, or a duly authori (s) to which this app rect and complete.	zed agei lication	nt of the pertains	owner(s) to make the	nis application on
Dated at	, Kansas, this _	22	_ day of _	March	, 20 <u>.23</u>
P. Schilderink				•	
(Owner) LAURENS SCHILDERING				(Spouse)	
(Please Print)				(Please Print)	
(Owner)				(Spouse)	
(Please Print)				(Please Print)	
(Owner)			1 × 2 × 3 × 3 × 3 × 3 × 3 × 3 × 3 × 3 × 3	(Spouse)	
(Please Print) State of Kansas County of Roundal I hereby certify that the foregoing applications of the state of the s	Notar Not My Commission	y Public, ary ID #1 n Expire	PEOPLES State of T 3419429 5 02-09-2	Texas } 1-0	this 22 day
of N arch, 2023 . My Commission Expires $2/9/2027$		An	ry)	Rotary Public	
ONLY COMPLETE APPLICATIONS WILL BE PROCES accurate information; maps, if necessary, must be incluthe appropriate fee must be paid.	SSED. To be complete, all ded; signatures of all the ap	of the application	cable portion wners' mus	ns of the application form t be affixed to the applicat	must be completed with ion and notarized; and
	FEE SCHEDU	LE			
Each application to change the place of use or the forth in the schedule below: Make checks payable (1) Application to change a point of diversity (2) Application to change a point of diversity (3) Application to change the place of using the using the place of using the place o	le to: Kansas Departme rsion 300 feet or less rsion more than 300 feet	nt of Agr	iculture		\$100 \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov Witl Iimi	s Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable visions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, in the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and tations of File No.
1.	A change application was received on
2.	On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable
3.	The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within afoot radius of the authorized point(s) of diversion. Applicable
4.	The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7.	The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable
8.	Installation of the works for diversion of water shall be completed on or before December 31, 20 23, or within any authorized extension of time. By March 1, 20 24 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9.	The completed well log shall be submitted with the required notice.
10.	All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11.	Additional Conditions are attached. \(\sum \text{Yes} \) \(\sum \text{No} \)
12.	In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the <i>Kansas Water Appropriation Law</i> and the <i>Rules and Regulations</i> promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.
	Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY
you Eng Agr	and are aggrieved by this order, pursuant to K.S.A. 82a-1901, may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be digitally
adn day revi	ninistrative review by the Secretary must be filed within 30 respursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture any request with Kansas Department of Agriculture.
Leg 665	pall Division, 1320 Research Park Drive, Manhattan, KS 102. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. State of Kansas
pred	For Use by Register of Deeds County of
	Acknowledged before me on Acknowledged befor
	by Austin McCollach.
	Signature:
	My commission expires: JULIE JONES My Appointment Expires Pullo (Notary Spacember 15, 2026

CHANGE IN PLACE OF USE WATER RIGHT FILE NOS. 12315; 12456; 16803; 21819; 21820 & 23295





Township 24 South Range 27 West Gray County



0.25 0.5 1 Miles

Date AM/GCFO 1:24,000 Scale



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846 (620) 275 7147 phone

(620) 275-7147 phone www.gmd3.org

April 5, 2023

RECEIVED

Austin McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

APR 05 2023

Garden City Field Office Division of Water Resources

RE: Applications for Change in Place of Use

Water Right, File Nos. 12315, 12456, 13865, 16803, 21819, 21820 & 23295

Dear Austin:

We have reviewed the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in authorized place of use while rearranging acres to better suit the operation. In accordance with K.A.R. 5-5-11(b), the proposed acres are within the allowance of the base acres for the water rights. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

File No(s).: 12315.	, 12456, 13865, 1	6803, 21819	, 21820, 23295.	DWR office: GC
App filed to change	e: <u>PU</u> .			
Is Landowner(s) co	rrect in WRIS: _	Arch & Mic	helle Frink.	
If NO, is do	cumentation incl	uded?		
Is Water Use Corre	spondent correct	in WRIS? _		
If NO, is do	cumentation incl	uded?		
Regulation(s) Review	ewed: KAR 5-5-1	1		
Point of diversion I	D No(s) _ being	g changed.		
		-		
	ft. North ft.	West		
Authorized PD				
Proposed PD				
Difference	0	0		
a2 + b2 = c2	0	0	0	
GPS for proposed F				
Is proposed PD stac	king on existing	WRs? No	Change.	
Is Proposed PU ove	rlapping existing	, WRs? Mai	ntaining a compl	ete overlap while
bringing in new acr	es for the operation	on.		
Neighboring certific	ed well(s) notified	d:		
Name				
Address				
Zip				
Email: Phor	ne:			
Domestic well(s) no	otified:			
Name				
Address				
Zip				
Base Acres: 1100	acres, same as co	nfirmed with	2022 application	ns
Perfected Acres: _				
Irr. Return-Flow	_%			
12315: 320AF@	700gpm			
248 acres V	V2 24-24-28			
537.76 acre	s 25-24-28			
314.24 acre	s W2 31-24-27			
Total curre	nt acres = 1100			
12456: 319AF@	700gpm			
Same curre	nt acres			
13865: ID02 120A	F @ 400gpm	ID05 120A	F @ 265gpm	
Limited to 214.32	AF for dual use S	STK/IRR. N	ot changing STI	K area.
Same curre	nt acres			

GMD3 Change Review

16803: 320AF @ 650gpm

Same current acres

21819: 186AF @ 350gpm

Same current acres

21820: 268AF @ 1085gpm

Same current acres

23295: 75AF @ 1085 gpm. Limited to 1085gpm w/21280

Same current acres

Proposed acres:

250 acres W2 24-24-28

475 acres 25-24-28

125 acres SW 30-24-27

250 acres W2 31-24-27

Total = 1100 acres

Is a waiver needed: No, staying within the base acres range as allowed by the rules.

Recommendation: after review of all information, current area rules appear met. Staff

recommends approval of the applications.

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 4, 2023

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File Nos. 12315; 12456; 13865; 16803; 21819; 21820 & 23295

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Arch Frink and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: