

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 25146	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: 3/14/2023
8a. Applicant(s) New to system <input type="checkbox"/> ROBERT D & JANET MARTIN PO BOX 446 JOHNSON, KS 67855-0446		Person ID 11134 Add Seq# _____		
8b. Landowner(s) New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____		
8c. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		
8d. WUC New to system <input type="checkbox"/> 8a		Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: 12/31/2023 <input checked="" type="checkbox"/> N & P Date to Comply: 3/1/2024				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N & P Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____				
10. Use Made of Water From: _____ To: _____				
Date Prepared: 3/15/2023 By: AM Date Entered: _____ By: _____				

File No. **25146** 11. County: **ST** Basin: **N F CIMARRON RIVER** Stream: Formation Code: **211/331** Special Use:

12. Points of Diversion Rate and Quantity
 CHK MOD PDIV Authorized Additional
 DEL Qualifier S T R ID 'N 'W Comment (AKA Line) Rate Quantity Rate Quantity
 ENT gpm af gpm af Overlap PD Files

DEL	7156																			
ENT		NW NW SE	16	29S	40W		2389	2354		1460	640	1460	522	NONE						
CHK	37381	NW SW SW	16	29S	40W	03	930	5218		1575	960	1575	522	NONE						

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
CHK	4752																								
CHK	21497																								

Base Acres: Year: Minimum Reasonable Quantity:
 Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 15, 2023

ROBERT D & JANET MARTIN
PO BOX 446
JOHNSON, KS 67855-0446

RE: Filed Office Application for Change
Water Right, File No. 25146

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures


pc:

CERTIFICATE OF SERVICE

On this 15th day of March, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 25,146 dated 15th day of March, 2023 was mailed postage prepaid, first class, US mail to the following:

ROBERT D & JANET MARTIN
PO BOX 446
JOHNSON, KS 67855-0446

Pc:



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 25146

RECEIVED
 11:00 AM
 MAR 14 2023

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: Janet Martin Trustee

PO BOX 446 JOHNSON, KS. 67855

Phone Number: (620)492 3760 Email address: _____

Name and address of Water Use Correspondent: ROBERT D & JANET MARTIN

PO BOX 446 JOHNSON, KS. 67855

Phone Number: (620)492 3760 Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: NO CHANGE

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 100.00 TR # _____ Receipt Date 3-14-23 Check # 5353

5. **Presently authorized point of diversion:**
 One in the NW Quarter of the NW Quarter of the SE Quarter of Section 16, Township 29 South, Range 40 W, in ST County, Kansas, 2618 feet North 2549 feet West of Southeast corner of section. Authorized Rate 1460GPM Authorized Quantity 640 AF Depth of well _____ (feet)
(DWR use only: Computer ID No. 2 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the NW Quarter of the NW Quarter of the SE Quarter of Section 16, Township 29 South, Range 40 W, in ST County, Kansas, 2389 feet North 2354 feet West of Southeast corner of section. Proposed Rate 1460 GPM Proposed Quantity 640 AF Proposed well depth (feet) 600'
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the NW Quarter of the SW Quarter of the SW Quarter of Section 16, Township 29 South, Range 40 W, in ST County, Kansas, 930 feet North 5218 feet West of Southeast corner of section. Authorized Rate 1720GPM Authorized Quantity 960AF Depth of well _____ (feet)
(DWR use only: Computer ID No. 3 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
~~One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____, South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____~~
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) lack of production on current location

8. If a well, is the test hole log attached? Yes No

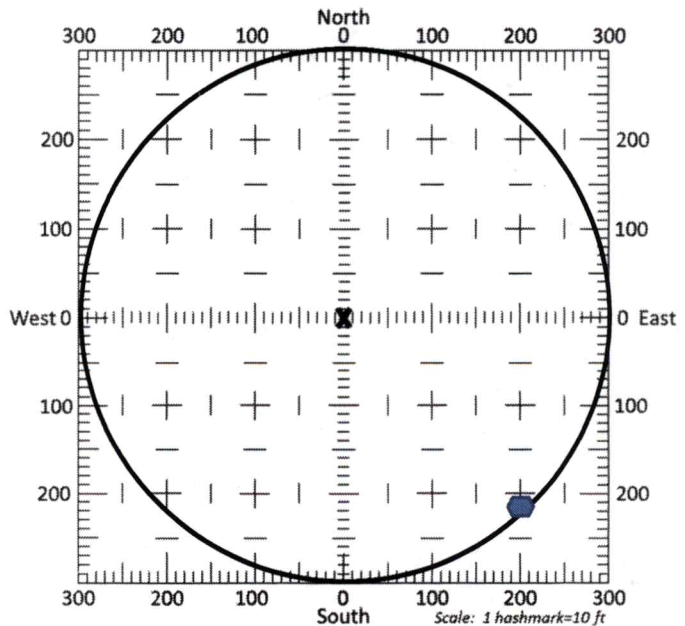
9. The change(s) (was)(will be) completed by?

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
To be plugged
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by cac

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. **(PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)**

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

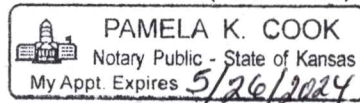
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Stanton Co. Johnson, Kansas, this 10th day of March, 2023.

<u>Janet Martin Trustee</u>	(Spouse)
(Owner)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)

State of Kansas }
 County of Stanton } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 10th day of March, 2023.

Pamela K. Cook
 Notary Public

My Commission Expires May 26, 2024

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 25146.

1. A change application was received on March 14, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than 300 feet from the previously authorized point(s) of diversion. Applicable Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
7. **The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2023**, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
8. **Installation of the works for diversion of water shall be completed on or before December 31, 2023**, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
9. **The completed well log shall be submitted with the required notice.** Applicable Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
11. Additional Conditions are attached. Yes No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

For Use by Register of Deeds

FOR OFFICE USE ONLY
APPLICATION APPROVED AND SUMMARY ORDER ISSUED

By: Austin McColloch
Duly Authorized Designee of the Chief Engineer
(Print Name): Austin McColloch
Division of Water Resources - Kansas Department of Agriculture

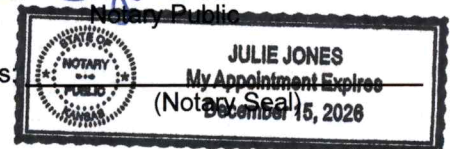
Date of Issuance: March 15, 2023

State of Kansas)
) SS
County of Atterbury)

Acknowledged before me on March 15, 2023
by Austin McColloch

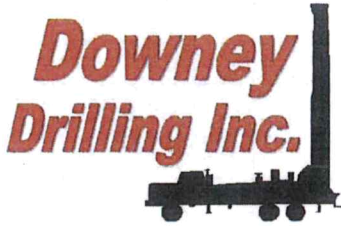
Signature: Julie Jones
Notary Public

My commission expires: December 15, 2026



WELL LOG

DATE: 6/24/2022



CUSTOMER NAME: WYLIE MARTIN (ROBERT & JANET MARTIN)

TH #3

LEGAL: SE 16-29S-40W

COUNTY: STANTON CO, KS

GPS: 37.52576

-101.697865

DRILLER: ROCKY

WO: 21-1893

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	8	SURFACE SAND	SOFT	BROWN	FAST		SMOOTH
	8	14	BROWN SILTY CLAY	SOFT	BROWN	FAST		SMOOTH
	14	40	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	40	56	ORANGE SANDY CLAY	SOFT	ORANGE	FAST		SMOOTH
	56	70	FINE-MED-COARSE SAND W/ SANDY CLAY	FIRM		FAST		CHOPPY
	70	99	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
	99	101	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	101	107	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	107	124	BROWN SILTY CLAY W/ STICKY CLAY	LITTLE STICKY	BROWN	FAST		SMOOTH
	124	142	FINE SAND	FIRM		FAST		VIBRATION
	142	168	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
	168	175	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	175	193	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	193	295	FINE-MED-COARSE SAND W/ FINE-MED GRAVEL & LIME ROCK	STIFF	WHITE	FAST		FAST CHATTER
	295	349	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK	STIFF	WHITE	FAST		FAST CHATTER
	349	364	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK	FIRM	WHITE	FAST		CHOPPY
	364	382	FINE-MED-COARSE SAND W/ SANDY CLAY LEDGES	FIRM	BROWN	FAST		CHOPPY
	382	411	FINE-MED-COARSE SAND W/ FINE GRAVEL & LIME ROCK	STIFF	WHITE	FAST		FAST CHATTER
	411	430	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	430	447	FINE-MED-COARSE SAND W/ FINE GRAVEL / LIME ROCK & TRACE BROWN ROCK	STIFF	BROWN	FAST		FAST CHATTER
	447	453	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	453	461	FINE-MED-COARSE SAND W/ FINE GRAVEL	STIFF		FAST		FAST CHATTER
	461	474	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	474	484	BROWN STICKY CLAY	STICKY	BROWN	FAST		SMOOTH
	484	492	FINE-MED-COARSE SAND	FIRM		FAST		FAST CHATTER
	492	495	LIME ROCK	STIFF	WHITE	FAST		CHATTER
X	495	514	FINE-MED-COARSE SAND W/ BROWN ROCK	STIFF	BROWN	FAST		FAST CHATTER
X	514	535	FINE SAND W/ BROWN ROCK & SANDSTONE	STIFF	BROWN	FAST		FAST CHATTER
	535	538	FALSE RED BED	SOFT	RED	SLOW		SMOOTH
X	538	549	FINE SAND W/ BROWN ROCK & SANDSTONE	STIFF	BROWN	FAST		FAST CHATTER
	549	551	GRAY CLAY	FIRM	GRAY	SLOW		SMOOTH
	551	556	FALSE RED BED	SOFT	RED	SLOW		SMOOTH
X	556	578	FINE SAND W/ BROWN ROCK / SANDSTONE & SOAPSTONE	FIRM	BROWN & YELLOW	FAST		FAST CHATTER
	578	600	RED BED	HARD	RED	SLOW	X	CHOPPY

300' SWL

@ 3:40PM RIG THROTTLED DOWN & TURNED OFF

QG - 7

WATER LOADS - 2

SA - 3/4

BRAN - 1

HOLE PLUG - 2

CS - 1



Century GEOPHYSICAL CORP.

WYLIE MARTIN (ROBERT & JANET)

COMPANY : DOWNEY DRILLING INC
WELL : WYLIE MARTIN (ROBERT & JANET
TH#3
LOCATION/FIELD :
COUNTY : STANTON
LOCATION : SE
SECTION : 16

OTHER SERVICES:

TOWNSHIP : 29S RANGE : 40W

DATE : 06/24/22
DEPTH DRILLER : 600
LOG BOTTOM : 601.80
LOG TOP : 0.90

PERMANENT DATUM : GL
LOG MEASURED FROM: GL
DRL MEASURED FROM: GL

KB :
DF :
GL :

CASING DIAMETER : 10.
CASING TYPE :
CASING THICKNESS:

LOGGING UNIT : 1903
FIELD OFFICE : DDI
RECORDED BY : DIEGO

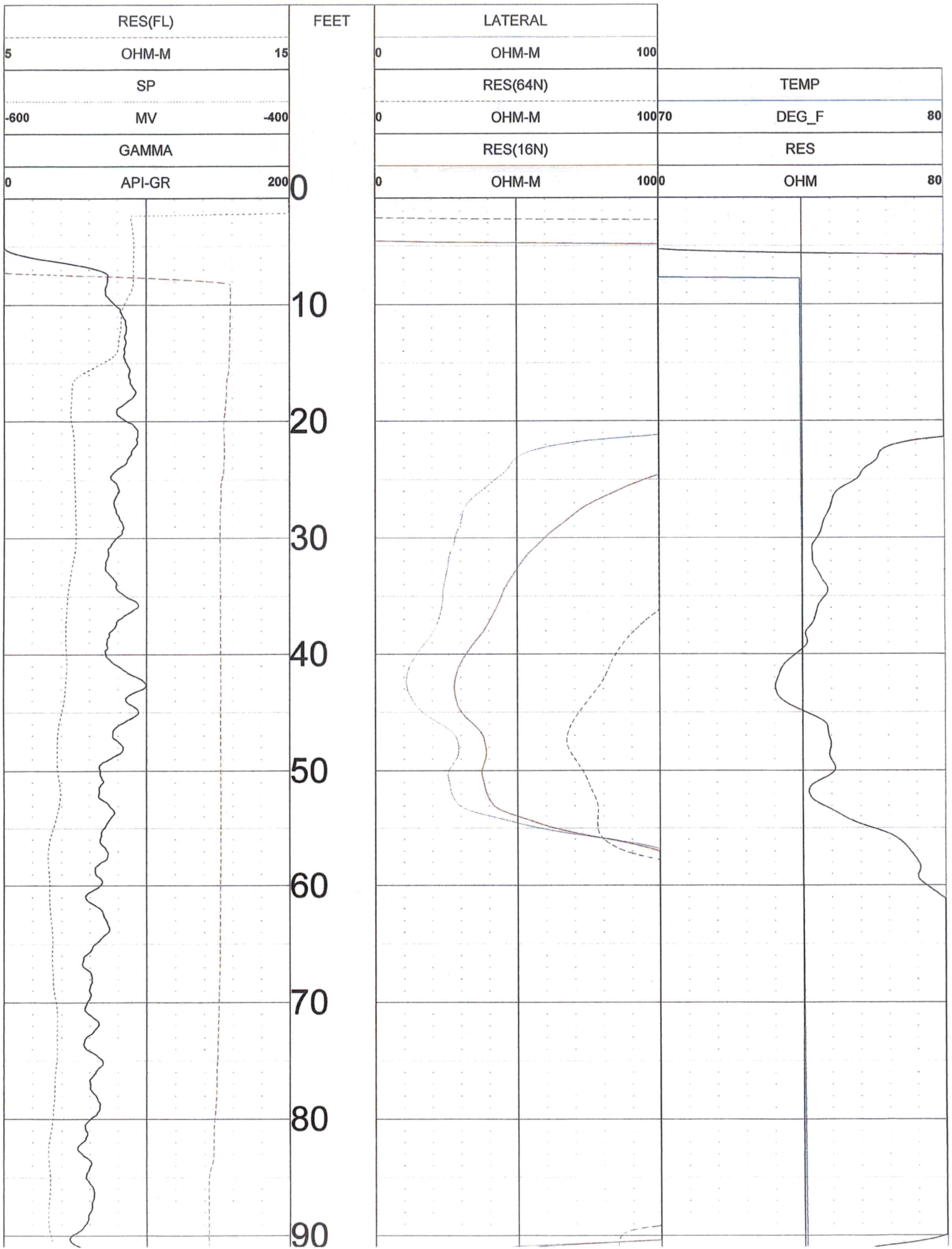
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MAGNETIC DECL. : 0
MATRIX DENSITY : 2.71
NEUTRON MATRIX : LIMESTON

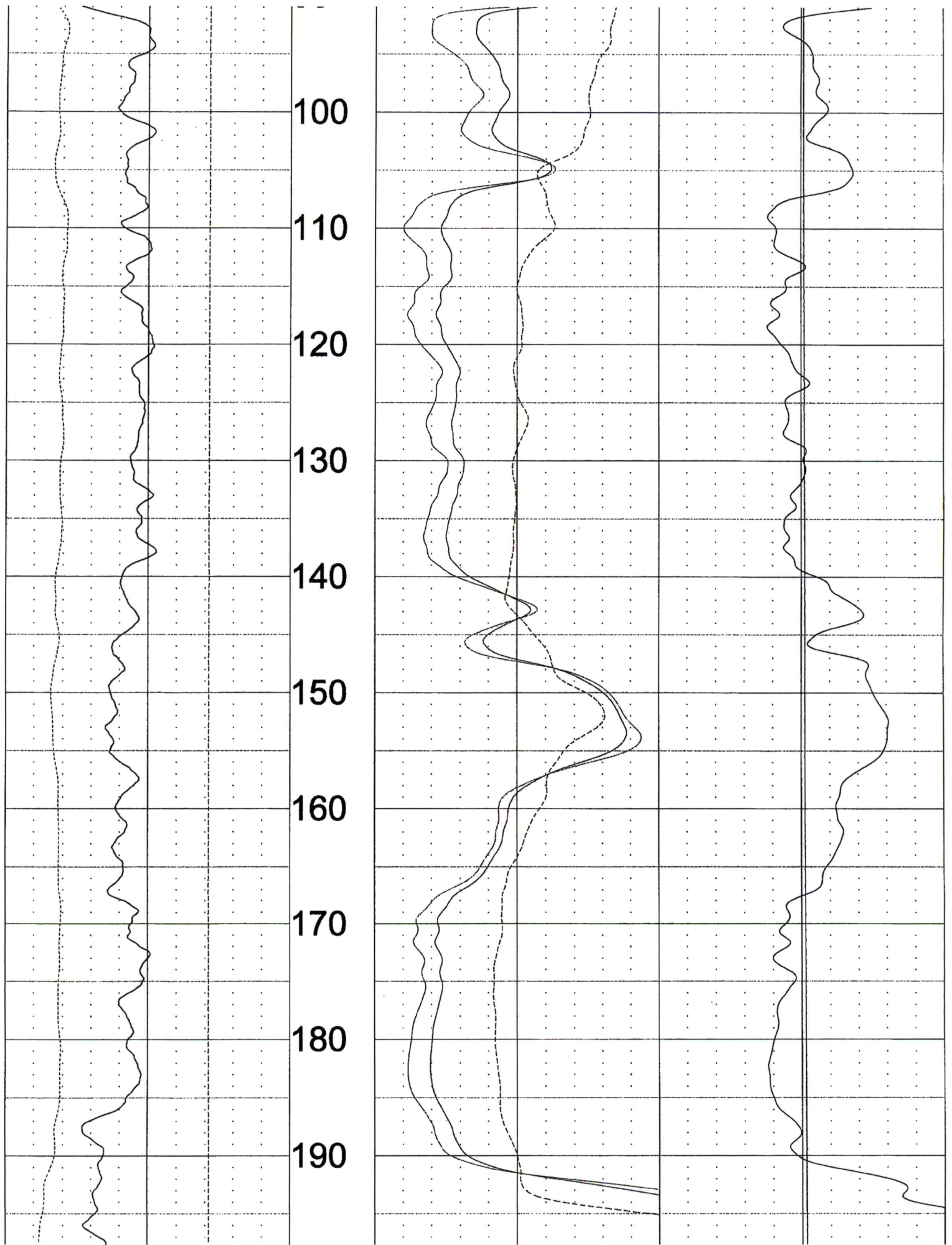
BOREHOLE FLUID : MUD
RM :
RM TEMPERATURE :
MATRIX DELTA T : 49

FILE : ORIGINAL
TYPE : 8144A
LGDATE: 06/24/22
LGTIME : 18:07:
THRESH: 99999

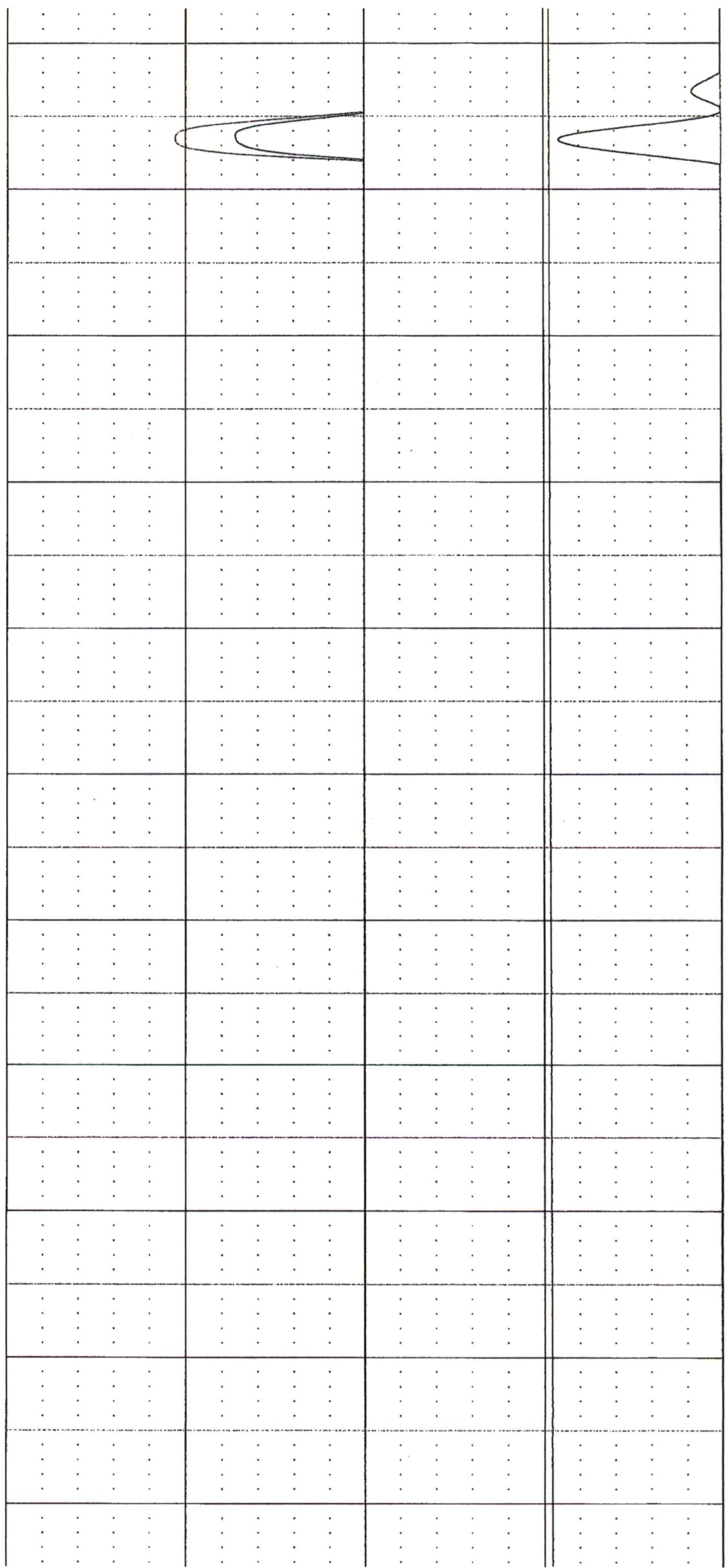
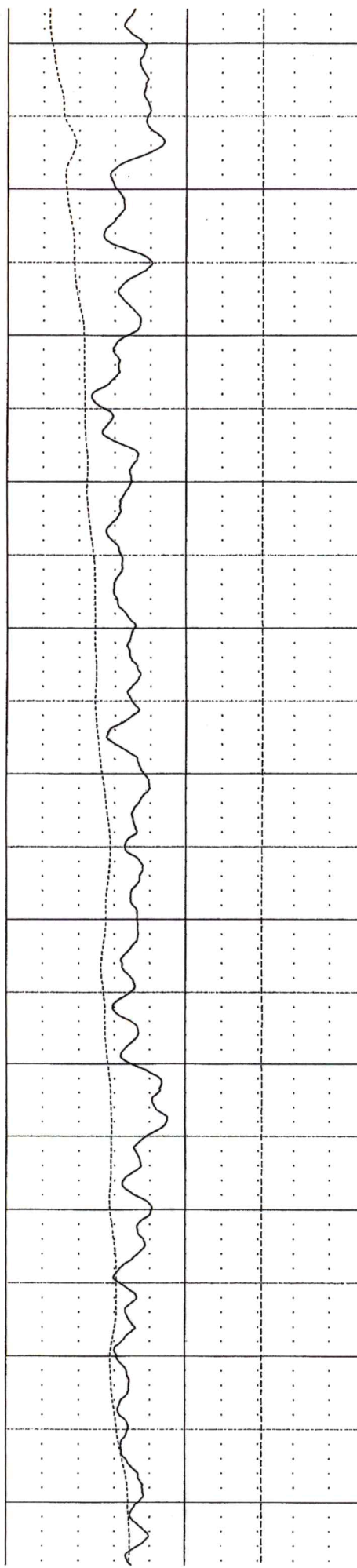
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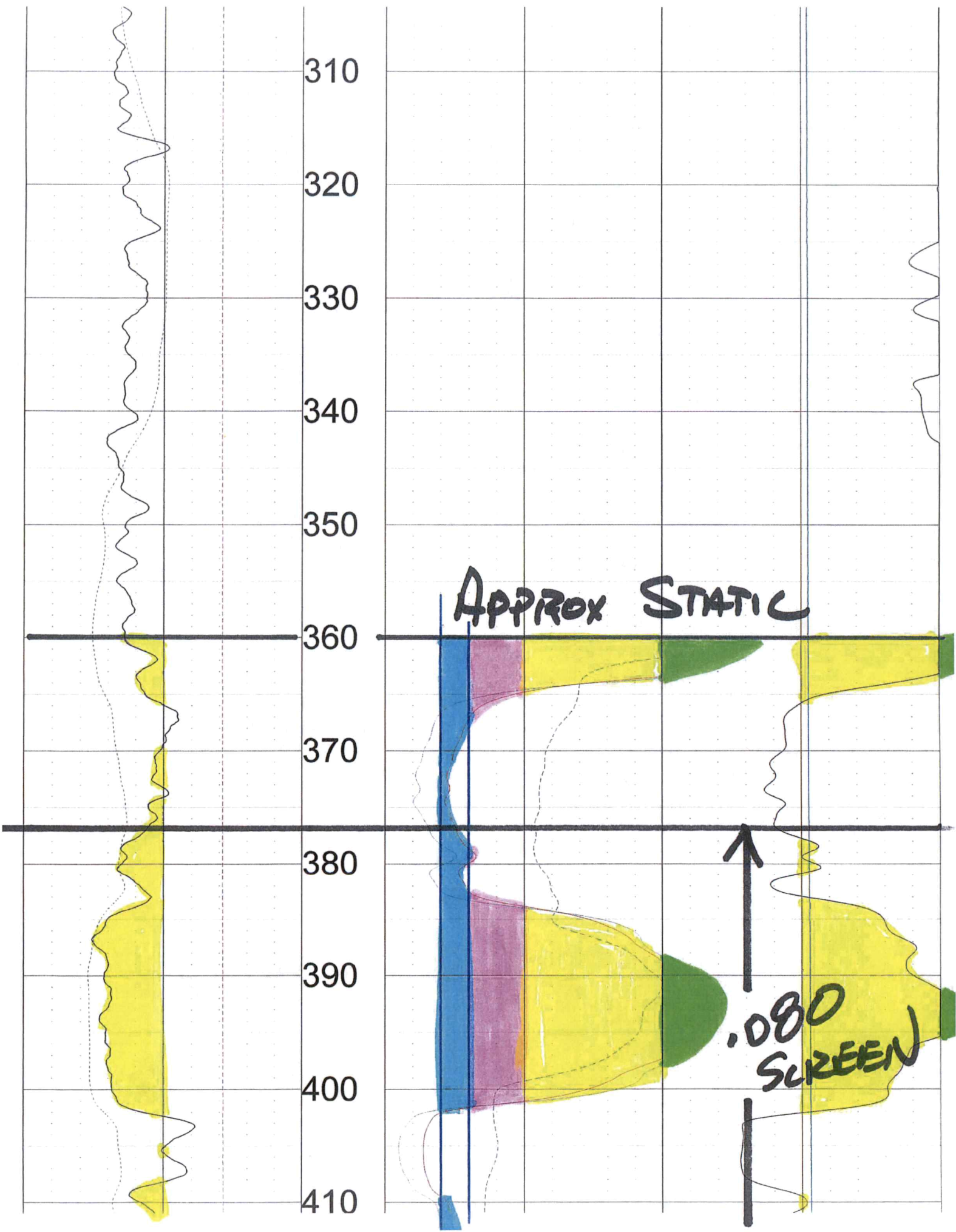
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

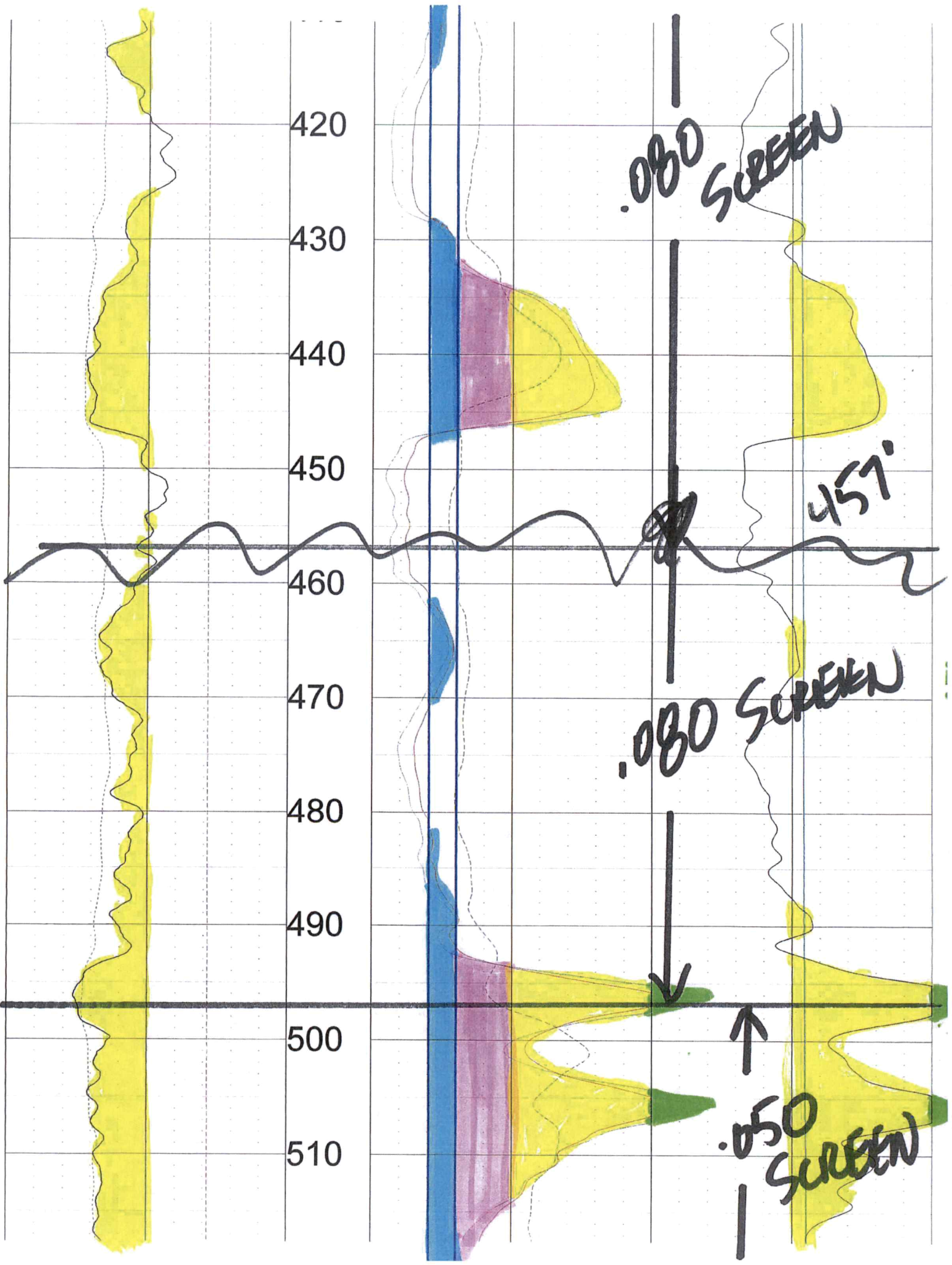


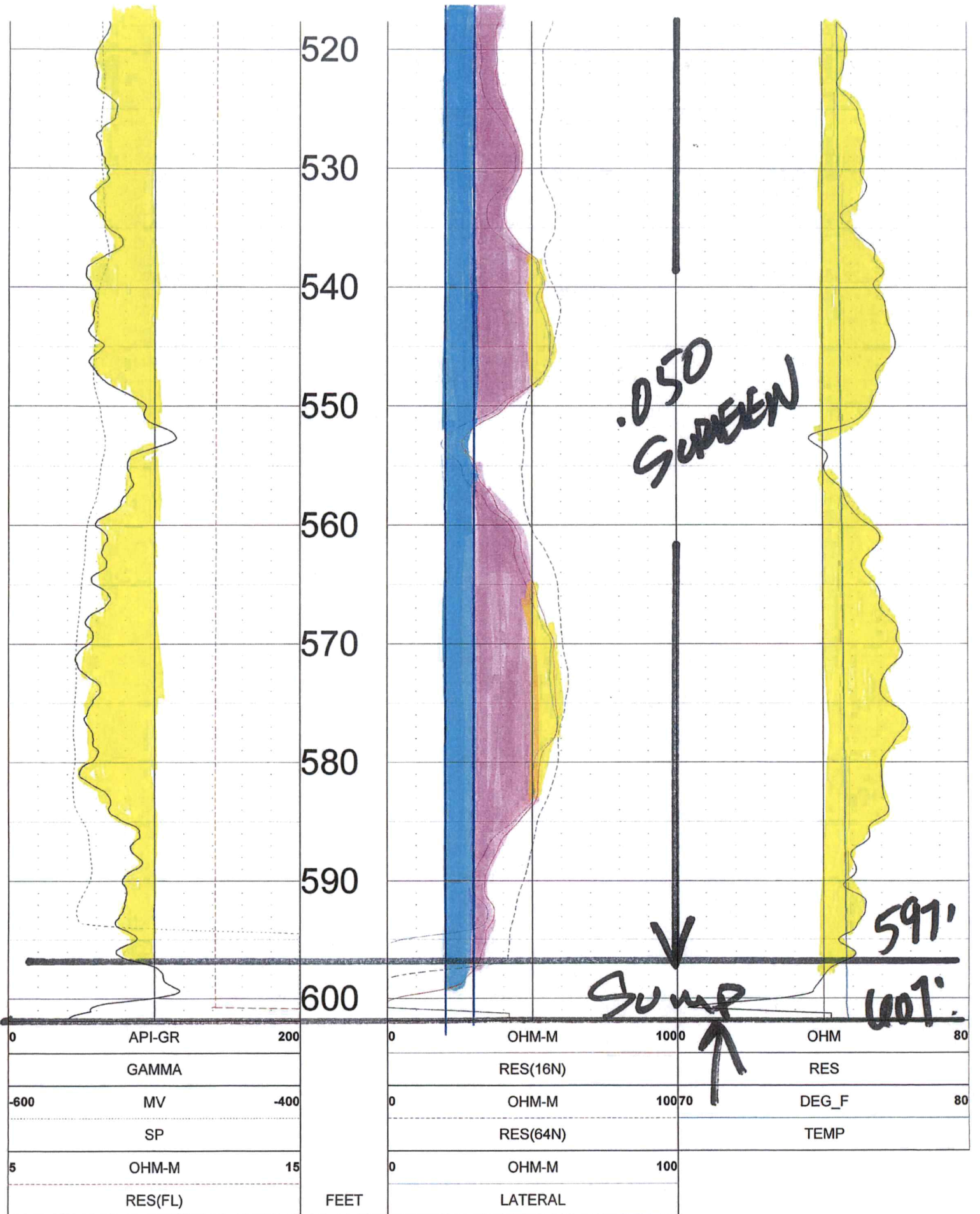


200
210
220
230
240
250
260
270
280
290
300









TOOL CALIBRATION WYLIE MARTIN (ROBERT & JANET) 06/24/22 18:07

TOOL 8144A TM VERSION 1

SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Feb08,18	07:51:35	GAMMA	1.000 [API-GR]	4.000 [CPS]
	Feb08,18	07:51:35	GAMMA	340.000 [API-GR]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M]	64820.000 [CPS]
3	Jan14,22	08:32:51	SP	0.000 [MV]	327768.000 [CPS]
	Jan14,22	08:32:51	SP	381.500 [MV]	164650.000 [CPS]
4	Jan14,22	08:33:01	RES(16N)	0.000 [OHM-M]	3453.000 [CPS]
	Jan14,22	08:33:01	RES(16N)	1951.500 [OHM-M]	448089.000 [CPS]
5	Jan14,22	08:33:10	RES(64N)	0.000 [OHM-M]	3163.000 [CPS]
	Jan14,22	08:33:10	RES(64N)	1994.000 [OHM-M]	449170.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F]	270930.000 [CPS]
7	Jan14,22	08:33:36	RES	0.000 [OHM]	21285.000 [CPS]
	Jan14,22	08:33:36	RES	944.000 [OHM]	190148.000 [CPS]