Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:					
26611	2-20-2023	C1	4	3					
6. Status: ☐ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques		Filing Date of Change:					
			2	2/03/2023					
8a. Applicant(s)., WUC New to system □	Person ID <u>25302</u> Add Seq#	8c. Landowno		Person IDAdd Seq#					
BRYCE A & RHONDA F N PO BOX 568 JOHNSON, KS 67855-056		8a	8a						
8b. Landowner(s) New to system ☑ DONITA WILKERSON RE PO BOX 815 JOHNSON KS 67855-08		8d. WUC New to sy	stem 🗌	Person IDAdd Seq#					
9. Documents and Enclosure(s): 🛛 DV	VR Meter(s) Date to Comp	ly: 12/31/2023	N & P Date to Co	mply: 3/1/2024					
☐ Anti-Reverse Meter ☐ Meter	Seal 🛚 Check Valve	⊠ N & P Form	☐ Water Tube	er Copy					
☐ Conservation Plan Date Requir	ed: Da	ite Approved:	Date to Co	omply:					
10. Use Made of Water From:		To: _							
			Date Prepared: 2/15/202 Date Entered:	23 By: MAM By:					

File No.	26611		11. County	y: ST	Ва	Basin: NF CIMARRON RIVER						Stream: Formation Cod						rmation Code:	331 Special Use	:			
CHK MOD	nts of Divers	sion Qualifier	S	т	R	ID		N	'W		Com	ment	(AKA I	Line)			Authori	uantity ized Quantit af	у	A Rate gpm		Overlap PD Files	
DEL	37823																						
ENT		NENWSE	31	29 4	1W		265	50	1610	0						75	5	320		75	320	NONE	
СНК	CHK 3589																						
13. Stora	13. Storage: RateNF Quantityac/ft Additional RateNF Additional Quantityac/ft																						
	4. Limitation: af/yr at gpm (cfs) when combined with file number(s)																						
Limi	Limitation: af/yr at gpm (cfs) when combined with file number(s)																						
15. 5YR	Allocation:	Allocation	Туре	_ Sta	rt Yea	r		5 YR	Amou	nt		Amo	unt Ur	nit	_	Base	Acres		_ C	omment _			
CHK	ce of Use				NI	E1/4			NV	V ¹ / ₄			sv	V 1/4			s	6E1/4		Total	Owner Ch	g? Overlap Files	
MOD DEL ENT	PUSE S	STR	ID	NE 1/4	NW 1/4	SW 1/4	SE ¼	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1⁄4	SW 1/4	SE 1⁄4	NE ¼	NW 1⁄4	SW 1/4	SE ¼				
снк з	32213																				2.		
																					2		
		a																					
Base Ac		Year:	ı	Minimum	n Reas	onable	Quan	ntity:															

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 20, 2023

BRYCE A & RHONDA F WILKERSON PO BOX 568 JOHNSON, KS 67855-0568

RE:

Field Office Application for Change

Water Right, File No. 26611

Dear Sir or Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed. Please note the reminder of the existing additional condition attached.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM:

Enclosures pc: Doi

Donita Wilkerson Rev Trust

GMD3

CERTIFICATE OF SERVICE

On this 20th day of February 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 26,611 dated 20th day of February 2023 was mailed postage prepaid, first class, US mail to the following:

BRYCE A & RHONDA F WILKERSON PO BOX 568 JOHNSON, KS 67855-0568

pc:

GMD3

Division of Water Resources Staff

SE 31-29-41 ST

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

	100 feet, or if p			ll be c	hange	d, inclu	ıde a t	opogra	phic n	nap or	detaile	ed plat	showir	ng the	author	ized a	nd prop	osed point(s)
ot a	iversion and/or p	olace o	ruse.													R	ECE	EIVED
						Eilo Na	2664	14									3:5	9 pm 3 2023
						-lie ivo). <u>2001</u>	11				***************************************	-				ED U	3 2023
١.	Application is he	ereby r	nade f	or app	roval c	of the C	Chief E	ngine	er to ch	nange	the (ch	neck or	ne or b	oth):	D:	Garde	en City	Field Office
						lace o	f Use		\boxtimes	Point	of Dive	ersion			ווט	/Islon	of Wa	ter Resource
	under the water	right v	vhich i	s the s	ubject	of this	applic	cation i	n acco	rdanc	e with	the co	ndition	s desc	ribed l	pelow.		
	The source of s	upply i	s:		⊠ G	Fround	water			Surfa	ce wat	er						
	Name and addr	ess of	Applic	ant: <u>B</u>	RYCE	A&R	HONE	DA F W	/ILKEF	RSON								L.
	PO BOX 568, J	OHNS	ON, K	6785	5-056	8				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,								
	Phone Number:					- 11-			addre	ss:								
	Name and addr	ess of	Water	Use C	orresp	onden	t: <u>Sar</u>	ne					4:		A A A A A A A A A A A A A A A A A A A	The second second		
	Phone Number:	()					Email	addre	ss:								
	The presently a	uthoriz	ed pla	ce of u	se is:													
	Owner of Land		,															
		ADDR						77										
	(If there is more the	nan one	landov	ner, at	tach su	ippleme	ental sh	eets as	neces	sary.)		_ h						
\				1/4				<i>N</i> ¼			T	V¼	7.9	- 10	177 6 9	E¼	1000	TOTAL
Sec	c. Twp. Range	NE%	NW¼	SW¼	SE¼	NE%	NW¼	SW¼	SE1/4	NE14	NW¼	SW¼	SE¼	NE%	NW¼	SW¼	SE¼	
_																		***************************************
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	-					L				<u> </u>			V			L		
	If this application	n is for	a cha	nge in	place	of use	, it is p	ropose	ed that	the pl	ace of	use be	e chan	ged to	:			
	Owner of Land	NA	AME:	Same													, , , , , , , , , , , , , , , , , , ,	
		ADDRI				<u> </u>		-										
			landov	ner, at	tach su	ppleme	ental sk	eets as	neces	sary.))	ju i				- 11	38 17 .
	(If there is more th	nan one					M	N¼			SV	N1/4			SI	E¼		TOTAL
		an one	NE	1/4			144	T	I		I							ACDEC
	(If there is more the		NW¼		SE1/4	NE1/4	T	SW¼	SE¼	NE½	THACK	sw¼	SE¼	NE¼	NW¼	SW¼	SE¼	ACRES
	(If there is more the				SE1/4	NE¼	T	SW¼	SE¼	NE½	HACK	SW¼	SE¼	NE%	NW¼	SW¼	SE¼	ACRES

5.	Presently authorized point of diversion:				
	One in the SW Quarter of the				
	of Section, Township				
	in ST County, Kansas, 1404 fe				
	Authorized Rate No change Authorized Quantity				
	(DWR use only: Computer ID No. 2 GPS				
	☐This point will not be changed ☑This point will be changed a				
	Proposed point of diversion: (Complete only if change i				
	One in the NE Quarter of the				
	of Section31, Township				
	in 57 County, Kansas, 2650 fe				
	Proposed Rate No change Proposed Quantity N				
	This point is: Additional Well Geo Center List othe				
ı	This point is. In Additional Well In Geo Center List office	water right	To star will doe tille politt I	w.,	_
. 1	Presently authorized point of diversion:				
6.		NIM	Quarter of the	SW Quarter	.
	One in the SE Quarter of the	20	South Dance	Quarter	
	of Section, Township in <u>ST</u> County, Kansas,1900fe	not North	4200 feet Meet of C	outheast corner of section	
	Authorized Rate <u>No change</u> Authorized Quantity <u>N</u> (DWR use only: Computer ID No GPS _				
	☐ This point will not be changed ☐ This point will be changed a				
	Proposed point of diversion: (Complete only if change is				
	One in the Quarter of the				
	of Section, Township				
	in County, Kansas, fe				
	Proposed Rate Proposed Quantity				
L	This point is: Additional Well Geo Genter List other	r water righ	is that will use this point _		
7	The changes herein are desired for the following accounts				
7.	The changes herein are desired for the following reasons? (please be specific)		Marth		
	V	300		100 200 300	
		E	որովադա վագլու	hadaahadaa 🖥	
	If a well is the test halo log attracked? Myes Dis-				
٥.	If a well, is the test hole log attached? ⊠ Yes ☐ No	200	· + + = · = · + + =	1十1十1号200	
9.	The change(s) (was)(will be) completed by?	E	=	4	
•		E			
		100	.1 + 1 + 1 =	「十 「十 「	
10.	If the point of diversion is a well:	F	-	=	
	(a) What are you going to do with the old well?	West 0	aluuluuluuluuluu s uu	[1111]1111 1111 111 11 11 0 East	
	(a) This die you going to do will the old well	Ē	<u> </u>		
		E	. T . T . E		
	(b) When will this be done?	100	1+1+1=	十 十 責100	
		F	=	=	
11.	Groundwater Management District recommendation attached?	200	. 1 + 1 + 1 = 1	1 十 1 十 1 = 200	
	Yes No	-JE	· ' ' ' - ' - E	· ' '	
		E			
12.	Assisted by mdf/GCFO	300 FT	<u>1111111111111111111111111111111111111</u>	100 200 300	
20	If the proposed point of diversion will be relocated more than 300		South	Scale: 1 hashmark=10 ft	
od	feet but within 2.640 feet of the existing point of diversion, attach	13b.If the i	proposed point of diversion	will be relocated within 300 fee	et
	a topographic map or aerial photograph. For groundwater	of the	existing point of diversio	n, indicate its location on th	e
	sources, snow all wells (including domestic) within one-half mile	diagra	m enoun anoua in rais	tion to the existing point of	JT
	of the proposed point of diversion and the names and mailing	divers	ion. (PLEASE NOTE: T	he "X" in center of diagram	n
	sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the	above	ion. (PLEASE NOTE: T represents the pres	he "X" in center of diagramently authorized point of	n
	of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property	above divers	ion. (PLEASE NOTE: T represents the pres	he "X" in center of diagrar	n

