## Kansas Department of Agriculture Division of Water Resources

## **CHANGE: P/D WORKSHEET**

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
34826		C1	4	3
6. Status: Approved Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return 7	. Filing Date of Change:
				2/16/2023
8a. Applicant(s)  New to system □	Person ID 66389 Add Seq#	8c. Landowne New to sy		Person IDAdd Seq#
SOUTHWEST FARMS LL 15857 BEAR MOUNTAIN BAKERSFIELD, CA 9331	BLVD			
8b. Landowner(s) New to system □	Person ID Add Seq#	8d. WUC New to sy	stem	Person IDAdd Seq#
8a		8a		
	·			
9. Documents and Enclosure(s): 🛛 DV	VR Meter(s) Date to Comp	ly: <b>12/31/2023</b>	N & P Date to C	omply: <u>3/1/2024</u>
☐ Anti-Reverse Meter ☐ Meter	Seal 🛛 Check Valve	☑ N & P Form	☑ Water Tube   ☑ Drill	er Copy 🛛 H & E Letter
☐ Conservation Plan Date Requir	ed: Da	ate Approved:	Date to C	omply:
10. Use Made of Water From:		To: _		
			Date Prepared: <b>4/13/20</b> Date Entered:	<b>23</b> By: <b>AM</b> By:

File No.	34826	<b>3</b>	11. County:	HS	Ва	sin: A	RKAN	SAS F	RIVER			S	tream	:								Special Use:	
CHK	CHK MOD Authorized Additional DEL PDIV																						
DEL	PDIV															,	Author	ized		» A	dditional		
ENT		Qualifier	S	Т	R	ID		'N	ʻW		Con	nment	(AKA	Line)				Quantit af	ty			Overlap PD Files	
DEL	10922																					,	
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14. Limit	tation:		af/yr a	at				gpm (_				cfs) w	hen co	mbine	ed with	i file n	umber	(s)					_
Limit	tation:		af/yr a	nt			(	gpm (_				cfs) w	hen co	mbine	ed with	file n	umber	(s)					_
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 13, 2023

THOMAS L LAHEY ET AL 2711 ROAD Z MOSCOW, KS 67952-5246

RE:

Filed Office Application for Change

Water Right, File Nos. 34821, 34826 & 34830

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely

Austin J. McCollock

**Assistant Water Commissioner** 

AM:

enclosures

pc:

GMD 3

### **CERTIFICATE OF SERVICE**

On this 13<sup>th</sup> day of April, 2023, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 34,821, 34,826 and 34,830 dated 13<sup>th</sup> day of April, 2023 was mailed postage prepaid, first class, US mail to the following:

SOUTHWEST FARMS LLC 15857 BEAR MOUNTAIN BLVD BAKERSFIELD, CA 93311

Pc:

GMD 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733

Stafford -- (620) 234-5311

Stockton -- (785) 425-6787

Garden City -- (620) 276-2901

http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



4

STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

tha	ragraph No n 100 feet, liversion ar	or if pla	ace of	use wi	t be c	omple nange	eted. d, inclu	Comp ide a t	lete al opogra	l other	r appli	cable detaile	portion d plat	o <b>ns.</b> If showir	chang g the	author	ized ar NATE	nd prop	ion is greater osed point(s) SOURCES VED
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2.	Name and	d addre	ess of	Applica	ant: S	OUTH	WEST	FARI	MS LLC	2	11								
	15857 BE			)	100														
	Phone Nu			11 1															<del></del>
	Name and	d addre	ess of	Water	Use C	orresp	onder	nt:	-		-		<del></del>	+ +		13)	1 2 4		
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5.	Presently authorized	d point of d	liversion:			min ille fraja ted	Sept to the selection
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					Depth of well		
'	(DWR use only: Co	mputer ID I	No. <u>02</u> G	PS	feet North	feet W	est)
					No change, point better		
	Proposed point of d	iversion: (0	Complete only if chan	ge is requeste	d or if existing point i	s better describ	ed by GPS)
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	of Section	10	. Township	27	South, Range	33	W.
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6.	Presently authorized	d point of d	iversion:	Karanin and Armanin	3 9 %		
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	of Section		, Township		South, Range		(E/W),
	in	Cour	nty, Kansas,	feet North	Quarter of the South, Range feet West of	Southeast corne	er of section.
	Authorized Rate		Authorized Quantity		Depth of well	(fe	et)
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	in	Cour	ntv. Kansas	feet North	feet West of	Southeast corne	er of section.
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9.	The change(s) (was)(w		WATER RESOU RECEIVED	RCES 100	/ <sub>1 + 1 + 1</sub>	1+1+	100
10.	If the point of diversion		2.00		-		<u></u>
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			KS DEPT OF AGRIC	ULTURE 100	-1 + 1 + 1 =	1 + 1 +	1 100
	(b) When will this be of	done?			\'		1
11.	Groundwater Managen ☐ Yes		recommendation attach	ed? 200	-1411	1+1+	200
	Assisted by MM/GCFC			Ē.	alaalaalaalaalaalaalaalaalaalaalaalaala		<u>.</u>
12.	Assisted by MM/GCFC	2		300	200 100 0	100 200	300
13a	a topographic map o sources, show all wells of the proposed point addresses of the owne names and addresse	et of the exise a aerial photo including dof diversion increase. For surfers of the	Il be relocated more thar ting point of diversion, a stograph. For groundy omestic) within one-half and the names and ma ace water sources, show landowner(s) one-half ostream from your pro-	ttach 13b.If the vater foot remile on the diling diversity within mile center.	proposed point of diversedius of the existing point e diagram shown above sion. The proposed point the circle shown above or of diagram above prized point of diversion	ion will be relocated to f diversion, ind in relation to the int of diversion not (PLEASE NOT e represents	ted within a 300 cate its location existing point of nust be located E: The "X" in

14. If th	ne proposed gi	roundwater po	int of diversion is	300 or fewer feet fro	m the exist	ing point o	f diversion, complete th	ne following:
(a)	Does the und ☐ Yes	dersigned repr		of the currently authornust sign this applic		e(s) of use	identified in this applica	ation?
(d),	Will the own affected if thi ☐ Yes	s application i	s approved as req	the currently author uested? must sign this appli		s) of use i	dentified in this applica	ition be adversely
(c)	If this applica ☐ Yes			sly, will there be sub- must sign this applic		nage to pro	operty, public health or	safety?
or a cha	inge in place o	of use, the app	e water change in lication must be s uthorizing represe	igned by all owners	groundwat of the curre	er change ently autho	in point of diversion grant rized place of use, or the	eater than 300 feet, heir duly authorized
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County	of Brook	10.95	ss ss					
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		e e i 🙀 i i i		4 m	***	you	Notary Public	
My Con	nmission Expir	es_May_	5, 2027	*				
ONLY C	OMPLETE APP	LICATIONS WII	L BE PROCESSED	. To be complete, all	of the applica	able portions	s of the application form n	nust be completed wit
accurate	information; ma opriate fee must	ips, if necessary	, must be included;	signatures of all the ap	propriate ow	ners' must	be affixed to the application	on and notarized; and
		7						
	and the state of the state of		. 4 ./4" . 1	FEE SCHEDU				lination for not
Each ap	oplication to ch	lange the plac	e of use or the poi	int of diversion unde Kansas Departme	r this section	on shall be culture	accompanied by the a	pplication fee set
	(1) Application	on to change a	point of diversion	300 feet or less			,	\$100
	(2) Application	on to change a	point of diversion	more than 300 feet				\$200
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						RECEIVE		
					FE	B 1 6 20	23	

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 34826 1., A change application was received on February 16, 2023 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. 

Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. 

