NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



OF KANSAS

AUG 17 2023

J3 5 3

KS DEPT OF AGRICULTURE

KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES Earl D. Lewis Jr., Chief Engineer

File Number 51082

This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| | City: LAKIN, | State KS Zip Code 67860 | | | | | | | | | |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| | City: LAKIN, Telephone Number: () | | | | | | | | | | |
| | | | | | | | | | | | |
| 3. | The source of water is: surface water in | | | | | | | | | | |
| | OR groundwater in C | | | | | | | | | | |
| | when water is released from storage for use by wa | t flows established by law or may be subject to administration vater assurance district members. If your application is subject application, you will be sent the appropriate form to complete | | | | | | | | | |
| 4. | The maximum quantity of water desired is 750 | acre-feet OR gallons per calendar year, | | | | | | | | | |
| | to be diverted at a maximum rate of 1981 gallons per minute OR 4.21 cubic feet per second. | | | | | | | | | | |
| | to be diverted at a maximum rate of 1981 | gallons per minute OR 4.21 cubic feet per second. | | | | | | | | | |
| | Once your application has been assigned a priorequested quantity of water under that priority | ority, the requested maximum rate of diversion and maximum y number can <u>NOT</u> be increased. Please be certain your num quantity of water are appropriate and reasonable for your | | | | | | | | | |
| 5. | Once your application has been assigned a priorequested quantity of water under that priority requested maximum rate of diversion and maximum | ority, the requested maximum rate of diversion and maximum y number can <u>NOT</u> be increased. Please be certain your num quantity of water are appropriate and reasonable for your Division of Water Resources' requirements. | | | | | | | | | |
| 5. | Once your application has been assigned a prior requested quantity of water under that priority requested maximum rate of diversion and maxim proposed project and are in agreement with the l | ority, the requested maximum rate of diversion and maximum y number can <u>NOT</u> be increased. Please be certain your num quantity of water are appropriate and reasonable for your Division of Water Resources' requirements. | | | | | | | | | |
| 5. | Once your application has been assigned a prior requested quantity of water under that priority requested maximum rate of diversion and maxim proposed project and are in agreement with the I | ority, the requested maximum rate of diversion and maximum number can NOT be increased. Please be certain your num quantity of water are appropriate and reasonable for your Division of Water Resources' requirements. | | | | | | | | | |
| 5. | Once your application has been assigned a prior requested quantity of water under that priority requested maximum rate of diversion and maxim proposed project and are in agreement with the IThe water is intended to be appropriated for (Che (a) \square Artificial Recharge (b) \boxtimes Irrigation | ority, the requested maximum rate of diversion and maximum or number can NOT be increased. Please be certain your num quantity of water are appropriate and reasonable for your Division of Water Resources' requirements. (c) Recreational (d) Water Power | | | | | | | | | |
| 5. | Once your application has been assigned a prior requested quantity of water under that priority requested maximum rate of diversion and maxim proposed project and are in agreement with the limit The water is intended to be appropriated for (Che (a) ☐ Artificial Recharge (b) ☐ Irrigation (e) ☐ Industrial (f) ☐ Municipal | ority, the requested maximum rate of diversion and maximum or number can NOT be increased. Please be certain your num quantity of water are appropriate and reasonable for your Division of Water Resources' requirements. (c) Recreational (d) Water Power | | | | | | | | | |

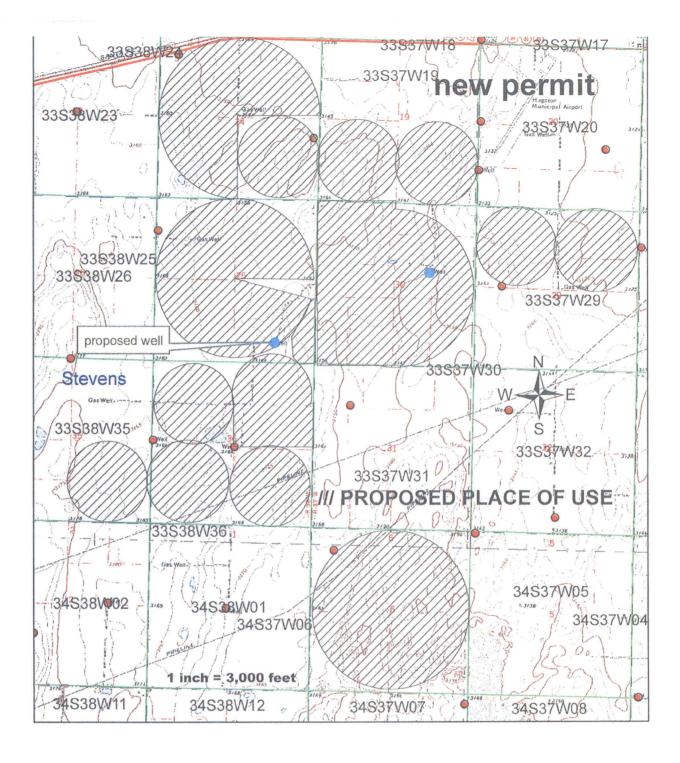
| 6. | The | ocation of the proposed wells, pump sites or other works for diversion of water is: |
|----|-------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Note | For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. |
| | (A) | One in the \underline{SE} quarter of the \underline{SW} quarter of the \underline{NE} quarter of Section $\underline{30}$, more particularly described as |
| | | being near a point 3028 feet North and 1449 feet West of the Southeast corner of said section, in |
| | | Township <u>33</u> South, Range <u>37</u> WEST, <u>SV</u> County, Kansas. |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | (D) | One in the quarter of the quarter of the quarter of Section, more particularly |
| | | described as being near a point feet North and feet West of the Southeast corner of said |
| | | section, in Township South, Range East/West (circle one), County, Kansas. |
| | in the well. A bat than pump | except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius as same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per tery of wells is defined as two or more wells connected to a common pump by a manifold; or not more four wells in the same local source of supply within a 300 foot radius circle which are being operated by as not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a mon distribution system. |
| 7. | | owner of the point of diversion, if other than the applicant is (please print): |
| | SAM | E AS APPLICANT (name, address and telephone number) |
| | | (name, address and telephone number) |
| | lando | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other ment with this application. In lieu thereof, you may sign the following sworn statement: |
| | | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. |
| | | Executed on August 14 , 20 23. |
| | lando | applicant must provide the required information or signature irrespective of whether they are the swner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the cation will be returned to the applicant. |
| 8. | The | proposed project for diversion of water will consist of ONE WELL, PUMP, MOTOR |
| | and (| was) completed (by) 1982 Year - each was or will be completed) (number of wells, pumps or dams, etc.) |

The first actual application of water for the proposed beneficial use was or is estimated to be 2024 (Mo/Day/Year)

File No.

IRRIGATION USE SUPPLEMENTAL SHEET

| | File No | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------|----------------------|--------------------------|------------|----------------------|-------------------------|-------------------------------|-------------------|------------------|-------------------|----------|----------|------------------|-------------------|-------------------|-------------------|------------------|----------------------------------------------------------------------------------|-------------|--------------------------|--|--|--|--|--|--|--|--|
| | | | Nan | ne of | Appli | cant (| (Pleas | e Prir | nt): <u>V</u> | YN I | ANI | % C. | ATTI | E | | | War work out out on the second | | | | | | | | | | |
| 1. I | Please lesign | supp ate th | ly the | nam ial nu | e and mber | addr of ac | ress o | f eacl be in | n land igated | owne | r, the | legal orty ac | l desc ere tra | riptio ct or | n of t | the la | nds to ortion | be in there | rrigated, and eof: | | | | | | | | |
| Land | lowne | er of I | Recor | | | | | | | | | | | | | | | | | | | | | | | | |
| | , | , , , | | ADI | JKES | S. 11 | 94 KI | <i>J</i> 1, 1 | LAKI | N, Ac | 0/00 | 30 | | | | AL LECTRON DEPT. | | | | | | | | | | | |
| S | Т | R | | NI | | | NW¼ | | | SW¼ | | | SE¼ | | | TOTAL | | | | | | | | | | | |
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | | | | | | | | | |
| 36 | 33 | 38W | 35 | 37 | 39.56 | 40 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 525.96 | | | | | | | | |
| 35 | 33 | 38W | | | | | | | | | | | | | 31 | 31 | 31 | 31 | 124 | | | | | | | | |
| 30 | 33 | 37W | 13 | 36 | 40 | 36 | 40 | 37.08 | 37.2 | 40 | 40 | 37.32 | 37.44 | 37 | 36 | 40 | 36 | 13 | 556.04 | | | | | | | | |
| 24 | 33 | 38W | 13 | 36 | 40 | 36 | 36 | 13 | 36 | 40 | 40 | 36 | 13 | 36 | 31 | 31 | 31 | 31 | 499 | | | | | | | | |
| Land | lowne | er of I | Recor | | | | | | | | | 50 | | | | | Landowner of Record NAME: VYN LAND & CATTLE ADDRESS: 1194 RD Y, LAKIN, KS 67860 | | | | | | | | | | |
| - | | NE'4 NW'4 SW'4 SE'4 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | NE | 31/4 | | | NV | V 1/4 | | | SV | V 1/4 | | | SI | Ξ1/4 | | | | | | | | | | |
| S | Т | R | NE | NW NW | SW | SE | NE | NW NW | V¼ SW | SE | NE | SV | sw | SE | NE | SI | E¼ SW | SE | TOTAL | | | | | | | | |
| 25 | T 33 | R 38W | NE 13 | | | SE 36 | NE 36 | | | SE 40 | NE 40 | | | SE 36 | NE 28 | Ι | | SE 36 | TOTAL 512 | | | | | | | | |
| | | | | NW | sw | | | NW | SW | | | NW | SW | | | NW | SW | | | | | | | | | | |
| 25 | 33 | 38W | | NW | sw | | | NW | SW | | 40 | NW 36 | SW 13 | 36 | 28 | NW 35 | SW 38 | 36 | 512 | | | | | | | | |
| 25 19 | 33 | 38W 37W 37W | 33 | NW 36 | SW 40 | 36 | 36 | NW 13 40 | SW 36 | 40 | 40 | NW 36 31 | SW 13 31 | 36 | 28 | NW 35 33 | SW 38 | 36 | 512 | | | | | | | | |
| 25 19 29 6 | 33 33 33 34 | 38W 37W 37W | 33 | NW 36 33 36.75 | 33 40 | 36 33 36.75 E: | 36 40 36.75 | NW 13 40 11.5 | 36 33 36.75 | 40 | 40 | NW 36 31 | SW 13 31 | 36 | 28 | NW 35 33 | 38 33 | 36 | 512 256 278 | | | | | | | | |
| 25 19 29 6 | 33 33 33 34 | 38W 37W 37W 37W | 33 | NW 36 33 36.75 | 33 40 | 36 33 36.75 E: | 36 40 36.75 | NW 13 40 11.5 | 36 33 36.75 | 40 | 40 | NW 36 31 | SW 13 31 | 36 | 28 | NW 35 33 | 38 33 | 36 | 512 256 278 | | | | | | | | |
| 25 19 29 6 Lan d | 33 33 34 | 38W 37W 37W 37W | 33 | 33 36.75 ADI | 33 40 | 36 33 36.75 E: | 36 40 36.75 | 13 40 11.5 | 36 33 36.75 | 40 | 40 | NW 36 31 36.75 | SW 13 31 | 36 | 28 | 35 33 40 | 38 33 | 36 | 512 256 278 500 | | | | | | | | |
| 25 19 29 6 | 33 33 33 34 | 38W 37W 37W 37W | 33 | 33 36.75 ADI | 33 40 NAM DRES | 36 33 36.75 E: | 36 40 36.75 | 13 40 11.5 | 36 33 36.75 | 40 | 40 | NW 36 31 36.75 | 31 11.5 | 36 | 28 | 35 33 40 | 38 33 36.75 | 36 | 512 256 278 | | | | | | | | |
| 25 19 29 6 Lan d | 33 33 34 | 38W 37W 37W 37W | 33 11.5 | 33 36.75 d ADI | 33 40 NAM ORES | 36 33 36.75 E: S: | 36 40 36.75 | 13 40 11.5 | 36 33 36.75 | 33 40 | 40 31 40 | NW 36 31 36.75 | 13 31 11.5 | 36 31 36.75 | 28 33 36.75 | NW 35 33 40 | 38 33 36.75 | 36 33 11.5 | 512 256 278 500 | | | | | | | | |
| 25 19 29 6 Lan d | 33 33 34 | 38W 37W 37W 37W | 33 11.5 | 33 36.75 d ADI | 33 40 NAM ORES | 36 33 36.75 E: S: | 36 40 36.75 | 13 40 11.5 | 36 33 36.75 | 33 40 | 40 31 40 | NW 36 31 36.75 | 13 31 11.5 | 36 31 36.75 | 28 33 36.75 | NW 35 33 40 | 38 33 36.75 | 36 33 11.5 | 512 256 278 500 | | | | | | | | |



| 10. | Will | pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works? |
|-----|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | × I | Yes ☐ No If "yes", a check valve shall be required. |
| | All | chemigation safety requirements must be met including a chemigation permit and reporting requirements. |
| 11. | sub | bu are planning to impound water, please contact the Division of Water Resources for assistance, prior to mitting the application. Please attach a reservoir area capacity table and inform us of the total acres of face drainage area above the reservoir. |
| | | ve you also made an application for a permit for construction of this dam and reservoir with the Division of ter Resources? \square Yes \square No |
| | • | If yes, show the Water Structures permit number here |
| | • | If no, explain here why a Water Structures permit is not required |
| | | |
| | | |
| 12. | sho | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat twing the following information. On the topographic map, aerial photograph, or plat, identify the center of section, the section lines or the section corners and show the appropriate section, township and range inbers. Also, please show the following information: |
| | (a) | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section. |
| | (b) | If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us. |
| | (c) | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown. |
| | (d) | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat. |
| | (e) | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use. |
| | | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047. |
| 13. | div | t any application, appropriation of water, water right, or vested right file number that covers the same ersion points or any of the same place of use described in this application. Also list any other recent difications made to existing permits or water rights in conjunction with the filing of this application. |
| | OV | ERLAP IN PD & PU W/ FILE NO.27993. REQUEST 15% ADD RATE ONLY |
| | AP | PLICATIONS ARE PENDING WITH BASE WATER RIGHTS TO OVERLAP PU |
| | | |
| | ******* | |

File No.

| 14. | Furnish the following well in well has not been complete: | | | | | | If the |
|------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------|
| | Information below is from: | ☐ Test holes | | as compl | | rs log attached | |
| | Well location as shown in p | paragraph | (A) | (B) | (C) | (D) | • |
| | Date Drilled | _ | | | 2444444 | M AMMANAMANI AND | |
| | Total depth of well | _ | | | | | |
| | Depth to water bearing for | mation | | | Annual An | | |
| | Depth to static water level | _ | | | | | |
| | Depth to bottom of pump in | ntake pipe | | | | | |
| 15. 16. | The relationship of the appli SAME AS APPLICANT (owner, tenant, agent or otherwise The owner(s) of the property SAME AS APPLICANT | <u>e)</u> | is used, if | f other tha | n the applicant, is | | |
| | | (name, addre | ess and tel | ephone n | umber) | | |
| 17. | The undersigned states that that this application is subm | itted in good faith | | bove is tr | ue to the best of I | nis/her knowled | ge and |
| | Dated at Dumas | , Texas , Kansas , | this 14 | _ day of _ | August | , 2023 | |
| <u>By</u> | (Agent or Officer Sign | ature) | | | (month) | (yea | ar) |
| Assisted | d by | | | | Date: | | |
| | | | | office/title) | | | |

(office/title)

File No.

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER | 51082 | | | |
|-----------------------------------------------|-------|----------------------------------------|----------------|------------|
| APPLICANT PERSON ID & SEQ : 67307 | | 81059 PDI | V ID | BATTERY ID |
| | | ··· | | |
| | | | | |
| LANDOWNER PERSON ID & SEQ : 13616 67307 24782 | # | 2056 6869 7805 12077 26240 | 32602 34179 | |
| WATER USE CORREPERSON ID & SEQ # | • | | | |