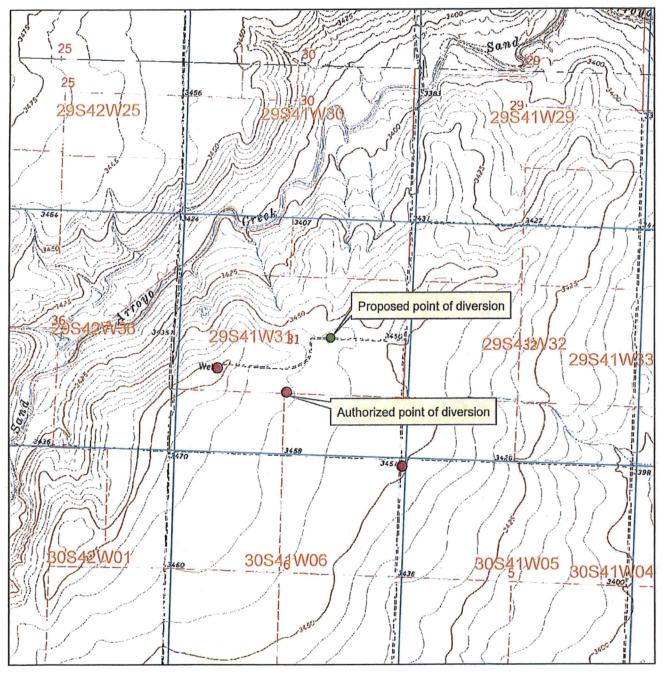
14. If the proposed groundwater point of diversion is 300 or fewer feet from the exist	sting point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authorized place ☐ Yes ☐ No (If no, all owners must sign this application.)	ce(s) of use identified in this application?
 (b) Will the ownership interest of any owner of the currently authorized place affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application.) 	e(s) of use identified in this application be adversely
(c) If this application is not approved expeditiously, will there be substantial da ☐ Yes ☐ No (If no, all owners must sign this application.)	amage to property, public health or safety?
If the application proposes a surface water change in point of diversion, a groundwater or a change in place of use, the application must be signed by all owners of the curagent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmation and age and the owner, the spouse of the owner, or a duly authorized age their behalf, in regards to the water right(s) to which this application contained in this application are true, correct and complete.	nt of the owner(s) to make this application on
Dated at, Kansas, this _ 3 ^d	day of February, 2023.
Byrolinia	
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of Stanton State of Kansas SS BARBARA A. MC Notary Public - State o My Appt. Expires March 28	f Kansas
I hereby certify that the foregoing application was signed in my present of February , 20 23.	,
	Notary Public
My Commission Expires Morch 28, 2024	Notary I done
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicaccurate information; maps, if necessary, must be included; signatures of all the appropriate of the appropriate of the appropriate fee must be paid.	cable portions of the application form must be completed with wners' must be affixed to the application and notarized; and
FEE SCHEDULE	
Each application to change the place of use or the point of diversion under this sect forth in the schedule below: Make checks payable to: Kansas Department of Agr (1) Application to change a point of diversion 300 feet or less	\$100 \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro	visions of the Kansas Water Appropriation Law, K.S.A. 82a-	8b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable 701 et. seq., and rules and regulations promulgated thereunder, at this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file humb	기 교육 requesting that the place of use and / or point of ser be changed as described in the application.
2.	On and after the effective date of this summary order, the autithe topographic map accompanying the application to char	horized place(s) of use shall be located substantially as shown on nge the place of use. Applicable Not Applicable
3.	The change in point of diversion shall not impair existing righ previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.	ts and shall be limited to the same source or sources of water as y this summary order shall be located within a foot e Not Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application.	ly corrected to be more accurately described using the Global Applicable 17 Not Applicable
5.	The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. Applicable	pe located more than feet from the previously of Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a w or other device suitable for making water level measuremer K.A.R. 5-6-13.	ell with a diversion rate of 100 gallons per minute or more, a tube nts shall be installed, operated and maintained in accordance with
7.	The owner of the authorized place(s) of use shall pro December 31, 20 23, or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4 t K.A.R. 5-3-5e, the owner shall maintain records and report diverted annually to the Chief Engineer by March 1 following Applicable	perly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, hrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water ng the end of each calendar year.
8.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 → the aworks for diversion has been completed, on the form provid Applicable	completed on or before December 31, 20 3, or within any applicant shall notify the Chief Engineer that construction of the ded by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requir	red notice. 🛛 Applicable 🔲 Not Applicable
10.	with an in-line, automatic, quick-closing check valve capab	oreign substance will be injected into the water shall be equipped ole of preventing pollution of the source of the water supply. The on accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable
11.	Additional Conditions are attached. Yes Tho	
12.	water appropriated under the above-referenced file numb- limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promul	R. 5-5-14, all of the owners of the authorized place(s) of use of er are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the ns authorized by law.
1	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
lf vo	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND
you	may request an evidentiary hearing before the Chief	SUMMARY ORDER ISSUED
	ineer or request administrative review by the Secretary of culture. A request for hearing by the Chief Engineer must be	By: Mahul A Mee
filed	within 15 days of service of this Order and a request for inistrative review by the Secretary must be filed within 30	Duly Authorized Designer of the Chief Engineer
day	s pursuant to K.S.A. 77-531. Any request for administrative	(Print Name): MCHAEL A. MEYED
File	ew must state a basis for review pursuant to K.S.A. 77-527. any request with Kansas Department of Agriculture,	Division of Water Resources - Kansas Department of Agriculture Date of Issuance: Division of Water Resources - Kansas Department of Agriculture
665	al Division, 1320 Research Park Drive, Manhattan, KS 02. Failure to timely request a hearing or review may	State of Kansas
prec	clude review under the Kansas Judicial Review Act. For Use by Register of Deeds) SS
	For ose by Register of Deeds	County of Juney)
		Acknowledged before me on Televisia 20, 2023
		by Michael A. Meyer.
		Signature: Nictions Dubilion
		JULIE JONES
		My commission expires: My Appointment Expires My Appointment Expires