Applicable Not Applicable The point(s) of diversion authorized herein shall not actually be located more than authorized point(s) of diversion. 
☐ Applicable ☐ Not Applicable feet from the previously 6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with Applicable K.A.R. 5-6-13. ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 2-3, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

Applicable

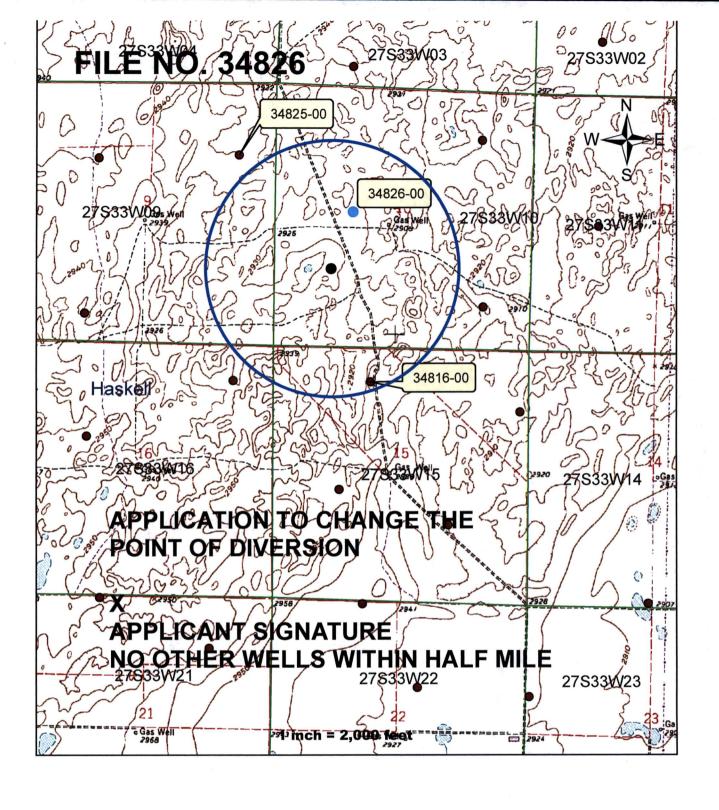
Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2023, or within any authorized extension of time. By March 1, 2024 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. Applicable ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable 11. Additional Conditions are attached. ☐ Yes No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for SUMMARY ORDER ISSUED Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative McCollock (Print Name): Hostin review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS Date of Issuance: 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on WATER RESOURCES RECEIVED Signature: FEB 1 6 2023

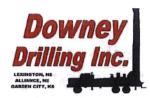
**JULIE JONES** 

My Appointment Expire
Notary becentiber 15, 2026

KS DEPT OF AGRICULTURE

My commission expires:





660'

# Well Design & Construction

"PROPOSED" CIRCLE #8

Custom	er Name: SOUTHWE	ST FARMS LLC		WR #34826		
Legal:	SW 10-27S-33W	150	County:	HASKELL	97	N. Carlotte
G.P.S.:	37.711957		Date:		100	
	-100.9218		WO #:			
DDU LED.				TED CURRY V. IRRIGATIO	Strate L	
DRILLER:			•	ATER SUPPLY: IRRIGATION DRILLING RIG: M-100	ON WELL	
HELPER(S)	: LE DIAMETER: 30"			LING METHOD: REVERSE	CIRCULATION	<del></del>
	NG DIAMETER: 30		QUIKGEL		PLUG: 20'+	<del></del>
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AND				SCREEN	AND	
GRAVEL				CASING		
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			<b>K</b>	36" X 40' CMP SURFACE	CASING	
HOLE PLUG /	CHIP GROUT			46" BORE H	IOLE	
				CONCRETE	GROUT	
			40	)'		
			1	16" .250 WALL		
				PLAIN		
				STEEL CASING		
	#1 COARSE					
	GRAVEL					
	PACK					
					<b>— 330'</b>	
				16" JOHNSON		
			.080 8	SLOT AGRI SCREEN		(80')
					<b>– 410'</b>	
				16" .250 WALI	(80')	(80')
			MILLS	SLOT PERF .100X104		
	111				<b>– 450'</b>	
				16" JOHNSON		
				.080 SLOT		(60')
	#1C / #1F			AGRI-SCREEN		
	70/30				<b>—530'</b>	
				16" .250 WALL		(80')
	SOUDER TUBE		MILLS	SLOT PERF .060X104		
	STOPS AT 640'				<del></del> 610'	
				16" JOHNSON		
				.050 SLOT		(40')
	#1 C / #1 F			AGRI-SCREEN		
	50/50				650'	

16" SUMP

660'

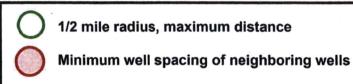
(10)

#### WR 34826

Preliminary Map as of 01-31-2023. Using data given to the DWR by the customer. Based on the best information that was received and in the DWR files as of the above date.



Township 27 South Range 33 West Haskell County



- Domestic Wells
- Authorized Points of Diversion





Date JG/GCFO 1:24000 Scale



LOVATION TO DIZILL REPLACEMENT

CUSTOMER NAME: SOUTHWEST FARMS, LLC WELL #8, TH#3

LEGAL: SW 10-27S-33W

COUNTY: HASKELL CO, KS

GPS: N 37.711957

W-100.921799

MAN TO

			DRILLER:	DIEGO & CH	RIS		WO:	22-1057
TW	FROM	то	ТҮРЕ	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	6	TOP SOIL	SOFT	DARK BROWN	FAST		SMOOTH
	6	55	BROWN SILTY CLAY	SOFT	BROWN	FAST		<b>SMOOTH</b>
	55	70	SANDY CLAY	SOFT	TAN	FAST		SMOOTH
	70	93	FINE-MED GRAVEL W/ FINE-MED-COARSE SAND	STIFF		FAST		FAST CHATTER
	93	155	FINE-MED-LARGE GRAVEL	STIFF	The season of	FAST		CHATTER
	155	159	BIG ROCKS W/ FINE-MED-LARGE GRAVEL	HARD		SLOW		CHATTER
	159	165	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	165	190	FINE-MED-COARSE SAND W/ FINE GRAVEL	FIRM		FAST		FAST CHATTER
	190	199	BROWN CLAY	SOFT	BROWN	FAST		SMOOTH
	199	204	FINE-MED- COARSE SAND W/ GRAVEL	STIFF		FAST	15-	FAST CHATTER
	204	229	BROWN CLAY	STIFF	BROWN	FAST		SMOOTH
	229	232	FINE-MED SAND	FIRM		FAST		VIBRATION
	232	264	BLUE CLAY	SOFT	BLUE	FAST		SMOOTH
	264	280	FINE-MED-COARSE SAND, BLUE CLAY STREAKS	SOFT	BLUE	FAST		SLIGHT CHATTER
	280	282	FINE-MED-COARSE SAND W/ FINE TRACES OF MEDIUM GRAVEL	SOFT	RED	FAST		CHATTER
	282	315	FINE-MED-COARSE SAND, FINE-MED GRAVEL, THIN CLAY STREAKS	SOFT	RED	FAST		IN & OUT, CHATTER
	315	340	FINE-MED-COARSE SAND, FINE GRAVEL, TRACES OF CLAY STREAKS	SOFT	RED	FAST	7	CHATTER
1	340	354	FINE-MED-COARSE SAND, FINE-MED GRAVEL	SOFT	RED	FAST	7	CHATTER
	354	362	SANDY CLAY	SOFT	TAN	SLOW		<b>SMOOTH</b>
1	362	381	FINE-MED-COARSE SAND, FINE GRAVEL	SOFT	RED	FAST		VIBRATION
	381	387	CLAY (STICKY)	FIRM	TAN	SLOW		ѕмоотн
	387	396	CLAY, FINE-TRACES-OF-MED SAND	SOFTER	TAN	FASTER		SOME VIBRATION
	396	434	SILTY CLAY, TRACES OF FINE SAND	FIRM	TAN	SLOW		SMOOTH
	434	451	FINE-MED-COARSE SAND, BROWN ROCK, SOME CLAY LAYERS	SOFT	REDISH	FAST		СНОРРУ
	451	466	CLAY, SOAPSTONE	FIRM	TAN	SLOW		<b>SMOOTH</b>
1	466	473	BROWN ROCK	SOFT	BROWN	FASTER	1 6	СНОРРУ
	473	486	SOAPSTONE, CLAY	FIRM	GRAY	SLOW		sмоотн
Tie.	486	494	FINE-TRACE-OF-MEDIUM SAND, BROWN ROCK, SOAPSTONE, TOOK WATER	SOFT	GRAY	FAST	6	CHOPPY
	494	508	SOAPSTONE, CLAY, TRACES OF BROWN ROCK	FIRM	GRAY	SLOW		ѕмоотн
	508	509	IRON PYRITE	HARD		SLOW	x	СНОРРУ
	509	558	SOAPSTONE CLAY, TRACES OF SAND LAYERS	VIBRATION	GRAY	SLOW	x	SMOOTH
	558	571	SHALE, SOAPSTONE, SAND	FIRM	GRAY	SLOW	x	SMOOTH
	571	623	SHALE, SOAPSTONE	FIRM	GRAY	SLOW	x	SMOOTH
	623	647	SHALE, SOME SAND & SANDSTONE	FIRM	GRAY	SLOW	x	СНОРРУ
	647	660	SHALE	FIRM	GRAY	SLOW	x	СНОРРУ

			1		1	ı		, , ,
			QUIKGEL - 14					
			HOLEPLUG - 2					
			CASING SEAL - 1					
			BRAN - 3					
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OTHER SERVICES:

## SOUTHWEST FARMS LLC WELL #8

COMPANY

: DOWNEY DRILLING INC

WELL

: SOUTHWEST FARMS LLC WELL#

LOCATION/FIELD

: HASKELL

COUNTY LOCATION

: SW

SECTION

: 10

TOWNSHIP

: 278

RANGE: 33W

DATE

: 02/09/23

PERMANENT DATUM : GL

LOG BOTTOM

DEPTH DRILLER : 660 : 662.50

LOG MEASURED FROM: GL

**KB** DF

LOG TOP

: 0.90

DRL MEASURED FROM: GL

GL

CASING DIAMETER: 10.

CASING TYPE

CASING THICKNESS:

LOGGING UNIT

: 1903

FIELD OFFICE

: DDI

RECORDED BY

: WILL

BIT SIZE

: 6.25

BOREHOLE FLUID

FILE : ORIGINAL

RM

: MUD

TYPE : 8144A

MAGNETIC DECL. : 0

: 49

LGDATE: 02/09/23

MATRIX DENSITY : 2.71

**NEUTRON MATRIX: LIMESTON** 

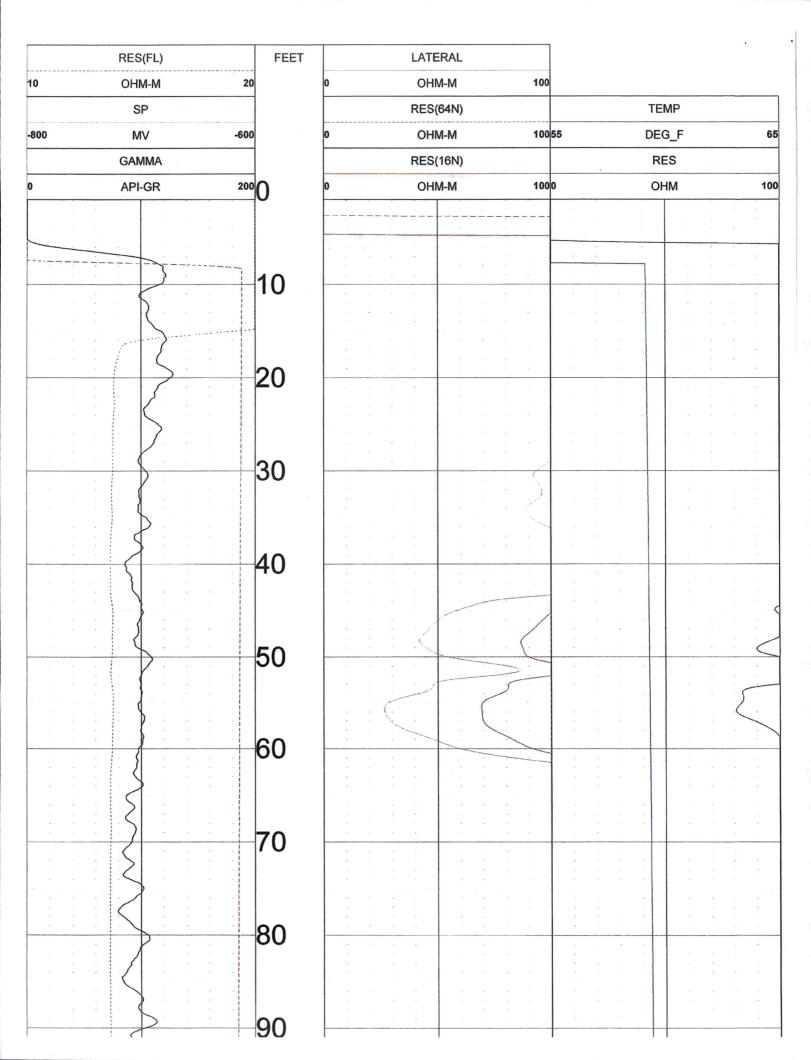
RM TEMPERATURE MATRIX DELTA T

LGTIME: 12:35:

