

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

AUG 28 2023

1207

KS DEPT OF AGRICULTURE

Submit To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO  
CHANGE THE PLACE OF USE, THE  
POINT OF DIVERSION OR THE USE  
MADE OF THE WATER UNDER AN  
EXISTING WATER RIGHT**



State of Kansas

*Filing Fee Must Accompany the Application  
(Please refer to Fee Schedule on signature page of application form.)*

**Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions.** A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use
- (Check one or more)  Point of Diversion
- Use Made of Water

File No. 43333

2. Name of applicant: HIGH PLAINS PONDEROSA DAIRY LLC

Address: 2042 V RD

City, State and Zip: PLAINS KS 67869

Phone Number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

What is your relationship to the water right;  owner  tenant  agent  other? If other, please explain. \_\_\_\_\_

Name of water use correspondent: PARITY INVESTMENTS INC

Address: 303 MAIN

City, State and Zip: KISMET KS 67859 - 9612

Phone Number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

3. The change(s) proposed herein are desired for the following reasons (please be specific): ADJUST THE CURRENT PLACE OF USE TO ACCOMMODATE AN EXPANSION OF A DAIRY

The change(s) (was) (will be) completed by \_\_\_\_\_ (Date) 8/30/2023

LMoody

<b>For Office Use Only:</b>							
F.O. <u>4</u>	GMD <u>3</u>	Meets K.A.R. 5-5-1 <input checked="" type="checkbox"/> (YES) <input type="checkbox"/> (NO)	Use <u>IRR</u>	Source <input checked="" type="checkbox"/> G <input type="checkbox"/> S	County <u>SW</u>	By <u>ALB</u>	Date <u>8/28/23</u>
Code <u>Cpu</u>	Fee \$ <u>200</u>	TR # _____	Receipt Date <u>8/28/23</u>	Check # <u>76187</u>			

AUG 28 2023

File No. 43333

4. The presently authorized place of use is:

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Owner of Land — NAME: SEE ATTACHED SUPPLEMENTAL SHEET

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. \_\_\_\_\_

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. \_\_\_\_\_

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: SEE ATTACHED SUPPLEMENTAL SHEET

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. \_\_\_\_\_

Owner of Land — NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. \_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE  
SUPPLEMENTAL SHEET – IRRIGATION USE  
FILE NOS. 22306; 26247; 40445; 41192; 41578;  
41579; 41580; 41581; 42084; 42110; 42708; 43082;  
43105; 43220; 43333; 43635; 43880; 44248; 44945; 44946; 45295  
MAKE ADDITIONAL COPIES AS NECESSARY

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3. Continued: The presently authorized place of use is:

Owner of Land ---- NAME: CARL RAY & ZITA BOND

ADDRESS: PO BOX 265 GIRARD KS 66743

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
34	33S	31W	30.75	30.75	30.75	30.75													123

Owner of Land ---- NAME: ORMISTON TRUST OF 1992 / ORMISTON DESCENDANTS TRUST

ADDRESS: 303 MAIN ST KISMET KS 67859

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	33S	31W					32.5	32.5	32.5	32.5					14.5	34	40	34	252.5

Owner of Land ---- NAME: SOUTHWEST AGRI-CENTER INC

ADDRESS: 303 MAIN ST KISMET KS 67859

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23	33S	31W									32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	260
28	33S	31W													24	24	35	35	118
33	33S	31W	33	33	30.5	30.5													127
24	33S	31W					30.75	30.75	30.75	30.75									123
27	33S	31W	31.5	31.5	31.5	31.5									31.25	31.25	31.25	31.25	251

Owner of Land ---- NAME: HIGH PLAINS PONDEROSA DAIRY LLC

ADDRESS: 2042 V RD PLAINS KS 67869

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30	33S	30W					30.75	30.75	30.75	30.75									123
19	33S	30W	14.5	34	40	34	34	L-1 14.5	L-2 34	40	40	L-3 34	L-4 14.5	34	34	40	34	14.5	490
31	33S	30W									30.75	L-3 30.75	L-4 30.75	30.75					123
7	33S	30W									40	L-3 38.22	L-4 21.38	22.4					122

Owner of Land ---- NAME: PARITY INVESTMENTS INC

ADDRESS: 303 MAIN KISMET KS 67859 - 9612

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	33S	31W	30.75	30.75	30.75	30.75													123
31	33S	30W					30.75	L-1 30.75	L-2 30.75	30.75									123
27	33S	31W									31.25	31.25	31.25	31.25					125
34	33S	31W					27.5	27.5	27.5	27.5									110
35	33S	31W	30.75	30.75	30.75	30.75	30.75	30.75	30.75	30.75									246
25	33S	31W									30.75	30.75	30.75	30.75					123
35	33S	31W									30.75	30.75	30.75	30.75					123

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Owner of Land ---- NAME: ROCK A & STEPHANIE K ORMISTON II  
ADDRESS: PO BOX 43 KISMET KS 67859 - 0043

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	33S	31W									34	14.5	34	40					122.5

Owner of Land ---- NAME: SOUTHWEST AGRI-CENTER INC / ROCK A & STEPHANIE K ORMISTON II  
ADDRESS: 303 MAIN ST KISMET KS 67859 / PO BOX 43 KISMET KS 67859 - 0043

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24	33S	31W	18	12	31	31													92

AUG 28 2023

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APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE  
SUPPLEMENTAL SHEET – IRRIGATION USE  
FILE NOS. **22306; 26247; 40445; 41192; 41578;  
41579; 41580; 41581; 42084; 42110; 42708; 43082;  
43105; 43220; 43333; 43635; 43880; 44248; 44945; 44946; 45295**  
MAKE ADDITIONAL COPIES AS NECESSARY

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: CARL RAY & ZITA BOND  
ADDRESS: PO BOX 265 GIRARD KS 66743

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
34	33S	31W	30.75	30.75	30.75	30.75												123	

Owner of Land ---- NAME: ORMISTON TRUST OF 1992 / ORMISTON DESCENDANTS TRUST  
ADDRESS: 303 MAIN ST KISMET KS 67859

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	33S	31W					32.5	32.5	32.5	32.5					14.5	34	40	34	252.5

Owner of Land ---- NAME: SOUTHWEST AGRI-CENTER INC  
ADDRESS: 303 MAIN ST KISMET KS 67859

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
23	33S	31W								32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	32.5	260
28	33S	31W												24	24	35	35	118	
33	33S	31W	33	33	30.5	30.5												127	
24	33S	31W					30.75	30.75	30.75	30.75								123	
27	33S	31W	31.5	31.5	31.5	31.5								31.25	31.25	31.25	31.25	251	

Owner of Land ---- NAME: HIGH PLAINS PONDEROSA DAIRY LLC  
ADDRESS: 2042 V RD PLAINS KS 67869

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
30	33S	30W					30.75	L-1 30.75	L-2 30.75	30.75								123	
19	33S	30W	14.5	34	40	34	34	L-1 14.5	L-2 34	40	40	L-3 34	L-4 14.5	34	34	40	34	14.5	490
31	33S	30W									30.75	L-3 30.75	L-4 30.75	30.75	30.75			123	
12	33S	31W										5	25		30	20	20	22	122

Owner of Land ---- NAME: PARITY INVESTMENTS INC  
ADDRESS: 303 MAIN KISMET KS 67859 - 9612

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
36	33S	31W	30.75	30.75	30.75	30.75												123	
31	33S	30W					30.75	L-1 30.75	L-2 30.75	30.75								123	
27	33S	31W									31.25	31.25	31.25	31.25				125	
34	33S	31W					31.25	16.25	31.25	31.25								110	
35	33S	31W	30.75	30.75	30.75	30.75	30.75	30.75	30.75	30.75								246	
25	33S	31W									30.75	30.75	30.75	30.75				123	
35	33S	31W									30.75	30.75	30.75	30.75				123	

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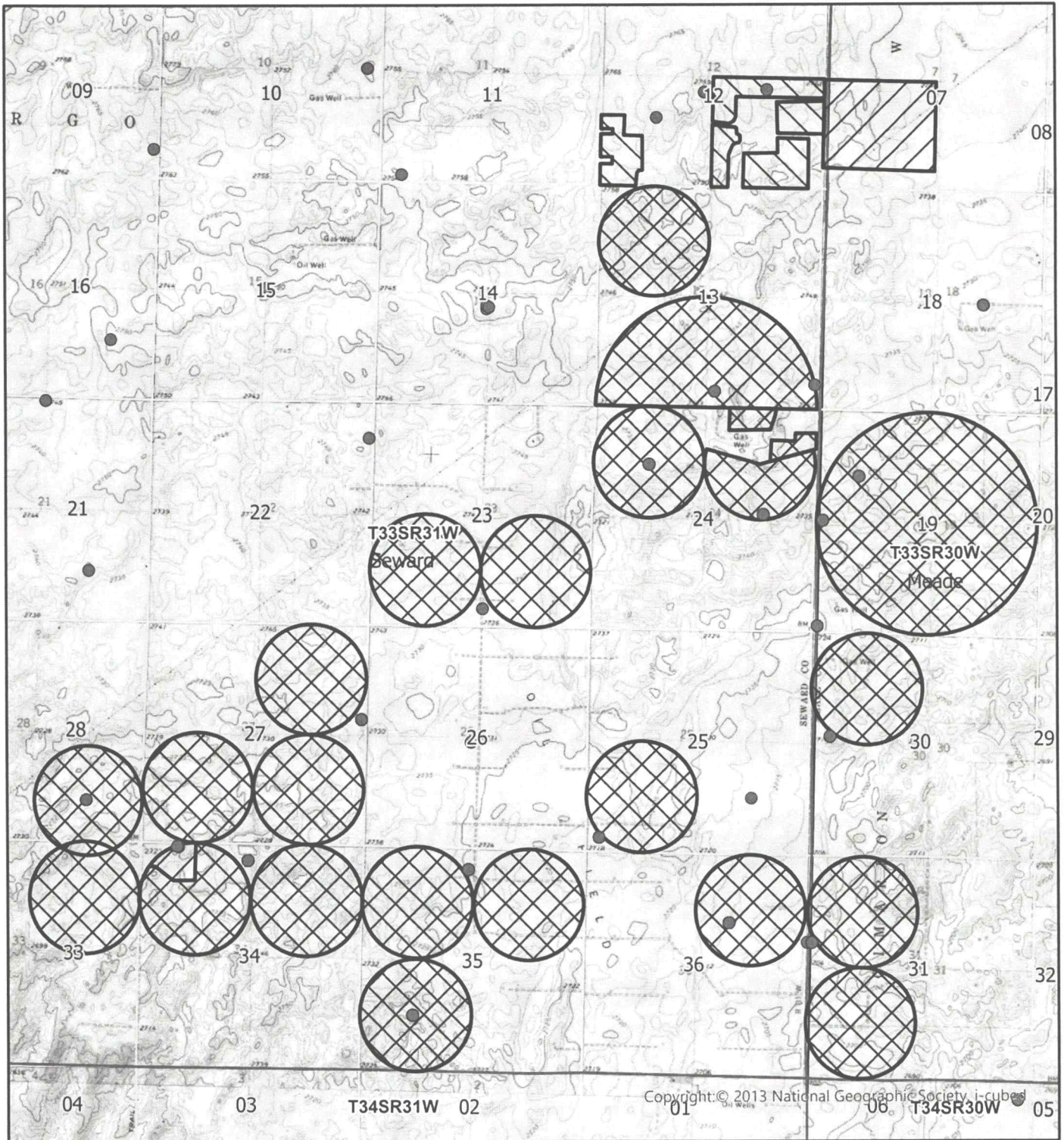
Owner of Land ---- NAME: ROCK A & STEPHANIE K ORMISTON II  
 ADDRESS: PO BOX 43 KISMET KS 67859 - 0043




Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13	33S	31W									34	14.5	34	40					122.5

Owner of Land ---- NAME: SOUTHWEST AGRI-CENTER INC / ROCK A & STEPHANIE K ORMISTON II  
 ADDRESS: 303 MAIN ST KISMET KS 67859 / PO BOX 43 KISMET KS 67859 - 0043

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
24	33S	31W	18	12	31	31													92

# CHANGE IN PLACE OF USE



	Permitted Water Right
	Authorized Place of Use
	Proposed Place of Use

File Nos. :

22306; 26247; 40445; 41192; 41578;  
 41579; 41580; 41581; 42084; 42110;  
 42708; 43082; 43105; 43220; 43333;  
 43635; 43880; 44248; 44945; 44946;  
 45295

**Irrigation Use**



**AUG 28 2023**



- 6. The presently authorized point(s) of diversion (is) (are) ONE WELL; PUMP & MOTOR \_\_\_\_\_  
(Provide description and number of points)
- 7. The proposed point(s) of diversion (is) (are) ONE WELL; PUMP & MOTOR \_\_\_\_\_  
(Provide description and number of points)

**List all presently authorized point(s) of diversion:**

8. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

9. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

- 11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

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12. The presently authorized use of water is for IRRIGATION purposes.  
It is proposed that the use be changed to NO CHANGE purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

NO CHANGE IN CONSUMPTIVE USE – NO INCREASE IN ACRES PROPOSED WATER RESOURCES RECEIVED  
UTILIZATION OF EFFLUENT TO SUPPLEMENT IRRIGATION  
AUG 28 2023

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(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to \_\_\_\_\_ (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to \_\_\_\_\_ gallons per minute (\_\_\_\_\_ c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 ([www.usgs.gov](http://www.usgs.gov)). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

a. If a change in the location of the point(s) of diversion is proposed, show:

- 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
- 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
- 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.

b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

NO IMPAIRMENT EXPECTED  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

MEETS ALL RULES AND REGULATIONS  
\_\_\_\_\_  
\_\_\_\_\_

**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

**The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse.** If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

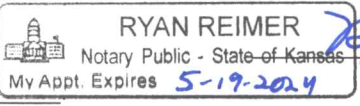
I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at Plains, Kansas, this 22<sup>nd</sup> day of August, 20 23.

<u>[Signature]</u> (Owner)	_____	(Spouse)
<u>Greg Bethard</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)
_____	_____	(Spouse)
_____	_____	(Please Print)

State of Kansas )  
County of Meade ) SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22<sup>nd</sup> day of August, 20 23.

My Commission Expires 5-19-2024  [Signature]  
Notary Public

**FEE SCHEDULE**

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200
- (4) Application to change the use made of the water ..... \$300

Make check payable to **Kansas Department of Agriculture.**

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**AUG 28 2023**

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