File No. 26611

Change in point of diversion for water right 26611.





Authorized point of diversion

0 0.1 0.2 0.4 0.6 0.8 Miles

Proposed point of diversion

All wells within 1/2 mile are on this map.

X

mdf/GCFO



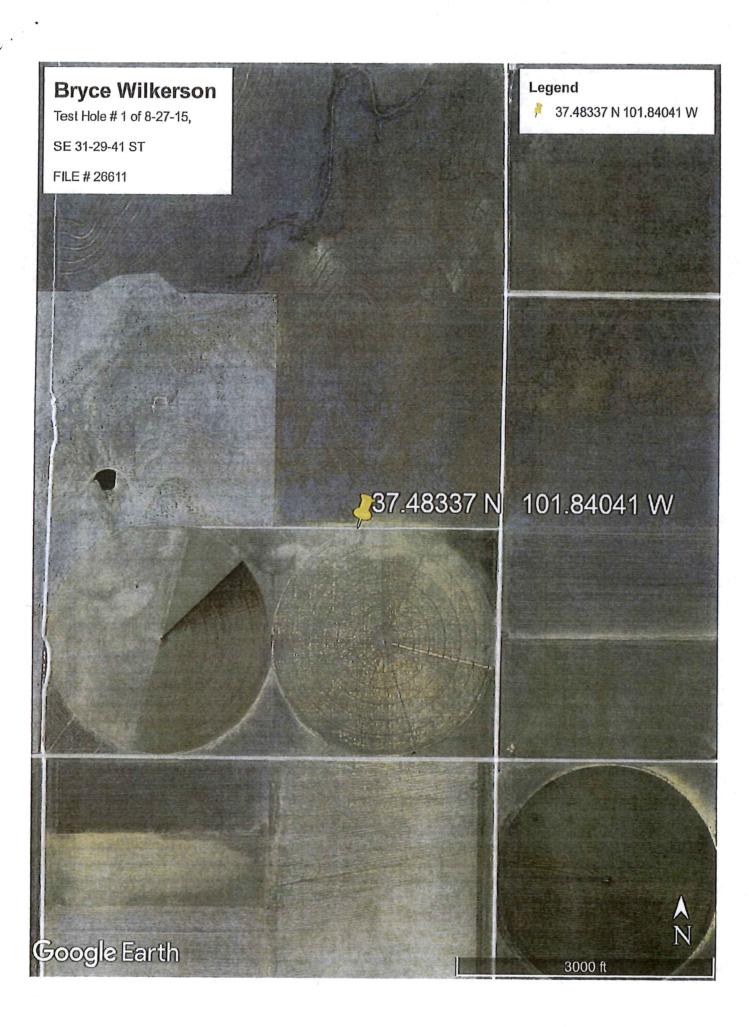
3795 W. Jones Ave Phone: 620-277-2389 Fax: 620-277-0224