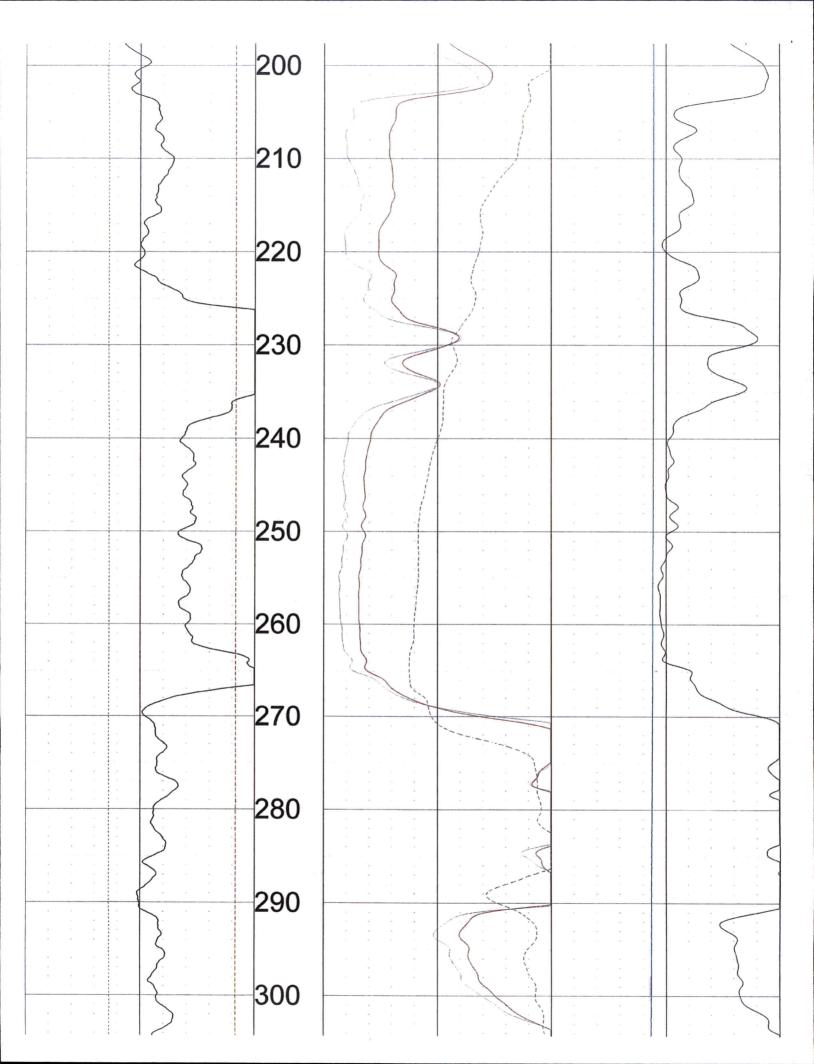
THRESH: 99999

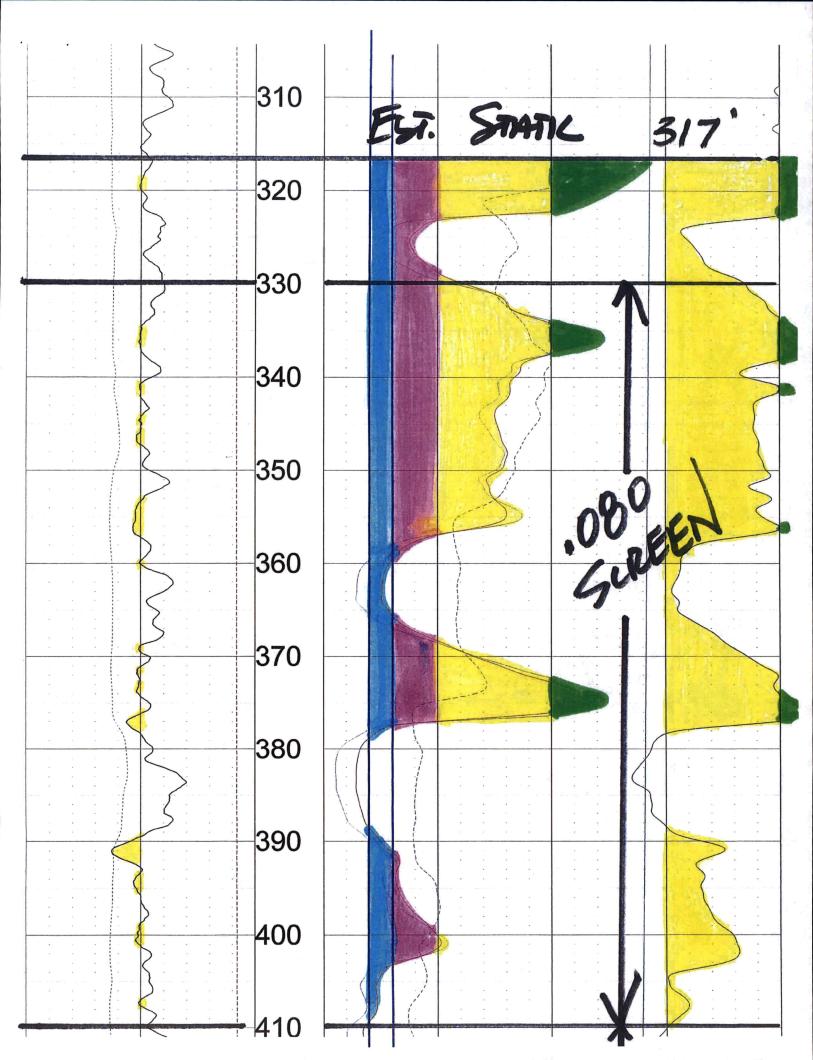
N 37.711957 W-100.921799

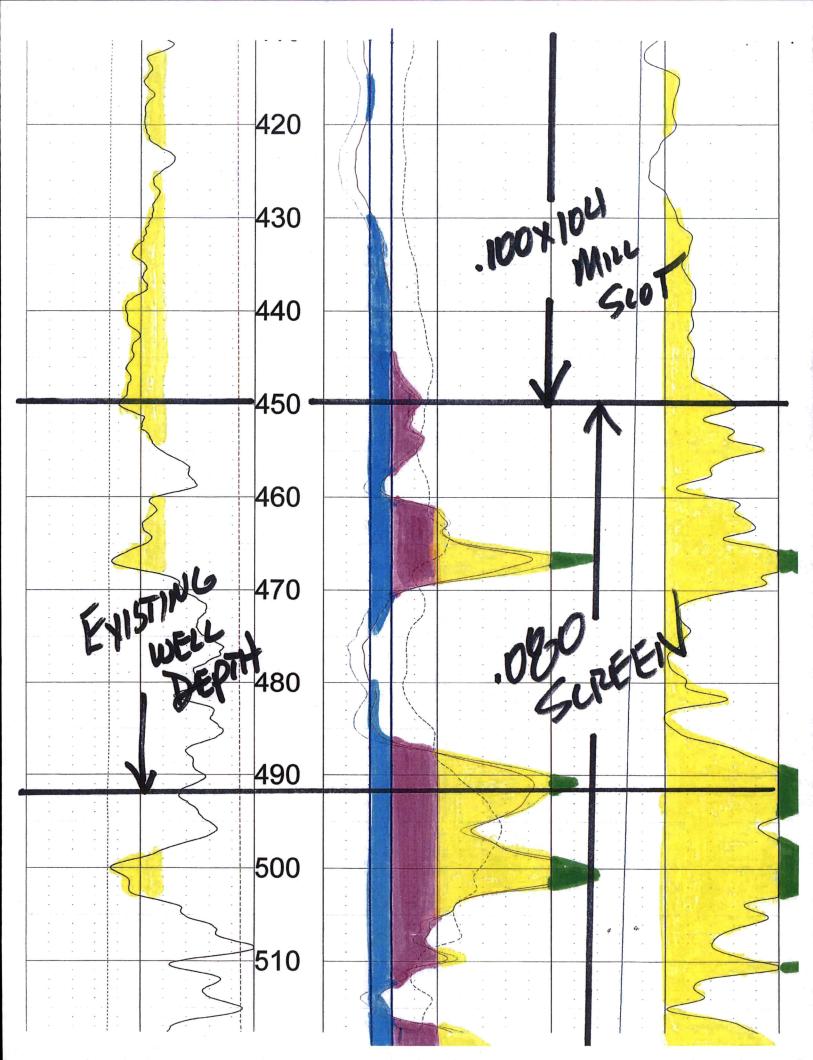
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

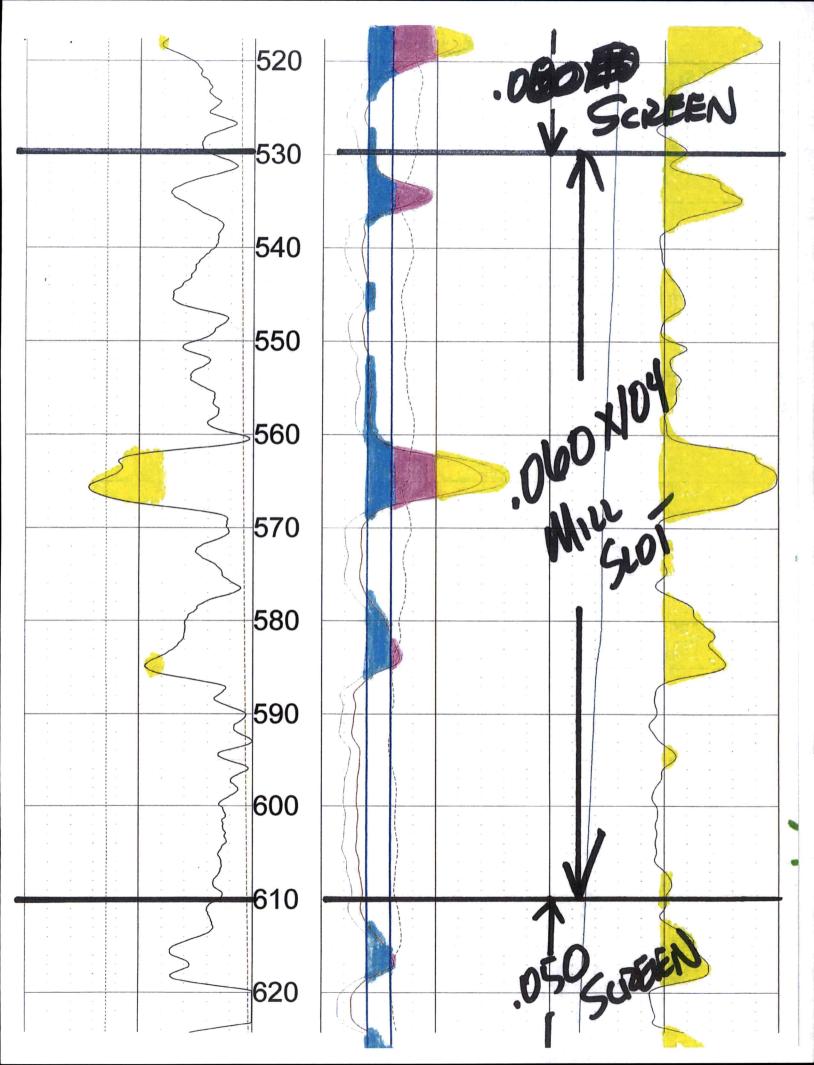


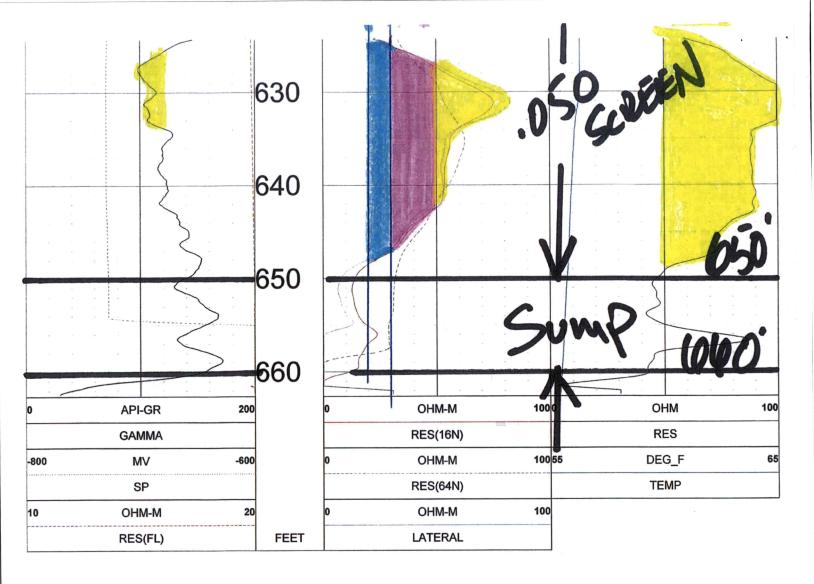
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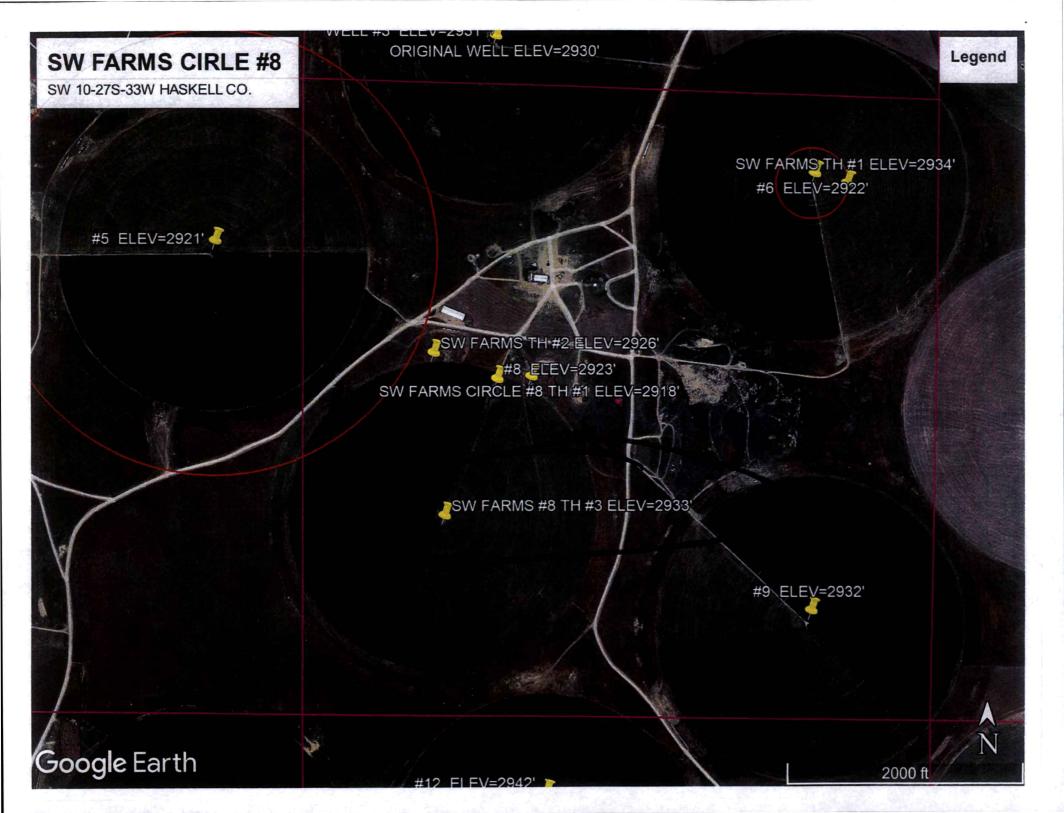


