NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



OF KANSAS

AUG 17 2023 1365 KS DEPT OF AGRICULTURE

KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCESEarl D. Lewis Jr., Chief Engineer

File Number 51084

This item to be completed by the Division of Water Resources.

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| | | | | | 7:- O-1- 07000 |
|---------------|---|--|--|---|--|
| | | , i ur p | | | Zip Code 67860 |
| | Telephone Number: (| | | | |
| 3. | The source of water is: | | surface water in | (stream | |
| | OR | | groundwater in <u>CIM</u> | | |
| | when water is released f | rom sto he date | orage for use by wate we receive your ap | ows established by law or may er assurance district members. plication, you will be sent the a | If your application is subject |
| 4. | The maximum quantity | of wate | r desired is 621 | acre-feet OR | _ gallons per calendar year, |
| | to be diverted at a maxim | mum ra | ite of <u>1788</u> | gallons per minute OR 3.98 | cubic feet per second |
| | Once your emplication b | oo boo | n assistand a priority | | |
| | requested quantity of v | vater u e of div | nder that priority n ersion and maximun | the requested maximum rate umber can <u>NOT</u> be increased n quantity of water are appropri vision of Water Resources' request | iate and reasonable for you |
| õ. | requested quantity of v | vater u e of div e in ag | nder that priority n ersion and maximun reement with the Div | umber can <u>NOT</u> be increased in quantity of water are appropri vision of Water Resources' req | d. Please be certain you iate and reasonable for you |
| ō. | requested quantity of v requested maximum rate proposed project and ar | water use of diversity and of the desired water user water w | nder that priority nersion and maximun reement with the Divoropriated for (Check | umber can <u>NOT</u> be increased in quantity of water are appropri vision of Water Resources' req | d. Please be certain you iate and reasonable for you |
| 5. | requested quantity of v requested maximum rate proposed project and ar The water is intended to | vater use of divide in ago | nder that priority nersion and maximun reement with the Divoropriated for (Check | umber can <u>NOT</u> be increased in quantity of water are approprized in quantity of water Resources' requires intended): (c) □ Recreational | d. Please be certain you iate and reasonable for you uirements. |
| 5. 2 and 1 | requested quantity of verequested maximum rate proposed project and are The water is intended to (a) Artificial Recharge | vater use of diverse in agreement (b) | nder that priority nersion and maximun reement with the Diversited for (Check) ⊠ Irrigation ☐ Municipal | umber can <u>NOT</u> be increased in quantity of water are approprized in quantity of water Resources' requires intended): (c) □ Recreational | d. Please be certain you iate and reasonable for you uirements.(d) □ Water Power |
| 5. | requested quantity of verequested maximum rate proposed project and are. The water is intended to (a) Artificial Recharge (e) Industrial | vater use of divide in ago be applied (b) | nder that priority nersion and maximun reement with the Diversited for (Check) ⊠ Irrigation ☐ Municipal | umber can <u>NOT</u> be increased in quantity of water are appropriation of Water Resources' requires intended): (c) □ Recreational (g) □ Stockwatering (k) □ Hydraulic Dredging | d. Please be certain you iate and reasonable for you uirements. (d) □ Water Power (h) □ Sediment Control |

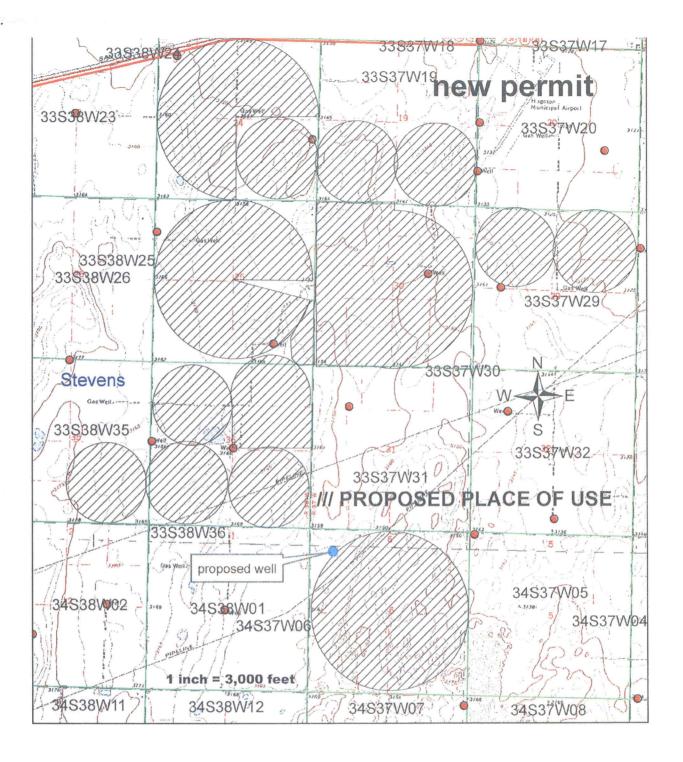
| | | File No | |
|----|-------------|---|-----|
| 6. | The | location of the proposed wells, pump sites or other works for diversion of water is: | |
| 0. | | | |
| | Note | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. | |
| | (A) | One in the <u>SE</u> quarter of the <u>NW</u> quarter of the <u>NW</u> quarter of Section <u>6</u> , more particularly described a | as |
| | | being near a point 4553 feet North and 4429 feet West of the Southeast corner of said section, | in |
| | | Township 34 South, Range 37 WEST, SV County, Kansa | S. |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particular | ly |
| | | described as being near a point feet North and feet West of the Southeast corner of sa | id |
| | | section, in Township South, Range East/West (circle one), County, Kansa | S. |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particular | ly |
| | | described as being near a point feet North and feet West of the Southeast corner of sa | id |
| | | section, in Township South, Range East/West (circle one), County, Kansa | S. |
| | (D) | One in the quarter of the quarter of the quarter of Section, more particular | ly |
| | | described as being near a point feet North and feet West of the Southeast corner of sa | id |
| | | section, in Township South, Range East/West (circle one), County, Kansa | S. |
| | wells | e source of supply is groundwater, a separate application shall be filed for each proposed well or battery s, except that a single application may include up to four wells within a circle with a quarter (¼) mile radice same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute process. | ius |
| | than pum | attery of wells is defined as two or more wells connected to a common pump by a manifold; or not more four wells in the same local source of supply within a 300 foot radius circle which are being operated by not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to mon distribution system. | ЭУ |
| 7. | The | owner of the point of diversion, if other than the applicant is (please print): | |
| | SAN | ME AS APPLICANT | |
| | | (name, address and telephone number) (name, address and telephone number) | |
| | land | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other ument with this application. In lieu thereof, you may sign the following sworn statement: | |
| | | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct. | |
| | | Executed on August 14 , 20 23 . Applicants Signature | |
| | | applicant must provide the required information or signature irrespective of whether they are the | |
| | land | owner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the ication will be returned to the applicant. | |
| 8. | The | proposed project for diversion of water will consist of ONE WELL, PUMP, MOTOR | |

and (was) completed (by) 1998
(Month/Day/Year - each was or will be completed)

9. The first actual application of water for the proposed beneficial use was or is estimated to be 2024
(Mo/Day/Year)

IRRIGATION USE SUPPLEMENTAL SHEET

| | | | | | | | Fi | le No | • | | | | | | | | | | |
|------|------------------|----------------|--------|--------------|----------------|---------------|-------|------------------|---------------|-------------------------------|----------|------------------|--|-----------------|--------------------------------|-----------------|------------------|-------|------------------|
| | | | Nan | ne of | Appli | cant (| Pleas | e Prin | nt): <u>V</u> | YNI | ANI | & C. | ATTI | E | | | | | |
| 1. F | Please lesign | supp ate th | ly the | nam al nu | e and inber | addr of ac | ess o | f each be irr | land | owne | r, the | legal orty ac | desc ere tra | riptio ct or | n of t | he la onal p | nds to ortion | be ir | rigated, and of: |
| Land | lowne | er of I | Recor | d] | NAM | E: <u>V</u> | /N L | AND | & CA | TTL | <u> </u> | | | | | | | | |
| | | | | ADI | ORES | S: <u>11</u> | 94 RJ |) Y, I | LAKI | N, KS | 6786 | 50 | ************************************** | | | | | | |
| | | | NE¼ | | | | NW4 | | | | SW1/4 | | | | SE¼ | | | | |
| S | Т | R | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| 36 | 33 | 38W | 35 | 37 | 39.56 | 40 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 31.2 | 525.96 |
| 35 | 33 | 38W | | | | | | | | | | | **************** | | 31 | 31 | 31 | 31 | 124 |
| 30 | 33 | 37W | 13 | 36 | 40 | 36 | 40 | 37.08 | 37.2 | 40 | 40 | 37.32 | 37.44 | 37 | 36 | 40 | 36 | 13 | 556.04 |
| 24 | 33 | 38W | 13 | 36 | 40 | 36 | 36 | 13 | 36 | 40 | 40 | 36 | 13 | 36 | 31 | 31 | 31 | 31 | 499 |
| Land | lowne | r of I | Recor | | | 0.000 | | AND DY, I | | | | 50 | | | | | | | |
| S | Т | R | | 1 | 31/4 | | | 1 | V¼ | | | | 11/4 | | | | E1/4 | | TOTAL |
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 25 | 33 | 38W | 13 | 36 | 40 | 36 | 36 | 13 | 36 | 40 | 40 | 36 | 13 | 36 | 28 | 35 | 38 | 36 | 512 |
| 19 | 33 | 37W | | | | | | | | | 31 | 31 | 31 | 31 | 33 | 33 | 33 | 33 | 256 |
| 29 | 33 | 37W | 33 | 33 | 33 | 33 | 40 | 40 | 33 | 33 | | | | | | | | | 278 |
| 6 | 34 | 37W | 11.5 | 36.75 | 40 | 36.75 | 36.75 | 11.5 | 36.75 | 40 | 40 | 36.75 | 11.5 | 36.75 | 36.75 | 40 | 36.75 | 11.5 | 500 |
| Land | lowne | er of I | Recor | ·d] | NAM | E: | | | ****** | - Maglio p. Lught (L. Nors de | | | | | | | | | |
| | | | | ADI | ORES | S: | | | | | | | | | | | | | |
| | | | | NI | E1/4 | | | NW¼ | | | SW1/4 | | | | SE ¹ / ₄ | | | | |
| S | Т | R | NE | NW | sw | SE | NE | NW | sw | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| | | | | | | | | | | | | | | | | | | | |
| | | | | _ | _ | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | 1 1 | |



| 10. | Wil | pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works? |
|-----|-----|--|
| | | res ☐ No If "yes", a check valve shall be required. |
| | All | chemigation safety requirements must be met including a chemigation permit and reporting requirements. |
| 11. | sub | ou are planning to impound water, please contact the Division of Water Resources for assistance, prior to emitting the application. Please attach a reservoir area capacity table and inform us of the total acres of face drainage area above the reservoir. |
| | | ve you also made an application for a permit for construction of this dam and reservoir with the Division of ter Resources? ☐ Yes ☐ No |
| | 0 | If yes, show the Water Structures permit number here |
| | 0 | If no, explain here why a Water Structures permit is not required |
| | | |
| | | · |
| 12. | sho | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat owing the following information. On the topographic map, aerial photograph, or plat, identify the center of section, the section lines or the section corners and show the appropriate section, township and range on the section between the following information: |
| | (a) | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section. |
| | (b) | If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us. |
| | (c) | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown. |
| | (d) | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat. |
| | (e) | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use. |
| | | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047. |
| 13. | div | t any application, appropriation of water, water right, or vested right file number that covers the same ersion points or any of the same place of use described in this application. Also list any other recent difications made to existing permits or water rights in conjunction with the filing of this application. |
| | OV | ERLAP IN PD & PU W/ FILE NO. 41491. REQUEST 15% ADD RATE ONLY |
| | AP | PLICATIONS ARE PENDING WITH BASE WATER RIGHTS TO OVERLAP PU |
| | | |
| | | |
| | | |

File No.

| 14. | Furnish the following well info well has not been completed, | | | | | groundwater. If | the |
|---------|---|-------------------|---------------|------------------|------------------|-----------------|-----|
| | Information below is from: | ☐ Test holes | | as completed | ☐ Drillers | og attached | |
| | Well location as shown in pa | aragraph | (A) | (B) | (C) | (D) | |
| | Date Drilled | _ | | | | | |
| | Total depth of well | | | | | | |
| | Depth to water bearing form | ation | | | | | |
| | Depth to static water level | | | | | | |
| | Depth to bottom of pump into | ake pipe | | | | | |
| | | | | | | | |
| 15. | The relationship of the applica SAME AS APPLICANT (owner, tenant, agent or otherwise) | li de | sed place v | where the water | will be used i | s that of | |
| 16. | The owner(s) of the property | where the water | r is used, if | other than the a | applicant, is (p | lease print): | |
| | SAME AS APPLICANT | | | | | <u></u> | |
| | | (name, addre | ess and tele | ephone number | | | |
| | | / | | | | | |
| | | (name, addre | ess and tel | ephone number) | × | | |
| 17. | The undersigned states that that this application is submitted | ted in good faith | l | | | /her knowledge | anc |
| | Dated at Dumas | Texas. | this 14 | day of | ist | 2023 | |
| | | 211 | | | (month) | (year) | |
| | | | | | | | |
| | () 40 | | | | | | |
| - | Applicant Signature | | | | | | |
| | | 10 1 | | | | | |
| Ву | | | | | | | |
| Dy | (Agent or Officer Signat | ure) | | | | | |
| | | | | | | | |
| | | | | | | | |
| | (Agent or Officer - Please | Print) | | | | | |
| | | | | | | | |
| Accieto | d hy | | | | Data: | | |

(office/title)

File No.

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER 5108 | | | | · | | | |
|-----------------------------|------|---|---------|---|-------------|--------|------|
| APPLICANT PERSON ID & SEQ # | | 89586 | PDIV ID | | | BATTER | Y ID |
| 67307 | | | • | • | | | |
| | | | | | | | |
| | | | | | | - | |
| | | | | | | | |
| | . * | | | | | | |
| LANDOWNER | | 40206 | PUSE ID |) | | | |
| PERSON ID & SEQ # 67307 | | 12326 | | | | | |
| | | · . | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | *************************************** | | | | | |
| WATER USE CORRESPONI | DENT | | | | | | |
| PERSON ID & SEQ # | | | | | | | |
| 67307 | | | | | | | |
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