BRYCE WILKERSON CELL 620-757-8526

PO Box 639 Garden City, KS 67846

CUSTOMER'S NAME	Bryce Wilkerson		the state of the	DATE 8-	27-15
STREET ADDRESS CITY & STATE	P.O. Box 174	7862		TEST #_	1 E. LOG_
COUNTY Stanton	QUARTER SE SECT	ION 3/	-		RANGE 4/
LOCATION	RIG #_1000	2 wo_9	Pussi	igie WELL L	OCATION
GPS N37,48337	W101.84041			ELEVATION_	3441

		FOOTAG	E		Static Water Level: 245'
%	From	Pay	То	DESCRIPTION OF STRATA	Proposed Well Depth: 623
	0		12	Top Soil	20' Samp
	2	THE ST	149	Brown Sandy Clay	
	49		90	Sand fine to med course Bro	nen Bock vilcounte clas laters
	90	Dist.	104	Brown Clay	7 116-916
	104		174	Sanolstone	
	174		185	Seastone	
	185		250	Sandstone - Used water + lost	circ, @ 205' Mixed Bran + Drilling Fi
2	250		314	Shale	- in in it
0	314	17	331	Sandstone - used some water -	
5	331	34	365	Sandstone - used water -	
Ô	365	29	394	Sanotstone - used water - Drille	d little tight -
5	374	26	420	Sandstone W/ some Red Bed Sandstone - Drilled light in	Strips - Doilled tight-
5	420	26	146	Sandstone - Drilled tight in	oleces -
0	446	44	490	Sandstone - Had courte Har	l kelges
5	490	12	502	Sandstone w / few Red Ded 1.	0/3.45
0	502	59	561	Sandstone Drilled little tin	it inplaces-
	561		580	Falsy Red Bed w / few Sandste	ine strips
5	580	23	603	Sandstone when Red Bed st.	.,, 5
	603	Design the	620	Red Bed	
1			4		067024
					Max Gel N-15
		FIRE			Bran V-8
	MILE S		1	Division of Water Resource	Grant V.5
			5	Garden Cily Field Office Division of Water Resoure	Hole Plan V -5
					Perma Plug V -1
- 57					11/4 Drag Black V - 2
	Sec.				later 1700
			5×20 3×30	BECEINED	
	6.4.8	ALC:		The state of the s	Division of water to accept
		- 14			Garden City Field Office Division of Water Resources
		7.75			6-43 4 6 1/21
			THE PLAN		VER TO STREET WAS A STREET
	1 152.0	Sell 1			





Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

February 17, 2023

Michael A. Meyer Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Application for Change in Point of Diversion

Water Right, File No. 26611

Dear Mike:

We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were partially conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft with saturated thickness is greater than 200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells could not be identified in this case. Current GMD3 models do not have the data needed for a well of this depth in this particular area. Hence, no critical wells could be determined.

Since the full analysis could not be performed, reliance goes to current minimum spacing for the area. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager

RECEIVED

FEB 1 7 2023

Garden City Field Office Division of Water Resources

GMD3 Change Review

File No(s).: 26611	<u>l</u> .		DWR office: <u>GC</u> .	
App filed to chang	e: <u>PD</u> .			
Is Landowner(s) co	orrect in WRIS	Bryce &	& Rhonda Wilkerson.	
	ocumentation i			
Is Water Use Corre	espondent corr	ect in WRI	S?	
	ocumentation i		_	
Regulation(s) Rev				
Point of diversion			nged.	
	.,	- 0		
	ft. North	t. West		
Authorized PD	1404	2585	Sect 31-29-41	
Proposed PD	2650	1610		
Difference	-1246 n	975 e		
a2 + b2 = c2	1552516	950625	1582.132 foot move NE	
GPS for proposed	PD: Lat: <u>37.4</u>	8337	Long:101.84041.	
Is proposed PD sta	cking on exist	ing WRs?	No	
Is Proposed PU ov	erlapping exist	ting WRs?	No Change.	
Neighboring certif	ied well(s) not	ified:		
Name Jerrod L	& Darla F Dar	niels (2301	<u>6)</u> .	
Address 7589 S I	Road B.			
Zip <u>Ulysses</u> ,	KS 67880.			
Email: ramorris1	963@gmail.co	om	Phone: <u>620-492-1855.</u>	
Domestic well(s) r	notified:			
Name				
Address				
Zip				
Base Acres:				
Perfected Acres: _	_·			
Irr. Return-Flow _	%			
Stanton County				
Authorized 320A	F @ 755gpm.	Limitation	n with other water right on the	e other PD.
Is a waiver needed	: Move is less	s than half	mile. Minimum spacing to neig	hboring wells
appears to be met.	Proposed mov	ve does not	pass the first test of our analysis	s. Further
analysis could not	be determined	due to curr	ent modeling does not show the	lower
formations. With	this in mind, w	e base the	recommendation on meeting cur	rrent area
1-a				

Recommendation: <u>After review of available information it appears current area rules are met.</u> Staff therefore recommends approval of the application.