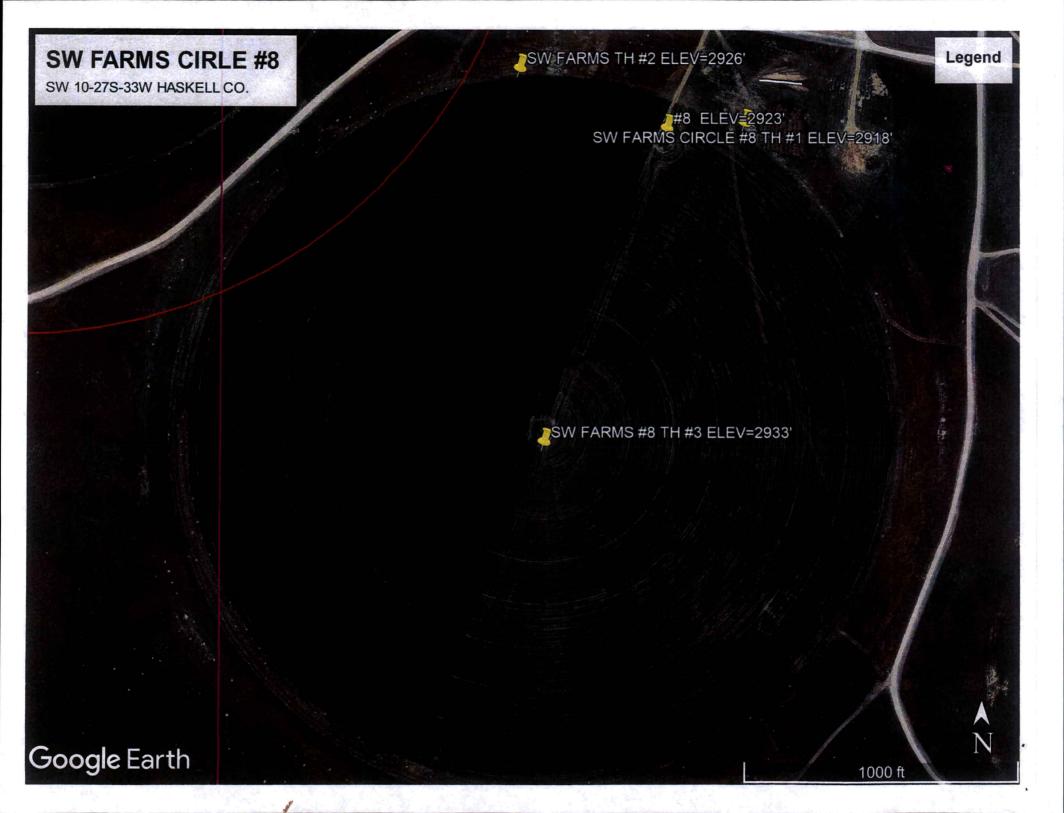




# TOOL CALIBRATION SOUTHWEST FARMS LLC WELL #8 02/09/23 12:35 TOOL 8144A TM VERSION 1 SERIAL NUMBER 365

- 1	ı								
		DATE	TIME	SENSOR	ST	ANDARD		RES	SPONSE
	1	Feb08,18	07:51:35	GAMMA	1.000	[API-GR]		4.000	[CPS]
		Feb08,18	07:51:35	<b>GAMMA</b>	340.000	[API-GR ]		290.000	[CPS]
	2	Jul12,17	13:24:17	RES(FL)	1.330	[OHM-M ]		7595.000	[CPS]
		Jul12,17	13:24:17	RES(FL)	42.700	[OHM-M ]		64820.000	[CPS]
	3	Jan14,22	08:32:51	SP `	0.000	[MV ]		327768.000	[CPS]
		Jan14,22	08:32:51	SP	381.500	[MV ]		164650.000	[CPS]
	4	Jan14,22	08:33:01	<b>RES(16N)</b>	0.000	[OHM-M ]		3453.000	[CPS]
		Jan14,22	08:33:01	RES(16N)	1951.500	[OHM-M ]		448089.000	[CPS]
	5	Jan14,22	08:33:10	RES(64N)	0.000	[OHM-M ]	**	3163.000	[CPS]
		Jan14,22	08:33:10	<b>RES(64N)</b>	1994.000	[OHM-M ]		449170.000	[CPS]
	6	Jul12,17	13:17:49	TEMP	33.400	[DEG_F ]		66910.000	[CPS]
		Jul12,17	13:17:49	TEMP	102.200	[DEG F ]	. 4	270930.000	[CPS]
	7	Jan14,22	08:33:36	RES	0.000	[OHM ]		21285.000	[CPS]
		Jan14,22	08:33:36	RES	944.000	[ОНМ ]		190148.000	[CPS]
						-			







## Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846

(620) 275-7147 phone www.gmd3.org

April 13, 2023

RECEIVED

.

APR 1 3 2023

Garden City Field Office Division of Water Resources

RE:

Applications for Changes in Points of Diversion Water Right, File Nos. 34821, 34826 & 34830

Dear Austin:

Austin McColloch

Division of Water Resources 4532 W Jones Ave., Suite B

Garden City, Kansas 67846

We have completed a review of the applications for the above referenced water rights. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to minimum spacing to neighboring wells and distance moved.

Well evaluations were conducted to estimate possible effects of the proposals on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft with saturated thickness is greater than 200ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed moves were evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and needed no further evaluation. No critical wells were determined in the area. We did not receive any comments from neighboring well owners. Therefore, GMD3 sees this move as meeting current area rules and would recommend approval. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely.

Jason L. Norquest

Assistant Manager

## **GMD3 Change Review**

File No(s).: 34821. DWR office: GC. App filed to change: \_PD. Is Landowner(s) correct in WRIS: Southwest Farms LLC. If NO, is documentation included? Is Water Use Correspondent correct in WRIS? \_\_. If NO, is documentation included? Regulation(s) Reviewed: KAR 5-23-3 Point of diversion ID No(s) 02 being changed. ft. North ft. West **Authorized PD** 2260 1400 Sect 3-27-33 **Proposed PD** 2639 2187 Difference -379 n -787 w 143641 873.5044 foot move NW a2 + b2 = c2619369 GPS for proposed PD: Lat: 37.7292474 Long: -100.9143. Is proposed PD stacking on existing WRs? No. Is Proposed PU overlapping existing WRs? No Change. Neighboring certified well(s) notified: \_\_\_. Name Andrew Koehn (19418). Address 1107 Road 70. Zip Sublette, KS 67877. Email: flynk@wbsnet.org Phone: 620-287-3314. Name Eugene & Cheryl Davis (34812). Address 121 Road LL. Sublette, KS 67877. Zip Email: dirtrider76@me.com Phone: 620-272-1497. Name Glenn C Voth Trust %Larry Voth (32017). Address 2230 E Lear RD. Zip Garden City, KS 67846. Email: lwv@wbsnet.org Phone: 620-272-2026. Name Eldon & Terry Alexander (35047). Address 13990 S Sandhill RD. Garden City, KS 67846. Zip Email: sandhillfarmandranch@gmail.com Phone: 620-805-1753. Domestic well(s) notified: \_\_\_. Name Address

## GMD3 Change Review

Zip	<u> </u>						
Base Acr	res:						
Perfected	d Acres:						
Irr. Retu	rn-Flow	_%					
Haskell	County						
34821: 3	330AF@1	250gpm. Observa	ation well	required			
GMD3 2	2020 inspec	tion calculated 24	0.04gpm				
2013-202	22 avg. rep	orted use: 179.6A	F/year				
Is a waiv	er needed:	Move is less than	half mile.	Minimum spa	acing to n	eighbor	rs appears
to be me	t. Analysis	shows possible eff	ects within	guidelines, n	o critical	wells	
determin			7	**			
Recomm	endation:	After review of all	l informati	on, it appears	current ar	ea rules	s are met.

Staff recommends approval of the application.

Staff recommends approval of the application.

le

Water Rights and Points of Diversion Within 1 mile of point defined as:

2639 Feet N and 2187 Feet W of the Southeast Corner of Section 3 Twp 27S Rng 33W

Located at: 100.914743 West Longitude and 37.729271 North Latitude Both SURFACE WATER and GROUNDWATER

Both	SURFACE	5 W	ATER	and	a Gi	ROUND	MATER												1900 0	n 4 '
	Number		Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan
	19418	00	IRR	NK	G		3673	_		NC	NW	3870	4025	2	27	33W	4		266.00	266.00
		00	IRR	NK	G		4339	_	SW	NE	SE	1457	1049	34	26	33W	3		186.00	186.00
	34812	00	IRR	NK	G		3952	/NC	N2	S2	SW	990	3900	2	27	33W	2		330.00	330.00
AF AAF	34817	00	IRR	NK	G		1930	<u>/_</u>	NW	SE	NW	3750	3750	3	27	33W	1		330.00	330.00
A	34821	00	IRR	NK	G*(	<u> </u>	<b>&gt;</b> 875	NC	N2	N2	SE	2260	1400	3	27	33W	2		330.00	330.00
A	34826	00	IRR	NK	G*		4920	<u> </u>	sw	SE	NW	<del>३२००</del> -	4224	10	27	33W	2		330.00	330.00
AF A	34829	00	IRR	NK	G		2646	_	SW	SE	sw	515	3750	3	27	33W	5		330.00	330.00
AF A	34830	00	IRR	NK	G*	,	3742	1_	SW	NE	NE	4 <del>360</del>	1140	10	27	33W	3		330.00	330.00
AF A_	35047	00	IRR	NK	G		4460	<u></u>		NC	sw	1320	3960	34	26	33W	2		272.00	
AF																	:			
Total	L Net Qu	an	titi	es i	Aut	horize	ed:	Di	rec	t		Sto	orage						$\sim$	_

Total Net Quantities Authoriz	ed: Direct	Storage		
Total Requested Amount (AF) =	.00	.00	Mi-mun	Spacing
Total Permitted Amount (AF) =	.00	.00	1.110	, ,
Total Inspected Amount (AF) =	.00	.00	^	MIT
Total Pro_Cert Amount (AF) =	.00	.00	Appears	11.7 5
Total Certified Amount (AF) =	2704.00	.00	1700	
Total Vested Amount (AF) =	.00	.00		
TOTAL AMOUNT (AF) =	2704.00	.00		

An \* after the source of supply indicates a pending application for change under the file number.

An \* after the ID indicates a 15 AF exemption was granted under the file number. A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a wel

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:
2639 Feet North and 2187 Feet West of the Southeast Corner of Section 3 Twp 27S Rng 33W
Located at: 100.914743 West Longitude and 37.729271 North Latitude

Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

	File Number Use ST SR > ANDREW KOEHN	
ر	> 1107 ROAD 70 > SUBLETTE KS 67877	19418
	>	
	> GLENN C VOTH TRUST	No.
	> LARRY W VOTH	32017
/	> 2230 E LEAR RD	300
	> GARDEN CITY KS 67846	
	>	
	> EUGENE R & CHERYL F DAV	IS
	>/	1419
_	> 121 ROAD LL	34812
	> SUBLETTE KS 67877	,
	>	

			k.
>	SOUTHWEST FARMS LLC		Applicant
>	VUIDE - LE	2.1017	/tpp/icant
>	TOOUT DESIGN TOOTTELL DESIGN	34817	
>	BAKERSFIELD CA 93311		
>			
>	SOUTHWEST FARMS LLC		1 1 .
>			Application
>	15857 BEAR MOUNTAIN BLVD	34821	
>	BAKERSFIELD CA 93311	_	
>			
>	SOUTHWEST FARMS LLC		
>			Sep. Apr
>	15857 BEAR MOUNTAIN BLVD	34826	11/10
>	BAKERSFIELD CA 93311	7 1 2 2	*
>			
>	SOUTHWEST FARMS LLC		. /
>		34828	Applicant
>	15857 BEAR MOUNTAIN BLVD	37000	· VP
>	BAKERSFIELD CA 93311		
>			
>	SOUTHWEST FARMS LLC		
>		2	Seperate App
>	15857 BEAR MOUNTAIN BLVD	341830	seperal confi
>	BAKERSFIELD CA 93311		
>			
>	ELDON & TERRY ALEXANDER		
ß			
>	13990 S SANDHILL RD	35047	
>	GARDEN CITY KS 67846		

## GMD3 Change Review

File No(s).: <u>34826</u> .	DWR office: <u>GC</u> .			
App filed to change: PD				
Is Landowner(s) correct in WRIS: Southwe	est Farms LLC.			
If NO, is documentation included?				
Is Water Use Correspondent correct in WRIS	3?			
If NO, is documentation included?				
Regulation(s) Reviewed: KAR 5-23-3				
Point of diversion ID No(s) <u>02</u> being chan	ged			
remoteration is the (b) <u>est</u> compensation	8000			
ft. North ft. West				
Authorized PD 3200 3560	Sect 10-27-33			
Proposed PD 1618 4224	Y			
Difference 1582 s -664 v	v			
a2 + b2 = c2 2502724 440896	1715.698 foot move SW			
GPS for proposed PD: Lat: 37.711957	Long: <u>-100.9218</u> .			
Is proposed PD stacking on existing WRs? _	No .			
Is Proposed PU overlapping existing WRs?	No Change.			
Neighboring certified well(s) notified: All n	eighboring certified wells are the applicants.			
Name				
Address				
Zip				
Email: Phone:				
Domestic well(s) notified:				
Name				
Address				
Zip				
Base Acres: .				
Perfected Acres: .				
Irr. Return-Flow%				
Haskell County				
34826: 330AF @ 1250gpm. Required to in	nstall observation well.			
GMD3 2020 inspection calculated 297.9gpm				
2013-2022 avg. reported use: 204.1AF/year				
Is a waiver needed: Move less than half mile				
appears met. Analysis shows possible effects				
determined.	Surgering in Strang House			
Recommendation: _after review of all inform	nation, appears current area rules are met			
Staff recommends approval of the application				
approduction				

Water Rights and Points of Diversion Within 1 mile of point defined as:

1618 Feet N and 4224 Feet W of the Southeast Corner of Section 10 Twp 278 Rng 33W
Located at: 100 921799 West Longitude and 37 711956 North Latitude

Located at: 100.921799 West Longitude and 37.711956 North Latitude
Both SURFACE WATER and GROUNDWATER

File	Number		Use	ST	SR	Dist	(ft)	04	03	02	01	FeetN	FeetW	Sec	Two	Rng	TD	Ratt	Auth_Quan	Add Ouan	
Unit						2200	(20)	*.	~~	2-	~-	100011	10000	Dec	1"5	1419	10	Date	nacii_Quaii	naa_gaan	
A	34642	00	IRR	NK	G		4554	/	NE	NW	SW	2324	4035	15	27	33W	1		247.00	247.00	
AF								-								,					
	34813	00	IRR	NK	G		4996		SE	NE	NE	4110	112	15	27	33W	4		320.00	320.00	
AF					_			/		t with the same											
A_AF	34814	00	IRR	NK	G		3079		SW	NE	NE	4480	980	16	27	33W	1		330.00	330.00	
	34816	nn	TRR	NK	G		2461	_	NC	NE	NTW	4620	3300	15	27	330	3		330.00	330.00	
AF	34010	00	III	М	G		2401		NC	NE	1414	4020	3300	13	2,	33N	٠		330.00	330.00	
A	34818	00	IRR	NK	G		3264	<u> </u>	NW	SE	SE	900	1050	10	27	33W	1		330.00	330.00	
AF																					
_	34822	00	IRR	NK	G		5222	<u></u>	NC	S2	SW	600	4000	9	27	33W	1		330.00	330.00	
AF					_			/										41 91		252 52	
A_AF	34825	00	IRR	NK	G		2952		NW	SE	NE	3820	860	9	27	33W	3		318.00	318.00	
	34826	no	TRR	NK	G*	4	1716		SW	SE.	NW	3200	3560	10	27	รรพ	2		330.00	330.00	
AF	31020	•	*****	1111	٠,		1,10		5"	JL	1411	3200	3300	10	-	3311	_		330.00	330.00	
A	34829	00	IRR	NK	G		4207	<u></u>	SW	SE	SW	515	3750	3	27	33W	5	:	330.00	330.00	
AF												4780									
A	34830	00	IRR	NK	G*		4116	<u></u>	SW	NE	NE	4360	<del>11</del> 40	10	27	33W	3		330.00	330.00	
AF					_			/									1			0.45	
P20	220200	00	IND	GY	G		4554		ΝE	NW	SW	2324	4035	15	27	33W	3		2.46	2.46	
AF																					

Total Net Quantities Authorized:	Direct	Storage .00 Minimum	
Total Requested Amount (AF) =	.00	munining 00.	Spacing
Total Permitted Amount (AF) =	2.46	.00	, ,
Total Inspected Amount (AF) =	.00	.00 1 a h	57
Total Pro_Cert Amount (AF) =	.00	.00 Apress M	
Total Certified Amount (AF) =	3195.00	.00	
Total Vested Amount (AF) =	.00	.00	
TOTAL AMOUNT (AF) =	3197.46	.00	

An \* after the source of supply indicates a pending application for change under the file number.

An \* after the ID indicates a 15 AF exemption was granted under the file number.

A "C" in the Batt column indicates the CFO CTB of a battery. A "B" indicates a well in the

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:
1618 Feet North and 4224 Feet West of the Southeast Corner of Section 10 Twp 27S Rng 33W
Located at: 100.921799 West Longitude and 37.711956 North Latitude
Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

==			
Fi > > >	le Number Use ST SR SOUTHWEST FARMS LLC  15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	7,4642	Applicant
>-			
> > > >	SOUTHWEST FARMS LLC 15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	34813	
>-		, ,	1
>	SOUTHWEST FARMS LLC	7,4814	1

> 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311	
> SOUTHWEST FARMS LLC > > 15857 BEAR MOUNTAIN BLVD	34816
> BAKERSFIELD CA 93311 >	
> SOUTHWEST FARMS LLC > > 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311 >	
> SOUTHWEST FARMS LLC >	
> 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311 >	34822
> SOUTHWEST FARMS LLC > > 15857 BEAR MOUNTAIN BLVD	24825
> 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311 >	
> SOUTHWEST FARMS LLC > > 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311 >	24826 Application
> SOUTHWEST FARMS LLC >	-
> 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311 >	
> SOUTHWEST FARMS LLC >	5. A00
> 15857 BEAR MOUNTAIN BLVD > BAKERSFIELD CA 93311 >	34830 - Sep App.
> MERIT ENERGY COMPANY LLC >	
> 1701 N KANSAS > LIBERAL KS 67901 >	2022 0200

## GMD3 Change Review

File No(s).: <u>34830</u> .	DWR office: <u>GC</u> .					
App filed to change: PD.						
Is Landowner(s) correct in WRIS: Southwe	est Farms LLC.					
If NO, is documentation included?						
Is Water Use Correspondent correct in WRIS	S?					
If NO, is documentation included?						
Regulation(s) Reviewed: KAR 5-23-3						
Point of diversion ID No(s) 03 being chan	iged.					
ft. North ft. West						
Authorized PD 4360 1140	Sect 10-27-33					
Proposed PD 4780 1207						
Difference -420 n -67 v						
a2 + b2 = c2 176400 4489	425.3105 foot move NW					
-	Long: -100.91137.					
Is proposed PD stacking on existing WRs?						
Is Proposed PU overlapping existing WRs?	No Change.					
Neighboring certified well(s) notified:						
Name Andrew Koehn (19418).						
Address <u>1107 Road 70</u> .						
Zip Sublette, KS 67877.						
Email: <u>flynk@wbsnet.org</u> Phone:	<u>620-287-3314.</u>					
	1000					
Name Eugene & Cheryl Davis (34812, 3	4820).					
Address 121 Road LL.						
Zip Sublette, KS 67877.						
Email: <u>dirtrider76@me.com</u> Phone:	<u>620-272-1497</u> .					
Domestic well(s) notified:						
Name .						
Address .						
Zip						
<u> </u>						
Base Acres:						
Perfected Acres:						
Irr. Return-Flow%						
Haskell County						
34830: 330AF @ 1250gpm. Observation	well required.					
GMD3 2020 inspection calculated 228.87g	pm					
2013-2022 avg. reported use: 201.2AF/yea	ır					

## **GMD3 Change Review**

Is a waiver needed: Move is less than half mile. Minimum spacing to neighbors appears to be met. Analysis shows that possible effects are within guidelines, no critical wells determined.

Recommendation: <u>After review of all information</u>, it appears current area rules are met. <u>Staff recommends approval of the application</u>.

les.

Water Rights and Points of Diversion Within 1 mile of point defined as:
4780 Feet N and 1207 Feet W of the Southeast Corner of Section 10 Twp 27S Rng 33W
Located at: 100.911370 West Longitude and 37.720640 North Latitude

1900 or A11 Both SURFACE WATER and GROUNDWATER Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth Quan Add Quan File Number Unit 5043 --- NC NW 3870 4025 2 27 33W 4 19418 00 IRR NK G 266.00 266.00 A\_\_\_ AF 3028-√NC N2 S2 SW 990 3900 2 27 33W 2 34812 00 IRR NK G 330.00 330.00 A\_\_\_ AF 4961 -- NW SE NW 3750 3750 34817 00 IRR NK G 3 27 33W 1 330.00 330.00 Α AF 3892 -- NW SE SE A\_\_ 34818 00 IRR NK G 900 1050 10 27 33W 1 330.00 330.00 AF 3343 -- -- NC W2 2600 4000 11 27 33W 1 328.00 34820 00 IRR NK G 328.00 A\_ 2639 7187 34821 00 IRR NK G\* 2781 NC N2 N2 SE 2260 1400 3 27 33W 2 A\_\_\_ 330.00 330.00 AF 34825 00 IRR NK G 5076 -- NW SE NE 3820 860 9 27 33W 3 318.00 318.00 AF 1618 11724 2834 -- SW SE NW 3200 -5560 10 27 33W 2 34826 00 IRR NK G\* 330.00 330.00 AF 34829 00 IRR NK G 2750 -- SW SE SW 515 3750 3 27 33W 5 330.00 330.00 AF 34830 00 IRR NK G\* 455 -- SW NE NE 4360 1140 10 27 33W 3 330.00 330.00 AF

Total Net Quantities Authorized:	Direct	Storage	
Total Requested Amount (AF) =	.00	.00	Marion France
Total Permitted Amount (AF) =	.00	.00	
Total Inspected Amount (AF) =	.00	.00	Appen MET
Total Pro_Cert Amount (AF) =	.00	.00	1 16 mei
Total Certified Amount (AF) =	3222.00	.00	<i>Y</i> *
Total Vested Amount (AF) =	.00	.00	
TOTAL AMOUNT (AF) =	3222.00	.00	

An \* after the source of supply indicates a pending application for change under the file number. An \* after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

4780 Feet North and 1207 Feet West of the Southeast Corner of Section 10 Twp 27S Rng 33W Located at: 100.911370 West Longitude and 37.720640 North Latitude Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

File Number Use ST SR

> ANDREW KOEHN

> 1107 ROAD 70

> SUBLETTE KS 67877

> EUGENE R & CHERYL F DAVIS

> 121 ROAD LL

> SUBLETTE KS 67877

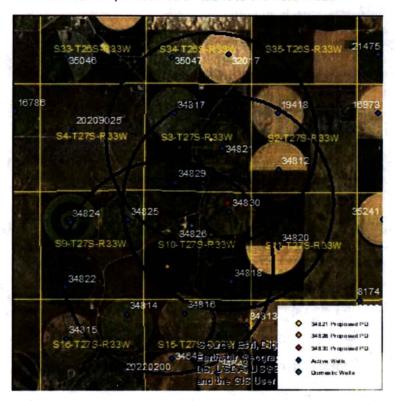
> SOUTHWEST FARMS LLC

> 15857 BEAR MOUNTAIN BLVD

	>	BAKERSFIELD CA 93311		
	>	SOUTHWEST FARMS LLC		1 1
	>	15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	34818	App hear i
	>	EUGENE R & CHERYL F DAVIS		
_		121 ROAD LL SUBLETTE KS 67877	34820	
	>	SOUTHWEST FARMS LLC		~ I
	> >	15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	34821	Sel. Wil
	>	SOUTHWEST FARMS LLC		
	> >	15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	34825	
	>	SOUTHWEST FARMS LLC		
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	>	SOUTHWEST FARMS LLC		
		15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	34809	
	>	SOUTHWEST FARMS LLC		
	>	15857 BEAR MOUNTAIN BLVD BAKERSFIELD CA 93311	34 830	Application
	-			

#### Evaluation of proposed moves for Water Right Nos. 34821, 34826, and 34830

Proposed: Move water right no. 34821 to a new well location, a distance of 743 ft to the northwest. Move water right no. 34826 to a new well location, a distance of 1,262 ft to the southwest. Move water right no. 34830 to a new well location, a distance of 452 ft to the northwest.



Wells within 1 mile: 35047, 32017, 34817, 34829, 19418, 34812, 34822, 34825, 34818, 34820, 34814, 34642, 34816, 34813, and a domestic well in section 10-27-33.

The saturated thickness at the proposed well location is estimated to be 214 ft, based upon the GMD3 model. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

50 year Theis Analysis: The following values were used to run the analysis:

S = 0.1532, T = 16,042 ft<sup>2</sup>/day,

34821: tp<sub>current</sub> = 169 days, Q<sub>current</sub> = 240 gpm, tp<sub>proposed</sub> = 60 days, Q<sub>proposed</sub> = 1250 gpm

34826: tp<sub>current</sub> = 155 days, Q<sub>current</sub> = 298 gpm, tp<sub>proposed</sub> = 60 days, Q<sub>proposed</sub> = 1250 gpm

34830: tp<sub>current</sub> = 199 days, Q<sub>current</sub> = 229 gpm, tp<sub>proposed</sub> = 60 days, Q<sub>proposed</sub> = 1250 gpm

Theis drawdowns were calculated as follows:

35047: Drawdown from current location = 1.59 ft

Drawdown from proposed location = 2.86 ft

Net drawdown = 1.3 ft

32017:	Drawdown from current location = 1.63 ft
	Drawdown from proposed location = 2.93 ft
	Net drawdown = 1.3 ft
34817:	Drawdown from current location = 2.03 ft
	Drawdown from proposed location = 4.21 ft
	Net drawdown = 2.2 ft
34829:	Drawdown from current location = 2.57 ft
	Drawdown from proposed location = 5.25 ft
	Net drawdown = 2.7 ft
19418:	Drawdown from current location = 1.92 ft
	Drawdown from proposed location = 3.49 ft
	Net drawdown = 1.6 ft
34812:	Drawdown from current location = 2.25 ft
	Drawdown from proposed location = 4.20 ft
	Net drawdown = 2.0 ft
34822:	Drawdown from current location = 1.50 ft
	Drawdown from proposed location = 2.66 ft
	Net drawdown = 1.2 ft
34825:	Drawdown from current location = 2.16 ft
	Drawdown from proposed location = 3.96 ft
	Net drawdown = 1.8 ft
34818:	Drawdown from current location = 2.18 ft
	Drawdown from proposed location = 4.02 ft
	Net drawdown = 1.8 ft
34820:	Drawdown from current location = 2.12 ft
	Drawdown from proposed location = 3.69 ft

Net drawdown = 1.6 ft

34814:

Drawdown from current location = 1.71 ft

Drawdown from proposed location = 3.35 ft

Net drawdown = 1.6 ft

34642:

Drawdown from current location = 1.55 ft

Drawdown from proposed location = 2.80 ft

Net drawdown = 1.2 ft

34816:

Drawdown from current location = 1.92 ft

Drawdown from proposed location = 3.88 ft

Net drawdown = 2.0 ft

34813:

Drawdown from current location = 7.12 ft

Drawdown from proposed location = 3.01 ft

Net drawdown = 1.3 ft

Domestic 10-27-33:

Drawdown from current location = 3.07 ft

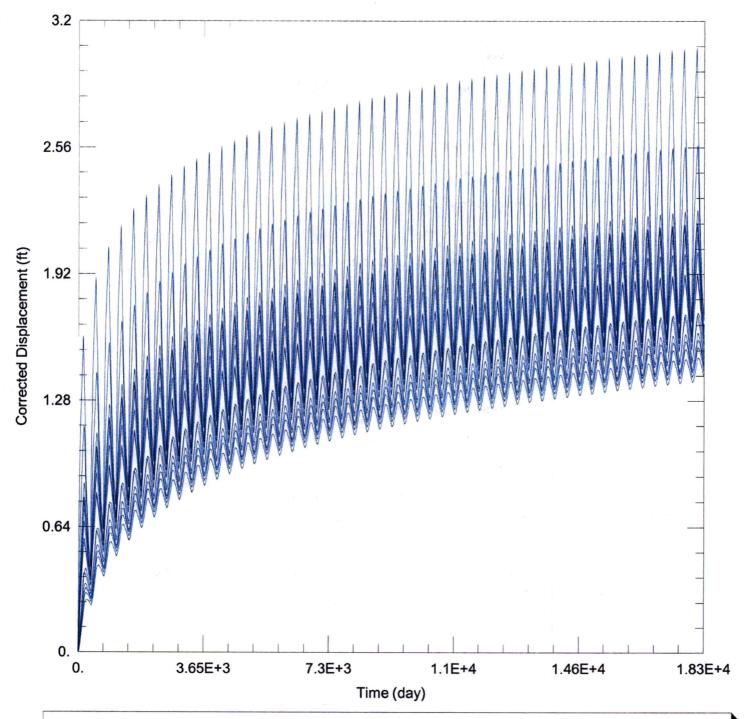
Drawdown from proposed location = 5.84 ft

Net drawdown = 2.8 ft

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any well within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

#### Conclusion:

The proposed move is likely to create minimal effects on neighboring wells and appears unlikely to cause impairment. Any concerned neighbors should contact GMD3 at (620) 275-7147 or the Division of Water Resources at (620) 276-2901.



## **WELL TEST ANALYSIS**

Data Set: C:\Users\trevora\Documents\2023\_moves\34821\_34826\_34830\34821+ Current.aqt

Date: 04/11/23 Time: 14:49:38

## PROJECT INFORMATION

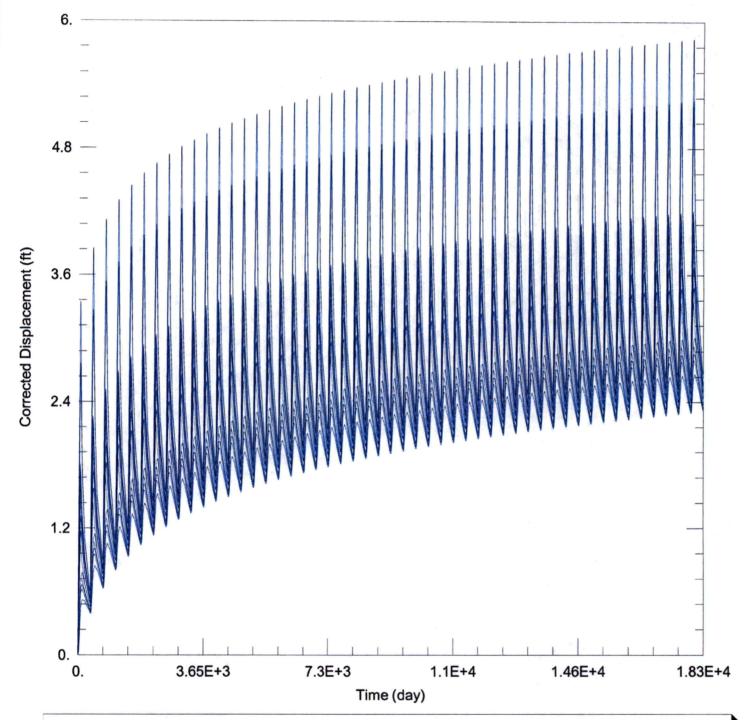
Company: GMD 3

Project: 34821 & 34826 & 34830

Location: Haskell County

## **WELL DATA**

Fullpling Wells			Observation wells		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
34821	-32611	310634	а	-32611	310634
~	0.000	~~~~	The second secon	~	



## WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2023\_moves\34821\_34826\_34830\34821+ Proposed.aqt
Date: 04/11/23 Time: 14:49:29

## PROJECT INFORMATION

Company: GMD 3

Project: 34821 & 34826 & 34830

Location: Haskell County

## **WELL DATA**

Pumping Wells			Observation vveils		
Well Name	X (ft)	Y (ft)	Well Name	X (ft)	Y (ft)
34821	-33218	311064	0	-33218	311064

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

March 29, 2023

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation, File Nos. 34821; 34826 & 34830

#### Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Southwest Farms LLC and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: