Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|--|---------------------------------------|----------------------|-------------------------------|--------------------------------|
| 2340 | 3-20-2023 | C1 | 4 | 3 |
| 6. Status: 🛛 Approved 🔲 Deni | ed by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: |
| | | | | 3/012023 |
| 8a. Applicant, Landowner, WUC New to system □ | Person ID Add Seq# | 8c. Landowne | 7 7. | Person IDAdd Seq# |
| ERVIN PLOEGER 2063 ROAD Z DEERFIELD, KS 67838-3 | 819 | | | |
| 8b. Landowner(s) New to system ☐ KERRY T & GAYLE ENSI PO BOX 46 DEERFIELD, KS 67838 | Person ID 25015 Add Seq# _OW TACKETT | 8d. WUC New to sy | stem □ | Person IDAdd Seq# |
| 9. Documents and Enclosure(s): 🛛 DV | VR Meter(s) Date to Comp | y: 12/31/2023 | N & P Date to | Comply: |
| ☐ Anti-Reverse Meter ☐ Meter ☐ ☐ Conservation Plan Date Require | | | | Oriller Copy H & E Letter |
| Conservation Fian Date (Vequite | Da | те Арргоveu | Date it | o comply. |
| 10. Use Made of Water From: | | To: _ | | |
| | | | Date Prepared: 3/20/ 2 | 2023 By: MAM By: |

| File No. | 2340 | | | 11. | County | : KE | Ва | sin: Al | RKAN | SASR | IVER | | | St | tream: | | | | | | | Fo | ormation | Code: | Special Use: | |
|-------------------|-------------|--------|---------|----------|---------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|---------|-----------|-----------|-----------|---------------|-----------|-------------------|-----------|---------------|-----------|------------------|------------------|-------|
| | nts of Dive | ersion | | | | | | | | | | | | | | | | Rate a | and Q | uantity | | | | | | |
| CHK MOD DEL | PDIV | | | | | | | | | | | | | | | | | А | uthori | zed | | Α | dditional | | | |
| ENT | FDIV | Qua | alifier | | S | Т | R | ID | • | N | ʻW | | Com | ment | (AKA I | _ine) | , | Rate gpm/c | | Quantit af/mgy | | Rate gpm/c | | uantity f/mgy | Overlap PD Files | |
| CHK 64 | 17 | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 13. Stor | age: Rate | | | | | NF | Quar | ntity | | | | 6 | ac/ft | A | ddition | al Rat | e | | | | NF | Addi | tional Qu | antity | | ac/ft |
| | ation: | | | | | | | | | | | | | | | | | | | | | | | | | |
| Limi | tation: | | | | af/yr | at | | | | gpm (_ | | | | cfs) wh | nen co | mbine | d with | file nu | ımber(| (s) | | | | | | |
| 15. 5YR | Allocation | n: A | llocati | ion Type | = | _ Star | t Year | _ | _ | 5 YR | Amour | nt | | Amo | unt Ur | nit | _ | Base / | Acres | 1 | _ C | omment _ | | | | |
| 16. Plac | ce of Use | | | | | | NE | 1/4 | | | NW | 1 1/4 | | | sv | V¹/4 | | | s | E1⁄4 | | Total | Owner | Chg? | Overlap Files | |
| MOD DEL | PUSE | c | т | D | ID | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE | NW 1/4 | SW 1/4 | SE 1/4 | NE | NW 1/4 | SW 1/4 | SE 1/4 | | | | | |
| | 5591 | | | | | | | 40 | 40 | | | | | | | | | 40 | 40 | 40 | 35 | 235 | 8a | N | 18274 | |
| ENT | | 27 | 23 | 35W | 1 | | | | | | | | | | | | | | | | 5 | 5 | 8b | Y | 18274 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Base Ac | eres: Y | ear: | | Mir | nimum F | Reasona | ble Qı | uantity | : | | | | | | | - | | | | | | | | | | |
| Comme | nts: | | | | | | | | | | | | | | | | | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 20, 2023

ERVIN PLOEGER 2063 ROAD Z DEERFIELD, KS 67838-3819

RE:

Field Office Application for Change Water Right, File Nos. 2340 & 18274

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required flowmeter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer Water Commissioner

MAM: Enclosures

pc:

KERRY T & GAYLE ENSLOW TACKETT

GMD3

CERTIFICATE OF SERVICE

On this 20th day of March 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 2,340 and 18.274 dated 20th day of March 2023 was mailed postage prepaid, first class, US mail to the following:

ERVIN PLOEGER 2063 ROAD Z DEERFIELD, KS 67838-3819

Pc:

KERRY T & GAYLE ENSLOW TACKETT PO BOX 46 DEERFIELD, KS 67838

GMD3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area.

Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. RECEIVED

| | | | | | | | | (April 1980) | | | | | | | | | 2 4 100 | 210 | Maria Land |
|-----------------|----------|-----------|---------|---------|---------------|---------------|----------------|--------------|-------------------------------|---------|----------------|----------|--------|---------|--------|---------|-----------------|-----------------|---------------------------|
| | | | | | | F | File No | . 2340 | | | | | | | | | M | AR 0 | 1 2023 |
| . А | pplicati | on is he | ereby n | nade f | or app | | of the Co | | ngine | | nange Point | | | ne or b | oth): | Di | Garde vision | n City of Wa | Field Offic ter Resour |
| uı | nder th | e water | right w | hich is | s the s | ubject | of this | applic | ation i | n acco | ordance | e with t | the co | ndition | s desc | ribed b | oelow. | | |
| T | he soui | ce of su | i ylqqu | s: | | \boxtimes G | Ground | water | | | Surfac | ce wat | er | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| . N | ame ar | nd addre | ess of | Applica | ant: <u>E</u> | RVIN | PLOE | BER | | | | | | | | | | | |
| 20 | 063 RC | AD Z D | EERF | IELD I | KS 678 | 38-38 | 19 | | | | | | | | | | | | |
| | | umber: | | | | | | | | | | | | | | | | | |
| Ν | ame ar | nd addre | ess of | Water | Use C | orresp | onden | t: | | | | | | | | | | | |
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| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE¼ | | NW¼ | | SE1/4 | |
| 27 | 23 | 35W | | | | | , | | | - | - | | | | 40 | 40 | 40 | 35 | 155 |
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| | | plication | | | _ | | | , it is p | ropose | ed that | the pl | ace of | use be | e chan | ged to | : | | | |
| O | wner o | f Land - | | | | | | DEIEI | D KC | 07000 | 2040 | | | | | | | | |
| /1 f | thara is | more th | | | | | | | | | 3-3819 | | | | | | | | |
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| 0 | Т | Danna | NIE1/ | | 5W1/4 | CE1/ | NIE1/ | | N1/4 SW1/4 | 051/ | NET | | V1/4 | 051/ | NEW | | E¼ | 054/ | TOTAL ACRES |
| Sec. | Twp. | Range | NE1/4 | NVV/4 | 40 | SE1/4 | NE1/4 | NW1/4 | SVV/4 | SE1/4 | NE¼ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | | SE¼ | 005 |
| 27 | 23 | 35W | - 0 | | 80 | 180 | - | | | | <u> </u> | | | | 40 | 40 | 40 | 35 | 235 |
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| E | or Offi | ce Use | Only: | Code | | Fe | e \$ <u></u> (| 00.00 | TR | # | | Re | ceipt | Date | 3-1- | 23 | Chec | k# 10 | 09 |
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| NR 1 | -121 (R | evised 0 | 9/11/20 |)19) | | | | | | Page 1 | | | | | | | | File No | |
| | | | | - / | | | | | | - 5 - 1 | | | | | | | | | |

| 5. | Presently authorized point of diversion: | | | | |
|-----|--|------------------------|--------------------------------------|---|------------|
| | One in the Quarter of the | C | uarter of the | | Quarter |
| | One in the Quarter of the of Section, Township | S | outh, Range | / | (E/W). |
| | in County, Kansas, fe | et North | feet West of | Southeast corner of s | section. |
| | Authorized Rate Authorized Quantity | | | | |
| | (DWR use only: Computer ID No GPS _ | | | | |
| | ☐This point will not be changed ☐This point will be changed as | | | | follows: |
| | Proposed point of diversion: (Complete only if change is | | | | |
| | One in the Quarter of the | | | | |
| - 1 | of Section, Township | | | | |
| | in County, Kansas, fe | et North | feet West of S | Southeast corner of s | ection. |
| - | Proposed Rate Proposed Quantity | | | | |
| | This point is: Additional Well Geo Center List other | water rights that y | will use this point | | |
| L | / Control of the cont | yatar righta that t | viii doo tino ponit. | | <u> </u> |
| 6. | Presently authorized point of diversion: | | | | |
| 0. | | | uarter of the | | Quarter |
| | of Section, Township | | outh Pange | | (EAAA |
| | in County, Kansas, fe | ot North | foot Most of C | `outhoost sorner of s | _ (E/VV), |
| | | | | | ection. |
| | Authorized Rate Authorized Quantity | Dep | oth of well | (feet) | |
| | (DWR use only: Computer ID No GPS □This point will not be changed □This point will be changed as | | | | |
| | | | | | |
| - | Proposed point of diversion: (Complete only if change is | | | | |
| | One in the Quarter of the | Q | uarter of the | | Quarter |
| | of Section, Township | S | outh, Range | | _ (E/W), |
| | inCounty, Kansas,fe | et North | feet West of S | outheast corner of s | ection. |
| | Proposed Rate Proposed Quantity | | | | |
| L | This point is: Additional Well Geo Center List other | water rights that v | will use this point | | |
| 7. | The changes herein are desired for the following reasons? | | | | |
| 1. | (please be specific) | | North | | |
| | | 300 200 | 100 0 | | 00 |
| | | E | <u></u> | | |
| 0 | If a wall is the test hals law attached? | E - | _ = | - - = | |
| Ο. | If a well, is the test hole log attached? Yes No | 200 | 1 + 1 = | 1 + 1 + 1 = | 200 |
| 9. | The change(s) (was)(will be) completed by? | E/_ | _ = | | |
| | | 100 = | I I I | | 100 |
| | | 100 | 1 + 1 = | 1 + 1 + 1 + | 100 |
| 10. | If the point of diversion is a well: | # - | - - | ALT | |
| | (a) What are you going to do with the old well? | West 0 [111 111 11 | mhuri milin 🕱 m | ma ma ma ma n [| 0 East |
| | | F – | | 1 3 | |
| | | 100 | , , , <u> </u> | , , , , <i>‡</i> | 100 |
| | (b) When will this be done? | 100 + | 1 + 1 = | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 100 |
| | | F/- | - = | /- | |
| 11. | Groundwater Management District recommendation attached? | 200 = | 1 + 1 = | 1 + 1 +/1= | 200 |
| | ☐ Yes ☐ No | | Ē | | |
| | | Ē | Ī | | |
| 12. | Assisted by | 300 200 | | 100 200 30 | 00 |
| 13a | .If the proposed point of diversion will be relocated more than 300 | | South | Scale: 1 hashmark=10 ft | |
| | feet but within 2,640 feet of the existing point of diversion, attach | 13b.If the propose | ed point of diversio | n will be relocated with | hin a 300 |
| | a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile | foot radius of | the existing point o | of diversion, indicate it relation to the existin | s location |
| | of the proposed point of diversion and the names and mailing | diversion. The | ne proposed point | of diversion must b | e located |
| | addresses of the owners. For surface water sources, show the | within the circ | cle shown above. | (PLEASE NOTE: TI | ne "X" in |
| | names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property | authorized p | diagram above oint of diversion.) | represents the | presentiy |
| | lines | | | | |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 2340

MAKE ADDITIONAL COPIES AS NECESSARY

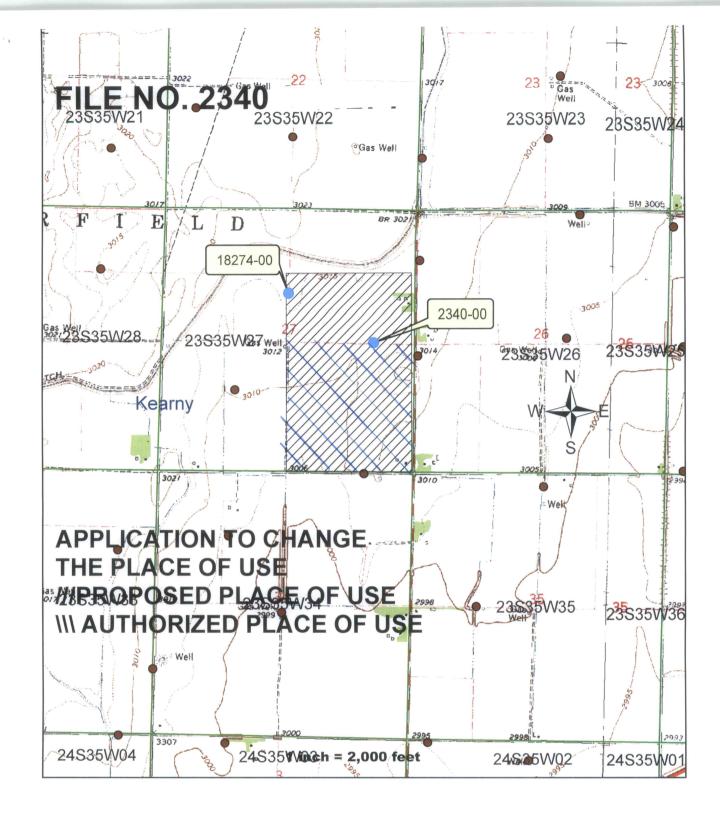
| 3. Co | ontinue wner of | d: The Land - | NA | ntly au \ME: <u> </u> ESS: <u> </u> | KERR' | Y T & (| GAYLI | E ENS | LOW 7 | TACKE | TT | | | | | | | | |
|-------|--------------------|----------------------|------------|---|-------|---------|----------|--------------|--------------------------------------|-------|---------|--------|--------------------------------|-------|-------|--------|------------------|-------|----------------|
| | | | | NE | 1/4 | | | NV | V1/4 | | | SV | V1/4 | | | SE | =1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 27 | 33 | 35W | | | | | | | | | | | | | | | | 5 | 5 |
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| Sec. | TWp. | Range | NE1/4 | NVV/4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NVV/4 | SW1/4 | SE¼ | NE1/4 | NVV/4 | SW1/4 | SE¼ | |
| | | | | | | | | | -/ | | - | | | | - | | | : | |
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| 0 | wner o | f Land - | NA | AME: | | | | | | | | | | | | | | | |
| | | , | ADDR | ESS: | | | | | | _/ | <i></i> | | | | | | | | |
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| Sec. | Twn | Range | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | SW1/4 | SE1/4 | NE1/4 | | | SE1/4 | ACRES |
| | ī wρ. | Nange | INE/4 | 1444/4 | 344/4 | SE/4 | NE/4 | 1444/4 | 300/4 | SE/4 | INE/4 | 1444/4 | 344/4 | JL/4 | INL/4 | 1477/4 | OVV/4 | OL/4 | |
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| | | ed: If the f Land | N | | KERR | YT& | GAYL | E ENS | LOW | TACKE | | | THO PIC | | | | | | |
| | | | | NI | E1/4 | | | N/ | N ¹ / ₄ | | | SI | N ¹ / ₄ | | | SI | E1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | | | SE1/4 | NE1/4 | NW1/4 | T | SE1/4 | NE1/4 | NW1/4 | SW ¹ / ₄ | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 27 | 33 | 35W | | | | | | | | | | | | | | | | 5 | 5 |
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| | wner o | f Land | NA ADDR | AME: ESS: | | | | | , | | | | | | | | | | |
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| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | ŚW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
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| O | wilei c | f Land | ADDR | ESS: | | | | -/ | | | | | | | | | | | |
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| | | | ļ | T | E¼ | | / | | <i>N</i> ¹ / ₄ | Т | | SI | N1/4 | 1 | | S | E¼ | | TOTAL ACRES |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | AUNEO |
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| | | | | | | 1 | | | | | | | | | | | | | |

| 14. If the proposed groundwater poil | nt of diversion is 500 of fewer fee | t from the existing point of t | ilversion, complete the following. |
|---|---|---|---|
| | esent all owners of the currently a If no, all owners must sign this ap | | entified in this application? |
| affected if this application is | | | entified in this application be adversely |
| | roved expeditiously, will there be If no, all owners must sign this ap | | erty, public health or safety? |
| | ication must be signed by all own | | point of diversion greater than 300 feet, zed place of use, or their duly authorized |
| age and the owner, the spouse | of the owner, or a duly authwater right(s) to which this | norized agent of the ow application pertains. I | nalty of perjury, that I am of lawful ner(s) to make this application on further verify that the statements |
| Dated at | , Kansas, t | his day of | , 20 |
| Kerry Tackett (Owner) Kerry Tackett (Please Pr | int) | Sayle Enslo | (Spouse) W Tackett (Please Print) |
| (Owner) | | | (Spouse) |
| (Please Pr | int) | | (Please Print) |
| (Owner) | | | (Spouse) |
| (Please Pr | int) | | (Please Print) |
| State of Kansas County of Kansa | SS | | |
| of Wick that the foreg | oing application was signed i 3 | n my presence and sw | orn to before me this 17 day |
| My Commission Expires | ÒH. | Ketre fa h | Notary Public - State of Kans Notary Public - State of Kans My Appt. Expires 10/29/2021 |
| ONLY COMPLETE APPLICATIONS WILL accurate information; maps, if necessary, the appropriate fee must be paid. | L BE PROCESSED. To be complete must be included; signatures of all the | , all of the applicable portions on a propriate owners' must be | of the application form must be completed with affixed to the application and notarized; and |
| forth in the schedule below: Make ch (1) Application to change a (2) Application to change a | necks payable to: Kansas Depar point of diversion 300 feet or less point of diversion more than 300 | nder this section shall be a rtment of Agriculture | ccompanied by the application fee set\$100\$200\$200 |

| 14. If th | e proposed groui | ndwater poir | nt of diversion is 30 | 00 or fewer feet fr | om the exi | sting point of | diversion, comple | te the following: |
|----------------------|--------------------------------------|--------------------------|---|--------------------------------|--|----------------------|--|---|
| (a) | | | sent all owners of f no, all owners m | | | ce(s) of use i | dentified in this ap | plication? |
| (b) | affected if this a | pplication is | of any owner of the approved as requered fyes, all owners r | ested? | | e(s) of use id | dentified in this ap | plication be adversely |
| (c) | | | oved expeditiously f no, all owners m | | | amage to pro | perty, public health | n or safety? |
| or a cha | nge in place of us | se, the appli | | ned by all owner | | | | n greater than 300 feet, or their duly authorized |
| age and | d the owner, the ehalf, in regard | ne spouse ds to the v | of the owner, o | or a duly author which this ap | rized age | nt of the o | wner(s) to make | , that I am of lawful this application on that the statements |
| | Garden C | | • | | 1 | day of A | 1-056 | , 20 23 |
| Dated a | yaraen C | , ту н | | , Kansas, this | | _ day of _/\ | riarun | , 20 |
| En | um Pla | ealy | | | | | | |
| | in Plan | (Owner) | | | | | (Spouse) | |
| Er | v.n Ylo | eger | | | | | | |
| | | (P l ease Pri | nt) | | | | (Please Print) | |
| | | (Owner) | | | | | (Spouse) | |
| | | /DI D | () | | | | (DI D : 1) | |
| | | (Please Pri | nt) | | | | (Please Print) | |
| - | | (Owner) | | | | | (Spouse) | · |
| | | (Please Pri | nt) | | | | (Please Print) | |
| State of | Kansas | |) | | | | | |
| County | of INN | 49 | SS | | | | | 125 |
| | eby certify that | the forego | ing application | was signed in | my prese | nce and si | worn to before i | me this day |
| | WATE OF THE | KEVIN | L. SALTER | | | | | |
| | NOTARY * | My Appoi | ntment Expires | | | NA | Notary Public | · · · · · · · · · · · · · · · · · · · |
| My Com | mission Expires | Noven | ber 2, 2025 | | | | , | |
| ONLY CO | OMPLETE APPLICA | ATIONS WILL | BE PROCESSED. | To be complete, al | l of the appli | cable portions | of the application for | rm must be completed with |
| | priate fee must be | | must be included, si | gnatures of all the a | appropriate d | wners must t | ве апіхео то тпе аррії | cation and notarized; and |
| | | | | FEE SCHED | ULE | | | |
| | | | | t of diversion und | er this sect | | accompanied by th | ne application fee set |
| | (1) Application to | o change a r | ecks payable to: point of diversion 3 | 300 feet or less | | | | \$100 |
| the Mostice ratio of | (2) Application to | o change a p | ooint of diversion r place of use | more than 300 fee | et | | 100 Maria 100 Ma | \$200 \$200 |
| 1 Mary | (a) Application to | | Place of use | | ent Expires | fisy Appointn | Youton't | φ200 |
| PUSER | * My Appointme | int Expires | Section 12 | T MACROSCO | | Teomage() | OLUMB I | |
| Avie on | ANTIE 10 | JVIEW | Residence of the second | | Compagning State S | The same of the same | The second secon | |
| DWR 1-1 | 21 (Revised 09/11/ | 2019) | | Page 3 | | | | File No |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Wit | ovisions of the Kansas Water Appropriation Law, K.S.A. 82a | 708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable a-701 et. seq., and rules and regulations promulgated thereunder, ein, this Summary Order does not change the terms, conditions and |
|---|--|--|
| 1. | A change application was received on | requesting that the place of use and / or point of other be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the at the topographic map accompanying the application to ch | uthorized place(s) of use shall be located substantially as shown on ange the place of use. Applicable Not Applicable |
| 3. | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion. Applica | this and shall be limited to the same source or sources of water as by this summary order shall be located within a foot ble Not Applicable |
| 4. | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application | vely corrected to be more accurately described using the Global n. Applicable D Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. | y be located more than feet from the previously Not Applicable |
| 6. | | well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with |
| 7. | December 31, 20, or before the first use of water operated and maintained in accordance with K.A.R. 5-1-4 | roperly install an acceptable water flow meter on or before r, whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and rt the reading of the water flow meter and the total quantity of water wing the end of each calendar year. |
| 8. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the works for diversion has been completed, on the form produced in the produced p | e completed on or before December 31, 20, or within any e applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with the requ | uired notice. Applicable Not Applicable |
| 10. | with an in-line, automatic, guick-closing check valve capa | foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The d in accordance with K.A.R. 5-3-5c. Applicable \(\Bar\) Not Applicable |
| 11. | Additional Conditions are attached. Yes You | |
| 12. | water appropriated under the above-referenced file num limitations, as amended and/or supplemented by this Su Appropriation Law and the Rules and Regulations prom | A.R. 5-5-14, all of the owners of the authorized place(s) of use of the are responsible for compliance with its terms, conditions and mmary Order, and with applicable provisions of the <i>Kansas Water</i> ulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the ions authorized by law. |
| | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| lf you | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, amay request an evidentiary hearing before the Chief | APPLICATION APPROVED AND SUMMARY ORDER ISSUED |
| Eng Agr filed adn day revi File Leg 665 | gineer or request administrative review by the Secretary of riculture. A request for hearing by the Chief Engineer must be d within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 yes pursuant to K.S.A. 77-531. Any request for administrative iew must state a basis for review pursuant to K.S.A. 77-527. The any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS 502. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | By: Duly Authorized Designee of the Chief Engineer |
| | For Use by Register of Deeds | County of tenness) |
| | | Acknowledged before me on March 30, 2023 |
| | | by Michael A. Meyer. |
| | JULIE JONES My Appointment Expires December 15, 2026 | My commission expires Signature: Signature Sign |
| DW | /R 1-121 (Revised 09/11/2019) | ge 4 File No |





Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

March 3, 2023

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 2340 & 18274

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in currently authorized place of use in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager

GMD3 Change Review

| File No(s).: 2340 & 18274 | DWR office: <u>GC</u> . | | | | | | | | |
|--|--------------------------------------|--|--|--|--|--|--|--|--|
| App filed to change: PU. | | | | | | | | | |
| Is Landowner(s) correct in WRIS: _Ervin Ploeger_ | | | | | | | | | |
| If NO, is documentation included? | | | | | | | | | |
| Is Water Use Correspondent correct in WRIS? | | | | | | | | | |
| If NO, is documentation included? | | | | | | | | | |
| Regulation(s) Reviewed: KAR 5-5-11 | | | | | | | | | |
| Point of diversion ID No(s) being changed. | | | | | | | | | |
| ft. North ft. West | | | | | | | | | |
| Authorized PD | | | | | | | | | |
| Proposed PD | | | | | | | | | |
| Difference 0 0 | | | | | | | | | |
| a2 + b2 = c2 0 0 | 0 | | | | | | | | |
| GPS for proposed PD: Lat: Long: | | | | | | | | | |
| Is proposed PD stacking on existing WRs? No Ch | ange. | | | | | | | | |
| Is Proposed PU overlapping existing WRs? <u>Make</u> | e complete overlap in current acres. | | | | | | | | |
| Neighboring certified well(s) notified: | | | | | | | | | |
| Name | | | | | | | | | |
| Address | | | | | | | | | |
| Zip | | | | | | | | | |
| Email: Phone: | | | | | | | | | |
| Domestic well(s) notified: | | | | | | | | | |
| Name | | | | | | | | | |
| Address | | | | | | | | | |
| Zip | | | | | | | | | |
| Base Acres: . | | | | | | | | | |
| Perfected Acres: | | | | | | | | | |
| Irr. Return-Flow % | | | | | | | | | |
| Kearny County | | | | | | | | | |
| 2340 authorized: 320AF 1300gpm | | | | | | | | | |
| 160acres SE of 27-23-35 | | | | | | | | | |
| 18274 authorized: 160AF @ 1300gpm | | | | | | | | | |
| 80acres S2 of NE of 27-23-35 | | | | | | | | | |
| Is a waiver needed: Meets current area rules. Pro | posed for a complete overlap in PU. | | | | | | | | |
| No new acres are proposed. | | | | | | | | | |
| | | | | | | | | | |

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 3, 2023

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Request for Recommendation

Water Right, File Nos. 2340 & 18274

Dear Mr. Norquest:

This is to advise you Ervin Ploeger has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer /

Water Commissioner

MAM

Enclosures