Report Date: Tuesday, February 14 2023

Water Rights and Points of Diversion Within 1 mile of point defined as:
2650 Feet N and 1610 Feet W of the Southeast Corner of Section 31 Twp 29S Rng 41W
Located at: 101.840410 West Longitude and 37.483370 North Latitude
Both SURFACE WATER and GROUNDWATER

	Number		Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID :	Batt A	uth_Quan	Add_Quan
Unit																				
A	3768	00	IRR	NK	G		2687		SE	NW	SW	1900	4200	31	29	41W	1		140.00	140.00
AF																				
A	23016	00	IRR	NK	G		3305					5100	5100	5	30	41W	1		631.00	631.00
AF																				
A	26611	00	IRR	NK	G*		2 1587		SW	NW	SE	1404	2585	31	29	41W	2		320.00	320.00
AF																				
Same							2687		SE	NW	SW	1900	4200	31	29	41W	1		317.00	164.00
AF																				
=====					-==					===										
Tota]	Net Q	uant	titi	es i	Auth	orize	ed:	Di	rec	t		St	orage							
Total	Reques	ste	d Am	ount	. (P	AF) =			.0	0			.00		N) >>	m	un	Spe	ددری م
Total	Permit	tte	d Am	ount	: (F	AF) =			.0	0			.00			,,,		•	V	
Total	Insped	cte	d Ame	ount	: (2	(F) =			.0	0			.00			5.1		-		
	Pro Ce								.0				.00		1	γ	2	' .		
	Certi												.00							
										7									_	
								125												
					•						nei	nding :		tion	for	cha	nna	under	the file	number
Total TOTAL	Vested AMOUNT	d T	Am	ount	(P	AF) = AF) =		125	.0	0	pei	nding a	.00	ation	n for	cha	ange	under	the file	number.

An * after the source of supply indicates a pending application for change under the file number. An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

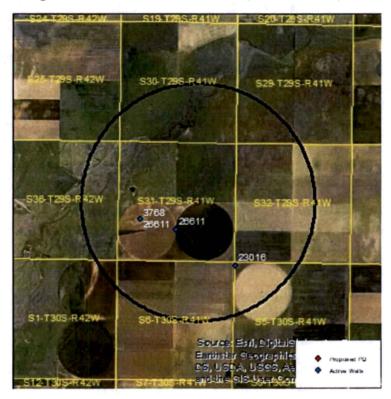
Water Rights and Points of Diversion Within 1 mile of point defined as:
2650 Feet North and 1610 Feet West of the Southeast Corner of Section 31 Twp 295 Rng 41W
Located at: 101.840410 West Longitude and 37.483370 North Latitude
Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

milati oda oditabi mbatibi	
File Number Use ST SR	
> BRYCE A & RHONDA F WILKERSON	
3768	
> PO BOX 568	
> JOHNSON KS 67855	
> 00IM30M R5 07033	
TERRAR T - DARTA D DANTETA	
> JERROD L & DARLA F DANIELS	
>	
> 7589 S ROAD B > ULYSSES KS 67880	
> ULYSSES KS 67880	
>	
> BRYCE A & RHONDA F WILKERSON	
> 100/1	
> PO BOX 568 Application	
> JOHNSON KS 67855	
>	

Evaluation of proposed move for Water Right No. 26611

Proposed: Move water right no. 26611 to a new well location, a distance of 1,582 ft to the northeast.



Wells within 1 mile: 3768 & 26611 and 23016.

The saturated thickness at the proposed well location is estimated to be 266 ft, driller's log. Note that there is no remaining aquifer within the Ogallala portion of the High Plains Aquifer. This well is in the Dakota formation. GMD3 does not have model data below the Ogallala Aquifer, so storativity and transmissivity values were estimated from the driller's log. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year Theis Analysis: The following values were used to run the analysis:

S = 0.18, T = 266 ft²/day, $tp_{current} = 105$ days (based on average use and reported rate), $Q_{current} = 250$ gpm (based on 2012 water use report), $tp_{proposed} = 96$ days, $Q_{proposed} = 755$ gpm

Theis drawdowns were calculated as follows:

3768 & 26611:

Drawdown from current location = 14.27 ft

Drawdown from proposed location = 27.33 ft

Net drawdown = 13.1 ft

23016:

Drawdown from current location = 8.58 ft

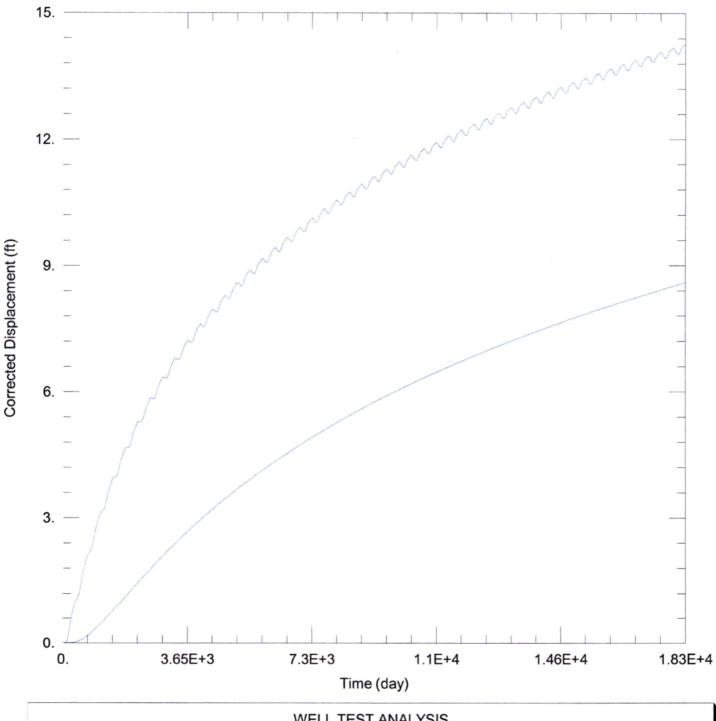
Drawdown from proposed location = 22.33 ft

Net drawdown = 13.8 ft

Net drawdown exceeds the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Normally, further analysis would be conducted to determine whether or not these wells are critical, but GMD3 was not able to perform this analysis due to lack of modeled data in the Dakota Aquifer.

Conclusion:

If the proposed well is operated at its fully authorized rate and quantity, it will cause large effects on neighboring wells. This is due to the local aquifer being composed mostly of sandstone, which typically has low transmissivity. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2023_moves\26611\26611 Current.aqt

Date: 02/10/23 Time: 15:14:02

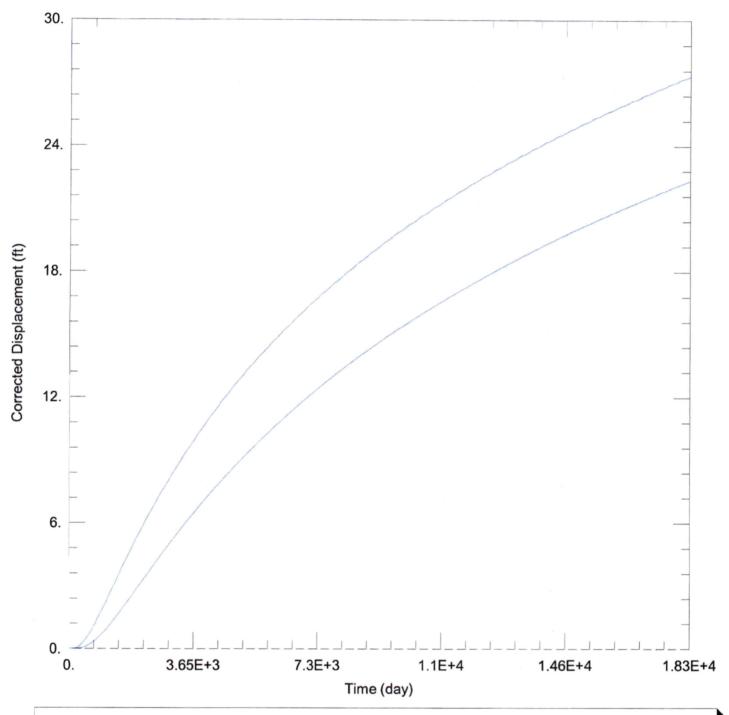
PROJECT INFORMATION

Company: GMD 3 Project: 26611

Location: Stanton County

WELL DATA

P	umping wells		Observation vveils						
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)				
26611	-303040	221950		-303040	221950				



WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2023_moves\26611\26611 Proposed.aqt

Date: 02/10/23 Time: 15:13:53

PROJECT INFORMATION

Company: GMD 3 Project: 26611

Location: Stanton County

WELL DATA

Pumping Wells			Observation Wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
26611	-302051	223185	0	-302051	223185

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

February 6, 2023

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation

Water Right, File No. 26611

Dear Mr. Norquest:

This is to advise you that Bryce Wilkerson filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures Entered In Transfer Record
In My Office This _____ Day of _____ Day of ______ A.D. 20 ______ Could Cou

STATE OF KANSAS STANTON COUNTY SS.

Register of Deeds

WARRANTY DEED

In consideration of the sum of Ten Dollars (\$10.00) cash in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt of which is hereby acknowledged, Grantor does hereby bargain, sell, grant, convey and warrant to Grantee with general warranty all the following described real estate in the county of **Stanton** and the state of **Kansas**:

The Northwest Quarter (NW/4) of Section One (1), Township Thirty (30) South, Range Forty-two (42) West of the Sixth Principal Meridian, Stanton County, Kansas;

The Southwest Quarter (SW/4) of Section One (1), Township Thirty (30) South, Range Forty-two (42) West of the Sixth Principal Meridian, Stanton County, Kansas;

The Southwest Quarter (SW/4) of Section Thirty-one (31), Township Twenty-nine (29) South, Range Forty-one (41) West of the Sixth Principal Meridian, Stanton County, Kansas; and

The Southeast Quarter (SE/4) of Section Thirty-one (31), Township Twenty-nine (29) South, Range Forty-one (41) West of the Sixth Principal Meridian, Stanton County, Kansas;

Except and subject to: all covenants, restrictions and easements of record or apparent on the ground.

Real Estate Validation Questionnaire is not required, pursuant to KSA §79-1437e, Exception No. 7.

zldal

Witness the following signature and sear:	
Donice Wilkerson, Grantor	
State of Kansas County of 5+cnto 1 This instrument was acknowledged before me on this 1 day of Donice Wilkerson, a widow.	of <u>Spokmser</u> , 2013, by
My Commission Evnires (18/2) Notar	EMIAH JOHNSON y Public - State of Kansas Expires May 08, 2021

Return To:

Graber & Johnson Law Group, LLC 701 Vilymaca-PO Box 450 Elkhart, KS 67950 Phone: (877) 565-0104

DURABLE POWER OF ATTORNEY

FOR BUSINESS AND PERSONAL AFFAIRS AND HEALTH CARE DECISIONS.

STATE OF KANSAS, STANTON COUNTY, SS:

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned, Donice Wilkerson, of Manter, Stanton County, Kansas, have made, constituted and appointed, and by these presents do make, constitute and appoint Bryce Wilkerson, individually in his own capacity, as my true and lawful attorney in fact, for me, in my name and stead and to my use, to perform the following:

- A) Sign all real and/or personal property mortgages, promissory notes, checks, oil and gas leases, agricultural stabilization conservation program papers, division orders, farm out agreements, drafts, and money orders, as well as any and all other evidences of indebtednesses;
- Sign all deeds, bills of sale, or other instruments of whatsoever nature necessary to transfer property now owned or hereafter acquired, by the undersigned individually, or owned jointly with other parties;
- Sign endorsements on checks, drafts, money orders or other negotiable instruments of whatsoever nature;
- Do all things requisite or necessary to make deposits, withdrawals or transfers of any funds from any banks or savings institutions in which I now have accounts or may hereafter acquire accounts;
- E) Sign all other documents of whatsoever nature relating to any and all of my business or personal affairs; including but not limited to the payment of all Federal or State income tax returns, or expenses relating to my personal care;

HEALTH CARE DECISIONS

 Consent, refuse consent, or withdraw consent to any care, treatment, service or procedure to maintain, diagnose or treat a physical or mental condition, and to make decisions about organ donation, autopsy and disposition of the body;

- 2) Make all necessary arrangements at any hospital, psychiatric hospital or psychiatric treatment facility, hospice, nursing home or similar institution, to employ or discharge health care personnel, to include physicians, psychiatrists, psychologists, dentists, nurses, therapists or any other person who is licensed, certified or otherwise authorized or permitted by the laws of this State to administer health care as the agent shall deem necessary for my physical, mental and emotional well being; and
- 3) Request, receive and review any information, verbal or written, regarding my personal affairs or physical or mental health including medical and hospital records and to execute any releases of other documents that may be required in order to obtain such information.
- 4) <u>Limitations of Authority</u>. The powers of the agent herein shall be limited to the extent set out in writing in this Durable Power of Attorney for Health Care Decisions, and shall not include the power to revoke or invalidate any previously existing declaration made in accordance with the natural death act.

The agent shall be prohibited from authorizing consent for the following items:

None.

The Durable Power of Attorney for Health Care Decisions shall be subject to the additional following limitations:

None.

- 5) <u>Effective Time.</u> This Durable Power of Attorney for Health Care Decisions shall become effective upon my subsequent disability or incapacity.
- Revocation. Any Durable Power of Attorney for Health Care Decisions I have previously made is hereby revoked;

hereby giving unto my said attorney in fact, full authority and power to do everything whatsoever requisite or necessary to be done in the premises, as fully as I could or might do if personally present, with full power of substitution and revocation, and hereby ratifying all that my said attorney in fact shall lawfully do or cause to be done hereunder, and I do hereby revoke all previous power of attorneys previously given by me.

This Power of Attorney shall become effective immediately and shall not be affected by my subsequent disability or incapacity or upon the occurrence of my disability or incapacity.

WITNESS MY HAND, this 25th day of July 1997

Line E. M. Kinney Chiffelia, Was

WITNESS ADDRESS

WITNESS ADDRESS

ADDRESS

ADDRESS

STATE OF KANSAS, STANTON COUNTY, SS:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year last above written.



Notary Public

My Appointment Expires: